

WATER DISTRICT 36-A YEAR 2005 MEETING DATE 3-1-05

Watermaster Frank C. Erwin Telephone 837-4433

Address 2628 S 975 E, Hagerman 83332

Appointment: Annual Seasonal

Secretary Deloris Jones Telephone 837-4580

Address PO Box 265, Hagerman

Treasurer Same Telephone _____

Address _____

Basis of Budget: Year Average Water Rights

Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent 3-21-05 Received 4-15-05

Call-On Petition Sent - Received -

Certificate of Appointment Sent 4-18-05

 Daily Record Books Sent _____ Received _____

Treasurer Oath Sent 3-21-05 Received 4-4-05

Certificate of Appointment Sent 4-4-05

Forms Needed: Date Sent: Received:

 Watermaster Report _____

 Proposed Budget _____

 Adopted Budget _____

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received 3-18-05 Acknowledged 3-18-05

Bills Received _____

Sent To County _____

Contact Person/FAX # _____