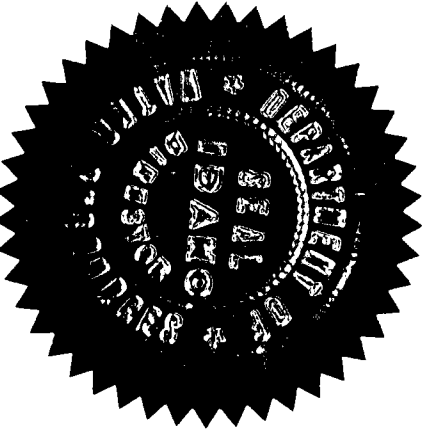


STATE OF IDAHO


DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed _____ as
Assistant Watermaster _____ of _____ Water District 32-D _____ for
January 1, 1997 to December 31, 1997 _____ or until his successor is appointed and qualified
under the provisions of Section _____ 42-605 _____, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this _____ 7th _____
day of _____ April _____ 1997 _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Don Shenton as WaterMaster of Water District #32-D for January 1, 1997 to December 31, 1997 or until his successor is appointed and qualified under the provisions of Section 42-605 Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 7th day of April 19 97.

[Signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

April 7, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DON SHENTON
PO BOX 33
DUBOIS ID 83423

RE: WATER DISTRICT 32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

April 7, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GREG SHENTON
PO BOX 33
DUBOIS ID 83423

RE: WATER DISTRICT 31 AND 32-C, ASSISTANT WM 32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc

SKIP
Shaw

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

MAR 28 1997

Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of water Dist. #31&32-C & Deputy of Dist. 32-D according to the best of my ability. So help me God.

Gregory Allen Shenton
Principal

SUBSCRIBED AND SWORN to before me this 26 day of March, 1997

William D. Jones
NOTARY PUBLIC
Residing at Dubois Idaho
Commission Expires 9-30-97

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

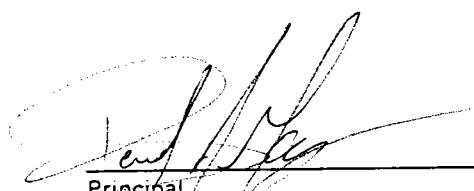
MAR 28 1997

Department of Water Resources
Eastern Region

STATE OF IDAHO)
)
County of CLARK) ss


OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. 31, 32-C according to the best of my ability. So help me God.



Principal

SUBSCRIBED AND SWORN to before me this 26 day of March, 1997.



NOTARY PUBLIC
Residing at Boise, Idaho
Commission Expires 9-30-97

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED
MAR 28 1997
Department of Water Resources
Eastern Region

STATE OF IDAHO)
) SS
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. 32-D & Deputy of 32-C according to the best of my ability. So help me God.

Ronald W. Shenton
Principal

SUBSCRIBED AND SWORN to before me this 26 day of March, 1997

Myron A. Javence
NOTARY PUBLIC
Residing at Reubens, Idaho
Commission Expires 9-30-97

SEAL