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57 #73 GOLDBER	G CREEK CUSTER COUN	ITY		PAGE	- 43						ОСТ	MAY	ET2375XL	_C JULY	AUG	SEP	S T YEARS	U	V	W	X	YZ	AA	AB	AC	AD
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59 # 1 GOLDBER	G GRAZ/JUDD THAD'93	3.00	# 1	3.00	3.00	3.00	3,00	3.00	3.00	3.00	21.00	^^ ^^	and maps thinks have required to a significant for support to the support of the					#			CHECK	PAGE	12	1		
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57	#73	GOLDBERG CREEK CUSTER COU	NTY	1	PAGE	12		MON	TH	SEP	agramaco bed arrandel d		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	.,,,.,			Annual to and to be to the females of the females		-	<u> </u>			-	-	-		Tanaansanan	7	r	PAGE	R-24			~~			
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59		GOLDBERG GRAZIJUDD THAD'93	3.00	# 1	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00					0 3.00	_1	1	3.00		4			3.00					<u> </u>		0#1
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59	# 1	GOLDBERG GRAZIJUDD THAD'93	3.00	# 1	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3 00	3 00	3 01	3.00	3.00	0 3.00	3.00			.ļ	<u> </u>	3.00		3.00			3.00		.	3.00			3.00 # 1	•
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63		LARRY WHITTIER(JAMES '94)	3.12	# 5	WATE			<u> </u>											 						ļ	<u> </u>					*****************************	<u> </u>		ļ	-	···	0.00 # 4	
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60		PINES GRAZING/L.TRITHART	•		·		A STATE OF THE PARTY OF THE PAR		·	3.00					3.00			3.00						3.00		3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00		÷	0 # 1
		BERT HATCH		# 2		4.00				4.00	4.00	4.00	4.00	4.00	4.00	4.00	J 4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4 00	4.00				4.00	·	(
			6.40	#3	WAT	ER OF	FFOR	SEAS	ON	*							-	· · · · · · · · · · · · · · · · · · ·			***************************************						+	7.00	7.00	7.00	7 4.00	4.00	4.00	4.00		120.0	
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63	# 5	LARRY WHITTIER(JAMES '94)	3.12				FFOR			-			<u> </u>	<u> </u>	ļ	-	-	<u> </u>	ļ			- monument			a Philippin No. 10 despes beneau		-	ļ	-	ļ	1		<u> </u>			0.0	0 # 4
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56																					•					AA	AD	AC	AU	AE	AF	AG	AH	Al /	A AK	AL
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59 #		3.00	# 1	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3 00	3.00	3.00	3 00		:		;	!	;		·····			25		27		29	30	31	TOTA	
60 # 2	2 PINES GRAZING/L.TRITHART	8.00	# 2	4.00		4.00		· · · · · · · · · · · · · · · · · · ·			4.00		4.00	4 00	4.00	4.00	4.00	4.00	4.00	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	electron	· · · · · · · · · · · · · · · · · · ·	OF THE PARTY OF TH		F-14 F-14	3,00	1	J	1	;			 	3.00		00 # 1
61 # 3	3 BERT HATCH	6.40	# 3	3,20	3.20	3.20	3 20	3 20	3.20	3.20	3.20	3.20	3.20	3.20	2 20	2.00	2.00	2.20	9,00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	124.0	00 # 2
62 #	4 C.WUNSCH (G.BALDWIN '89)	6.00	# 4	6.00	8.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	0.20	0.20	٥.٧٧	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	OFF I	FOR S	EASO	N	- market and the special places			<u> </u>	73.F	60 # 3
63 # 5			# 5	4	ļ	3.20		i		0.00		0.00	6.00	5.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	OFF F	OR S	EASO	N		1			138.0	Ю#4
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1	#73	MORGAN CREEK-LEMHI CO.	PAGE :	10	MONT	TH-	ОСТ					ОСТ		ET ZINE XL	<u> </u>	AUG	SEP	1 1	YEAR		GAN C			LINITY	<u></u>	AA A	BJA	CAD
2	#	USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	TOTAL	TOTAL	ETZSTXL TOTAL	TOTAL	TOTAL	TOTAL	+	TALS	#	GAN C	N. LEN	ALLI CO	UNIT				
3	# 1	EMA LU WHITWORTH RANCH.	3.20	# 1	3,00	3.00	3.00	3.00	3.00	3.00	3.00	21.00	99.20	96.00	99.20	99.20	90.8	+	505.40									
4	# 2	SCOTT WHITWORTH(INGRAM'89)	3.20	#2	3.00	3.00	3.00	3.00	3.00	3.00	3.00	21.00	99.20	96.00	99.20	99.20	90.6		505.20									
5	#3	DUANE MOEN(INGRAM'89TOJLY16	6.00	#3	0.00	0,00	0.00	0.00	0.00	0.00	0.00	0.00	155.00	150.00	35.80	0.00	90.0	-	340.80									
6	# 4	EMA LU WHITWORTH/WHITW.RNCH	4.80	# 4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	148.80	144.00		0.00	0	 	292.80	************************								
7	# 5	EMA LU WHITWORTH/WHITW.RNCH	1.60	#5	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	49.60	48.00		0.00	······	ļ.,,	97.60		1							
8	#6A	PALPH HATCH(SOLD PT LAST CHN	3.80	#6A	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	117.80	114.00	0.00	0.00	0	 	231.80		اسسسسا							
9		LAST CHANCE RCH(HATCH'93	1.60	#6B	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	49.60	48.00	0.00	0.00	· · · · · · · · · · · · · · · · · · ·	 	97.60		#####	1						
10	#7A	SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	0.00	0.00	0.00	0.00		0.00	0.00	0.00	49.60	48.00	0.00	0.00	· · · · · · · · · · · · · · · · · · ·	 										
11	#7B	DUANE MOENpt>INGRAM '89)	.80	#78	0.00	0.00			0.00		0.00	0.00	24.80	24.00	0.00	0.00	······································	ļļ	97.60									
12				1								0.00	24.00	27.00	0.00	0.00	U	ļ	48.80	1 /B							1	
13															PETTER SAME SAME SAME SAME SAME SAME SAME SAME	AUG	Training to the state of the st		EARS	THE RESIDENCE TO SERVER THE	 							
14	#73	MORSE CK. LEMHI COUNTY	PAGE	11												TOTAL			TALS		1.4000							
15	# 1	GEORGE SANTEE	2.40	#1	2.40	2.40	2.40	2.40	2.40	2.40	2.40	16.80	74.40	72.00	74.40	74.40	72.00	ļ			MORS	E CHE	EK LE	MHIC	OUNT	Y		
16	# 2	SCOTT WHIWORTH (HORN '87)	.91	# 2	0.91	0.91		0.91	0.91	0.91	0.91	6.37	28.21	27.30	74.40 28.21	74.40 28.21	27.30		384.00									
17	# 3	SCOTT WHITWORTH (COOK)	1.44	#3	1.40	1.40	1.40	1.40		1.40	1.40	9.80	43.40	42.00	42.91	43.40	42.00	ļ 	145.60 223.51		 							
18	# 4	EMERSON LATIMIER	1.60	#4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	49.60	48.00	34.60	15.57	42.00 0		147.77		1							
19	# 5	WES THOMPSON	.60	#5	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	18.60	18.0	0.00	0.00	U									i i		
20	#6	SPRING CK.GRAZ/CUTLER	1.20	#6	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	37.20	31.20	0.00	0.00	0		36.60									
21	# 7	SCOTT WHITWORTH/COOK	3.20	# 7	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	99.20	0.00	0.00	0.00			68.40		<u> </u>							
22	# 8	EMERSON LATIMIER	3.20		0.00			0.00		0.00	0.00	0.00	99.20	0.00	0.00	0.00	0		99.20									
23	# 9	EMERSON LATIMIER	1.60	# 9	0.00						0.00	0.00	49.60	0.00	0.00	0.00	0 0		99.20	*************								P 11 This William be a beautiful place by 12 percentage of the last of the las
24												0.00	43.00	0.00	0.00	0.00	U		49.60	# 9								
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1	# 73	MORGAN CREEK-LEMHI CO.	PAGE	10	MON	TH-	SEP									:UEE	T221	VI S			- second				MORG	AN C	K. LE	мні с	OUN	ΓY				1		SEP	
2	#	USER/ NAME PAGE10	CFS	ŧ	1	2	3	4	5	6	7	8	9	10	11	12	13	XLS 14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		TOTALS	#
3	# 1	EMA LU WHITWORTH RANCH.	3.20	# 1	3.20	3.20	3.20	3.20	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00			0 # 1
4	# 2	SCOTT WHITWORTH(INGRAM'89)	3.20	# 2	3.20	3.20	3.20	3.00	3.00	3.00	3.00	3.00	3.00	3,00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3,00	3.00		90.6	0#2
5	# 3	DUANE MOEN(INGRAM'89TOJLY16	6.00	#3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	ļļ		0#3
6	# 4	EMA LU WHITWORTH/WHITW.RNCH.	4.80	# 4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			0 # 4
7	# 5	EMA LU WHITWORTH/WHITW.RNCH	1.60	# 5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			0 # 5
8	#6A	RALPH HATCH(SOLD PT LAST CHNC	3.80	#6A	0	o	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			0 #6A
9	#6B	LAST CHANCE RCH(HATCH'93	1.60	#6B	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			0 #6B
10	#7A	SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			0 #7A
11	#7B	DUANE MOENpt>INGRAM '89)	.80	#7B	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			0 #7B
12																							1	100			ones and or a management								1		
13																					eranor Hanton Man	_						<u> </u>	<u> </u>	<u> </u>			ļ	im, commonwer	ļ	SEP	
14	#73	MORSE CK. LEMHI COUNTY	PAGE	11																	COMPANY CONTRACTOR NAME AND ADDRESS.			.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		SE CR									-	TOTALS	
15	# 1	GEORGE SANTEE	2.40	# 1	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40)	72.0	
16	# 2	SCOTT WHIWORTH (HORN '87)	.91	# 2	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	-	27.	
