

11-20-57 ✓ BSM
12-1-97 ✓ CM

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Birch Creek
Water District 32-D
Month of MAY + June, 19 97
Watermaster DONALD W. SHENTON
Water Dist. #31
Box 33
P.O. Address DUBOIS, IDAHO 83423

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of MAY & June 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | IKS |
|-----------------------|--------------------------------|--------------------------|-------|-------|-------|-------|-------|---------------|
| Birch Creek Ranches | Simma D | 18.60 | | | | | | |
| Mrs. C.A. Wagoner | D | 1.50 | | | | | | ES. Rounded ✓ |
| Mac Wagoner | D | 4.00 | 4 - | 4 - | 4 - | 4 - | 4 - | ✓ |
| Birch Creek Ranches | Judy D | .10 | | | | | | ✓ |
| Newman Ranches | D | 15.75 | 15.75 | 15.75 | 15.75 | 15.75 | 15.75 | ✓ |
| Newman Ranches | L 32-2045 | 6.40 | 4.75 | 4.75 | 4.75 | 4.75 | 4.75 | ✓ |
| D & D Ranches | D | 22.05 | 15.50 | 15.50 | 15.50 | 15.50 | 15.50 | 0 |
| D & D Ranches | L 32-2043 | 6.40 | | | | | | ✓ |
| Birch Creek Ranches | Woodie D | 2.90 | | | | | | |
| Birch Creek Ranches | Wagner D | 2.00 | | | | | | |
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Month of MAY & June 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| MAY Name of Pres Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | IKS |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------------|
| Birch Creek | | | | | | | | | | | |
| Mrs. L.A. Way | | | | | | | | | | | PS. Rounded ✓ |
| Mac Wagon | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | ✓ |
| Birch Creek | | | | | | | | | | | ✓ |
| Newman Ranch | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | ✓ |
| Newman Ranch | 4 75 | 4 75 | 4 75 | 4 75 | 4 75 | 4 75 | 4 75 | 4 75 | 4 75 | 8 65 | ✓ |
| D & D Ranch | 15 50 | 15 50 | 15 50 | 15 50 | 15 50 | 15 50 | 15 50 | 15 50 | 15 50 | 22 05 | 0 |
| D & D Ranch | | | | | | | | | | 1.65 | ✓ |
| Birch Creek | | | | | | | | | | | |
| Birch Creek | | | | | | | | | | | |

Month of MAY & June 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| NAME MAY Name of Pres Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | IKS |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------------|
| Birch Creek | | | | | | | | | | | |
| Mrs. C.A. Way | | | | | | 32 | 32 | 32 | 32 | 32 | FS. Rounded ✓ |
| Mac Wagon | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | ✓ |
| Birch Creek | | | | | | | | | | | ✓ |
| Newman Ranch | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | ✓ |
| Newman Ranch | 8 65 | 8 65 | 8 65 | 8 65 | 8 65 | 9 45 | 9 45 | 9 45 | 9 45 | 9 45 | ✓ |
| D & D Ranch | 22 05 | 22 05 | 22 05 | 22 05 | 22 05 | 22 05 | 22 05 | 22 05 | 22 05 | 22 05 | 0 |
| D & D Ranch | 1 65 | 1 65 | 1 65 | 1 65 | 1 65 | 3 15 | 3 15 | 3 15 | 3 15 | 3 15 | ✓ |
| Birch Creek | | | | | | | | | | | |
| Birch Creek | | | | | | | | | | | |

Month of MAY & June 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner or water rights, not tenant.

| MAJ Name of Pres Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|-----------------------------------|-------|-------|-------|-------|-------|-------|----------------------------|---------------------------|
| Birch Creek | | | | | | | | |
| Mrs. L.A. Way | 82 | 82 | 82 | 82 | 82 | 82 | 7 | all 24 hr. CFS. Rounded ✓ |
| Mac Wagon | 4 | 4 | 4 | 4 | 4 | 4 | 124 | ✓ |
| Birch Creek | | | | | | | | ✓ |
| Newman Ranch | 15.75 | 15.75 | 15.75 | 15.75 | 15.75 | 15.75 | 488 | ✓ |
| Newman Ranch | 7.05 | 7.05 | 7.05 | 7.05 | 7.05 | 7.05 | 208 | ✓ |
| D & D Ranch | 22.05 | 22.05 | 22.05 | 22.05 | 22.05 | 22.05 | 585 | 591.85 ○ |
| D & D Ranch | 3.75 | 3.75 | 3.75 | 3.75 | 3.75 | 3.75 | 48 | ✓ |
| Birch Creek | | | | | | | | |
| Birch Creek | | | | | | | | |
| | | | | | | | 1460 | 1467 |

