



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 6, 2005

Patricia Hawkins
HC 61 Box 3050
Challis, ID 83226

RE: Water District 72-F, Morgan Creek

Dear Mrs. Hawkins;

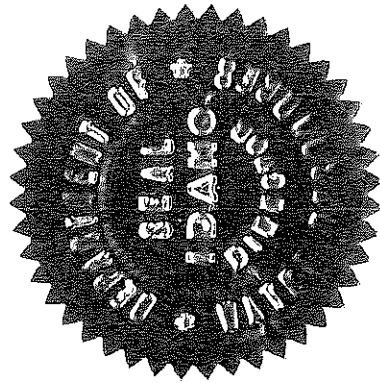
We have received your notarized oath as watermaster of your district for this year. I understand that you work on an annual rather than a seasonal basis, so no call-on petition is required. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Patricia M. Hawkins as
Watermaster of Water District 72-F, Morgan Creek for
2005 Calendar Year 42-605 & 607,
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, April
day of April 20 05.

Director

RECEIVED

APR 05 2005

Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Custer) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 72-F for the ___ irrigation season or X calendar year of 2005 according to the best of my ability. So help me God.

Patricia M. Chaustis
Watermaster

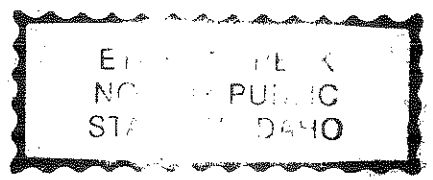
SUBSCRIBED AND SWORN TO before me this 30th day of March, 2005.

Edd M. Peck
Notary Public

Residing At Challis, Id

Commission Expires 3-19-2010

SEAL





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 5, 2005

Tina Hawkins
HC 82 Box 4023
Challis, ID 83226

RE: Water District 72-F, Morgan Creek

Dear Ms. Hawkins;

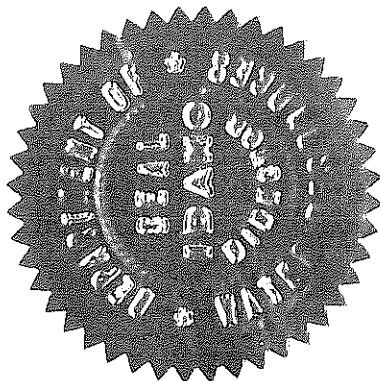
We have received your notarized oath as treasurer of your district for this year. Your certificate of appointment is enclosed.


Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Tina Hawkins as
Treasurer of Water District 72-F, Morgan Creek for
2005 Calendar Year 42-619 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 5th
day of April, 2005.


Director

RECEIVED

APR 05 2005

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

Department of Water Resources
Southern Region

State of Idaho)
County of Custer) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 72-F for the calendar year of 2005 according to the best of my ability. So help me God.

Ima W. Hawkins
Treasurer

SUBSCRIBED AND SWORN TO before me this 4th day of April,
2005.

Luna H. Baker
Notary Public

Residing At Clayton, Idaho
Commission Expires 12-12-09

