

## REGIONAL OFFICES

### Eastern – 525-7161

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Speed Dial #813  
Fax 525-7177

### Northern – 769-1450

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Speed Dial #814  
Fax 769-1454

### Southern – 736-3033

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

### Western – 334-2190

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

Costs associated with this publication are available  
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in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 3/98, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

Draft

WATERMASTER'S

RECEIVED  
JAN 13 2000  
Department of Water Resources  
Eastern Region

# DAILY RECORD

Stream

Mud Lake

Water District

#31

Month of

May & June

, 19 99

Watermaster

GREGORY A. SHENTON, WATERMASTER  
P.O. Address WATER DIST. #31, 32-C, 32-D  
P. O. BOX 33  
DUBOIS, ID 83423

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of May & June 19    

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| MAY | Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4  | 5  | C.F.S. | A.F.  |
|-----|-----------------------------------|-------------------------------------|--------------------------|---|---|---|----|----|--------|-------|
|     |                                   |                                     |                          |   |   |   |    |    | 15-31  | 15-31 |
|     | Keith Shuldberg                   |                                     |                          |   |   |   |    |    | 70     | 140   |
|     | Owsley Canal Co.                  | Holly                               |                          |   |   |   |    |    | 212    | 624   |
|     | Owsley Canal Co.                  | Burkshaw Spill                      |                          |   |   |   |    |    | 0      | 0     |
|     | Owsley Canal Co.                  | Jcc Main                            |                          |   |   |   |    |    | 224    | 668   |
|     | Owsley Canal Co.                  | Jcc West                            |                          |   |   |   |    |    | 0      | 0     |
|     | Owsley Canal Co.                  | Jcc Meter                           |                          |   |   |   |    |    | 59.5   | 119   |
|     | Owsley Canal Co.                  | Owsley meter                        |                          |   |   |   |    |    | 94.5   | 189   |
|     | Owsley Canal Co.                  | West Sparks                         |                          |   |   |   |    |    | 499    | 998   |
|     | Level Canal Co.                   |                                     |                          |   |   |   |    |    | 162    | 324   |
|     | Dobson Ranch                      |                                     |                          |   |   |   |    |    | 130    | 260   |
|     | Potter Joe                        |                                     |                          |   |   |   |    |    | 0      | 0     |
|     | Burkshaw Dave                     |                                     |                          |   |   |   |    |    | 0      | 0     |
|     | Burkshaw                          | N. Meter                            |                          |   |   |   |    |    | 57     | 114   |
|     | Burkshaw                          | S. Meter                            |                          |   |   |   |    |    | 73     | 146   |
|     | Owsley Canal Co.                  | Main                                |                          |   |   |   |    |    | 2634   | 5268  |
|     |                                   |                                     |                          |   |   |   |    |    |        |       |
|     |                                   |                                     |                          |   |   |   |    |    | 4225   | 8850  |
|     |                                   |                                     |                          |   |   |   |    |    |        |       |
|     | Bybee's                           |                                     |                          |   |   |   |    |    |        | 0     |
|     | Ashcroft                          |                                     |                          |   |   |   |    |    |        | 0     |
|     | Egbert                            |                                     |                          |   |   |   |    |    |        | 75    |
|     | Holley Weir                       |                                     |                          |   |   |   | 47 | 47 | 523    | 1046  |
|     |                                   |                                     |                          |   |   |   |    |    |        |       |
|     |                                   |                                     |                          |   |   |   |    |    |        |       |

Month of May & June 19    

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| MAY | Name of Prese<br>Water Right Own | 6  | 7  | 8  | 9  | 10 | 11   | 12       | 13 | 14 | 15 | C.F.S.<br>15-31 | A.F.<br>15-31 |
|-----|----------------------------------|----|----|----|----|----|------|----------|----|----|----|-----------------|---------------|
|     |                                  |    |    |    |    |    |      |          |    |    |    |                 |               |
|     | Keith Shulder                    |    |    |    |    |    |      |          |    |    |    | 70              | 140           |
|     | Owsley Canal Co                  |    |    |    |    |    | 98   | by times |    |    |    | 212             | 624           |
|     | Owsley Canal Co                  |    |    |    |    |    |      |          |    |    |    | 0               | 0             |
|     | Owsley Canal Co                  |    |    |    |    |    | 74   | by times |    |    |    | 224             | 668           |
|     | Owsley Canal Co                  |    |    |    |    |    |      |          |    |    |    | 0               | 0             |
|     | Owsley Canal Co                  |    |    |    |    |    | 15   | by times |    |    |    | 59.5            | 119           |
|     | Owsley Canal Co                  |    |    |    |    |    | 55   | by times |    |    |    | 94.5            | 189           |
|     | Owsley Canal Co                  |    |    |    |    |    | 440  | by times |    |    |    | 459             | 998           |
|     | Level Canal Co.                  |    |    |    |    |    |      |          |    |    |    | 162             | 324           |
|     | Dobson Ranch                     |    |    |    |    |    |      |          |    |    |    | 130             | 260           |
|     | Potter Joe                       |    |    |    |    |    |      |          |    |    |    | 0               | 0             |
|     | Burkushaw Dec                    |    |    |    |    |    | 80   | by times |    |    |    | 0               | 0             |
|     | Burkushaw                        |    |    |    |    |    | 55   | by times |    |    |    | 57              | 114           |
|     | Burkushaw                        |    |    |    |    |    | 35   | by times |    |    |    | 73              | 146           |
|     | Owsley Canal Co                  |    |    |    |    |    | 4292 | by times |    |    |    | 2634            | 5268          |
|     |                                  |    |    |    |    |    |      |          |    |    |    | 4225            | 8850          |
|     | Bybee's                          |    |    |    |    |    |      |          |    |    |    |                 | 0             |
|     | Ashcroft                         |    |    |    |    |    |      |          |    |    |    |                 | 0             |
|     | Egbert                           |    |    |    |    |    |      |          |    |    |    |                 | 700           |
|     | Holley Weir                      | 58 | 35 | 26 | 15 | 15 | 15   | 15       | 15 | 15 | 15 | 523             | 1046          |

Month of May & June 19    

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| MAY | Name of Pres<br>Water Right On | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | C.F.S.<br>15-31 | A.F.<br>15-31 |
|-----|--------------------------------|----|----|----|----|----|----|----|----|----|----|-----------------|---------------|
|     |                                |    |    |    |    |    |    |    |    |    |    |                 |               |
|     | Keith Shuld/be                 |    |    |    |    |    |    |    |    |    |    | 70              | 140           |
|     | Owsley Canal                   |    |    |    |    |    |    |    |    |    |    | 312             | 624           |
|     | Owsley Canal Co                |    |    |    |    |    |    |    |    |    |    | 0               | 0             |
|     | Owsley Canal Co                |    |    |    |    |    |    |    |    |    |    | 324             | 668           |
|     | Owsley Canal                   |    |    |    |    |    |    |    |    |    |    | 0               | 0             |
|     | Owsley Canal                   |    |    |    |    |    |    |    |    |    |    | 59.5            | 119           |
|     | Owsley Canal                   |    |    |    |    |    |    |    |    |    |    | 94.5            | 189           |
|     | Owsley Canal Co                |    |    |    |    |    |    |    |    |    |    | 479             | 998           |
|     | Level Canal Co                 |    |    |    |    |    |    |    |    |    |    | 162             | 324           |
|     | Dobson Ranch                   |    |    |    |    |    |    |    |    |    |    | 130             | 260           |
|     | Potter Joe                     |    |    |    |    |    |    |    |    |    |    | 0               | 0             |
|     | Burkushaw Dr                   |    |    |    |    |    |    |    |    |    |    | 0               | 0             |
|     | Burkushaw                      |    |    |    |    |    |    |    |    |    |    | 57              | 114           |
|     | Burkushaw                      |    |    |    |    |    |    |    |    |    |    | 73              | 146           |
|     | Owsley Canal Co                |    |    |    |    |    |    |    |    |    |    | 2634            | 5268          |
|     |                                |    |    |    |    |    |    |    |    |    |    | 4225            | 8850          |
|     | Bybee's                        |    |    |    |    |    |    |    |    |    |    |                 | 0             |
|     | Ashcroft                       |    |    |    |    |    |    |    |    |    |    |                 | 0             |
|     | Egbert                         |    |    |    |    |    |    |    |    |    |    |                 | 205           |
|     | Holley Weir                    | 15 | 15 | 15 | 15 | 19 | 22 | 20 | 21 | 23 | 52 | 523             | 1046          |