Month of MAY & June 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| June | Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5 |
|------|-----------------------|--------------------------------|--------------------------|-------|-------|-------|-------|-------|
| | Birch Creek Ranches | Simmon D | 1800 | — | | | — | |
| | Mrs. C.A. Wagoner | D | 130 | 82 | 82 | 82 | 138 | 138 |
| | Mac Wagoner | D | 400 | 4- | 4- | 4- | 4- | 4- |
| | Birch Creek Ranches | Judy D | 100 | — | | | — | |
| | Newman Ranches | D | 15.75 | 15.75 | 15.75 | 15.75 | 15.75 | 15.75 |
| | Newman Ranches | (D) 32-2045 | 6.40 | 7.05 | 7.05 | 7.05 | 9.45 | 9.45 |
| | D & D Ranches | D | 22.05 | 22.05 | 22.05 | 22.05 | 22.05 | 22.05 |
| | D & D Ranches | (L) 32-2043 | 6.00 | 3.75 | 3.75 | 3.75 | 5.05 | 5.05 |
| | Birch Creek Ranches | Woolie D | 2.50 | — | | | — | |
| | Birch Creek Ranches | Wagoner D | 2.00 | — | | | — | |

Month of MAY & June 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| June | Name of Pre Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|-------------|-------------------|------|------|------|------|------|------|------|------|------|------|
| Birch Creek | | | | | | | | | | | |
| Mrs. C.A. W | | 138 | 138 | 138 | 138 | 138 | 161 | 161 | 161 | 161 | 161 |
| Mac Wagon | | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- |
| Birch Creek | | | | | | | | | | | |
| Newman Ra | | 1575 | 1575 | 1575 | 1575 | 1575 | 1575 | 1575 | 1575 | 1575 | 1575 |
| Newman Ra | | 945 | 945 | 945 | 945 | 945 | 855 | 855 | 855 | 855 | 855 |
| D & D Ranch | | 2205 | 2205 | 2205 | 2205 | 2205 | 1820 | 1820 | 1820 | 1820 | 1820 |
| D & D Ranch | | 505 | 505 | 505 | 505 | 505 | | | | | |
| Birch Creek | | | | | | | | | | | |
| Birch Creek | | | | | | | | | | | |

Month of MAY & June 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| June | Name of Proprietor Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|------|-----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| | Birch Creek | | | | | | | | | | |
| | Mrs. L.A. G | 1 61 | 1 61 | 1 61 | 2 11 | 2 11 | 2 11 | 2 11 | 2 11 | 2 11 | 1 77 |
| | Mac Wagon | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - |
| | Birch Creek | | | | | | | | | | |
| | Newman Ra | 15 75 | 15 75 | 15 75 | 13 20 | 13 20 | 13 20 | 13 20 | 13 20 | 13 20 | 2 20 |
| | Newman Ra | | | | | | | | | | |
| | D & D Ranch | 18 20 | 18 20 | 18 20 | 22 05 | 22 05 | 22 05 | 22 05 | 22 05 | 22 05 | 22 05 |
| | D & D Ranch | | | | 6 95 | 6 95 | 6 95 | 6 95 | 6 95 | 6 95 | 6 25 |
| | Birch Creek | | | | | | | | | | |
| | Birch Creek | | | | | | | | | | |
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11-10-77 BMV

12-1-97 CM

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Birch Creek
Water District 32-D
Month of July + August, 1997
Watermaster DONALD W. SHENTON
Water Dist. #31
Box 33
P.O. Address DUBOIS, IDAHO 83423

