



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

George Lemmon  
1050 E 2727 S  
Hagerman, ID  
83332

March 22, 1995

Water District: 36-A, Billingsley Creek

Dear Mr. Lemmon;

Tim Luke has informed me that you have again been elected as watermaster for District 36-A. He has requested that I send an Oath of Office form to you. Once the notarized form is returned to this office, a certificate of appointment will be issued.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

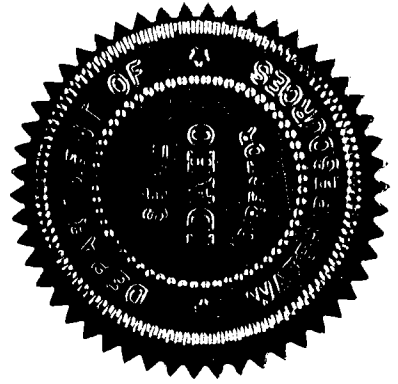
This is to certify that I have this day appointed George Lemmon as

Watermaster of District 36-A for

1995 Calendar Year or until his successor is appointed and qualified

under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by

applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 7th  
day of April 19 95.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )  
County of Gooding ) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of District 36-A for 1995 Calendar Year according to the best of my ability. So help me God.

Geo H Lemmer  
Principal

SUBSCRIBED AND SWORN to before me this 7 day of April, 1995.

J. P. Stanton  
NOTARY PUBLIC  
Residing at Twin Falls, ID  
Commission Expires 10-05-2000

SEAL