Month of May & June 19    

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| MAY | Name of Pres<br>Water Right O | 26 | 27            | 28 | 29 | 30 | 31 | Total<br>in 24-hour<br>Sec. Feet | .F.S. | A.F. | C.F.S. | A.F.  |
|-----|-------------------------------|----|---------------|----|----|----|----|----------------------------------|-------|------|--------|-------|
|     |                               |    |               |    |    |    |    |                                  | -15   | 1-15 | 15-31  | 15-31 |
|     | Keith Shuldabe                | —  | 140 by times  | —  | —  | —  | —  | —                                | ⊖     | ⊖    | 70     | 140   |
|     | Owsley Canal                  | —  | 624 by times  | —  | —  | —  | —  | —                                | 48    | 96   | 312    | 624   |
|     | Owsley Canal Co               | —  | —             | —  | —  | —  | —  | —                                | ⊖     | ⊖    | ⊖      | ⊖     |
|     | Owsley Canal Co               | —  | 668 by times  | —  | —  | —  | —  | —                                | 37    | 74   | 334    | 668   |
|     | Owsley Canal Co               | —  | —             | —  | —  | —  | —  | —                                | ⊖     | ⊖    | ⊖      | ⊖     |
|     | Owsley Canal Co               | —  | 119 by times  | —  | —  | —  | —  | —                                | 7.5   | 15   | 59.5   | 119   |
|     | Owsley Canal Co               | —  | 189 by times  | —  | —  | —  | —  | —                                | 27.5  | 55   | 94.5   | 189   |
|     | Owsley Canal Co               | —  | 998 by times  | —  | —  | —  | —  | —                                | 220   | 440  | 499    | 998   |
|     | Level Canal Co                | —  | 324 by times  | —  | —  | —  | —  | —                                | ⊖     | ⊖    | 162    | 324   |
|     | Dobson Ranch                  | —  | 260 by times  | —  | —  | —  | —  | —                                | ⊖     | ⊖    | 130    | 260   |
|     | Potter Joe                    | —  | —             | —  | —  | —  | —  | —                                | ⊖     | ⊖    | ⊖      | ⊖     |
|     | Burkeshaw Dr                  | —  | —             | —  | —  | —  | —  | —                                | 40    | 80   | ⊖      | ⊖     |
|     | Burkeshaw                     | —  | 114 by times  | —  | —  | —  | —  | —                                | 27.5  | 55   | 57     | 114   |
|     | Burkeshaw                     | —  | 146 by times  | —  | —  | —  | —  | —                                | 17.5  | 35   | 73     | 146   |
|     | Owsley Canal Co               | —  | 5268 by times | —  | —  | —  | —  | —                                | 2146  | 4292 | 2634   | 5268  |
|     |                               |    |               |    |    |    |    |                                  |       |      |        |       |
|     |                               |    |               |    |    |    |    |                                  | 2571  | 5142 | 4225   | 8850  |
|     |                               |    |               |    |    |    |    |                                  |       |      |        | ⊖     |
|     |                               |    |               |    |    |    |    |                                  |       |      |        | ⊖     |
|     | Bybee's                       | —  | ⊖ by times    | —  | —  | —  | —  | —                                |       |      |        | 205   |
|     | Ashcraft                      | —  | ⊖ by times    | —  | —  | —  | —  | —                                |       |      |        | ⊖     |
|     | Egbert                        | —  | 205 A.F.      | —  | —  | —  | —  | —                                |       |      |        | 205   |
|     | Holley Weir                   | 40 | 51            | 96 | 48 | 43 | 22 | —                                | 318   | 636  | 523    | 1046  |

Month of May & June 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1  | 2  | 3  | 4  | 5  | F. |
|-----------------------|--------------------------------|--------------------------|----|----|----|----|----|----|
| Keith Skuldberg       |                                |                          |    |    |    |    |    | 31 |
| Owsley Canal Co.      | Holly                          |                          |    |    |    |    |    | 1  |
| Owsley Canal Co.      | Burtenshaw Spill               |                          |    |    |    |    |    | -  |
| Owsley Canal Co.      | Jec Main                       |                          |    |    |    |    |    | 4  |
| Owsley Canal Co.      | Jec West                       |                          |    |    |    |    |    | 1  |
| Owsley Canal Co.      | Jec meter                      |                          |    |    |    |    |    | -  |
| Owsley Canal Co.      | Owsley meter                   |                          |    |    |    |    |    | 1  |
| Owsley Canal Co.      | West Spikes                    |                          |    |    |    |    |    | 6  |
| Owsley Canal Co.      | Main                           |                          |    |    |    |    |    | 4  |
| Levee Canal Co.       |                                |                          |    |    |    |    |    | 8  |
| Dobson Ranch          |                                |                          |    |    |    |    |    | 2  |
| Potter Joe            |                                |                          |    |    |    |    |    | -  |
| Burtenshaw Dave       |                                |                          |    |    |    |    |    | 2  |
| Burtenshaw            | North meter                    |                          |    |    |    |    |    | 2  |
| Burtenshaw            | South meter                    |                          |    |    |    |    |    | 3  |
|                       |                                |                          |    |    |    |    |    | 51 |
| Bubee's               |                                |                          |    |    |    |    |    | 2  |
| Ashcraft              |                                |                          |    |    |    |    |    | 5  |
| Egbert                |                                |                          |    |    |    |    |    | 8  |
| Holley Weir           |                                |                          | 22 | 28 | 33 | 37 | 32 | 18 |

Month of May & June 19  

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 6  | 7  | 8  | 9 | 10 | 11            | 12 | 13 | 14 | 15 | F. |
|-----------------------|----|----|----|---|----|---------------|----|----|----|----|----|
| Keith Stuldberg       |    |    |    |   |    | 8 by times    |    |    |    |    | 31 |
| Owsley Canal Co.      |    |    |    |   |    | 208 by times  |    |    |    |    | 15 |
| Owsley Canal Co.      |    |    |    |   |    |               |    |    |    |    |    |
| Owsley Canal Co.      |    |    |    |   |    | 380 by times  |    |    |    |    | 4  |
| Owsley Canal Co.      |    |    |    |   |    | 0             |    |    |    |    | 1  |
| Owsley Canal Co.      |    |    |    |   |    | 17 by times   |    |    |    |    |    |
| Owsley Canal Co.      |    |    |    |   |    | 76 by times   |    |    |    |    | 7  |
| Owsley Canal Co.      |    |    |    |   |    | 634 by times  |    |    |    |    | 6  |
| Owsley Canal Co.      |    |    |    |   |    | 1322 by times |    |    |    |    | 4  |
| Leavel Canal Co.      |    |    |    |   |    | 452 by times  |    |    |    |    | 8  |
| Dobson Ranch          |    |    |    |   |    | 0 by times    |    |    |    |    | 2  |
| Potter Joe            |    |    |    |   |    |               |    |    |    |    |    |
| Burkshaw Dave         |    |    |    |   |    | 0             |    |    |    |    | 0  |
| Burkshaw              |    |    |    |   |    | 44 by times   |    |    |    |    | 7  |
| Burkshaw              |    |    |    |   |    | 26 by times   |    |    |    |    | 3  |
|                       |    |    |    |   |    |               |    |    |    |    | 51 |
| Burbee's              |    |    |    |   |    |               |    |    |    |    | 0  |
| Ashcraft              |    |    |    |   |    |               |    |    |    |    | 5  |
| Egbert                |    |    |    |   |    |               |    |    |    |    | 8  |
| Holky Weir            | 26 | 14 | 16 |   | 6  | 22            | 54 | 45 | 56 | 28 | 78 |

Month of May & June 19    

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | .F. |
|-----------------------|----|----|----|----|----|----|----|----|----|----|-----|
|                       |    |    |    |    |    |    |    |    |    |    | -31 |
| Keith Skuldberg       |    |    |    |    |    |    |    |    |    |    | 0   |
| Owsley Canal Co       |    |    |    |    |    |    |    |    |    |    | 6   |
| Owsley Canal Co       |    |    |    |    |    |    |    |    |    |    | 7   |
| Owsley Canal Co       |    |    |    |    |    |    |    |    |    |    | 4   |
| Owsley Canal Co       |    |    |    |    |    |    |    |    |    |    | 4   |
| Owsley Canal Co       |    |    |    |    |    |    |    |    |    |    | 1   |
| Owsley Canal Co       |    |    |    |    |    |    |    |    |    |    | 57  |
| Owsley Canal Co       |    |    |    |    |    |    |    |    |    |    | 16  |
| Owsley Canal Co       |    |    |    |    |    |    |    |    |    |    | 14  |
| Level Canal Co        |    |    |    |    |    |    |    |    |    |    | 58  |
| Dobson Ranch          |    |    |    |    |    |    |    |    |    |    | 2   |
| Potter Joe            |    |    |    |    |    |    |    |    |    |    | 0   |
| Burkeshaw Dam         |    |    |    |    |    |    |    |    |    |    | 7   |
| Burkeshaw             |    |    |    |    |    |    |    |    |    |    | 8   |
| Burkeshaw             |    |    |    |    |    |    |    |    |    |    |     |
|                       |    |    |    |    |    |    |    |    |    |    | 181 |
|                       |    |    |    |    |    |    |    |    |    |    | 0   |
| Bybee's               |    |    |    |    |    |    |    |    |    |    | 5   |
| Ashcraft              |    |    |    |    |    |    |    |    |    |    | 8   |
| Egbert                |    |    |    |    |    |    |    |    |    |    | 98  |
| Holley Weir           | 47 | 47 | 47 | 16 | 8  | 7  | 70 | 27 | 39 | 57 |     |