17	#3	SCOTT WHITWORTH (COOK)	1.44	# 3	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40)	42.0	
18	# 4	EMERSON LATIMIER	1.60	# 4	0	0	0	0	0	Q.	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	<u> </u>		0 # 4
19	# 5	WES THOMPSON	.60	# 5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0)		0 # 5
20	# 6	SPRING CK.GRAZ/CUTLER	1.20	#6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	Ç	0	0	0	0	0)		0 #6
21	# 7	SCOTT WHITWORTH/COOK	3.20	# 7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	C	0	0	0	0	0)		0 #7
22	# 8	B EMERSON LATIMIER	3.20	# 8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0) (0	0	0	0	0)		0 #8
23	#9	EMERSON LATIMIER	1.60	# 9	0	Q	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	C) 0	0	0	0	0)	and the first and the second s	0 #9
24																												ļ			-	n		ļ			
25																						1									<u></u>			<u></u>			

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	A	В	С	Τ̈́D́	E	F	G	Н	1	J	K	L	М	N	0	Р	Q	R	S	T	U	٧	W	×	Y	Ζ	AA	AB	AC	AD	AE	AF	AG	AH	AI A	AK	AL
1	‡ 73	MORGAN CREEK-LEMHI CO.	PAGE	10	MON	ITH-	AUG								<u>ا</u>	uee	T221	VI C	A STATE OF THE PARTY OF THE PAR					darante brain	MORO	GAN C	K. LE	MHI C	OUNT	Υ						AUG	
2	#	USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	8	9	10	11	HEE 12	13	^\ 1 4	15	:				20		i	23					28	29	30	31	TOTALS	#
3	# 1	EMA LU WHITWORTH RANCH.	3.2	0 # 1	3.20	3.20	3.20	3.20	3.20	3,20	3.20	3.20	3. 2 0	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#1
4	# 2	SCOTT WHITWORTH(INGRAM'89)	3.2	0 #2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	<u> </u>
5	# 3	DUANE MOEN(INGRAM'89TOJLY16	6.0	0 #3	OFF	1													į															1		0.00	
6	# 4	EMA LU WHITWORTH/WHITW.RNCH.	4.8	0 # 4	OFF																															0.00	
7	# 5	EMA LU WHITWORTH/WHITW.RNCH	1.6	0 # 5	OFF																						ACCOUNT ASSESSMENT THE TRANSPORT									0.00	
8	#6A	RALPH HATCH(SOLD PT LAST CHNC	3.8	0 #64	OFF																										,					0.00	
9	#6B	LAST CHANCE RCH(HATCH'93	1.6	0 #6B	OFF														1						, en equation of the contract	,	angenament (translation									0.00	
10	#7A	SCOTT WHITWORTH(INGRAM'89)	1.6	0 #7A	OFF																The second second				and the second control of the second control		manamis Paleon Sanos So									0.00	
11	#7B	DUANE MOENpI>INGRAM '89)	.8	0 #7E	OFF																									ļ						0.00	#7B
12																									and a contract												
13															1															<u> </u>						AUG	ļ
14	#73	MORSE CK. LEMHI COUNTY	PAGE	- : -	- 1		AUG									ĺ		A. 1751.411.40 TI MOSTI SINWO						Lucione montro e constante de la constante de la constante de la constante de la constante de la constante de		SE CR		•								TOTAL	#
15	# 1	GEORGE SANTEE	2.4	0 # 1	2.40	2.40	2.40	2.40	2.40																											74.40	
16	# 2	SCOTT WHIWORTH (HORN '87)	.9	1 # 2	0.91	0.91			0.91																	0.91										28.21	+
17	#3	SCOTT WHITWORTH (COOK)	1.4	4#3	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1,40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	43.40	
18	# 4	4 EMERSON LATIMIER	1.6	0#4	0.91	0.91	0.91	0.58	0.58	0.58	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0,60	0.60	0.60	0.60	0.60	0.50	0.50	0.50	0	0	0	0	0	0		# 4
19	# 5	5 WES THOMPSON	.6	0 # 5	OFF												MATERIAL STORES AND STORES AND STORES	MINISTER STATE OF THE STATE OF												<u> </u>		entrimur courte				<u> </u>	# 5
20	# 6	SPRING CK.GRAZICUTLER	1.2	0 # 6	OFF																	ļ					410 may 10 may 1 may 1 may 1 may 1 may 1 may 1 may 1 may 1 may 1 may 1 may 1 may 1 may 1 may 1 may 1 may 1 may	İ									# 6
21	# 7	7 SCOTT WHITWORTH/COOK	3.2	0 # 7	OFF					1		11111111111111111111111111111111111111									-		ļ							-							# 7
22	# 8	8 EMERSON LATIMIER	3.2	0 # 8	OFF									OF REPORTS IN THE PARTY NAMED IN			-Marone - a reference - branche V a					ļ.,,,,,,,,,	<u> </u>		<u> </u>												#8
23	# 9	9 EMERSON LATIMIER	1.6	0 # 9	OFF																-	<u> </u>											****			0.00	# 9
24																					<u> </u>												,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	oranachu was ras , us		mer suggestion and the same of the late of the same of	
25	· · · · · · · · · · · · · · · · · · ·																											<u></u>	and the same of th	Table 1						<u></u>	Section 2

			199	94																																, ,	
	Α	В	С	D	E	F	G	Н	I	J	K	L	М	N	0	Р	Q	R	S	T	U	V	W	_X_	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI A	AK	AL
1	‡ 73	MORGAN CREEK-LEMHI CO.	PAGE	10	MONT	+ .	JULY	was a to refer			4.5	,		The state of the s		HEE.	T231	XI S							MORC	SAN C	K. LEI	MHI C	OUNT	ΓY						JULY	
2	#	USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	8	9	10	11	HEE	13	``` `````	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#
3	# 1	EMA LU WHITWORTH RANCH.	3.20	# 1	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	99.20	and the same of the same of
4	# 2	SCOTT WHITWORTH(INGRAM'89)	3.20	#2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2	3.2		3.2	3.2	99.20	
5	#3	DUANE MOEN(INGRAM'89TOJLY16	6.00	#3	4.1	4.1	4.1	4.1	4.1	4.1	2.8	2.8	2.8	2.8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	. 0	35.80	
6	# 4	EMA LU WHITWORTH/WHITW.RNCH.	4.80	#4	WATER	OFF										- Louis con consultation																				0.00	
7	# 5	EMA LU WHITWORTH/WHITW.RNCH	1.60	# 5	WATER	OFF		ĺ			į																		anani tura artana (1							0.00	
8	#6A	RALPH HATCH(SOLD PT LAST CHNC	3.80	#6A	WATER	OFF	1																.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						Street and a facilities of the							0.00	
9	#6B	LAST CHANCE RCH(HATCH'98	1.60	#6B	WATER	OFF											-											.,=	**********	ļ						0.00	
10	#7A	SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	WATER	OFF				1								-					-4 SEATT LOCAL STREET PRODUCTION													0.00	
11	#7B	DUANE MOENpt>INGRAM '89)	.80	#7B	WATER	OFF	:							1									andra Salad (1774) danna ann ann an Airig													0.00	#7B
12		The state of the s		E. and an artist of the second															1									mater makes construction of				<u> </u>					
13										Amerika vojas iz 18 v vi i	1			-						-			annual char to the courts			ĺ				<u></u>		<u> </u>	 			JULY	
14	#73	MORSE CK. LEMHI COUNTY	PAGE	11		1	JULY	1		AND ALERTY STREET IN THE PROPERTY IS	an untimutità a confe			į											annual state of the state of th	SE CRI										TOTALS	
15	# 1	GEORGE SANTEE	2.40	#1	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40																						1	74.40	# 1
16	# 2	2 SCOTT WHIWORTH (HORN '87)	.91	# 2		0.91	;																										0.91			28.21	#(1)
17	#3	SCOTT WHITWORTH (COOK)	1.44																														1.40			42.91	
18	# 4	MEMERSON LATIMIER	1.60	# 4	1.60	1.60	1.60	1.60	1.20	1.20	1.20	1.20	1.20	1.20	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	34.60	Ļ
19	# 5	5 WES THOMPSON	.60	# 5	WATER	ROFF	: [.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,															ener, medingen to ethem energy				ļ	<u> </u>					# 5
20	# 6	SPRING CK.GRAZICUTLER	1.20	#6	WATER	OFF	=			Caramental Property a Wagner Co.												prougan.m.m.				,			<u></u>	ļ	<u> </u>	ļ	1			0.00	
21	# 7	7 SCOTT WHITWORTH/COOK	3.20	# 7	WATER	OFF	=			r malana ar ar mana i jalahar ka					<u> </u>								noned title become to		en Mariania (anos Paris)					-	<u> </u>	1				0.00	
22	# 8	8 EMERSON LATIMIER	3.20	#8	WATER	ROFF	=			to grant fact factor at \$10 to \$10 at		er was sensitive				1											# 1440, pt. 1 - 400, 1 # 1017**			<u> </u>		-	-			0.00	
23	# 9	9 EMERSON LATIMIER	1.60	#9	WATER	R OFF	=																							<u> </u>		ļ				0.00	#9
24			-		The second secon		The state of the s					Managad of Adjusta 11875/1797		[ļ	ļ	ļ	<u> </u>		1			
25	1			Ī																			<u> </u>						<u> </u>	j	<u> </u>						

		19	94		-				•																									<u></u>				
	Α	В	(c	D	E	F	G	Н		J	K		М	N	0	Р	Q	R	s	TI	U	v	w	×	VI	7		AD	401	40		T.E.	مما					
1	# 73	MORGAN CREEK-LEMHI CO.	PAGE	10	MONT	TH-	JUNE				_,,_											<u> </u>	- **								AE	AF	AG	AH	Al /	-1	< A	띡
2	#	USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	8	9	10	11	SHEE	T23	XLS	15	16	17	18	19		MORO							<u> </u>			·	JUN		
3	# 1	EMA LU WHITWORTH RANCH.	3.20	# 1	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3 20	3 20	3.20	*****************			İ.													4	1 1	29				AL :	****
