

June 26, 1995

Jimmie Dowton, Secretary
HC 62 BOX 2320
May, ID 83253

WATER DISTRICT # 73
STREAM: PAHSIMEROI RIVER

Dear Mr. Dowton:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the Oath of Office and Petition for Watermaster's Services forms. Please turn these in to our office as soon as you can so the Watermaster can be formally appointed by the State of Idaho.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

LISA KEISER
Office Secretary

Enclosures
cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From MAY 1, 1994 To OCT 7, 1994

Water District No. _____

Name of Watermaster 73 TROY ZIEGLER

P. O. Address HC 62 BOX 2141 MAY, ID 83253

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.
COUNTY OF CUSTER & LEMHI } ss.

TROY ZIEGLER, being first duly sworn, deposes and says that he is (Deputy) Watermaster on PAHSIMEROI RIVER Creek in District 73, having been lawfully appointed by the Director, Department of Water Resources A. KENNETH DUNN and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$314.24 is justly due as stated.

Ray R Ziegler
(Deputy) Watermaster District No. 73

Subscribed and sworn to before me, this 6 day of June, 1995

Alvin J. Cole
Notary Public.

(SEAL)

My Commission expires June 1998

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By Ronald D. Carter

RECEIVED

JUN 13 1995

Department of Water Resources
Eastern District Office

WATER DISTRICT # 73 1994 WATER REPORT		
#	INDIVIDUAL / COMPANY	#
CUSTER COUNTY		
INDIVIDUAL/COMPANY		
CUSTER COUNTY		
# 1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	# 1
# 2-	DUANE MOEN	# 2
# 3-	PINES GRAZING C/O LYNN TRITART	# 3
# 4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM-'93)	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '93)	# 5B
# 6-	PRESTON DIXON	# 6
# 7-	BERT HATCH	# 7
# 8-	CHARLES WUNSCH (BALDWIN-'89)	# 8
# 9-	RICH DINGES (OPPLE -'90)	# 9
# 10-	JIM DOWTON	# 10
# 11	BOB WHITWORTH	# 11
# 12	A.L. TROUTNER	# 12
# 13	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	# 13
# 14	FERD ZOLLINGER	# 14
# 15	CIRCLE PI RANCH C/O B.H.YATES (UNQUERA-' 89)	# 15
# 16	PARKINSON POTATO FARM (DEAN STOKES 'JAN '94)	# 16
# 17	GEORGE M. BOWLES (BIRD-'91) (HIGBEE APT '85)	# 17
# 18	CHUCK CHARLTON	# 18
# 19	LAST STAND RANCH (BLATZ-'91)	# 19
# 20	LEON ZIEGLER	# 20
# 21	BERT HATCH (CUNNINGHAM JULY '92)	# 21
# 22	LINDEN WRING ESTATE C/O JUNE ZIEGLER	# 22
# 23	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '88'S)	# 23
# 24	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	# 24
# 25	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAR '94)	# 25
*****CUSTER		
		TOTAL
#	LEMHI COUNTY	#
1-	DON O'NEAL	1-
2-	ROCKIN H RANCH C/O GARY/KENNY MADSEN (WHEELER -'98)	2-
3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	3-
4-	GEORGE SANTEE	4-
5-	JIM MARTINY (FINIAS HUSHGANKS-'91)	5-
6-	SCOTT WHITWORTH (HORN RANCH)	6-
7A-	WHITWORTH RANCHES / EMA LUWHITWORTH	7A-
7B-	SCOTT WHITWORTH (COOK RANCH)	7B-
8-	SCOTT WHITWORTH (GEORGE WHITWORTH '90)	8-
9A-	DUANE MOEN (PT. OF INGRAM'S RANCH '89)	9A-
9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	9B-
10-	GILMAN MARTINY	10-
11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD CUTLER '94)	11-
12-	JESS RANKIN	12-
13-	KENNY MADSEN	13-
14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	14A-
14B-	LAST CHNCE RCH-P.WILMERDING- C/O JIM DOWTON(P.T. HACTCH JULY '92)	14B-
15-	ROY ELLIS	15-
16-	DAVE GIORGI- (BUD SLOAN '93) (FORD ZIEGLER)	16-
17-	DUANE MOEN	17-
18-	JUDD WHITWORTH (HOME RANCH)	18-
19-	LINDEN WRING ESTATE C/O JUNE ZIEGLER	19-
20-	GEORGE MILLER (PHILLIP MILLER '93)	20-
21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA-' 89)	21-
22-	HARLEY WALLIS	22-
23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	23-
24A-	MARY WHITE	24A-
24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	24B-
25-	GARY SLOMSKI (TAPPEN)	25-
26-	EMERSON LATIMER	26-
27-	WES THOMPSON	27-
28-	MARIE OSBORN (PART OF TAPPEN)	28-