Month of May & June 19  

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 26       | 27            | 28     | 29 | 30 | 31 | .F.S. | A.F. | C.F.S. | A.F.  |
|-----------------------|----------|---------------|--------|----|----|----|-------|------|--------|-------|
|                       |          |               |        |    |    |    | -15   | 1-15 | 15-31  | 15-31 |
| Keith Skuldberg       | —        | 60 by times   | —      | —  | —  | —  | 0     | 0    | 30     | 60    |
| Owsley Canal Co.      | —        | 586 by times  | —      | —  | —  | —  | 104   | 208  | 293    | 586   |
| Owsley Canal Co.      | —        | —             | —      | —  | —  | —  | 0     | 0    | 0      | 0     |
| Owsley Canal Co.      | —        | 764 by times  | —      | —  | —  | —  | 190   | 380  | 382    | 764   |
| Owsley Canal Co.      | —        | 184 by times  | —      | —  | —  | —  | 0     | 0    | 92     | 184   |
| Owsley Canal Co.      | —        | 61 by times   | —      | —  | —  | —  | 0     | 0    | 30.5   | 61    |
| Owsley Canal Co.      | —        | 251 by times  | —      | —  | —  | —  | 38    | 76   | 125.5  | 251   |
| Owsley Canal Co.      | —        | 1916 by times | —      | —  | —  | —  | 317   | 634  | 958    | 1916  |
| Owsley Canal Co.      | —        | 6411 by times | —      | —  | —  | —  | 661   | 1322 | 3207   | 6414  |
| Levee Canal Co.       | —        | 558 by times  | —      | —  | —  | —  | 226   | 452  | 279    | 558   |
| Dobson Ranch          | —        | 82 by times   | —      | —  | —  | —  | 0     | 0    | 41     | 82    |
| Potter Joe            | —        | —             | —      | —  | —  | —  | 0     | 0    | 0      | 0     |
| Burkeshaw Dam         | —        | 70 by times   | —      | —  | —  | —  | 0     | 0    | 35     | 70    |
| Burkeshaw             | —        | 57 by times   | —      | —  | —  | —  | 22    | 44   | 28.5   | 57    |
| Burkeshaw             | —        | 178 by times  | —      | —  | —  | —  | 13    | 26   | 89     | 178   |
|                       |          |               |        |    |    |    | 1577  | 3142 | 5590.5 | 11181 |
|                       |          |               |        |    |    |    |       |      |        | 30    |
|                       |          |               |        |    |    |    |       |      |        | 35    |
|                       |          |               |        |    |    |    |       |      |        | 168   |
|                       |          |               |        |    |    |    | 419   | 838  | 649    | 1298  |
| Brybee's              | 30 A.F.  | By Timers     |        |    |    |    |       |      |        |       |
| Ashcraft              | 35 A.F.  | By Timers     |        |    |    |    |       |      |        |       |
| Egbert                | 168 A.F. | By Timers     |        |    |    |    |       |      |        |       |
| Holkey Weir           | 61 - 39  | - 56 - 56     | - 74 - |    |    |    |       |      |        |       |

## REGIONAL OFFICES

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Costs associated with this publication are available  
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IDWR, 1,000, 3/98, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

*Inflow*

WATERMASTER'S

# DAILY RECORD

RECEIVED  
JAN 13 2000  
Department of Water Resources  
Eastern District

Stream Mud Lake  
Water District #31  
Month of May + June, 19 99  
Watermaster \_\_\_\_\_  
P.O. Address \_\_\_\_\_

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

151  
If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

MAY

2

3

2

Month of MAY & June 19 99

**NOTE** — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

MAY

[illegible]



19 57

of water rights, not tenant.

MAY

| Name of Pres<br>Water Right On | 26 | 27 | 28       | 29 | 30 | 31 | .F.S. | A.F. | C.F.S. | A.F.  |
|--------------------------------|----|----|----------|----|----|----|-------|------|--------|-------|
| Owsley Canal                   |    |    | by times |    |    |    | -15   | 1-15 | 15-31  | 15-31 |
| Owsley Canal                   |    |    | by times |    |    |    |       |      |        |       |
| Owsley Canal Co                |    |    | by times |    |    |    |       |      |        |       |
| Owsley Canal Co                |    |    | by times |    |    |    |       |      |        |       |
| Dobson Ranch                   |    |    | by times |    |    |    |       |      |        |       |
| Independent wa                 |    |    | by times |    |    |    |       |      |        |       |

MAY

19 57

10

MAY

JUNE

Name of Presenter  
Owner

6

7

8

9

 $10^5$ 

11

12

13

14

15

**F.**

31

Owsley Cavel Co

Owsley Canal Co.

Buskey Canal G

Oyster Caus LC

Dobsan Ranch

Independent web



MAY

19 57

10

MAY

JUNE

10

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Speed Dial #813  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Speed Dial #814  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

Costs associated with this publication are available  
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IDWR, 1,000, 3/98, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**DRAFT**

**WATERMASTER'S**

**DAILY RECORD**

**RECEIVED**  
**JAN 13 2000**  
Department of Water Resources  
Eastern Region

Stream MUD Lake

Water District #31

Month of July & August, 19 99

Watermaster \_\_\_\_\_

P.O. Address GREGORY A. SHENTON, WATERMASTER  
WATER DIST. #31, 32-C, 32-D  
P. O. BOX 33  
DUBOIS, ID 83423

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of July & August 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| July | Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1  | 2  | 3  | 4  | 5  | C.F.S. 15-31   | A.F. 15-31   |    |    |      |         |
|------|-----------------------------------|-------------------------------------|--------------------------|----|----|----|----|----|----------------|--------------|----|----|------|---------|
|      | Keith Shulberg                    |                                     |                          |    |    |    |    |    | <del>0</del>   | <del>0</del> |    |    |      |         |
|      | Owsley Canal Co.                  | Holly                               |                          |    |    |    |    |    | 58             | 316          |    |    |      |         |
|      | Owsley Canal Co.                  | Burkshaw Spill                      |                          |    |    |    |    |    | <del>0</del>   | <del>0</del> |    |    |      |         |
|      | Owsley Canal Co.                  | Jcc. Main                           |                          |    |    |    |    |    | 154            | 908          |    |    |      |         |
|      | Owsley Canal Co.                  | Jcc. West                           |                          |    |    |    |    |    | 21             | 42           |    |    |      |         |
|      | Owsley Canal Co.                  | Jcc. Meter                          |                          |    |    |    |    |    | 16.5           | 93           |    |    |      |         |
|      | Owsley Canal Co.                  | Owsley Meter                        |                          |    |    |    |    |    | 17             | 234          |    |    |      |         |
|      | Owsley Canal Co.                  | West Sports                         |                          |    |    |    |    |    | <del>585</del> | 1170         |    |    |      |         |
|      | Owsley Canal Co.                  | Main                                |                          |    |    |    |    |    | 622            | 5244         |    |    |      |         |
|      | Level Canal Co.                   |                                     |                          |    |    |    |    |    | 227            | 454          |    |    |      |         |
|      | Dobson Ranch                      |                                     |                          |    |    |    |    |    | 6.5            | 33           |    |    |      |         |
|      | Joe Potter                        |                                     |                          |    |    |    |    |    | <del>0</del>   | <del>0</del> |    |    |      |         |
|      | Dave Burkshaw                     |                                     |                          |    |    |    |    |    | 25             | 50           |    |    |      |         |
|      | Burkshaw                          | N. Meter                            |                          |    |    |    |    |    | 40             | 80           |    |    |      |         |
|      | Burkshaw                          | S. Meter                            |                          |    |    |    |    |    | 33             | 66           |    |    |      |         |
|      |                                   |                                     |                          |    |    |    |    |    |                |              |    |    |      |         |
|      |                                   |                                     |                          |    |    |    |    |    | 345            | 8690         |    |    |      |         |
|      |                                   |                                     |                          |    |    |    |    |    |                |              |    |    |      |         |
|      | Bybee's                           |                                     |                          |    |    |    |    |    |                | 96           |    |    |      |         |
|      | Ashcraft                          |                                     |                          |    |    |    |    |    |                | 35           |    |    |      |         |
|      | Egbert                            |                                     |                          |    |    |    |    |    |                | 248          |    |    |      |         |
|      | Holley Weir                       |                                     |                          | 21 | 40 | 90 | 42 | 50 | 74             | 90           | 57 | 50 | 2330 | 1246.60 |
|      |                                   |                                     |                          |    |    |    |    |    |                |              |    |    |      |         |