4	# 2	SCOTT WHITWORTH(INGRAM'89)	3.20	# 2	3.20	3.20	3.20	3.20	3.20		errore comments													9.20	0.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20 3.20	3.20	3.20			.00 #	***************************************
5	#3	DUANE MOEN(INGRAM'89TOJLY16	6.00	#3	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.20	5.20	5.00	5.20	5.20	5.20	3.ZU E 00	5.20	5.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	-		.00 # 2	***********
6	# 4	EMA LU WHITWORTH/WHITW.RNCH.	4.80	# 4	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4 80	4.80	4.80	4.80	4 80	4.80	4 RO	J.00	4.90	4.00	4.00	3.00	0.00	2.00	5.00	5.00	5.00	5.00	5.00	5.00 4.80	5.00	5,00			.00 # :	
7	# 5	EMA LU WHITWORTH/WHITW.RNCH	1.60	# 5	1.60	1.60	1.60	1,60	1.60	1.60	1.60	1.60	1.60	1 60	1 60	1 60	1.60	1 60	1.60	1 60	1 60	1.60	1.00	1.00	4.00	4.60	4.60	4.80	4.80	4.80	4.80	4.80	4.80	4.80			.00 # 4	
8	#6A	RALPH HATCH(SOLD PT LAST CHNC	3.80	#6A	3.80	3.80	3.80	3.80	3,80	3.80	3.80	3.80	3.80	3.80	3 80	3.80	3.80	3.80	3.80	3.80	3 90	2 90	2 00	00.1	00.1	1.00	1.00	1.60	1.60	1.60	1.60	3.80	1.60	1.60			.00 # \$	
9	#6B	LAST CHANCE RCH(HATCH'93	1.60	#6B	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1 60	1 60	1.60	1 60	1.60	1 60	1 60	1 60	1.60	1.60	1.60	3.60	3.80	3.80	3.80	3.80	3.80	1.60	3.80	3.80			.00 #6	
10	#7A	SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1 60	160	1 60	1 60	1.60	1.60	1.00	1.60	1.60	1.00	1.00	1.00	1.60	1.00	1.60	1.60	1.60	1.60	1.60	1.60	1.60			.00 #6	
11	#7B	DUANE MOENpt>INGRAM '89)	.80	#7B	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	n.80	0.00	n en	0.00	0.90	0.00	0.00	0.00	0.00	0.00	0.00	1.00	1.60	1.60	1.60	1.60	1.60	1.60			.00 #7	
12				-			· ····································										0.00	·····	0.00	0.00	0.00	0.60	0.00	0.60	0.60	0.60	0.80	0.80	0.80	U.8U	0.80	0.80	0.80	0.80		24.	.00 #7	В
13				<u> </u>				1																				***************************************								<u> </u>		
14	#73	MORSE CK. LEMHI COUNTY	PAGE	11						***************************************			~		i	Artin ton London management	al III labino e l'adino est, j'alemen pe				1				MORS	E CD	CCV 1		COLIN							JUN		
15	# 1	GEORGE SANTEE	2.40	# 1	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	240	240	240	240	240	240	2.40	2 40	2 40	240	240	240	2.40	240	240	2.40	- 40				AL #	
16	# 2	SCOTT WHIWORTH (HORN '87)	.91	# 2	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	ก 91	0.91	n 91	0.40	0 Q1	0.40	0.40	0.40	0.01	2.40	2.40			<u> </u>			·			11
17	#3	SCOTT WHITWORTH (COOK)	1.44	#3	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1 40	1 40	1 40	1 40	1.40	1.40	1.60	1.40	1.40	1.40	1.40	1.40	1.40	0.91	1.40	0.91	0.91			7.3	1 2
18	#4	EMERSON LATIMIER	1.60	# 4	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1 60	1 60	1 60	1 60	1.60	1.60	1.50	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.60	1.40	1.40			.00 4	
19	# 5	WES THOMPSON	.60	# 5	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	กลก	0.60	กลก	0.60	0.00	0.60	0.00	0.00	080	00,1	0.00	1.00	0.60	1.60	1.60			00 #	
20	#6	SPRING CK.GRAZICUTLER	1.20	#6	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1 20	1 20	1 20	1 20	1 20	1.20	1 20	1 20	1.20	1.00	1.20	1.20	1.20	0.60	OFF (0.60	0.60			.00 #	
21	#7	SCOTT WHITWORTH/COOK	3.20	# 7	SHUT	OFF N	IO WA	TER	1			···									1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	UFF	OFF	JFF	JFF			20 #	
22	#8	EMERSON LATIMIER	3.20	#8	SHUT	OFF N	IO WA	TER			1				***************************************		. 477. 3.777. 2744. 114.14.14.14.																				00 #	
23	#9	EMERSON LATIMIER	1.60	#9	SHUT	OFF N	IO WA	TER			***************************************			······································																							00 1	UPT 181 10760 115
24		The state of the s	1				1																													0.1	00 #	/ 9
25			To the second se					<u> </u>				-																										
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			994	7												-																					
<u></u>	Α	В	C	D	E	F	G	Н	Τī		Ιĸ	TT	М	N	О	Р	T	<u> </u>			 -	Г" Т															
		MORGAN CREEK-LEMHI CO.	PAGE	10	MON	TΗ-	MAY	1	qu		<u> </u>	 -	1 141	<u> </u>	٠,	<u> </u>	Q	<u> </u> R	S	_!_	U	V	W	X	Y	Z	AA	AB	AC	AD	ΑE	AF	AG	AH	AI A	AK	AL
2	#	USER/ NAME PAGE10	CFS	#	1	2	3		// 5	6	1 7	R	9	10	11	SHĘĘ	ET23	I.XĻŞ						77777777777	MORG			4HI C	OUNT	Y						MAY	
3	# 1	EMA LU WHITWORTH RANCH.	3.20	# 1	3.20	3.20	3.20	3.20	3.20	3.20		3.20		ļ		3.20		·		16			19		21	22	23	24	25	26	27	28	29	30	31	TOTAL	. #
	# 2	SCOTT WHITWORTH(INGRAM'89)	3.20	# 2	3.20	3.20	3.20	3,20				3.20		3 20	3.20	3.20	3.20	3.20	3.20		and the same of the same of	3.20	on the new water and 1		3.20		3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#1
5		DUANE MOEN(INGRAM'89TOJLY16	6.00	#3	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.20	5.20	3.20 5.00	3.ZU	5.20	3.20	3.20	and the same of th	the Contract of the Contract of	married with the same	3.20				3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#2
6		EMA LU WHITWORTH/WHITW.RNCH.	4.80	#4	4.80	4.80	4.80	4.80	4.80	4.80	4 80	4.80	4.80	4.80	Ø.00	J.00	3.00	5.00	5,00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	155.00	#3
7		EMA LU WHITWORTH/WHITW.RNCH			1.60		1.60	********************		-	A CONTRACTOR OF THE PARTY OF TH	-L	1.00	1.60	1.60	1.60	1 60	4.00	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	148.80	#4
		RALPH HATCH(SOLD PT LAST CHNC	3.80	#6A	3.80	3.80	3.80	3.80	3.80	3.80	3 80	3.80	3.80	3 80	3 20	2 90	2 00	2.00	0.00	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	# 5
		LAST CHANCE RCH(HATCH'93	1.60	#6B	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1 60	1 60	1.60	1 60	1 60	1.60	1.60	3.80	3.80	1.60	3.80	3.80	3.80					3.80	3.80	3.80	3.80	3.80	3.80	117.80	#6A
		SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1 60	1.60	1.60	1.00	1.00	1.00	1.00	1.00	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	#6B
11	#7B	DUANE MOENpt>INGRAM '89)	.80	#7B									0.80	0.80	0.80	0.80	0.00	0.00	0.00	0.00	0.00	1.60	1.60	1.60	1.60 0.80	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	#7A
12			The same of the sa		-											0.00	0.00	0.00	0.80	0,00	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	24.80	#7B
13	***************************************		1						femogra in our tone and								1																				
		MORSE CK. LEMHI COUNTY	PAGE	11		MONT	ПН	MAY						-14-1700		ated on other transports and the	1	-1	<u>-</u>													Ì				MAY	
		GEORGE SANTEE	2.40	#1	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2 40	2 40	2 40	240	2.40	2 40	240	240	240	~		2.40	CRE	EK LE	MHI	COUN	TY						TOTAL	#
16		SCOTT WHIWORTH (HORN '87)	.91	#2	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	n 91	n 91	0.40	0.40	0.01	0.01	0.91	2.40	2.40	2.40	2.40	2.40					2.40	2.40	2.40	2.40	2.40	74.40	# 1
11/		SCOTT WHITWORTH (COOK)	1.44	#3	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1 40	1 40	1 40	1.40	1.40	1.40	1.40	1.40	0.91	0.91 1.40	0.91			0.91		0.91	0.91	0.91	0.91	0.91	28.21	# 2
18		EMERSON LATIMIER	1.60	# 4	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1 60	160	1 60	1.40	1.40	1.40	1.40	1.40	1.40	1.60	1.40			1.40	·				1.40	1.40	43.40	#3
19		WES THOMPSON	.60	# 5	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.00	0.00	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	# 4
		SPRING CK.GRAZ/CUTLER	1.20	#6	1.20	1.20	1.20	1.20	1.20	1.20								1 20	1.20	1 20					0.60 (- Landy physical Colors (- 1 are 1 are 1						0.60		0.60	0.60	18.60	# 5
		SCOTT WHITWORTH/COOK	3.20	# 7	3.20	3.20	3.20	3.20	3.20	3.20	3.20							3 20	3 20	3 20	2 20	1.20	2.20	1.20	1.20 3 3.20 3	1.20	1.20	1.20	1.20	1.20	1.20	1.20		1.20	1.20	37.20	# 6
22		EMERSON LATIMIER	3.20	#8	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3 20	3 20	3.20	3.20	3.20	3.20	3.20	3.20	3.20 3	3.20	3.20 3	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99,20	# 7
23	#9	EMERSON LATIMIER	1.60	#9	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1 60	1 60	1 60	1.60	1.60	1.60	1.60	1.60	3.20 3 1.60 1	5.20	კ.20 (3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	# 8
24				The state of the s																	1.00	1.00	1.00	1.00	1.60	.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	# 9
25										-																-		-									
											· · · · · ·	<u>,</u>					·				<u>i_</u>								L.								

