



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

March 25, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

CLARK COUNTY AUDITOR AND TREASURER  
CLARK COUNTY COURTHOUSE  
DUBOIS ID 83423

RE: Water District No. 32-D

Dear Sirs:

Enclosed please find a copy of the Adopted Budget and Minutes of Water District #32-D. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES  
Water Rights Supervisor

Enclosure

HWJ:sc



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EASTERN REGION

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PHILIP E. BATT  
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DIRECTOR

CAROL HOOPES, Secretary  
PO BOX 65  
DUBOIS ID 83423

RE: Water District No. 32-D

Dear Ms. Hoopes:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district.

Now we need the Oath of Office and the Petition for Watermaster Services forms before the watermaster can be officially certified in your district.

Sincerely,

Harold W Jones *by sc*  
Water Rights Supervisor

HWJ:sc

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 1997

RECEIVED

MAR 21 1997

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 32-D

STREAM Birch Creek

COUNTY Clark

NAME OF SECRETARY Carol Hoopes

ADDRESS OF SECRETARY PO Box 65, Dubois, ID 83423

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.  
Clark
- \_\_\_\_\_ County collects and holds funds for the Water District.
- \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 17, 1997

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual  
 Water User's Meeting of Water District No. 32-D, held at Clark County Courthouse  
17th. March 17  
 on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and all resolutions adopted at said  
 meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

*Carol Hoopes*

Secretary, Water District No. 32-D

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT # 32D

Estimated amount for Watermasters Salary.....	\$	4,200.00
Estimated Amount for Assistant Watermaster & other Water District Office	\$	2,200.00
Estimated Amount for Other Expenses .....	\$	3,175.00
TOTAL ESTIMATED EXPENSES FOR 1997	\$	9,575.00

DISTRIBUTION OF THE BUDGET AMONG USERS			
Individual, ditch or canal co. assessed	water right Id.No.	Address	Amount of Budget
Birch Creek Ranches	1,4,9	5203 S. 11th. E. Idaho Falls, ID 83404	\$ 904.04
Mrs. C.A. Wagoner	2A,3	Star Route Leadore, ID 83464	\$ 335.45
Mac Wagoner	2A,3	PO Box 296 Dubois, ID 83423	\$ 819.03
Birch Creek Ranches	2	5203 S. 11th. E. Idaho Falls, ID 83404	\$ 10.71
Newman Ranches	5,8	2978 N. 800 E. Monteview, ID 83435	\$ 2,711.20
Newman Ranches (lic.)	License	2978 N. 800 E. Monteview, ID 83435	\$ 260.48
D&D Ranches	5,7,8	PO Box 5 Rexburg, ID 83440	\$ 4,104.52
D&D Ranches	License	PO Box 5 Rexburg, ID 83440	\$ 429.57
Birch Creek Ranches	310,101	5203 S. 11th. E. Idaho Falls, ID 83404	\$ -

Birch Creek Ranches		5203 S. 11th. E.	
		Idaho Falls, ID 83404	\$ -
<b>TOTAL</b>			<b>9,575.000</b>

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING  
THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USER OF

32-D

WATER DISTRICT NO. \_\_\_\_\_

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COLLECTION OF WATER ASSESSMENT

NO DITCH, CANAL OR OTHER WATER USER SHALL HAVE THE RIGHT TO DEMAND AND RECEIVE WATER UNTIL FULL PAYMENT DUE IS PAID. PAYMENT SHALL BECOME DUE APRIL 1, AND SHALL BECOME DELINQUENT MAY 1, AND IF NOT PAID BY MAY 1, THE PAYMENT SHALL BEAR INTEREST FROM APRIL 1, AT THE RATE OF EIGHT PERCENT (8%) PER ANNUM.

THE WATERMASTER SHALL NOT DELIVER ANY WATER UNTIL FULL PAYMENT DUE IS PAID.

WATERMASTER TERM OF SERVICE

THE WATERMASTER SHALL BE ELECTED FOR A TERM OF ONE FULL YEAR. THE PURPOSE IS SO THE WATERMASTER CAN SERVE IN THE LEGAL CAPACITY TO DO OFFICIAL BUSINESS FOR THE DISTRICT IN THE EVENT OF EMERGENCIES, LEGISLATIVE ACTIONS, HEARINGS, DISPUTES OR OTHER WATER RELATED OR JOB RELATED ACTIVITIES.

THE WATERMASTER CANNOT BE REQUIRED TO MAKE WATER DELIVERIES BEFORE APRIL 1, OR AFTER NOVEMBER 1, (THE NORMAL IRRIGATION SEASON) UNLESS AN EMERGENCY EXISTS. THE WATERMASTER SHALL NOT BE PAID BEFORE APRIL 15, OR AFTER NOVEMBER 1, FROM THE WATER DISTRICT BUDGETED REGULAR FUNDS.

HEADGATES AND WEIRS

ALL CONTROL DEVICES AND MEASURING DEVICES SHALL BE IN GOOD WORKING ORDER BEFORE WATER CAN BE DEMANDED OR DELIVERED. THE WATERMASTER SHALL NOT DELIVER ANY WATER UNLESS SUCH DEVICES ARE IN GOOD WORKING ORDER.