Month of July & August 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| July | Name of Present Water Right Owner | 6 | 7  | 8  | 9  | 10 | 11                       | 12 | 13 | 14 | 15 | C.F.S. 15-31 | A.F. 15-31   |         |
|------|-----------------------------------|---|----|----|----|----|--------------------------|----|----|----|----|--------------|--------------|---------|
|      | Keith Shuldberg                   |   |    |    |    |    | (110 by times)           |    |    |    |    | <del>0</del> | <del>0</del> |         |
|      | Owsley Canal Co.                  |   |    |    |    |    | (1078 by times)          |    |    |    |    | 58           | 316          |         |
|      | Owsley Canal Co.                  |   |    |    |    |    |                          |    |    |    |    | <del>0</del> | <del>0</del> |         |
|      | Owsley Canal Co.                  |   |    |    |    |    | (742 by times)           |    |    |    |    | 154          | 908          |         |
|      | Owsley Canal Co.                  |   |    |    |    |    | (196 by times)           |    |    |    |    | 21           | 42           |         |
|      | Owsley Canal Co.                  |   |    |    |    |    | (157 by times)           |    |    |    |    | 16.5         | 93           |         |
|      | Owsley Canal Co.                  |   |    |    |    |    | (281 by times)           |    |    |    |    | 17           | 234          |         |
|      | Owsley Canal Co.                  |   |    |    |    |    | (786 by times)           |    |    |    |    | 585          | 1170         |         |
|      | Owsley Canal Co.                  |   |    |    |    |    | (7368 by times)          |    |    |    |    | 622          | 5244         |         |
|      | Level Canal Co.                   |   |    |    |    |    | (904 A.F. by times)      |    |    |    |    | 327          | 454          |         |
|      | Dobson Ranch                      |   |    |    |    |    | (442 A.F. by times)      |    |    |    |    | 65           | 33           |         |
|      | Joe Potter                        |   |    |    |    |    | (60 by times)            |    |    |    |    | <del>0</del> | <del>0</del> |         |
|      | Dave Burkushaw                    |   |    |    |    |    | ( <del>0</del> by times) |    |    |    |    | 25           | 50           |         |
|      | Burkushaw                         |   |    |    |    |    | (33 by times)            |    |    |    |    | 40           | 80           |         |
|      | Burkushaw                         |   |    |    |    |    | (103 by times)           |    |    |    |    | 33           | 66           |         |
|      |                                   |   |    |    |    |    |                          |    |    |    |    | 345          | 8690         |         |
|      |                                   |   |    |    |    |    |                          |    |    |    |    |              | 96           |         |
|      |                                   |   |    |    |    |    |                          |    |    |    |    |              | 35           |         |
|      |                                   |   |    |    |    |    |                          |    |    |    |    |              | 248          |         |
|      |                                   | X | 27 | 32 | 60 | 32 | 60                       | X  | 49 | 34 | 61 | 61           | 2330         | 1246.60 |

Month of July & August 1999

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| July | Name of Pres<br>Water Right O | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | C.F.S.       | A.F.         |    |    |    |    |      |         |
|------|-------------------------------|----|----|----|----|----|----|----|----|----|----|--------------|--------------|----|----|----|----|------|---------|
|      |                               |    |    |    |    |    |    |    |    |    |    | 15-31        | 15-31        |    |    |    |    |      |         |
|      | Keith Shulder                 |    |    |    |    |    |    |    |    |    |    | <del>0</del> | <del>0</del> |    |    |    |    |      |         |
|      | Owsley Canal                  |    |    |    |    |    |    |    |    |    |    | 158          | 316          |    |    |    |    |      |         |
|      | Owsley Canal Co               |    |    |    |    |    |    |    |    |    |    | <del>0</del> | <del>0</del> |    |    |    |    |      |         |
|      | Owsley Canal Co               |    |    |    |    |    |    |    |    |    |    | 454          | 908          |    |    |    |    |      |         |
|      | Owsley Canal Co               |    |    |    |    |    |    |    |    |    |    | 21           | 42           |    |    |    |    |      |         |
|      | Owsley Canal Co               |    |    |    |    |    |    |    |    |    |    | 465          | 93           |    |    |    |    |      |         |
|      | Owsley Canal Co               |    |    |    |    |    |    |    |    |    |    | 117          | 234          |    |    |    |    |      |         |
|      | Owsley Canal Co               |    |    |    |    |    |    |    |    |    |    | 585          | 1170         |    |    |    |    |      |         |
|      | Owsley Canal Co               |    |    |    |    |    |    |    |    |    |    | 2622         | 5244         |    |    |    |    |      |         |
|      | Leval Canal Co                |    |    |    |    |    |    |    |    |    |    | 227          | 454          |    |    |    |    |      |         |
|      | Dobson Ranch                  |    |    |    |    |    |    |    |    |    |    | 165          | 33           |    |    |    |    |      |         |
|      | Joe Potter                    |    |    |    |    |    |    |    |    |    |    | <del>0</del> | <del>0</del> |    |    |    |    |      |         |
|      | Dave Burkush                  |    |    |    |    |    |    |    |    |    |    | 25           | 50           |    |    |    |    |      |         |
|      | Burkush                       |    |    |    |    |    |    |    |    |    |    | 40           | 80           |    |    |    |    |      |         |
|      | Burkush                       |    |    |    |    |    |    |    |    |    |    | 33           | 66           |    |    |    |    |      |         |
|      |                               |    |    |    |    |    |    |    |    |    |    |              |              |    |    |    |    |      |         |
|      |                               |    |    |    |    |    |    |    |    |    |    | 1345         | 8690         |    |    |    |    |      |         |
|      |                               |    |    |    |    |    |    |    |    |    |    |              |              |    |    |    |    |      |         |
|      | Bybee's                       |    |    |    |    |    |    |    |    |    |    |              | 96           |    |    |    |    |      |         |
|      | Ashcraft                      |    |    |    |    |    |    |    |    |    |    |              | 35           |    |    |    |    |      |         |
|      | Egbert                        |    |    |    |    |    |    |    |    |    |    |              | 248          |    |    |    |    |      |         |
|      | Holley Weir                   | 57 | 50 | 68 | 30 | 30 | 60 | 54 | 20 | 56 | 60 | 59           | 30           | 25 | 49 | 14 | 14 | 2330 | 1246.60 |

Month of July & August 1999

**NOTE** — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of July & August 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| August | Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1  | 2  | 3  | 4  | 5  | F.  |
|--------|-----------------------|--------------------------------|--------------------------|----|----|----|----|----|-----|
|        |                       |                                |                          |    |    |    |    |    | -31 |
|        | Keith Shuldberg       |                                |                          |    |    |    |    |    | 3   |
|        | Owsley Canal Co.      | Holly                          |                          |    |    |    |    |    | 3   |
|        | Owsley Canal Co.      | Burkshaw Spill                 |                          |    |    |    |    |    | 3   |
|        | Owsley Canal Co.      | Dec. Main                      |                          |    |    |    |    |    | 8   |
|        | Owsley Canal Co.      | Dec. West                      |                          |    |    |    |    |    | 8   |
|        | Owsley Canal Co.      | Dec. Meter                     |                          |    |    |    |    |    | 3   |
|        | Owsley Canal Co.      | Owsley meter                   |                          |    |    |    |    |    | 7   |
|        | Owsley Canal Co.      | West Sparks                    |                          |    |    |    |    |    | 4   |
|        | Level Canal Co.       |                                |                          |    |    |    |    |    | 8   |
|        | Dobson Ranch          |                                |                          |    |    |    |    |    | 7   |
|        | Potter, Joe           |                                |                          |    |    |    |    |    | 0   |
|        | Burkshaw, Dave        |                                |                          |    |    |    |    |    | 1   |
|        | Burkshaw              | N. meter                       |                          |    |    |    |    |    | 3   |
|        | Burkshaw              | S. meter                       |                          |    |    |    |    |    | 3   |
|        | Owsley Canal Co.      | Main                           |                          |    |    |    |    |    | 2   |
|        |                       |                                |                          |    |    |    |    |    |     |
|        |                       |                                |                          |    |    |    |    |    | 03  |
|        |                       |                                |                          |    |    |    |    |    |     |
|        | Bybee's               |                                |                          |    |    |    |    |    | 8   |
|        | Ashcroft              |                                |                          |    |    |    |    |    | 5   |
|        | Egbert                |                                |                          |    |    |    |    |    | 8   |
|        | Hollen Weir           |                                |                          | 19 | 80 | 30 | 50 | 35 | 60  |
|        |                       |                                |                          | 19 | 80 | 35 | 60 |    | 38  |
|        |                       |                                |                          |    |    |    |    |    |     |
|        |                       |                                |                          |    |    |    |    |    |     |



