

WATER DISTRICT 26-A YEAR 1998 MEETING DATE 3-2-98

Watermaster ^{C.} Frank Erwin Telephone 837-4433

Address 2638 S 975 E, Hagerman 83332

Appointment: Annual Seasonal

Secretary DeLoris Jones Telephone 837-4580

Address 18048 US Hwy 30, PO Box 265, Hagerman

Treasurer Same Telephone _____

Address _____

Basis of Budget: Year Average Water Rights

Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent 3-6-98 Received 3-11-98

Call-On Petition Sent — Received —

Certificate of Appointment Sent 3-11-98

Daily Record Books Sent _____ Received _____

Treasurer Oath Sent 3-6-98 Received 3-13-98

Certificate of Appointment Sent 3-18-98

Forms Needed: Date Sent: Received:

Watermaster Report _____

Proposed Budget _____

Adopted Budget _____ 3-4-98

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received 3-4-98 Acknowledged 3-6-98

Bills Received _____

Sent To County _____

Contact Person/FAX # _____