LEMHI COUNTY TOTALS		#N/A

WATER		DISTRICT	# 73	COST 24-HR										
1994-		WATER	MASTER	REPORT		SEC.FEET								
USER #	TOTAL INCHES	TOTAL	ADOPTED			TOTAL NO. DAYS OF WATERMASTER								
	24-HR SEC.FEET	COST	BUDGET	CREDITS	DEBITS	DAYS	\$ PER DAY					AMOUNT		
*****						160.00	\$42.52					\$6,803.31		
CUSTER	COUNTY					TOTAL COST						\$8,314.24		
# 1-	1207.00	193.85	187.20		-6.64	TOTAL NO. DAYS ASST. WATERMASTER								
# 2-	640.00	102.79	152.42	49.63		NONE								
# 3-	4275.39	686.63	849.91	163.28										
# 4-	2446.40	392.90	346.85		-46.05	OTHER EXPENSES CHARGED (SEC./ CLERK/								
# 5A-	688.80	110.62	72.95		-37.67	POSTAGE/ EXCEL PROG. /GRANGE RENT						\$1,510.93		
# 5B-	688.80	110.62	72.95		-37.67	*****								
# 6-	512.00	82.23	107.19	24.96		TOTAL COST						\$8,314.24		
# 7-	1371.40	220.25	455.58	235.33		*****								
# 8-	844.20	135.58	409.75	274.17		TOTAL # 24-HR SEC FEET DELIVERED						51769.29		
# 9-	1152.00	185.01	162.39		-22.62	COST/24 HR. SEC FEET						0.1606017		
# 10-	640.00	102.79	145.21	42.43										
# 11	1328.00	213.28	193.87		-19.41									
# 12	256.00	41.11	58.50	17.38		CUSTER	LEMHI							
# 13	1516.80	243.60	273.72	30.12		26666.89	CFS	25102.40	CFS					
# 14	810.10	130.10	102.85		-27.25	x 0.1606017	x	0.1606017						
# 15	1456.80	233.96	271.39	37.43		\$4,282.75		\$4,031.49						
# 16	992.00	159.32	143.27		-16.05									
# 17	592.00	95.08	90.89		-4.18	51.51%		48.49%						
# 18	32.00	5.14	3.98		-1.16									
# 19	64.00	10.28	7.96		-2.32									
# 20	1425.60	228.95	228.12		-0.83									
# 21	1328.00	213.28	165.22		-48.06									
# 22	1038.40	166.77	282.66	115.89										
# 23	1120.00	179.87	139.34		-40.53									
# 24	160.00	25.70	19.91		-5.79									
# 25	81.20	13.04	39.81	28.77										
CUSTER	*****	4282.75	0.00											
TOTALS	26666.89	4282.75	4983.89	1017.39	-316.23									

#	LEMHI COUP													
1-	1366.12	219.40	304.94	85.54										
2-	1285.20	206.41	151.06		-55.35									
3-	870.40	139.79	224.99	85.20										
4-	592.00	95.08	73.65		-21.42									
5-	896.00	143.90	111.47		-32.43									
6-	529.60	85.05	65.89		-19.17									
7A-	1407.80	226.10	254.10	28.00										
7B-	738.71	118.64	143.20	24.56										
8-	624.00	100.22	77.63		-22.58									
9A-	1382.00	221.95	197.43		-24.52									
9B-	602.80	96.81	95.11		-1.70									
10-	751.80	120.74	92.33		-28.41									
11-	1485.90	238.64	198.90		-39.74									
12-	320.00	51.39	39.81		-11.58									
13-	605.90	97.31	75.39		-21.92									
14A-	1659.40	266.50	257.85		-8.65									
14B-	97.60	15.67	27.54	11.86										
15-	873.80	140.33	109.08		-31.25									
16-	128.00	20.56	15.92		-4.63									
17-	160.00	25.70	19.91		-5.79									
18-	1393.50	223.80	445.89	222.09										
19-	632.00	101.50	135.36	33.86										
20-	1375.70	220.94	196.67		-24.27									
21-	1437.90	230.93	226.12		-4.81									
22-	1984.20	318.67	280.50		-38.17									
23-	122.40	19.66	15.92		-3.73									
24A-	172.20	27.66	27.87	0.21										
24B-	951.80	152.86	153.76	0.90										
25-	0.00	0.00	13.54	13.54										
26-	296.57	47.63	125.67	78.04										
27-	36.60	5.88	11.94	6.07										
28-	322.60	51.79	49.97		-1.82									
*****	*****		0.00											
LEMHI TOT.	25102.40	4031.49	4219.41	589.86	-401.96									
TOTALS	51769.29	8314.24	0.00											
		8314.24	9203.30	1607.25	-718.19									