Month of July & August 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| August | Name of Present Owner | 6  | 7  | 8  | 9  | 10 | 11 | 12              | 13 | 14 | 15 | F.  |    |    |    |
|--------|-----------------------|----|----|----|----|----|----|-----------------|----|----|----|-----|----|----|----|
|        |                       |    |    |    |    |    |    |                 |    |    |    | -31 |    |    |    |
|        | Keith Shuldberg       |    |    |    |    |    |    | (by times 0)    |    |    |    | 3   |    |    |    |
|        | Owsley Canal Co       |    |    |    |    |    |    | (by times 0)    |    |    |    | 3   |    |    |    |
|        | Owsley Canal Co       |    |    |    |    |    |    | (by times 0)    |    |    |    | 2   |    |    |    |
|        | Owsley Canal Co.      |    |    |    |    |    |    | (by times 450)  |    |    |    | 8   |    |    |    |
|        | Owsley Canal Co.      |    |    |    |    |    |    | (by times 44)   |    |    |    | 0   |    |    |    |
|        | Owsley Canal Co       |    |    |    |    |    |    | (by times 60)   |    |    |    | 3   |    |    |    |
|        | Owsley Canal Co       |    |    |    |    |    |    | (by times 186)  |    |    |    | 7   |    |    |    |
|        | Owsley Canal Co       |    |    |    |    |    |    | (by times 726)  |    |    |    | 4   |    |    |    |
|        | Level Canal Co.       |    |    |    |    |    |    | (by times 238)  |    |    |    | 8   |    |    |    |
|        | Dobson Ranch          |    |    |    |    |    |    | (by times 74)   |    |    |    | 9   |    |    |    |
|        | Potter, Joe           |    |    |    |    |    |    | (by times 0)    |    |    |    | 0   |    |    |    |
|        | Burkshaw, Dave        |    |    |    |    |    |    | (by times 30)   |    |    |    | 1   |    |    |    |
|        | Burkshaw              |    |    |    |    |    |    | (by times 61)   |    |    |    | 3   |    |    |    |
|        | Burkshaw              |    |    |    |    |    |    | (by times 17)   |    |    |    | 3   |    |    |    |
|        | Owsley Canal Co       |    |    |    |    |    |    | (by times 3175) |    |    |    | 2   |    |    |    |
|        |                       |    |    |    |    |    |    |                 |    |    |    | 03  |    |    |    |
|        |                       |    |    |    |    |    |    |                 |    |    |    | 8   |    |    |    |
|        | Bybee's               |    |    |    |    |    |    |                 |    |    |    | 5   |    |    |    |
|        | Ashcroft              |    |    |    |    |    |    |                 |    |    |    | 8   |    |    |    |
|        | Egbert                |    |    |    |    |    |    |                 |    |    |    | 38  |    |    |    |
|        | Hollen, Weik          | 54 | 20 | 54 | 20 | 54 | 20 | 15              | 70 | 29 | 80 | 20  | 40 | 20 | 49 |

Month of July & August 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| August | Name of Present Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | C.F. |    |    |    |    |    |    |    |    |    |
|--------|-----------------------|----|----|----|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|----|----|
|        |                       |    |    |    |    |    |    |    |    |    |    | -31  |    |    |    |    |    |    |    |    |    |
|        | Keith Shuldberg       |    |    |    |    |    |    |    |    |    |    | 8    |    |    |    |    |    |    |    |    |    |
|        | Owsley Canal Co       |    |    |    |    |    |    |    |    |    |    | 3    |    |    |    |    |    |    |    |    |    |
|        | Owsley Canal Co       |    |    |    |    |    |    |    |    |    |    | 2    |    |    |    |    |    |    |    |    |    |
|        | Owsley Canal Co       |    |    |    |    |    |    |    |    |    |    | 8    |    |    |    |    |    |    |    |    |    |
|        | Owsley Canal Co       |    |    |    |    |    |    |    |    |    |    | 0    |    |    |    |    |    |    |    |    |    |
|        | Owsley Canal Co       |    |    |    |    |    |    |    |    |    |    | 3    |    |    |    |    |    |    |    |    |    |
|        | Owsley Canal Co       |    |    |    |    |    |    |    |    |    |    | 7    |    |    |    |    |    |    |    |    |    |
|        | Owsley Canal Co       |    |    |    |    |    |    |    |    |    |    | 14   |    |    |    |    |    |    |    |    |    |
|        | Level Canal Co        |    |    |    |    |    |    |    |    |    |    | 68   |    |    |    |    |    |    |    |    |    |
|        | Dobson Ranch          |    |    |    |    |    |    |    |    |    |    | 7    |    |    |    |    |    |    |    |    |    |
|        | Potter, Joe           |    |    |    |    |    |    |    |    |    |    | 0    |    |    |    |    |    |    |    |    |    |
|        | Burkshaw, Dave        |    |    |    |    |    |    |    |    |    |    | 2    |    |    |    |    |    |    |    |    |    |
|        | Burkshaw              |    |    |    |    |    |    |    |    |    |    | 3    |    |    |    |    |    |    |    |    |    |
|        | Burkshaw              |    |    |    |    |    |    |    |    |    |    | 8    |    |    |    |    |    |    |    |    |    |
|        | Owsley Canal Co       |    |    |    |    |    |    |    |    |    |    | 52   |    |    |    |    |    |    |    |    |    |
|        |                       |    |    |    |    |    |    |    |    |    |    | 03   |    |    |    |    |    |    |    |    |    |
|        |                       |    |    |    |    |    |    |    |    |    |    | 8    |    |    |    |    |    |    |    |    |    |
|        |                       |    |    |    |    |    |    |    |    |    |    | 5    |    |    |    |    |    |    |    |    |    |
|        |                       |    |    |    |    |    |    |    |    |    |    | 76   |    |    |    |    |    |    |    |    |    |
|        |                       |    |    |    |    |    |    |    |    |    |    | 38   |    |    |    |    |    |    |    |    |    |
|        | Bybee's               |    |    |    |    |    |    |    |    |    |    | 8    |    |    |    |    |    |    |    |    |    |
|        | Ashcraft              |    |    |    |    |    |    |    |    |    |    | 5    |    |    |    |    |    |    |    |    |    |
|        | Egbert                |    |    |    |    |    |    |    |    |    |    | 76   |    |    |    |    |    |    |    |    |    |
|        | Holley Weir           | 35 | 60 | 44 | 10 | 31 | 90 | 50 | 70 | 19 | 80 | 30   | 50 | 43 | 30 | 54 | 20 | 54 | 20 | 49 | 20 |

Month of July & August 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| August<br>Name of Present Owner |       |       |                             |       |       | 31    | C.F.S. | A.F. | C.F.S. | A.F.  |
|---------------------------------|-------|-------|-----------------------------|-------|-------|-------|--------|------|--------|-------|
|                                 | 26    | 27    | 28                          | 29    | 30    |       | 1-15   | 1-15 | 15-31  | 15-31 |
| Keith Shuldberg                 |       |       | 118 A.F. by times           |       |       |       | 0      | 0    | 59     | 118   |
| Owsley Canal Co                 |       |       | 8 A.F. by times             |       |       |       | 0      | 0    | 4      | 8     |
| Owsley Canal Co                 |       |       | 0 by times                  |       |       |       | 0      | 0    | 0      | 0     |
| Owsley Canal Co                 |       |       | 358 A.F. by times           |       |       |       | 225    | 450  | 179    | 358   |
| Owsley Canal Co                 |       |       | 0 by times                  |       |       |       | 22     | 44   | 0      | 0     |
| Owsley Canal Co                 |       |       | 33 <sup>1/2</sup> by times  |       |       |       | 30     | 60   | 16.5   | 33    |
| Owsley Canal Co                 |       |       | 137 <sup>1/2</sup> by times |       |       |       | 93     | 186  | 68.5   | 137   |
| Owsley Canal Co                 |       |       | 814 A.F. by times           |       |       |       | 363    | 726  | 407    | 814   |
| Level Canal Co                  |       |       | 468 A.F. by times           |       |       |       | 119    | 238  | 234    | 468   |
| Dobson Ranch                    |       |       | 34 A.F. by times            |       |       |       | 37     | 74   | 17     | 34    |
| Potter, Joe                     |       |       | 30 A.F. by times            |       |       |       | 0      | 0    | 15     | 30    |
| Burkshaw, Dave                  |       |       | 0 A.F. by times             |       |       |       | 15     | 30   | 0      | 0     |
| Burkshaw                        |       |       | 123 A.F. by times           |       |       |       | 30.5   | 61   | 61.5   | 123   |
| Burkshaw                        |       |       | 28 A.F. by times            |       |       |       | 8.5    | 17   | 14     | 28    |
| Owsley Canal Co                 |       |       | 4652 A.F. by times          |       |       |       | 1587.5 | 3175 | 2326   | 4652  |
|                                 |       |       |                             |       |       |       | 2530.5 | 5061 | 3401.5 | 6803  |
| Bybee's                         |       |       | 58 A.F. by times            |       |       |       |        |      | 29     | 58    |
| Ashcraft                        |       |       | 5 A.F. by times             |       |       |       |        |      | 2.5    | 5     |
| Egbert                          |       |       | 208 A.F. by times           |       |       |       |        |      | 104    | 208   |
| Hollen Weir                     | 25 60 | 19 80 | 16 20                       | 16 20 | 27 70 | 27 70 |        |      | 919    | 1838  |