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

69-38-178
1989 8-2913, 1,000

Month of July & August 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| July | Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | KS |
|------|-----------------------|--------------------------------|--------------------------|-------|-------|-------|-------|-------|-----------------|
| | Birch Creek Ranches | Simmon D | 18.60 | — | — | — | — | — | ✓ |
| | Mrs. C.A. Wayoner | D | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | C.F.S. Totals ✓ |
| | Mac Wagone | D | 4.00 | 4- | 4- | 4- | 4- | 4- | ✓ |
| | Birch Creek Ranches | July D | .10 | — | — | — | — | — | ✓ |
| | Newman Ranches | D | 15.75 | 7.57 | 7.57 | 7.57 | 7.57 | 7.57 | ✓ |
| | Newman Ranches | (P) 32-2045 | 6.40 | — | — | — | — | — | ✓ |
| | D & D Ranches | D | 22.05 | 22.05 | 22.05 | 22.05 | 22.05 | 22.05 | ✓ |
| | D & D Ranches | L. 32-2043 | 6.40 | 15.55 | 15.55 | 15.55 | 15.55 | 15.55 | ✓ |
| | Birch Creek Ranches | Woodie D | 2.90 | — | — | — | — | — | |
| | Birch Creek Ranches | Wayoner D | 2.00 | — | — | — | — | — | |
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Month of July + August 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| July | Name of Present Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | KS |
|------|-----------------------|------|------|------|------|------|------|------|------|------|------|---------------|
| | Birch Creek | | | | | | | | | | | |
| | Mrs. C.A. Wa | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 211 | C.F.S. Totals |
| | Mac Wagon | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | |
| | Birch Creek | | | | | | | | | | | |
| | Newman Ranch | 757 | 757 | 757 | 1575 | 1575 | 1575 | 1575 | 1525 | 1575 | 1575 | |
| | Newman Ranch | | | | 765 | 765 | 765 | 765 | 765 | 765 | 825 | |
| | D & D Ranches | 2205 | 2205 | 2205 | 2205 | 2205 | 2205 | 2205 | 2205 | 2205 | 2205 | |
| | D & D Ranches | 1555 | 1555 | 1555 | 1185 | 1185 | 1185 | 1185 | 1185 | 1185 | 1145 | |
| | Birch Creek | | | | | | | | | | | |
| | Birch Creek | | | | | | | | | | | |

Month of July + August 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| July | Name of Prese Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | IKS |
|------|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------------|
| | Birch Creek | | | | | | | | | | | |
| | Mrs. C.A. Wa | 2 11 | 2 11 | 2 11 | 2 11 | 2 11 | 2 11 | 2 11 | 2 11 | 2 20 | 2 20 | C.F.S. Totals |
| | Mac Wagon | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | |
| | Birch Creek 1 | | | | | | | | | | | |
| | Newman Ranc | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | |
| | Newman Ran | 8 25 | 8 25 | 8 25 | 8 25 | 8 25 | 8 25 | 8 25 | 8 25 | 10 35 | 10 35 | |
| | D & D Ranches | 22 05 | 22 05 | 22 05 | 22 05 | 22 05 | 22 05 | 22 05 | 22 05 | 22 05 | 22 05 | |
| | D & D Ranches | 11 45 | 11 45 | 11 45 | 11 45 | 11 45 | 11 45 | 11 45 | 11 45 | 6 65 | 6 65 | |
| | Birch Creek 1 | | | | | | | | | | | |
| | Birch Creek | | | | | | | | | | | |

