

WATER DISTRICT 36-A YEAR 2003 MEETING DATE 3-3-03

Watermaster Frank^{C.} Erwin Telephone 837-4433

Address 2628 S 975 E, Hagerman 83332

Appointment: Annual Seasonal

Secretary DeLoris Jones Telephone 837-4580

Address PO Box 265 Hagerman

Treasurer Same Telephone _____

Address _____

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-7-03 Received 3-14-03

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-14-03

- Daily Record Books Sent _____ Received _____

Treasurer Oath Sent 3-7-03 Received 3-17-03

Certificate of Appointment Sent 3-17-03

Forms Needed:	Date Sent:	Received:
<u>-</u> Watermaster Report	_____	_____
<u>-</u> Proposed Budget	_____	_____
<u>-</u> Adopted Budget	_____	<u>3-6-03</u>

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received 3-7-03 Acknowledged 3-7-03

Bills Received _____

Sent To County _____

Contact Person/FAX # _____