	73						t	49	4									—
B WD COUNTRY AT	<u> </u>	<u>D</u>	E	<u> </u> F	G	Н	TT	J	K	T	M	N	0	P				
TER COUNTY-OTHER CREEK R/ NAME	S PAGE	5	MO	NTH-	B R	<u> 27.</u>	19	9 94		ОСТ	MAY				Q F		$\perp T$	U
	CFS	#		1 2	2 3	3 4	i (5 (6 7	TOTALS	TOTALS	TOTALS	5.17AFQ	AUG	SEPT	1994		
FER CREEK	Armen Communication						1				TOTALS.	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	,	
WHITWORTH	6.80	# 1	6.30	6.80	0 6.80	6.80	6.80	0 6.8	08.3	47.60	210.80	204.00	210.00	~~~~			1	ļ.,
WORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	49.00	217.00	210.00	210.80	210.80	204.00	1088.00		L
LICENSED FOR 3.00 CFS)						<u> </u>	-			TO.O	0.00		217.00	217.00	210.00	1120.00	#2A	
E SULFER CK.CUSTER				-	1		1	ļ	1	The same property of the last transmission of the same transmission of	0.00	0.00	0.00	0.00	0.00			
WORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1 1 1	1.00	7.00		0.00	0.00	0.00	0.00			
		-	1	1	İ	1			1.00	7.00	31.00	30.00	31.00	31.00	30.00	160.00	#2B	
JSE CREEK- CUSTER				1	-	1	 	1		Martin Martin Company of the Company	0.00	0.00	0.00	0.00	0.00			
STI NONE USED)		#3			†	1		-			0.00	0.00	0.00	0.00	0.00			#*************************************
					<u> </u>	ļ			 		0.00	0.00	0.00	0.00	0.00	1	#3	****
E SPRING CREEK/CUSTER		***************************************			1	<u> </u>				The Commence of the Control of the C	0.00	0.00	0.00	0.00	0.00	and the second second second second second		
ZOLLINGER	3.60	#4	3,60	3.60	3 60	3 60	3 60	260	3.60	25.20	0.00	0.00	0.00	0.00	0.00			
					0.00	0.00	0.00	3.00	3.00	25.20	111.60	108.00	111.60	108.30	108.00	572.70	# 4	t-mhama'un
SPRING CREEK-CUSTER		***************************************			ļ				 		0.00	0.00	0.00	0.00	0.00	the state of the s	r	11 THE SALE
E PI-YATES (UNGRA'89)	.40	#5	0.40	∩ 4 ∩	0.40	0.40	0.40	0.40	0.40	0.00	0.00	0.00	0.00	0.00	0.00	el languar d'have lagre, est probbléement autre à	<u>-</u>	******
	-			J.70	0.40	0.40	0.40	U.4U	U.40	2.80	12.40	12.00	12.40	12.40	12.00	64.00	# 5	1)*(*#adadasa
E SPR./BIG GULCH/HILL CRK./	CUSTER	a									0.00	0.00	0.00	0.00	0.00	Total and the second second		
VORTH/EATON '(AETNA/SCO	B 250		0.00	0.00	0.00	~~					0.00	0.00	0.00	0.00	0.00	Antonia kalaban permanyan kalaban mengapatan di		
OMAS(BINGHAM '94)	2.00				0.00					0.00	77.50	20.50	0.00	0.00	0.00	98.00	2.5	There before
The state of the s			0.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	62.00	19.20	0.00	0.00	0.00	81.20		***************************************
SPRING CREEK CUSTER										the transfer of the state of the state of	0.00	0.00	0.00	0.00	0.00	***************************************		
GRAZING	6.00	FΩ	6.00	6.00						tes tresco-resistant de productio — s. adjustico	0.00	0.00	0.00	0.00	0.00	man t show more allowers and		
ROBBINS (G.HAMILTON '94)	3.20				6.00					42.00	186.00	180.00	186.00	186.00	180.00	960.00	ł A	
	V.EV 1	T. 9	5.EU	3.20	3.20	3.2 0	3.20	3.20	3.20	22.40	99.20	90.00	99.20	99,20	96.00	506.00		
O CREEK-LEMHI COUNTY				·							0.00	0.00	0.00	0.00	0.00			
U WHITWORTH	3.20 #	110	0.20	<u></u>							0.00	0.00	0.00	0.00	0.00			
	V.2U #	T IU	3.20	5.ZU	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00	512.00	110	
ON CREEK-CUSTER								<u> </u>			0.00	0.00	0.00	0.00	0.00	J12.00 1	/10	*************
INGES(OPPLE'90)	222	844									0.00	0.00	0.00	0.00		The state of the s		w.
	3.20	#11 (3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00				51200		
NGES	(OPPLE'90)	(OPPLE'90) 3.20	(OPPLE'90) 3.20 #11	(OPPLE'90) 3.20 I11 3.20	(OPPLE'90) 3.20 #11 3.20 3.20	(OPPLE'90) 3.20 111 3.20 3.20 3.20	(OPPLE'90) 3.20 #11 3.20 3.20 3.20 3.20	(OPPLE'90) 3.20 111 3.20 3.20 3.20 3.20 3.20	(OPPLE'90) 3.20 \$11 3.20 3.20 3.20 3.20 3.20 3.20	(OPPLE'90) 3.20 111 3.20 3.20 3.20 3.20 3.20 3.20 3.20	(OPPLE'90) 3.20 #11 3.20 3.20 3.20 3.20 3.20 3.20 3.20 22.40	(OPPLE'90) 3.20 \$11 3.20 3.20 3.20 3.20 3.20 3.20 3.20 22.40 99.20	(OPPLE'90) 3.20 \$11 3.20 3.20 3.20 3.20 3.20 3.20 3.20 3.20	(OPPLE'90) 3.20 111 3.20 3.20 3.20 3.20 3.20 3.20 3.20 3.20			0.20 0.20 0.20 0.20 0.20 0.20 0.20 0.20	22 0 3 20 3 20 3 20 3 20 3 20 3 20 3 20



_ A		L C	<u>D</u>	E	<u> </u>			H		J	_K	<u> L</u>	_ 1	4 1	4	ו ס	P	Q	R	S	T	U	٧	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AL	AJ	AK
	A description of the second se	PAGE	any management	MC	NTH	S	EP		'19	94	Name of Street											.4				cus							1	+		†	SEP	
2 1	USER/ NAME	CFS	#	<u> </u>	1	2	3	4	5	6	7		В	9 1	0	11	12	13	14	75	46	17	^{'3} 18	19	20	21	22	23	24	25	26	2	28	29	30	li	TOTAL	#
	SULFER CREEK													[-		***************************************			*************			chelenomich melen				-	··· •			1	1		XXX
	1 BOB WHITWORTH	6.80	# 1	6.8	6.8	3O 6	.80 6	.80	08.8	6.80	6.80	6.8	0 6.	80 6.	80 6	.80 6	80 6	.30 €	.80 f	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.30	6.80	0 6.8	6.80	6.80	6.80)	204.00	# 1
	A WHITWORTH/EATON (URESTI)	7.00	#2A	7.0	0 7.0	207	.00 7	.00	7.00	7.00	7.00	7.0	0 7.	00 7.	00 7	.00 7.	00 7	.00 7	2.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.0	0 7.0	7.00	7.00	700))	210.00	
6	(ALSO LICENSED FOR 8.00 CFS)											1	İ																							1	0.00	
7	LITTLE SULFER CK.CUSTER											· ·	1			$\neg \uparrow$				-					1								-	1		1	0.00	
8 # 2E	WHITWORTH/EATON (URESTI)	1.00	#2B	1.0	0 1.0	00 1.	.00 1	.00	1.00	1.00	1.00	1.0	0 1.	00 1.	00 1	00 1.	00 1	.00 1	.00	1.00	1.00	1.00	1 00	1.00	1.00	1 00	1.00	1 00	100	1 00	1 11	n 1 n	าปก	1.00	1 100)	30.00	.ļ
9	and the state of t				The same of	***************************************	1			**	İ	1	1		·							munumutur atı			1							<u> </u>		1.00			0.00	
0	GROUSE CREEK- CUSTER									THE PARTY NAMED IN	<u> </u>	1	-			**********						20000000 AP	ATTITUTE THE THEFT	in engerneen h						<u> </u>	-		<u> </u>	1	ļ	-	0.00	
1 # 3	(URESTI NONE USED)		#3	Ī				-	1					··			1]	<u> </u>				ļ		0.00	
2]			***************************************		***************************************	1				Leven derive son	<u> </u>					-															-	<u> </u>		1	ļ	+	0.00	
3	LITTLE SPRING CREEK/CUSTER		· · · · · · · · · · · · · · · · · · ·	1								1													 						ļ			1	-	1	0.00	
4 #4	FERD ZOLLINGER	3.60	#4	3.6	0 3,6	ю з.	60 3	.60 3	3.60	3.60	3.60	3.6	0 3	60 3	80 a	60 3	ബ ദ	180 3	60 3	ຊ ເຄດ	3 60	3 80	3 60	3 60	3 60	9 6 0	3 60	3 60	3 60	3 80	୍ ଦ ରା	n 26	2 86	1 260	2 50	·	108.00	
5		artisement to regard to a regular property		ý	1							1								0.00	0.00	0.00	0.00	0.00	0.00	0,00	0.00	0.00	0.00	0.00	0.0	0.0	3.00	3.00	3.00	'	0.00	
6	MUD SPRING CREEK-CUSTER	· Ormania merica canag	1	†		-	·											·							<u> </u>					ļ	<u> </u>	-		1	-		0.00	
7 # 5	CIRCLE PI-YATES (UNGRA'89)	.40	# 5	0.4	0 0.4	0 0.	40 0	40 (40	0.40	n 4n	שיי	n n	40 n	an n	4 0 0	40 O	40 0	MO C	0.40	0.40	n 40	D 40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.4	0 0 4	0.44	0.40	0.80	.l	12.00	
8	The state of the s	***************************************		<u> </u>			-		1		0.10	1		10 0.	1 0 0.	TV V.	70 0.	.40 0	.40	3,40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	U.4U	U.4U	U.40	U.41	0 0.4	J U.41	0.40	U.4L	1	0.00	
9	GRAVE SPR./BIG GULCH/HILL CR	K/CU	STER	A	1	+						1	1	ļ,		£									ļ					1	ļ	-		1		1	0.00	
0 # 6	WHITWORTH/EATON (AETNA/SCOBL	B 250	# 6	0.00	0 0 0	n n	nn n	on r	ı na	<u> </u>	0.00	n or	0 04	20 01	30 O	വ വ	00 0	മവ	00 0	200	0 00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		1			+	+	ļ		
