

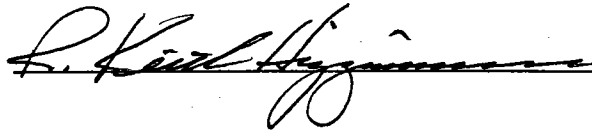
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

*CERTIFICATE OF APPOINTMENT*

*This is to certify that I have this day appointed* \_\_\_\_\_ George Lemmon \_\_\_\_\_ *as*  
\_\_\_\_\_ Watermaster \_\_\_\_\_ *of* \_\_\_\_\_ District 36A \_\_\_\_\_ *for*  
\_\_\_\_\_ the 1994 irrigation season \_\_\_\_\_ *or until his successor is appointed and qualified*  
*under the provisions of Section* \_\_\_\_\_ 42-605 \_\_\_\_\_ *, Idaho Code, at such rate of compensation as established by*  
*applicable law.*

*This certificate has been issued and the seal of the*  
*Director affixed at Boise, Idaho this* \_\_\_\_\_ 17th \_\_\_\_\_  
*day of* \_\_\_\_\_ March \_\_\_\_\_ *19* 94 \_\_\_\_\_

  
\_\_\_\_\_

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )

County of Gooding ) ss

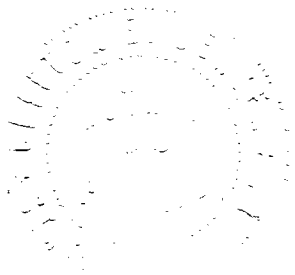
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master of 36-A according to the best of my ability. So help me God.

Geo R Lemmon  
Principal

SUBSCRIBED AND SWORN to before me this 16<sup>th</sup> day of MARCH, 1994.

Clifton Jensen  
NOTARY PUBLIC  
Residing at HAGERMAN, IDAHO  
Commission Expires 5-10-97



SEAL

RECEIVED

MAR 17 1994

Department of Water Resources  
Southern Region Office