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

INFLOW

DAILY RECORD

RECEIVED  
JAN 13 2pm  
Department of Water Resources

Stream Mud Lake

Water District #31

Month of July & August, 19 99

Watermaster GREGORY A. SHENTON, WATERMASTER

P.O. Address WATER DIST. # 31, 32-C, 32-D  
P. O. BOX 33  
DUBOIS, ID 83423

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

Month of July + August 19 99

**NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.**

[illegible]

Month of July + August 19 99

**NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.**

[illegible]

Month of July + August 19 99

**NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.**

[illegible]

Month of July + August 19 99

**NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.**

| Name of Pres<br>Owner | 26 | 27                | 28 | 29 | 30 | 31 |
|-----------------------|----|-------------------|----|----|----|----|
| Owsley Carl C         | -- | 3102 AF by times  | -- | -- | -- | -- |
| Owsley Carl C         | -- | 5858 A.F by times | -- | -- | -- | -- |
| Owsley Carl C         | -- | A.F. by times     | -- | -- | -- | -- |
| Owsley Carl C         | -- | A.F. by times     | -- | -- | -- | -- |
| Dobson Ranch          | -- | A.F. by times     | -- | -- | -- | -- |
| Independent W         | -- | A.F. by times     | -- | -- | -- | -- |



Month of July + August 19 99

**NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.**

[illegible]

Month of July + August 19 99

**NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.**

[illegible]

Month of July + August 19 99

**NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.**

[illegible]

Month of July + August 19 99

**NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.**

[illegible]

Form No. 300-W

**DRAFT**  
WATERMASTER'S

RECEIVED  
JAN 13 2000  
Department of Water Resources  
Eastern Region

# DAILY RECORD

Stream Mud Lake

Water District #31

Month of September + October, 19 99

Watermaster

GREGORY A. SHENTON, WATERMASTER

P.O. Address

WATER DIST. #31, 32-C, 32-D

P. O. BOX 33

DUBOIS, ID 83423

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
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BOISE, IDAHO 83720

If this book is lost, the finder will please  
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it contains valuable records.

Month of Sept + Oct 99 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Sept. | Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1     | 2 | 3     | 4     | 5     | L.F. i-31 |
|-------|-----------------------|--------------------------------|--------------------------|-------|---|-------|-------|-------|-----------|
|       | Keith Shulberg        |                                |                          |       |   |       |       |       | 4         |
|       | Owsley Canal Co.      | Holly                          |                          |       |   |       |       |       | 9         |
|       | Owsley Canal Co.      | Burkshaw Spill                 |                          |       |   |       |       |       | 9         |
|       | Owsley Canal Co.      | Jcc. Main                      |                          |       |   |       |       |       | 66        |
|       | Owsley Canal Co.      | Jcc. West                      |                          |       |   |       |       |       | 18        |
|       | Owsley Canal Co.      | Jcc. Meter                     |                          |       |   |       |       |       | 14        |
|       | Owsley Canal Co.      | Owsley Meter                   |                          |       |   |       |       |       | 8         |
|       | Owsley Canal Co.      | West Sparks                    |                          |       |   |       |       |       | 148       |
|       | Owsley Canal Co.      | Main                           |                          |       |   |       |       |       | 016       |
|       | Levee Canal Co.       |                                |                          |       |   |       |       |       | 158       |
|       | Dobson Ranch          |                                |                          |       |   |       |       |       | 9         |
|       | Joe Potter            |                                |                          |       |   |       |       |       | 9         |
|       | Dave Burkshaw         |                                |                          |       |   |       |       |       | 9         |
|       | Burkshaw              | N. Meter                       |                          |       |   |       |       |       | 20        |
|       | Burkshaw              | S. Meter                       |                          |       |   |       |       |       | 4         |
|       |                       |                                |                          |       |   |       |       |       | 716       |
|       |                       |                                |                          |       |   |       |       |       | 14        |
|       | Bybee's               |                                |                          |       |   |       |       |       | 6         |
|       | Ashcroft              |                                |                          |       |   |       |       |       | 10        |
|       | Egbert                |                                |                          |       |   |       |       |       | 80        |
|       | Holley Weir           |                                |                          | 20 40 | — | 29 10 | 29 10 | 17 40 |           |

Month of Sept + Oct 99 19\_\_

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Sept. | Name of Pres<br>Owner | 6  | 7  | 8  | 9 | 10 | 11                   | 12 | 13 | 14 | 15 | A.F.<br>-31 |
|-------|-----------------------|----|----|----|---|----|----------------------|----|----|----|----|-------------|
|       | Keith Shulda          |    |    |    |   |    | (0) by times         |    |    |    |    | 4           |
|       | Owsley Canal Co       |    |    |    |   |    | (0) by times         |    |    |    |    | 9           |
|       | Owsley Canal Co       |    |    |    |   |    | (0) by times         |    |    |    |    | 9           |
|       | Owsley Canal Co       |    |    |    |   |    | (98 A.F. by times    |    |    |    |    | 66          |
|       | Owsley Canal Co       |    |    |    |   |    | (0) by times         |    |    |    |    | 18          |
|       | Owsley Canal Co       |    |    |    |   |    | (10 A.F. by times)   |    |    |    |    | 14          |
|       | Owsley Canal Co       |    |    |    |   |    | (89 A.F. by times)   |    |    |    |    | 8           |
|       | Owsley Canal Co       |    |    |    |   |    | (728 A.F. by times)  |    |    |    |    | 148         |
|       | Owsley Canal Co       |    |    |    |   |    | (1320 A.F. by times) |    |    |    |    | 216         |
|       | Levee Canal Co        |    |    |    |   |    | (152 A.F. by times)  |    |    |    |    | 58          |
|       | Dobson Ranch          |    |    |    |   |    | (0) by times         |    |    |    |    | 8           |
|       | Joe Potter            |    |    |    |   |    | (0) by times         |    |    |    |    | 8           |
|       | Dave Burkushaw        |    |    |    |   |    | (0) by times         |    |    |    |    | 8           |
|       | Burkushaw             |    |    |    |   |    | (56 A.F. by times)   |    |    |    |    | 20          |
|       | Burkushaw             |    |    |    |   |    | (61 A.F. by times)   |    |    |    |    | 14          |
|       |                       |    |    |    |   |    |                      |    |    |    |    | 716         |
|       | Bybee's               |    |    |    |   |    |                      |    |    |    |    | 14          |
|       | Ashcraft              |    |    |    |   |    |                      |    |    |    |    | 6           |
|       | Egbert                |    |    |    |   |    |                      |    |    |    |    | 10          |
|       | Holley Weir           | 17 | 40 | 25 | - | 25 | -                    | 21 | 10 | 18 | 60 | 80          |

Month of Sept + Oct 99 19\_\_

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Sept. | Name of Pres<br>Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | A.F.<br>31                    |
|-------|-----------------------|----|----|----|----|----|----|----|----|----|----|-------------------------------|
|       | Keith Shulds          |    |    |    |    |    |    |    |    |    |    | 24                            |
|       | Owsley Canal C        |    |    |    |    |    |    |    |    |    |    | 9                             |
|       | Owsley Canal C        |    |    |    |    |    |    |    |    |    |    | 9                             |
|       | Owsley Canal C        |    |    |    |    |    |    |    |    |    |    | 66                            |
|       | Owsley Canal C        |    |    |    |    |    |    |    |    |    |    | 18                            |
|       | Owsley Canal C        |    |    |    |    |    |    |    |    |    |    | 14                            |
|       | Owsley Canal C        |    |    |    |    |    |    |    |    |    |    | 8                             |
|       | Owsley Canal C        |    |    |    |    |    |    |    |    |    |    | 148                           |
|       | Owsley Canal C        |    |    |    |    |    |    |    |    |    |    | 316                           |
|       | Levee Canal C         |    |    |    |    |    |    |    |    |    |    | 158                           |
|       | Dobson Ranch          |    |    |    |    |    |    |    |    |    |    | 8                             |
|       | Joe Potter            |    |    |    |    |    |    |    |    |    |    | 8                             |
|       | Dave Burkenshaw       |    |    |    |    |    |    |    |    |    |    | 8                             |
|       | Burkenshaw            |    |    |    |    |    |    |    |    |    |    | 20                            |
|       | Burkenshaw            |    |    |    |    |    |    |    |    |    |    | 4                             |
|       |                       |    |    |    |    |    |    |    |    |    |    | 716                           |
|       |                       |    |    |    |    |    |    |    |    |    |    | 14                            |
|       | Bybee's               |    |    |    |    |    |    |    |    |    |    | 6                             |
|       | Ashcroft              |    |    |    |    |    |    |    |    |    |    | 10                            |
|       | Egbert                |    |    |    |    |    |    |    |    |    |    | 80                            |
|       | Holley Weir           | 10 | 80 | 10 | 80 | 10 | 80 | 9  | 82 | 25 | 60 | 55 80 55 80 55 80 54 20 50 70 |