	ED THOMAS(BINGHAM '94)	2.00	# 7	0.00	ח מו	n n	ກດຸດ	00 0	00	0.00	0.00	0.00	0 0.1 0 0 0	20 0.0	30 u. 30 n	00 U.	00 0	00 0	00 0	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	U.U	0.0	J U.U.	0.00	0.00)	0.00	
2 3	Annual Security Community (State Community Com						00.0	-		0.00	0.00	0.00	U.1	JU 0.1	λο u.	w v.	U) U.	טי טט.	.00	J.UU (0.00	0.00	0.00	U.UU	U.UU	0.00	0.00	U.UU	0.00	0.00	U.U	U.U	J U.UK	0.00	U.UL	<u> </u>	0.00	
3	UPPER SPRING CREEK CUSTER	*	************									ļ																						1	1	ļ	0.00	-ļ
1 48	PINES GRAZING	6 00	# 8	6 OY	าเลก	0 61	ന ഭ	00 6	ഹ	e 00	6.00	e ov	2 6 6	20 66		00 6	~ ~			~~~				0.00	0.00						ļ						0.00	ļ <u></u>
5 4 9	DOUG ROBBINS (G.HAMILTON '94)	6.00 3.20	# 0	3.20	3 2	0 3	20 O.	20 0	20	2.00	2.20	2.30) 0.0 1 0 1	0.0	ω o.	W 6.	OU 6.	ຕຸບບຸດ	.00	o.UU t	6.00	6.00	6.00	5.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	0 6.0) 6.00	6.00	6.00)	180.00	
5	The second secon	3.20		٠.٢٠	, ,,,,	0 0.2	.0 0.	20 0	.20	3.20	3.ZU	3.20	J 3.4	20 3.2	3.	ZU 3.	ZU 3.	.20 3	.20	5. 2: U (3.20	3.20	3.20	3.20	3,20	3.20	3.20	3.20	3.20	3.20	3.20	0 3.2	3.20	3.20	3.20)	96.00	
7	POTATO CREEK-LEMHI COUNTY				- <u> </u>						1 Themselveniese	ļ																			<u> </u>	_		ļ	ļ		0.00	aferi menatera
3 110	EMA LU WHITWORTH	······	#10	3 20) 2 2	0 0.	ກ່ວ	20 0	20	3 30	0.00	0.00	١.,						_										· commercial		ļ	-		ļ			0.00	-
3	The state of the s	3.20	710	3.20	3.20	0 3.2	o a.	20 3	.20 :	3.20	3.20	3.20	J 3.2	20 3.2	2U 3.	20 3.	20 3.	.20 3	.20 3	3.20 3	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	0 3.2	3.20	3.20	3.20)	96.00	
	LAWSON CREEK-CUSTER		<u> </u>		1			-				ļ	-						ļ											<u> </u>		<u> </u>			ļ		0.00	
	RICH DINGES(OPPLE'90)	2 20	#44	0.00	J.~		<u> </u>						-														Andrew design			1	ļ	ļ			ļ	ļ	0.00	.
2		3.20	# ()	3.2 L	3.20	J 3.2	U 3.	ZU 3	.20 3	3.20	3.20	3.20	3.2	20 3.2	3.1	20 3.2	20 3.	20 3	.20 3	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.2	3.20	3.20	3.20)	96.00	#11

	Α	В	С	D	E	F	G	Н	1	J	K	L	М	N	0	Р	Q	R	S	T	U	٧	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	Al	AJ	AK
1	#73	CUSTER COUNTY-OTHER CREEKS	S PAGE	5	MON	пн-	AUG	19	94							C1	1667	721 \	/I C				THE PERSON NAMED IN COLUMN 1		CUST	ER C	OUN	TY O	THEF	CRE	EKS					AUG	
2	#	USER/ NAME	CFS	f	1	2	3	4	5	6	7	8	9	10	11	12	' '13	14	(LS 15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	##	TOTAL	#
3	XX	SULFER CREEK																					100				,			1							$\times\!\!\!\times\!\!\!\times$
4	# 1	BOB WHITWORTH	6.80	#1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6,80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6,80	6.80	6.80	210.80	# 1
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	217.00	#2A
6		(ALSO LICENSED FOR 3.00 CFS)		1																																0.00	
7		LITTLE SULFER CK.CUSTER		and the second																			4												1	0.00	
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00	#2B
9							T.																	THE PROPERTY AND THE		t kontronomon tras piertos		THAT W 1781 (1981)				amount as not the state of		anton months		0.00	
10		GROUSE CREEK- CUSTER											nen 117 metek 1170 kansan ba																							0.00	
11	# 3	(URESTI NONE USED)	mer mornuntum munconum menn	#3	-			-							entent repropriessories			- Contraction of the Contraction				a and the legislation is being a second		Name (all and a second field to be larger		a Vallach I fann of Rogal Egyptomph	andri and almost passages and					The State of the S				0.00	#3
12					ļ																			*************									COM DESCRIPTION OF THE OWNER, THE			0.00	
13		LITTLE SPRING CREEK/CUSTER	Patricia and Patricia and Administration and trans			Santanana de controlada					al age of the country		nast dies Militaria Militari				Landard Paper of a Milando	and an old Wildelin Conduction Con-																		0.00	
14		FERD ZOLLINGER	3.60	#4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.00	3.00	3.00	3.00	108.30	#4
15				ļ		ļ			ļ																											0.00	
16		MUD SPRING CREEK-CUSTER														.,										-							housed naturation			0.00	
17	# 5	CIRCLE PI-YATES (UNQRA'89)	.40	# 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40	#5
18				1				-	•	ļ										ļ																0.00	
19		GRAVE SPR/BIG GULCH/HILL CRK.	/ CUSTE	R	<u> </u>	ļ	ļ		-	<u> </u>																	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	y.,	-	-						0.00	
20	# 6	WHITWORTH/EATON '(AETNA/SCO	D B 2.50	#6	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	#6
21	# 7	ED THOMAS(BINGHAM '94)	2.00	#7	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	# 7
22	<u> </u>			ļ					ļ	-																	***************************************			ļ			A111101 T11111 - 1 11111		ļ	0.00	
		UPPER SPRING CREEK CUSTER						ļ		ļ	**********	PTR 17 austr 201 halter as an 10	Market Court out of section																:	<u> </u>	-		,			0.00	
24		PINES GRAZING	6.00	18		6.00	·	•		·	M. OTT. BRANCH TO PARK									1										·					<u> </u>		ļ
25	# 9	DOUG ROBBINS (G.HAMILTON '94)	3.20	#9	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#9
26									-					.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	t Annual y of Paper 27 has begand 2 (c).	and more than the constraint of the constraint of						an dan di hilipadhiga hida pidaliganan ann a banaga				^				ļ					-	0.00	
27	_	POTATO CREEK-LEMHI COUNTY		1			-	-		-														**************************************		****	erkas — Kompo ir ska slansas		and the second s				ern over track		<u> </u>	0.00	
28	#10	EMA LU WHITWORTH	3.20	#10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20		
29	<u> </u>			ļ	<u> </u>	ļ <u>.</u>	<u> </u>	ļ.,		<u> </u>																	·m·			ļ	-				ļ	0.00	
30	1	LAWSON CREEK-CUSTER			<u> </u>			<u> </u>	-											ļ						n an a brogg an an angle apa angle		- contrast constitution of					VIII.	de Mary Law Lawrence (1971)	ļļ	0.00	ļ
31	#11	RICH DINGES(OPPLE'90)	3.20	#11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#11

	Α	В	С	D	E	F	G	Н	1	J	K	L	М	N	0	Р	Q	R	s	T	U	٧	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	ΑH	Αl	AJ AK	
1	17 3	CUSTER COUNTY-OTHER CREEKS P	AGE (5	MON	ITH-	JUL	Y	19	94						SI	1EET	21 V	16						CUST	ER C	OUN	LA O.	THER	CRE	EKS	The state of the s				JULY	٦
2	#	USER/ NAME C	æs:	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	LS 15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	##	TOTAL #	
3	XX	SULFER CREEK										1						100	100																	XXX	
		BOB WHITWORTH	6.80	#1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	210.80 # 1	
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	217.00 #2A	
6		(ALSO LICENSED FOR 3.00 CFS)	enante entrependent				-										į										l reference									0.00	
7	<u> </u>	LITTLE SULFER CK.CUSTER									W. C. C. C. C. C. C. C. C. C. C. C. C. C.								į												100	in the second				0.00	
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1,00	1.00	1.00	1.00	1.00	31.00 #2B	
9	<u> </u>										*- **		POST 1 ATTICA DE L'OTTICA DE																							0.00	
10		GROUSE CREEK- CUSTER		_														į																		0.00	
	#3	(URESTI NONE USED)		#3	ļ						MANUS SERVICES AND ASSESSMENT AND ASSESSMENT							Ī													1					0.00 # 3	
