



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 17, 2003

Deloris D Jones
PO Box 265
Hagerman, ID 83332

Water District: 36-A, Billingsley Creek

Dear Ms. Jones;

We have received your notarized oath as treasurer of your district for this year. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent



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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 7, 2003

Deloris Jones
PO Box 265
Hagerman, ID 83332

Water District: 36-A, Billingsley Creek

Dear Ms. Jones;

We have received the minutes of this year's water meeting, your adopted budget, and your financial report. As you have again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent



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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 14, 2003

Frank C Erwin
2628 S 975 E
Hagerman, ID 83332

Water District: 36-A, Billingsley Creek

Dear Mr. Erwin;

We have received your oath of office as watermaster of your district for 2003. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent



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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 7, 2003

Frank C Erwin
2628 S 975 E
Hagerman, ID 83332

Water District: 36-A, Billingsley Creek

Dear Mr. Erwin;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 14 2003
Department of Water Resources
Crested Butte Center

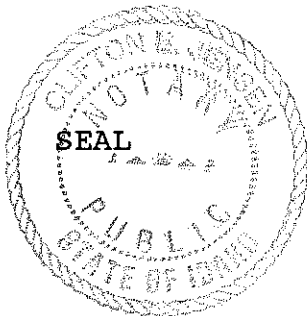
State of Idaho)
County of Gooding) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 36-A for the ___ irrigation season or √ calendar year of 2003 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 12th day of MARCH,
2003.



[Signature]
Notary Public

Residing At HAGERMAN, Id.
Commission Expires 2-20-2009

MAR 17 2003

BEFORE THE DEPARTMENT OF WATER RESOURCES Department of Water Resources
Southern Region
OF THE STATE OF IDAHO

State of Idaho)
County of Gooding) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 36-A for the calendar year of 2003 according to the best of my ability. So help me God.

Deloris D. Jones
Treasurer

SUBSCRIBED AND SWORN TO before me this 11 day of March, 2003.

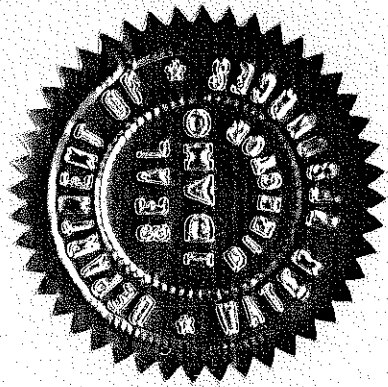


SEAL

Luann Geer
Notary Public
Residing At Hagerman, Id
Commission Expires 4-19-08

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Deloris Jones as
Treasurer of Water District 36-A, Billingsley Creek for
2003 Calendar Year 42-619 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.

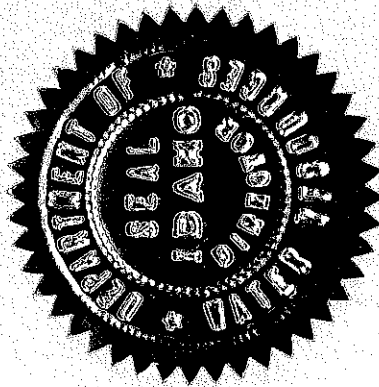


This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 17th
day of March, 2003.


Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Frank C. Erwin as
Watermaster of Water District 36-A, Billingsley Creek for
2003 Calendar Year 42-605 & 607 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 14th
day of March 2003.


Director