Month of July + August 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| <u>August</u> Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 |
|--|--------------------------------|--------------------------|-------|-------|-------|-------|-------|
| Birch Creek Ranches | Simmon D | 18.60 | | | | | |
| Mrs. C.A. Wagoner | D | 1.50 | 2 93 | 2 93 | 2 93 | 2 93 | 2 11 |
| Mac Wagoner | D | 4.00 | 4 - | 4 - | 4 - | 4 - | 4 - |
| Birch Creek Ranches | Judy D | .10 | | | | | |
| Newman Ranches | D | 15.75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 |
| Newman Ranches | (P) 32-2045 | 6.40 | 7 95 | 7 95 | 7 95 | 7 95 | 7 5 |
| D & D Ranches | D | 22.05 | 20 70 | 20 70 | 20 70 | 20 70 | 9 55 |
| D & D Ranches | (P) 32-2043 | 6.40 | | | | | |
| Birch Creek Ranches | Woodie D | 2.90 | | | | | |
| Birch Creek Ranches | Wagoner D. | 2.00 | | | | | |
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Month of July + August 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| August | Name of Pre Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|-------------|-------------------|-------|-------|-------|-------|-------|-------|-------|------|------|------|
| Birch Creek | — | | | | | | | | | | |
| Mrs. C.A. W | | 2 11 | 2 11 | 2 11 | 2 11 | 2 11 | 2 11 | 2 11 | 2 83 | 2 83 | 2 83 |
| Mac Wagon | | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - | 4 - |
| Birch Creek | — | | | | | | | | | | |
| Newman Ran | | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 29 | 29 | 29 |
| Newman Ran | | 75 | 75 | 75 | 75 | 75 | 75 | 75 | — | — | — |
| D & D Ranch | | 9 55 | 9 55 | 9 55 | 9 55 | 9 55 | 9 55 | 9 55 | 4 09 | 4 09 | 4 09 |
| D & D Ranch | — | | | | | | | | | | |
| Birch Creek | — | | | | | | | | | | |
| Birch Creek | — | | | | | | | | | | |

Month of July + August 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| August | Name of Pri Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|--------|-------------------|-----|-----|-----|-----|------|------|------|------|------|------|
| | Birch Creek | | | | | | | | | | |
| | Mrs. C.A. W | 283 | 283 | 283 | 283 | 211 | 211 | 211 | 211 | 211 | 211 |
| | Mac Wago | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- |
| | Birch Creek | | | | | | | | | | |
| | Newman Ran | 29 | 29 | 29 | 29 | | | | | | |
| | Newman Ran | | | | | | | | | | |
| | D & D Ranch | 409 | 409 | 409 | 409 | 2205 | 2205 | 2205 | 2205 | 2205 | 2205 |
| | D & D Ranch | | | | | 390 | 390 | 390 | 390 | 390 | 390 |
| | Birch Creek | | | | | | | | | | |
| | Birch Creek | | | | | | | | | | |

Month of July + August 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| August | Name of Pri Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|--------|----------------------|-------|-------|-------|-------|-------|-------|----------------------------------|---------|
| | Birch Creek | — | — | — | — | — | — | — | ✓ |
| | Mrs. C.A. W | 2 11 | 2 11 | 2 11 | 2 11 | 2 11 | 2 11 | 74 — | ✓ |
| | Mac Wago | 4 — | 4 — | 4 — | 4 — | 4 — | 4 — | 124 — | ✓ |
| | Birch Creek | — | — | — | — | — | — | — | ✓ |
| | Newman Ran | — | — | — | — | — | — | 191 — | ✓ |
| | Newman Ran | — | — | — | — | — | — | 38 — | ✓ |
| | D & D Ranch | 14 40 | 14 40 | 14 40 | 14 40 | 14 40 | 14 40 | 407 — | ✓ |
| | D & D Ranch | — | — | — | — | — | — | 23 — | ✓ |
| | Birch Creek | — | — | — | — | — | — | — | ✓ |
| | Birch Creek | — | — | — | — | — | — | — | ✓ |
| | | | | | | | | (857 —) | |

11-20-77 V.D.V.
12-1-97 C.M.C.