12																																· in the second				0.00	
13		LITTLE SPRING CREEK/CUSTER	II VARI MINATERIA PARENTA					i i												and a second							1 11 11 11 11 11					and for law				0.00	
14	#4	FERD ZOLLINGER	3.60	#4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3,60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3,60	3.60	3.60	111.60 # 4	
15	<u> </u>					The state of the s																			100									W-10 100 - 1-10 - 100 -		0.00	
16	<u></u>	MUD SPRING CREEK-CUSTER	A						ļ						į										1											0.00	
17	# 5	CIRCLE PLYATES (UNQRA'89)	.40	#5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40 # 5	
18	<u> </u>		anno 1111 anno 1111 (m. 1111 anno 1111).															for part and ref			1					1						1		**************************************		0.00	
19		GRAVE SPR./BIG GULCH/HILL CRK./ C	USTE	R	,,						TOTAL TOTAL DESIGNATION OF THE PARTY OF THE		attender of the contract of		i	1		1									and the same									0.00	
20		WHITWORTH/EATON '(AETNA/SCO B	2.50	#6	0.00	0.00	0.00	0.00	0,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00 # 6	
21	#7	ED THOMAS(BINGHAM '94)	2.00	# 7	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00 # 7	
22															- Control of the Cont	The second second	i	110																		0.00	
23		UPPER SPRING CREEK CUSTER													And Andread of the An	77,011,000,011,000			Towns Comment	100000							1									0.00	
24		PINES GRAZING	6.00	#8	6,00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00 # 8	
25	# 9	DOUG ROBBINS (G.HAMILTON '94)	3.20	# 9	3.20	3.20	3. 2 0	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20 # 9	
26	h, rafta a Nasandag) na 1795 Figurit	· ·										1				100			j		To a second						- mules reserve			and the state of t		-	17 - PT 490 No. 1-141 N. 1971 - 3	erten homensvilleredklikevil		0.00	
27		POTATO CREEK-LEMHI COUNTY														1		1									1							***************************************		0.00	
	#10	EMA LU WHITWORTH	3.20	#10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3. 2 0	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99,20 #10	
29									Total Park							· Contractor					1									Property and Review Control States		1	om*er*controbusous		-	0.00	1
30		LAWSON CREEK-CUSTER				,			1						and the second			Ī					halama (m. 1811) (1814) (1814)	***************************************	1						1	1				0.00	1
31	#11	RICH DINGES(OPPLE'90)	3.20	#11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20 #11	

				<u> </u>	E	F	G	н	- 1 1		ĸ		М	N	0	Р	Q	R	sT	ΤT	uΤ	V	w	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	Al	AJ	AK
-	Α	В	C	D		TH-	1	لــــــــــــــــــــــــــــــــــــــ					.41			بسنا	<u> </u>	 -					On the same of the		CUST	ER C	OUNT	Y OT	HER	CRE	EKS	to a few sections of the section of				JUNE	and the square members
		CUSTER COUNTY-OTHER CREEKS	1	}	MUN	2				6	7	8	Q	10	11	Si	155 13	21 X 14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		TOTAL	#
2			CF\$	8			- 0	4	5																									i			x
<u> </u>		SULFER CREEK	1	#1			6 00	6 00	6 00	6 00	600	6 90	680	6 80	6 80	6.80	6.80	680	6 80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80		204.00	#1
1		BOB WHITWORTH	6.80	# 1 #2A	0.80	5.60	5.80	0.00	0.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00		210.00	#2A
1		WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	1.00		7.00	7.00				-		1		·····						<u> </u>					0.00)
6		(ALSO LICENSED FOR 3.00 CFS)								a			ļ		***************************************							-			İ											0.00)
7	this is to the little of the second of the	LITTLE SULFER CK.CUSTER		#2B			4 00	4 00	400	4.00	1 00	100	1 00	1 00	1 00	100	1 00	1 00	1 00	1 00	1.00	100	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1	30.00) #2B
	#2B	WHITWORTH/EATON (URESTI)	1.00	#28	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		,											,					0.00)
9			1						<u> </u>	ļ		1		<u></u>																	4					0.00)
10	****** *******	GROUSE CREEK- CUSTER	1	ļ			B. to graph philosophy a rest		<u> </u>	!			-								1													-		0.00	0#3
	#3	(URESTI NONE USED)		#3							-	**	<u> </u>	<u></u>		ļ.,																		i decomposition or an		0.00)
12			ļ								ļ		1	-		1						en. 10), 40), Auto 1111									(1		MOTE MANAGEMENT AND ADMINISTRATION OF THE PARTY OF THE PA		0.00)
13		LITTLE SPRING CREEK/CUSTER		# 4		ļ			ļ				1	0.00	200	260	260	2 60	2 ഭവ	3 60	รลก	3 60	3.60	3.60	3 60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60)	108.00) # 4
14	#4	FERD ZOLLINGER	3.60	# 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.50	3.50	3.00	3.00	3.00	3.00	3.00	3.00	3.00	0.00	0.00	V.VV													0.00	3
15				Laure transcrient to		-		ļ	-		ļ	1	ļ	ļ	ļ	1	<u> </u>							h-14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1						a na ree chillen and ha tha head	-					0.00	٥
16	<u> </u>	MUD SPRING CREEK-CUSTER			1					ļ.,.			0.46	1040	0.40	0.40	0.40	0.40	0.40	0.40	0.40	n 4n	n 4 n	ብ ልበ	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40		12.00	0 # 5
17	# 5	CIRCLE PI-YATES (UNGRA'89)	.40	# 5	0.40	0.40	0.40	0.40	0.40	U.4C	U.4U	U.4L) U.4C	0.40	0.40	0.40	0.40	0.40	0.40	0.70	V.70	U.7V		V. 10	7.17											0.00	o l
18	ļ			1	1			1		-		ļ	-		ļ											diakhanian kanin yerkinin							[0.00	٥
19		GRAVE SPR./BIG GULCH/HILL CRK.	the broken and an annual second		ļ		ļ	<u> </u>				ļ <u></u>	<u> </u>		4	1 ~~	1 000	0.00	0.00	0.00	0.00	กด	0.00	0.00	വ വവ	ດ ຄດ	იიი	0.00	0.00	0.00	0.00	0.00	0.00	0.00	J	20.5	0 # 6
20	Marry Addition Williams	WHITWORTH/EATON '(AETNA/SCO) B 2.50)#6	2.50	2.50	2.50	2.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3	19.2	0 # 7
21	# 7	ED THOMAS(BINGHAM '94)	2.00	# 7	2.00	2.00	2.00	2.00	1.60	1.60	1.60	1.60) 1.6L	1.60	1.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00											0.0	0
22									ļ		ļ	-		1	<u> </u>													age a single of all that the little								0.0	0
23		UPPER SPRING CREEK CUSTER			ļ	<u> </u>	ļ	ļ		<u> </u>	ļ							~ ^ ^	6.00	6.00	600	600	600	600	600	800	6.00	600	600	600	6.00	6.00	6.00	6.00)	180.0	0 # 8
24	# 8	PINES GRAZING	6.00) # 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	5.00	0.00	0.00	0.00	0.00	0.00	2.00	9.00	2.00	3.00	3.00	3.00	3.00	3.00	3.00	3 00	3.00	3.00	3.00	٥	90.0	0 # 9
25	# 9	DOUG ROBBINS (G.HAMILTON '94)	3.20	#9	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	J 3.00	3.00	3.00	3,00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	0.00	0.00	0.00	7.00	1		3,00		-	0.0	0
26														ļ	ļ	1	1						ł	-						-	-	1			1	0.0	Ø
27		POTATO CREEK-LEMHI COUNTY								ļ		<u> </u>			ļ						^ ^	0.20	0 20	2 20	220	9 20	3 20	3 20	3 20	3.20	3 20	3.20	3 20	3.20	0	96.0	0 #10
28	#10	EMA LU WHITWORTH	3.20) #10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	J 3,20	J 3.20	3.20	3,20	3.20	3.20	3.20	3.ZU	3.20	3.20	J.20	5.20	1.20	V.20	1	V			1	-	0.0	
29			- April - Apri	-	ļ		-	4	_			-								<u> </u>				ļ	-		1	1	-	ļ		1	1	.,		0.0	N
30		LAWSON CREEK-CUSTER			ļ		1	1		<u> </u>	ļ			1						0.00	0.00		220	9 20	220	3 20	320	3 20	3 20	3 20	1 320	320	3.20	3.2	0		0 #11
31	#11	RICH DINGES(OPPLE'90)	3.20	0 #11	3.20	3.20	3.20	3.20	3.20	3.2	0 3.2	3.20	0 3.2	0 3.20	3.20	0 3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	0.20	0.20	0.20	<u> </u>		<u></u>		-,