Month of Sept + Oct 99 19     

**NOTE —** Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Sept. | Name of Pres<br>Owner | 26 | 27                   | 28 | 29 | 30 | 31 | C.F.S.<br>1-15 | A.F.<br>1-15 | C.F.S.<br>15-31 | A.F.<br>15-31 |
|-------|-----------------------|----|----------------------|----|----|----|----|----------------|--------------|-----------------|---------------|
|       | Keith Shulds          |    | (94 A.F. by fines)   |    |    |    |    | e              | e            | 47              | 94            |
|       | Owsley Canal C        |    | (0 by fines)         |    |    |    |    | e              | e            | e               | e             |
|       | Owsley Canal C        |    | (0 by fines)         |    |    |    |    | e              | e            | e               | e             |
|       | Owsley Canal C        |    | (566 A.F. by fines)  |    |    |    |    | 49             | 98           | 283             | 566           |
|       | Owsley Canal          |    | (118 A.F. by fines)  |    |    |    |    | e              | e            | 59              | 118           |
|       | Owsley Canal          |    | (44 A.F. by fines)   |    |    |    |    | 5              | 10           | 22              | 44            |
|       | Owsley Canal C        |    | (16 A.F. by fines)   |    |    |    |    | 44.5           | 89           | 9               | 18            |
|       | Owsley Canal          |    | (748 A.F. by fines)  |    |    |    |    | 364            | 728          | 374             | 748           |
|       | Owsley Canal C        |    | (3016 A.F. by fines) |    |    |    |    | 660            | 1320         | 1508            | 3016          |
|       | Levee Canal C         |    | (258 A.F. by fines)  |    |    |    |    | 76             | 152          | 129             | 258           |
|       | Dobson Reach          |    | (0 by fines)         |    |    |    |    | e              | e            | e               | e             |
|       | Joe Potter            |    | (0 by fines)         |    |    |    |    | e              | e            | e               | e             |
|       | Dave Burkenshaw       |    | (0 by fines)         |    |    |    |    | e              | e            | e               | e             |
|       | Burkenshaw            |    | (20 A.F. by fines)   |    |    |    |    | 28             | 56           | 10              | 20            |
|       | Burkenshaw            |    | (34 A.F. by fines)   |    |    |    |    | 30.5           | 61           | 17              | 34            |
|       |                       |    |                      |    |    |    |    |                |              |                 |               |
|       |                       |    |                      |    |    |    |    | 1257           | 2514         | 2458            | 4916          |
|       |                       |    |                      |    |    |    |    |                |              |                 | 214           |
|       |                       |    |                      |    |    |    |    |                |              |                 | 6             |
|       |                       |    |                      |    |    |    |    |                |              |                 | 10            |
|       | Bybee's               |    |                      |    |    |    |    | 239            | 478          | 490             | 980           |
|       | Ashcraft              |    |                      |    |    |    |    |                |              |                 |               |
|       | Egbert                |    |                      |    |    |    |    |                |              |                 |               |
|       | Holley Weik           | 40 | 90                   | 27 | 27 | 27 | 27 |                |              |                 |               |

Month of Sept + Oct 99 19\_\_

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Oct | Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1  | 2  | 3  | 4  | 5  | F. |
|-----|-----------------------|--------------------------------|--------------------------|----|----|----|----|----|----|
|     |                       |                                |                          |    |    |    |    |    | 31 |
|     | Keith Shulberg        |                                |                          |    |    |    |    |    | 5  |
|     | Owsley Canal Co.      | Holly                          |                          |    |    |    |    |    |    |
|     | Owsley Canal Co.      | Burkshaw Spill                 |                          |    |    |    |    |    | 5  |
|     | Owsley Canal Co.      | Jcc. Main                      |                          |    |    |    |    |    | 2  |
|     | Owsley Canal Co.      | Jcc. West                      |                          |    |    |    |    |    | 5  |
|     | Owsley Canal Co.      | Jcc. Meter                     |                          |    |    |    |    |    | 5  |
|     | Owsley Canal Co.      | Owsley Meter                   |                          |    |    |    |    |    |    |
|     | Owsley Canal Co.      | West Sparks                    |                          |    |    |    |    |    | 2  |
|     | Owsley Canal Co.      | Main                           |                          |    |    |    |    |    | 80 |
|     | Levee Canal Co.       |                                |                          |    |    |    |    |    | 4  |
|     | Dobson Ranch          |                                |                          |    |    |    |    |    | 5  |
|     | Joe Potter            |                                |                          |    |    |    |    |    | 5  |
|     | Dave Burkshaw         |                                |                          |    |    |    |    |    |    |
|     | Burkshaw              | N. Meter                       |                          |    |    |    |    |    |    |
|     | Burkshaw              | S. Meter                       |                          |    |    |    |    |    |    |
|     |                       |                                |                          |    |    |    |    |    |    |
|     |                       |                                |                          |    |    |    |    |    | 85 |
|     |                       |                                |                          |    |    |    |    |    |    |
|     | Bybee's               |                                |                          |    |    |    |    |    | 76 |
|     | Ashcraft              |                                |                          |    |    |    |    |    | 6  |
|     | Egbert                |                                |                          |    |    |    |    |    | 7  |
|     | Holley Weir           |                                |                          | 50 | 10 | 32 | 26 | 24 | 80 |
|     |                       |                                |                          |    |    |    |    |    | 14 |
|     |                       |                                |                          |    |    |    |    |    | 20 |
|     |                       |                                |                          |    |    |    |    |    | 13 |
|     |                       |                                |                          |    |    |    |    |    | 34 |

Month of Sept + Oct 99 19\_\_

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Oct | Name of Pres<br>Owner | 6 | 7  | 8 | 9 | 10 | 11                   | 12 | 13 | 14 | 15 | F.<br>31 |    |    |    |    |
|-----|-----------------------|---|----|---|---|----|----------------------|----|----|----|----|----------|----|----|----|----|
|     | Keith Shulds          |   |    |   |   |    | (0 A.F. by times)    |    |    |    |    | 5        |    |    |    |    |
|     | Owsley Canal          |   |    |   |   |    | (0 A.F. by times)    |    |    |    |    |          |    |    |    |    |
|     | Owsley Canal          |   |    |   |   |    | (0 A.F. by times)    |    |    |    |    | 8        |    |    |    |    |
|     | Owsley Canal          |   |    |   |   |    | (196 A.F. by times)  |    |    |    |    | 12       |    |    |    |    |
|     | Owsley Canal          |   |    |   |   |    | (272 A.F. by times)  |    |    |    |    | 8        |    |    |    |    |
|     | Owsley Canal          |   |    |   |   |    | (0 A.F. by times)    |    |    |    |    | 1        |    |    |    |    |
|     | Owsley Canal          |   |    |   |   |    | (45 A.F. by times)   |    |    |    |    |          |    |    |    |    |
|     | Owsley Canal          |   |    |   |   |    | (1138 A.F. by times) |    |    |    |    | 12       |    |    |    |    |
|     | Owsley Canal          |   |    |   |   |    | (3288 A.F. by times) |    |    |    |    | 80       |    |    |    |    |
|     | Levee Canal           |   |    |   |   |    | (166 A.F. by times)  |    |    |    |    | 4        |    |    |    |    |
|     | Dobson Reach          |   |    |   |   |    | (0 A.F. by times)    |    |    |    |    | 8        |    |    |    |    |
|     | Joe Potter            |   |    |   |   |    | (0 A.F. by times)    |    |    |    |    | 8        |    |    |    |    |
|     | Dave Burkenshaw       |   |    |   |   |    | (0 A.F. by times)    |    |    |    |    | 1        |    |    |    |    |
|     | Burkenshaw            |   |    |   |   |    | (0 A.F. by times)    |    |    |    |    |          |    |    |    |    |
|     | Burkenshaw            |   |    |   |   |    | (0 A.F. by times)    |    |    |    |    |          |    |    |    |    |
|     |                       |   |    |   |   |    |                      |    |    |    |    | 88       |    |    |    |    |
|     | Bybee's               |   |    |   |   |    |                      |    |    |    |    | 76       |    |    |    |    |
|     | Ashcroft              |   |    |   |   |    |                      |    |    |    |    | 6        |    |    |    |    |
|     | Egbert                |   |    |   |   |    |                      |    |    |    |    | 7        |    |    |    |    |
|     | Holley Weir           | 6 | 30 | 0 |   |    | 13                   | 60 | 6  | 50 | 12 | 23       | 19 | 27 | 80 | 34 |