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Birch Creek

Water District 32-D

Month of September + October, 19 97

Watermaster DONALD W. SHENTON
Water Dist. #31

P.O. Address Box 33
DUBOIS, IDAHO 83423

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

89-20-170
1989 8-20-82, LWB

Month of September + October 19 97

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Sept. | Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | AKS |
|-------|-----------------------|--------------------------------|--------------------------|-------|-------|-------|-------|-------|--------------------|
| | Birch Creek Ranches | Simmons (D) | 18.60 | — | — | — | — | — | no waters were |
| | Mrs. G.A. Wagoner | (D) | 1.50 | 2 11 | 2 11 | 2 11 | 2 11 | 2 11 | sed in flow ✓ |
| | Mac Wagoner | (D) | 4.00 | 4 - | 4 - | 4 - | 4 - | 4 - | time waters ✓ |
| | Birch Creek Ranches | Judy (D) | .10 | — | — | — | — | — | being diverted ✓ |
| | Newman Ranches | (D) | 15.75 | 15 20 | 15 20 | 15 20 | 15 20 | 15 20 | The attempted ✓ |
| | Newman Ranches | (L) 32-2045 | 6.40 | — | — | — | — | — | period by ✓ |
| | D & D Ranches | (D) | 22.05 | 17 90 | 17 90 | 17 90 | 17 90 | 17 90 | in at the ✓ |
| | D & D Ranches | (L) 32-7043 | 6.40 | — | — | — | — | — | Screens |
| | Birch Creek Ranches | (D) Woodie | 2.90 | — | — | — | — | — | |
| | Birch Creek Ranches | (D) Wagoner | 2.00 | — | — | — | — | — | Ditch |
| | | | | | | | | | in flow at |
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| | | | | | | | | | issue of increased |

Month of September + October 19 97

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second test. Give name of owner of water rights, not tenant.

| Sept. | Name of Pres Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | TKS |
|-------|--------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------------|
| | Birch Creek | | | | | | | | | | | in waters were |
| | Mrs. GA Wagon | 2 11 | 2 11 | 2 11 | 2 11 | 1 77 | 1 77 | 1 77 | 1 77 | 1 77 | 1 77 | sed in flow |
| | Mac Wagon | 4 - | 4 - | 4 - | 4 - | 4 - | 5 70 | 5 70 | 4 - | 4 - | 4 - | time waters |
| | Birch Creek | | | | | | | | | | | being diverted |
| | Newman Ranches | 15 20 | 15 20 | 15 20 | 15 20 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | The attempted |
| | Newman Ranches | | | | | 9 35 | 10 35 | 10 35 | 10 35 | 10 35 | 10 35 | period By |
| | D & D Ranch | 17 90 | 17 90 | 17 90 | 17 90 | 21 90 | 21 90 | 21 90 | 21 90 | 21 90 | 21 90 | in at the |
| | D & D Ranch | | | | | | | | | | | Screens |
| | Birch Creek | | | | | | | | | | | |
| | Birch Creek | | | | | | | | | | | Ditch |
| | | | | | | | | | | | | in Flow at |
| | | | | | | | | | | | | in Pond @ |
| | | | | | | | | | | | | so Remained |
| | | | | | | | | | | | | Weir Board |
| | | | | | | | | | | | | what Additional |
| | | | | | | | | | | | | I would Flow |
| | | | | | | | | | | | | out, but had |
| | | | | | | | | | | | | some of Increased |

Month of September + October 19 97

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Sept. | Name of Pres Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | RKS |
|-------|--------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------------|
| | Birch Creek | | | | | | | | | | | - a waters wave |
| | Mrs. G.A. Wagon | 177 | 177 | 177 | 211 | 211 | 211 | 211 | 211 | 186 | 186 | sed in flow |
| | Mac Wagon | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | time waters |
| | Birch Creek | | | | | | | | | | | being diverted |
| | Newman Rancho | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | The attempted |
| | Newman Rancho | 10 35 | 10 35 | 10 35 | 4 15 | 4 15 | 4 15 | 4 15 | 4 15 | 7 35 | 7 35 | period by |
| | D & D Ranch | 21 90 | 21 90 | 21 90 | | | | | | | | seen at the |
| | D & D Ranch | | | | | | | | | | | Screens |
| | Birch Creek | | | | | | | | | | | Ditch |
| | Birch Creek | | | | | | | | | | | in flow at |
| | | | | | | | | | | | | in Pond @ |
| | | | | | | | | | | | | is removed |
| | | | | | | | | | | | | Weir Board |
| | | | | | | | | | | | | what additional |
| | | | | | | | | | | | | I would flow |
| | | | | | | | | | | | | out, but had |
| | | | | | | | | | | | | issue of increased |