_	Α.	В	C	D	E	F	G	H		J	K	I	. [М	N	0	Р	Q	R	S	T	U	٧	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	АН	Al	AJ	AK
	#7 3	The state of the s	PAGE	5	MON	ITH-	MA	Y 19	94						-	The second second	111111111111111111111111111111111111111		- Constitution				_ 1			CUST										1	MAY	
2	#	USER/ NAME	CFS	#	1	2	2 3	} 4	.	5 1	3	7	8	9	10	11	12	13	14	Ş ₩E	16	177	18	19	20	21	22	23	24	25	26	27	28	29	สบ	##	TOTAL	Ħ
	The Printer of the Parket	SULFER CREEK								T.						i i																			- 50	74.11	the transfer manufacture and a supplier	*
		BOB WHITWORTH	6.80	# 1	6.80	6.80	6.80	6.8	6.8	0 6.8	0 6.8	6.8	30 6	.80 6	80 (6.80 6	.80	6.80	6.80	6.80 6	.80	6.80	6.80	6.80	6.80	6.80	6 80	6 80	6 80	6 80	6 80	6 80	6.80	e su	6 80	6 80	210.80	* 4
	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.0	7.0	0 7.0	0 7.0	0 7.0	00 7	.00 7	00	7.00 7	.00	7.00	7.00	7.00 7	00	7.00	7 00	7.00	7.00	7 00	7.00	700	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	217.00	# 1 #2A
6		(ALSO LICENSED FOR 3.00 CFS)			700		Ī		1							i i														1.00	1.00	7.00	7.00	7.00	7.00	7.00	0.00	
7	A'	LITTLE SULFER CK.CUSTER			İ		1		1																								,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			 	0.00	4
	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.0	0 1.0	0 1.0	0 1.0	00 1	.00 1.	00	1.00 1	.00	1.00	1.00	1.00 1	.00	1.00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	100	100	1 00	1 00	1 00	1 00	1 00	31.00	ļ
9							-		İ	1	-	1	-															1,00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	<u> </u>
10		GROUSE CREEK- CUSTER	Printed (1980) T		-	1	İ						-		1		-				+							ta had i sinaan hiladad ahada a									0.00	ļ
	# 3	(URESTI NONE USED)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	#3		1	<u> </u>	1	1	1	1		1															- Anthumanum	A 40/000 Mg a 3				***************************************		·	 	0.00	ļ
12				rhomorement I		1	1		-		İ		1				i																	ornaire continues	d had an goddin by benyn glanny			
13		LITTLE SPRING CREEK/CUSTER		ļ	1	1	-				1			-			-					<u>l</u>					3- palling has not have green		************								0.00	ļ
	#4	FERD ZOLLINGER	3.60	#4	3.60	3.60	3.60	3.60	3.6	0 3.6	0 3.6	0 3.6	30 3	60 3	60 3	3.60 3	60 :	3.60	3 60 3	3 60 3	เลา	3 60	ว คก	3 60	3 60	3 60	3 60	2 60	2 60	2 60	260	260	2 60	2 60	0.00	0.00	111.60	<u> </u>
15			attitude tipodydyn ystydau ge	1		1										1						0.00	0.00	0.00	0.00	0.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.50	**************	ļ
16		MUD SPRING CREEK-CUSTER	\$100 and party of the opportunities		ĺ	1															<u>-</u>													/ Nr. 323-20.00			0.00	ļ
17	# 5	CIRCLE PLYATES (UNGRA'89)	.40	# 5	0.40	0.40	0.40	0.40	0.4	0 0.4	0.4	0 0.4	เดด	40 O	40 C	140 O	40 (0 4 0 (ነ ልበ ነ	0.40	40	n 40 i	0.40	0 4D	ስ ለበ	0.40	0.40	0.40	O 40	0.40	0.40	0.40	0.40		0.40	0.40	0.00	
18	***************************************	TO THE CONTRACT OF THE CONTRAC		ļ ————	İ	<u> </u>														U	.70	0.70	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	U.4U	U.4U	U.4U	0.40	12.40	<u> </u>
19		GRAVE SPR./BIG GULCH/HILL CF	K/CU	STE	R			1	1			<u> </u>			-							l															0.00	ļ
20		WHITWORTH/EATON '(AETNA/SCOBL				2.50	2.50	2.50	2.5	0 25	2.5	0 25	50 2	50 2	50 2	250.2	50 S	250 2	250 2	2 50 2	50	2 50 1	2 50	2 50	250	2 EN	250	250	2 50	250	250	250	250	250	0 F0	0.50	0.00	<u></u>
21	7	ED THOMAS(BINGHAM '94)	2.00	#7	2.00	2.00	2.00	2.00	2.0	2.0	2.0	0 2 0	00 2	00 2	00 2	200 2	ന	200	י חחי	200 2	00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.50	2.50	2.50	2.50	2.50	77.50	
22	***************************************		***************************************	2 2 2 2 3 4 5 6 6	ļ		-	1			1=:		-		-					00 2	.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	
23		UPPER SPRING CREEK CUSTER	***************************************		ļ	ļ	1	1	1		-	1	-																								0.00	
24	* *************************************	PINES GRAZING	6.00	#8	6.00	6.00	6.00	6.00	604	3 6 04	1 6 0	0 6 0	ทร	വ ഒ	ററ ദ	വെ ഒ	വ ദ	വെ ദ	00 6	: 00 E	00	s 00 s	00.2	6.00	600	600	600	6.00	~ ~~	~ ~~			200				0.00	
25	ŧ 9	DOUG ROBBINS (G.HAMILTON '94)	3.20	# 9	3.20	3.20	3 20	3 20	3.20	132	32	U 32	n a	20 3	20 3	200 3	20 3	2 20 3	220 3	200 2	20	200	2.20	2 20	2.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6.00	6.00	6.00	6.00	186.00	
26	*					1					1	<u> </u>	.0			J.EU U	.EU \	3.20	,. <u>2</u> 0 0).ZU 3	.ZU ,	3.ZU ,	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	19
27	P1	POTATO CREEK-LEMHI COUNTY	/			<u> </u>			1	-	ļ				-		-																				0.00	
28		EMA LU WHITWORTH	3.20	#10	3 20	3 20	3 20	320	3 24) 3 2t	1 3 2	0 3 2	n a	20 2 ·	20 0	200 2	20 3	200 0	200 0	200	20 /	. ~ .															0.00	
29					0.20		7.20	0.20	7 0.2	, <u>v.</u>	7 0.2	0.2	. U . U.	20 3.	20 0).ZU 3	.20	2.20	0.20 3).ZU 3	.20 \	3.20	3.20	3.20	3. Z U	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	~~~
30		LAWSON CREEK-CUSTER	# 180, to			ļ		1	 	-	 											<u> </u>												- I			0.00	***************************************
	Terretter (RICH DINGES(OPPLE'90)	2 20	#11	3 20	2 20	2 20	2 20	2 20	1 2 2	100	000	0 0	20.0	20 0	200 0	20 2				~ .													Į.			0.00	
32		THOUGHT LL OU	3.20	# 1	3.20	3.20	3.20	3.20	3.20	J 3.20	3.2	U 3.2	υ 3 .	<u>دں</u> ع.,	20 3	s.ZU 3.	.20 3	s.2U 3	5.20 3	s.20 3.	ZU (3.20 3	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#11
						<u> </u>	<u> </u>	٠							į		-							-					1]							0.00	

WATERDIST.#73- 1994

Α	В	С	D	TE	F	G	н	1 1		1 1/	1										
ı	73-PAHSIMEROI RIVER				 	9	 '' -		<u> </u>	<u> </u>	느니		N					S T	V	W	×
#	USER- CUSTER	C.F.S.	<u> </u>			3	-	5	6	7								SEPT	94		
1	DOUG ROBBINS-G.HAMILTON	8.80) #1		<u> </u>	1	i			1 . 1							TOTAL		TOTALS	(CUSTER
2	DUANE MOEN				j							<u>i</u>					139.00	120.00	701.00	#	1
3	PINES GRAZING/LYNN TRITHART																124.00	120.00	640.00	#	2
4																	124.00	120.00	640.00	#	3
5															·	ACTION OF THE PARTY OF THE PART	117.80	90.00	578.40	#	4
6																179.80	179.00	150.00	897.60	#	5
7	BERT HATCH															99.20	99.20	96.00	512.00	#	6
8	PINES GRAZING COLL TRITHART													62.00	60.00	62.00	62.00	60.00	306.00	#	7
9					CONTRACTOR OF STREET, SQUARE	Control of the Control of the Control	I							232.19	224.70	229.40	229.00	210.00	1174.29	#	8
10														49.60	48.00	49.60	49.60	48.00	244.80	#	9
11	The same of the sa										-	0.00		93.00	90.00	93.00	93.00	90.00	459.00	#	10
12												0.00	and the same of th	111.60	108.00	111.60	111.60	90.00	532.80	#	11
												7.00		31.00	30.00	31.00	31.00	30.00	160.00	#	12
	The state of the s											28.00		124.00	120.00	124.00	124.00	120.00		#	
	The street of th											10.50		46.50	45.00	46.50	46.50	45.00		#	14
	The same of the sa		<u> </u>								10000	11.20		49.60	48.00	49.60	49,60				
											44.0	11.20		49.60	48.00	49.60	49,60				16
			<u></u>									11.20		49.60	48.00	49.60	49.60				
	Control of the Contro											11.20		31.00	48.00	49.60					
									5.40	5.40		37.80	T	167.40	162.00						
												8.40		37.20	36.00						20
		1.80	#21								1	6.30		27.90	I						
	CHARLES WUNSCH (BALDWIN '89)	3.60	#22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1	0.00	1	55.80	54.00						
				Na Production of	Application of the second		-				-		_	0,00					213.40	-"-	Z.Z.