Month of Sept + Oct 99 19\_\_

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Oct | Name of Pre Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | .F. |
|-----|-------------------|----|----|----|----|----|----|----|----|----|----|-----|
|     | Keith Shuldt      |    |    |    |    |    |    |    |    |    |    | 31  |
|     | Owsley Canal      |    |    |    |    |    |    |    |    |    |    |     |
|     | Owsley Canal      |    |    |    |    |    |    |    |    |    |    |     |
|     | Owsley Canal      |    |    |    |    |    |    |    |    |    |    | 22  |
|     | Owsley Canal      |    |    |    |    |    |    |    |    |    |    |     |
|     | Owsley Canal      |    |    |    |    |    |    |    |    |    |    |     |
|     | Owsley Canal      |    |    |    |    |    |    |    |    |    |    |     |
|     | Owsley Canal      |    |    |    |    |    |    |    |    |    |    | 12  |
|     | Owsley Canal      |    |    |    |    |    |    |    |    |    |    | 080 |
|     | Levee Canal       |    |    |    |    |    |    |    |    |    |    | 14  |
|     | Dobson Ranch      |    |    |    |    |    |    |    |    |    |    |     |
|     | Joe Potter        |    |    |    |    |    |    |    |    |    |    |     |
|     | Dave Burkenshaw   |    |    |    |    |    |    |    |    |    |    |     |
|     | Burkenshaw        |    |    |    |    |    |    |    |    |    |    |     |
|     | Burkenshaw        |    |    |    |    |    |    |    |    |    |    |     |
|     |                   |    |    |    |    |    |    |    |    |    |    | 88  |
|     |                   |    |    |    |    |    |    |    |    |    |    |     |
|     | Bybee's           |    |    |    |    |    |    |    |    |    |    | 76  |
|     | Ashcraft          |    |    |    |    |    |    |    |    |    |    | 6   |
|     | Egbert            |    |    |    |    |    |    |    |    |    |    | 7   |
|     | Holley Weik       | 26 | 30 | 26 | 30 | 26 | 30 | 26 | 30 | 27 | 60 | 34  |

Month of Sept + Oct 99 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Oct | Name of Pre Owner | 26 | 27 | 28                   | 29 | 30 | 31 | .F.S.  | A.F. | C.F.S. | A.F.  |
|-----|-------------------|----|----|----------------------|----|----|----|--------|------|--------|-------|
|     |                   |    |    |                      |    |    |    | -15    | 1-15 | 15-31  | 15-31 |
|     | Keith Shuldt      | —  | —  | (0 A.F. by times)    | —  | —  | —  | 0      | 0    | 0      | 0     |
|     | Owsley Canal      | —  | —  | (0 A.F. by times)    | —  | —  | —  | 0      | 0    | 0      | 0     |
|     | Owsley Canal      | —  | —  | (0 A.F. by times)    | —  | —  | —  | 0      | 0    | 0      | 0     |
|     | Owsley Canal      | —  | —  | (122 A.F. by times)  | —  | —  | —  | 98     | 196  | 61     | 122   |
|     | Owsley Canal      | —  | —  | (0 A.F. by times)    | —  | —  | —  | 136    | 272  | 0      | 0     |
|     | Owsley Canal      | —  | —  | (0 A.F. by times)    | —  | —  | —  | 0      | 0    | 0      | 0     |
|     | Owsley Canal      | —  | —  | (0 A.F. by times)    | —  | —  | —  | 22.5   | 45   | 0      | 0     |
|     | Owsley Canal      | —  | —  | (142 A.F. by times)  | —  | —  | —  | 569    | 1138 | 71     | 142   |
|     | Owsley Canal      | —  | —  | (2080 A.F. by times) | —  | —  | —  | 1644   | 3288 | 1040   | 2080  |
|     | Levee Canal       | —  | —  | (44 A.F. by times)   | —  | —  | —  | 83     | 166  | 22     | 44    |
|     | Dobson Ranch      | —  | —  | (0 A.F. by times)    | —  | —  | —  | 0      | 0    | 0      | 0     |
|     | Joe Potter        | —  | —  | (0 A.F. by times)    | —  | —  | —  | 0      | 0    | 0      | 0     |
|     | Dave Burkenshaw   | —  | —  | (0 A.F. by times)    | —  | —  | —  | 0      | 0    | 0      | 0     |
|     | Burkenshaw        | —  | —  | (0 A.F. by times)    | —  | —  | —  | 0      | 0    | 0      | 0     |
|     | Burkenshaw        | —  | —  | (0 A.F. by times)    | —  | —  | —  | 0      | 0    | 0      | 0     |
|     |                   |    |    |                      |    |    |    | 2552.5 | 5105 | 1194   | 2388  |
|     | Bybee's           |    |    |                      |    |    |    |        |      |        | 276   |
|     | Ashcraft          |    |    |                      |    |    |    |        |      |        | 6     |
|     | Egbart            |    |    |                      |    |    |    |        |      |        | 7     |
|     | Holley Weir       | 15 | 10 | 13                   | 40 | 2  | 0  | 224    | 448  | 312    | 634   |

## REGIONAL OFFICES

### **Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Speed Dial #813  
Fax 525-7177

### **Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Speed Dial #814  
Fax 769-1454

### **Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

### **Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

Costs associated with this publication are available  
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in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 3/98, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream

Mud Lake

Water District

#31

Month of

September & October, 19 99

Watermaster

GREGORY A. SHENTON, WATERMASTER

P.O. Address

WATER DIST. # 31, 32-C, 32-D

P. O. BOX 33  
DUBOIS, ID 83423

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of September & October 19 99  
September

**NOTE** — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

September

**Name of Prese**  
**Water Right Ow**

2



Month of September & October 19 99  
September

**NOTE —** Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

September

[illegible]



September

| Date    | Name of Present Owner |
|---------|-----------------------|
| October |                       |

19

Month of September & October 19 99

**NOTE —** Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

September

| Month   | Name of Present Owner |
|---------|-----------------------|
| October |                       |

Owsley Coal Co

Owsley Carvel Co

Bws/ey Canal CoOwsley Canal Co

Dobson Ranch

### Independent Water

September

October Name of Presenter  
Owner

10

Form No. 300-W

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WATERMASTER'S

Department of Water Resources  
Eastern Region

## DAILY RECORD

Stream Camas Creek

Water District #31

Month of April + May, 19 99

Watermaster GREGORY A. SHENTON WATERMASTER  
WATER DIST. #3 32-C, 32-D

P.O. Address P. O. BOX 33  
DUBOIS, ID 83423

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
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it contains valuable records.





[illegible]

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WATERMASTER'S

Department of Water Resources  
Eastern Region

## DAILY RECORD

Stream Camas Creek

Water District #31

Month of June + July, 19 99

Watermaster GREGORY A. SHENTON, WATERMASTER  
WATER DIST. # 31, 32-C, 32-D

P.O. Address P.O. BOX 33  
DUBOIS, ID 83423

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

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[illegible]

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Department of Water Resources  
Eastern Region

# DAILY RECORD

Stream Camas Creek

Water District #31

Month of August + September, 19 99

Watermaster GREGORY A. SHENTC WATERMASTER

P.O. Address WATER DIST. #31, 32-C, 32-D  
P.O. BOX 33  
DUBOIS, ID 83423

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
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it contains valuable records.



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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

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Form No. 300-W

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WATERMASTER'S

JAN 06 2000

Department of Water Resources  
Eastern Region

# DAILY RECORD

Stream Cams Creek

Water District #31

Month of October, 19 99

Watermaster GREGORY A. SHENTO WATERMASTER

P.O. Address WATER DIST. # 31, 32-C, 32-D

P. O. BOX 33  
DUBOIS, ID 83423

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.



[illegible]

RECEIVED Form No. 300-W

JAN 06 2000

WATERMASTER'S

Department of Water Resources  
Eastern Region

# DAILY RECORD

Stream Beaver Creek

Water District #31

Month of April + May, 19 99

Watermaster GREGORY A. SHENTON WATERMASTER

WATER DIST. #31 32-C, 32-D

P.O. Address P. O. BOX 13

DUBOIS, ID 83423

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
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it contains valuable records.

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| TOTAL | 521.47 |
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Form No. 300-W

JAN 06 2000

WATERMASTER'S

Department of Water Resources  
Eastern Region

# DAILY RECORD

Stream Beaver Creek

Water District #31

Month of June & July, 19 99

Watermaster GREGORY A. SHENTON, WATERMASTER

WATER DIST. # 31, 32-C, 32-D

P.O. Address P.O. BOX 33  
DUBOIS, ID 83423

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

[illegible]



[illegible]

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

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WATERMASTER'S

JAN 06 2000

Department of Water Resources  
Eastern Region

# DAILY RECORD

Stream Beaver Creek

Water District #31

Month of August + September, 19 99

Watermaster GREGORY A. SHENTON WATERMASTER

P.O. Address WATER DIST. # 31, 32-C, 32-D  
P.O. BOX 33  
DUBOIS, ID 83423

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
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BOISE, IDAHO 83720

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09-20-170  
1990 D-4013, 1,000



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Form No. 300-W

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WATERMASTER'S JAN 06 2000

Department of Water Resources  
Eastern Region

# DAILY RECORD

Stream Beaver Creek

Water District #31

Month of October, 19 99

Watermaster GREGORY A. SHENTON WATERMASTER

P.O. Address WATER DIST. # 31, 32-C, 32-D

P. O. BOX 33

DUBOIS, ID 83423

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

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BOISE, IDAHO 83720

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it contains valuable records.

[illegible]