

WATER DISTRICT 36A

YEAR 1995

Meeting Date/Place Stanney Bros. Office, 1pm

Proposed Budget Received 1-5-95 Copy To Sec. _____

Adopted Budget Received _____ Copy to County -

Minutes of Meeting Received 3-22-95 ~~3-14-96~~ Acknowledged _____

Watermaster George Lemmon Telephone _____

Address _____

Period of Appointment annual

Secretary _____ Telephone _____

Address _____

Treasurer _____ Telephone _____

Address _____

WM Oath of Office Sent 3-22-95 Received 4-7-95

Call-On Petition Sent - Received _____

WM Cert. of Appointment Sent 4-7-95

Watermaster Books Sent _____ Received _____

Sec. Oath of Office Sent _____ Received _____

Sec. Cert. of Appointment Sent _____

Treas. Oath of Office Sent _____ Received _____

Treasurer Cert. of Appointment Sent _____

Counties Involved in Budget Collection _____

WM Report Forms, Proposed & Adopted Budget Forms Sent 11-22-95

WM Report Received _____ Returned for Corr. _____

WM Report Approved _____ Copy to County _____

Bills Received _____ Sent to County _____

Financial Statement Received _____ Audit _____