Month of September + October 19 97

Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Sept. | Name of Pres Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|-------|--------------------|-------|-------|-------|-------|-------|-------|----------------------------|--|
| | Birch Creek | | | | | | | | |
| | Mrs. G.A. Wagon | 186 | 186 | 186 | 186 | 186 | 186 | 58 | Wagon waters were increased in flow ✓ |
| | Mac Wagon | 4 | 4 | 4 | 4 | 4 | 4 | 125 | During time waters were being diverted ✓ |
| | Birch Creek | | | | | | | | |
| | Newman Rancho | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 15 75 | 408 | During the attempted fast period by ✓ |
| | Newman Rancho | 735 | 735 | 735 | 735 | 735 | 735 | 154 | fish screens ✓ |
| | D & D Ranch | | | | | | | 357 | Screen at the ✓ |
| | D & D Ranch | | | | | | | | Fish Screens |
| | Birch Creek | | | | | | | | |
| | Birch Creek | | | | | | | | Wagon Ditch was over flow at the weir pond @ 5.70 so removed the weir board to let what additional water that would flow with it out, but had no measure of increased flow ✓ |
| | | | | | | | | 1172 | |

Month of September + October 19 97

Figures to be given in cubic feet per second for 24-hour periods, or other second feet. Give name of owner of water right, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Secured - per sec. | 1 | 2 | 3 | 4 | 5 |
|--------------------------------|--------------------------------|---------------------------|-------|-------|-------|-------|-------|
| October Birch Creek Ranches | Simmer (D) | 1500 | — | — | — | — | — |
| Mrs. C.A. Wagoner | (D) | 150 | 177 | 177 | 177 | 177 | 177 |
| Mac Wagoner | (D) | 400 | 4 | 4 | 4 | 4 | 4 |
| Birch Creek Ranches | Judy (D) | .12 | — | — | — | — | — |
| Newman Ranches | (D) | 1575 | 8 | 8 | 8 | 8 | 8 |
| Newman Ranches | (D) 32-2045 | — | — | — | — | — | — |
| D & D Ranches | D | 22.05 | 22.05 | 22.05 | 22.05 | 22.05 | 22.05 |
| D & D Ranches | L-32-2043 | 6.35 | 19.35 | 19.35 | 19.35 | 19.35 | 19.35 |
| Birch Creek Ranches | (D) Woodie | 290 | — | — | — | — | — |
| Birch Creek Ranches | (D) Wagoner | 200 | — | — | — | — | — |

Month of September + October 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| October | Name of Pre-Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|---------|-------------------|------|------|------|------|------|------|------|------|------|------|
| | Birch Creek | | | | | | | | | | |
| | Mrs. C.A. W | 177 | 177 | 177 | 194 | 194 | 194 | 194 | 194 | 194 | 186 |
| | Mac Wagon | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- |
| | Birch Creek | | | | | | | | | | |
| | Newman Ranch | 8- | 8- | 8- | 1440 | 1440 | 1440 | 1440 | 1440 | 1440 | 1390 |
| | Newman Ranch | | | | | | | | | | |
| | D & D Ranches | 2205 | 2205 | 2205 | 462 | 462 | 462 | 462 | 462 | 462 | |
| | D & D Ranches | | | | | | | | | | |
| | Birch Creek | | | | | | | | | | |
| | Birch Creek | | | | | | | | | | |

Month of September + October 1997

Figures to be given in cubic
feet for 24-hour periods, or
otherwise stated. Give name of owner
if water right, not tenant.

| October | Name of Proprietor | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|---------|--------------------|------|------|------|------|------|------|------|------|-----|-----|
| | Birch Creek | | | | | | | | | | |
| | Mrs. C.A. W | 186 | 186 | 186 | 186 | 186 | 186 | 186 | 161 | 161 | 161 |
| | Mac Wagon | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- | 4- |
| | Birch Creek | | | | | | | | | | |
| | Newman Ranch | 1390 | 1390 | 1390 | 1390 | 1390 | 1390 | 1390 | 1390 | | |
| | Newman Ranch | | | | | | | | | | |
| | D & D Ranches | | | | | | | 16 | 16 | 16 | 16 |
| | D & D Ranches | | | | | | | | | | |
| | Birch Creek E | | | | | | | | | | |
| | Birch Creek | | | | | | | | | | |

