

WATER DISTRICT 36-A YEAR 2004 MEETING DATE 3-1-04

Watermaster Frank C. Erwin Telephone 837-4433

Address 2628 S 975 E, Hagerman 83332

Appointment: Annual Seasonal

Secretary DeLoris Jones Telephone 837-4580

Address PO Box 265, Hagerman

Treasurer Syme Telephone _____

Address _____

Basis of Budget: Year Average Water Rights

Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent 3-4-04 Received 3-19-04

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-19-04

Daily Record Books Sent _____ Received _____

Treasurer Oath Sent 3-4-04 Received 3-11-04

Certificate of Appointment Sent 3-12-04

Forms Needed: Date Sent: Received:

Watermaster Report _____

Proposed Budget _____

Adopted Budget 3-12-04 ~~3-1-04~~ 11-23-04

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received 3-11-04 Acknowledged 3-12-04

Bills Received _____

Sent To County _____

Contact Person/FAX # _____