

WATER DISTRICT 72-F YEAR 2005 MEETING DATE 3-9-05

Watermaster ^{Patricia M.} ~~Pat~~ Hawkins Telephone 879-~~5499~~ or 2058

Address HC 61 Box 3050, Challis 83226

Appointment: Annual Seasonal

Secretary Tina Hawkins Telephone 879-2287

Address HC 82 Box 4023, Challis

Treasurer Same Telephone _____

Address _____

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-29-05 Received 4-5-05

Call-On Petition Sent 3-29-05 Received N/A

Certificate of Appointment Sent 4-6-05

2 Daily Record Books Sent 3-29-05 Received _____

Treasurer Oath Sent 3-29-05 Received 4-5-05

Certificate of Appointment Sent 4-5-05

Forms Needed:	Date Sent:	Received:
<u>2</u> Watermaster Report	_____	_____
<u>2</u> Proposed Budget	-	-
<u>2</u> Adopted Budget	<u>3-29-05</u>	_____

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received 3-18-05 Acknowledged 3-29-05

Bills Received _____

Sent To County _____

Contact Person/FAX # _____