		LEMHI						- Mary													- A II
		6.40	#1	3.20	3.20	3.20	3.20	3.20	3.20	3.20	 	22.40						i i	210.00		MHI
	The state of the s	4.00	#2	2.00	2.00	2.00	2.00	2.00	2.00	2.00			-							#	
.3	LEE WATSON-(D,HAMILTON'94	7.20	#3	3.60	3.60	3.60	3.60	3.60	3.60				-							#	2
			entre Principal Collection in the construction									20.20		111.00	100,00	111.00	111.60	108.00	576.00	#	3
	1 2 3 4 5 6 7 8 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 2 73 11 2 2	# 73-PAHSIMEROI RIVER USER- CUSTER 1 DOUG ROBBINS-G.HAMILTON 2 DUANE MOEN 3 PINES GRAZING/LYNN TRITHART 4 WHITWORTH/EATON(SCOBLE) 5 GOLDBERG GRAZ.(JUDD-THAD) 6 PRESTON DIXON 7 BERT HATCH 8 PINES GRAZING C/O L.TRITHART 9 CHARLES WUNSCH(BALDWIN '89) 10 BERT HATCH 11 BERT HATCH 12 RICH DINGES (OPPLE '90) 13 JIM DOWTON 14 BOB WHITWORTH 15 AL.TROUTNER 16 LARRY WHITTIER (JAMES '94) 17 WHITWORTH/EATON(SULFER-SCO 18 FERD ZOLLINGER 19 CIRCLE PLYATES (UNQUERA) 20 PARKINSON FARM (D.STOKES'94) 21 GEORGE BOWLES (BIRD'91) 22 CHARLES WUNSCH (BALDWIN '89) 73 PAHSIMEROI RIVER 11 DON O'NEAL 22 GARY MADSEN(WHEELER-90)	# 73-PAHSIMEROI RIVER	# 73-PAHSIMEROI RIVER	# 73-PAHSIMEROI RIVER	# 73-PAHSIMEROI RIVER	# 73-PAHSIMEROI RIVER	# 73-PAHSIMEROI RIVER	# 73-PAHSIMEROI RIVER # USER- CUSTER C.F.S. 1 2 3 4 5 1 DOUG ROBBINS-G.HAMILTON 8.80 #1 4.00 4.00 4.00 4.00 4.00 4.00 2 DUANE MOEN 8.00 #2 4.00 4.00 4.00 4.00 4.00 4.00 3 PINES GRAZING/LYNN TRITHART 8.00 #3 4.00 4.00 4.00 4.00 4.00 4.00 4 WHITWORTH/EATON(SCOBLE) 7.60 #4 3.00 3.00 3.00 3.00 3.00 5 GOLDBERG GRAZ (JUDD-THAD) 11.60 #5 5.00 5.00 5.00 5.00 5.00 6 PRESTON DKON 6.40 #6 3.20 3.20 3.20 3.20 3.20 7 BERT HATCH 4.00 #7 0.00 0.00 0.00 0.00 0.00 8 PINES GRAZING C/O L.TRITHART 14.97 #8 7.00 7.00 7.00 7.00 7.00 7.00 10 BERT HATCH 6.15 #10 0.00 0.00 0.00 0.00 0.00 11 BERT HATCH 6.15 #10 0.00 0.00 0.00 0.00 0.00 12 RICH DINGES (OPPLE '90) 2.00 #12 1.00 1.00 1.00 1.00 1.00 13 JIM DOWTON 8.00 #13 4.00 4.00 4.00 4.00 4.00 14 BOB WHITWORTH 8.00 #14 1.50 1.50 1.50 1.50 1.50 1.50 1.50 1.50 1.50 1.50 1.50	# 73-PAHSIMEROI RIVER # USER- CUSTER C.F.S. 1	# 73-PAHSIMEROI RIVER	# 73-PAHSIMEROI RIVER	# 73-PAHSIMEROI RIVER MONTH SEPT	# 73-PAHSIMEROI RIVER MONTH SEPT 74.4 \(\)	# 73-PAHSIMEROI RIVER MONTH SEPT 1 4 4 5	# 73-PAHSIMEROI RIVER MONTH SEPT 1,44 5' CT JOTAL TOTAL JUNE USER- CUSTER C.F.S. 1 2 3 4 5 6 7 TOTAL TOTAL TOTAL 1 DOUG ROBBINS-GHAMILTON 8.80 #1 4.00 4.00 4.00 4.00 4.00 4.00 4.00 4.0	# 73-PAHSIMEROI RIVER MONTH SEPT 74 9	73-PAHSIMEROI RIVER MONTH SEPT 74 9 7	3 PAHSIMEROI RIVER	T. SPAHSIMEROI RIVER MONTH SEPT 9 4 5	73-PAHSIMEROT RIVER

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Department of Water Resources

Eastern District Office

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1	#		MONTH	SEPT	199	4							101				GI-1	Tu Heav	<u>^4 יך</u>	121	U	<u> v</u>	W	×	Υ	Z	AA	AB	AC	A) A	E A	FA	G Al	LA IA	AK A	L AM
2			C.F.S.		11		3	4	5	6	7	8	9	10	11	12	10	14	12	16	4-							<u> </u>	<u> </u>	<u> </u>		_				SEPT	NUMBER
3		DOUG ROBBINS-G.HAMILTON	8.80	#1	4.00	4.00	4.00	4.00	4.00	4.00				4.00	4.00	4.00	13	1.4	15	10	17	18	19	20	21	22	23	24	25	2€	3 27	7 2	8 2	9 30	<u> </u>	TOTALS	CUSTER
4		DUANE MOEN	8.00	#2	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	3 4.0	00 4.0	00 4.6	00 4.0	<i>3</i> 0 4.0	,O	120.00	# 1
5		PINES GRAZING/LYNN TRITHART	8.00	#3	4.00	4.00	4.00	4.00	4.00	4.00	4 00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00) 4 .0	0 4.0	00 4.0	00 4.0	JO 4.C	10	120.00	# 2
6	- termentener	WHITWORTH/EATON(SCOBLE)	7.60	#4	3.00	3.00	3.00	3.00	3.00	3.00	3 00	3.00	3.00	3.00	2.00	9.00	9.00	9.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	3 4.0	0 4.0	00 4.0	00 4.0	JO 4.C	0	120.00	# 3
7		GOLDBERG GRAZ.(JUDD-THAD)	11.60	#5	5.00	5.00	5.00	5.00	5.00	5.00	5 00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	3.00 r 00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.0	00 3.0	90 3.0	00 3.0	0.8	1 0	90.00	# 4
8		PRESTON DIXON	6.40	#6	3.20	3.20	3.20	3.20	3.20	3.20	3 20	3.20	3.20	3.20	3.00	3.00	2.00	2.00	2.00	0.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.0	XO 5.0	0 5.0	0.6 00	<i>J</i> O 5.0	0	150.00	# 5
9	-	BERT HATCH	4.00	#7	2.00	2.00	2.00	2.00	2.00	2.00 2	2 00	200	2.00	2.00	2.00	2.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.2	20 3.2	20 3.2	20 3.2	.0 3.2	.0	96.00	# 6
10 8		PINES GRAZING C/O L.TRITHART	14.97	#8	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.0	0 2.0	0 2.0	00 2.0	0 2.0	<i>N</i>	60.00	# 7
11 9		CHARLES WUNSCH(BALDWIN '85	2.12	#9	1.60	1.60	1.60	1.60	1.60	1.60	1 60	1 60	1 60	1.60	1.60	1.00	1.00	1.00	1.00	1.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.0	7.0	7.0	00 7.0	0 7.0	0	210.00	# 8
12 1		BERT HATCH	6.15	#10	3.00	3.00	3.00	3.00	3.00	3.00 3	3.00	3.00	3.00	3.00	3.00	3.00	2.00	2.00	2.00	0.00	0.00	0.00	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.6	0 1.6	0 1.6	50 1.6	0 1.6	.0	48.00	# 9
13 1		BERT HATCH	7.20	#11	3.00	3.00	3.00	3.00	3.00	3.00 3	3 00	3.00	3.00	3.00	3.00	2.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3,00	3.00	3.00	3.00	3.0	0 3.0	0.8	3.0	0.8	0	90.00	# 10
		RICH DINGES (OPPLE '90)	2.00	#12	1.00	1.00	1.00	1.00	1.00	1.00 1	1.00	1 00	1 00	1.00	1 00	1 00	1.00	1.00	1.00	1.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.0	0 3.0	0 3.0	0.0 00	0 3.0	0	90.00	# 11
		JIM DOWTON	8.00	#13	4.00	4.00	4.00	4.00	4.00	4.00 4	1.00	4 00	4.00	4.00	# 00	4.00	4.00	4.00	4.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.0	0 1.0	0 1.0	00 1.0	0 1.0	0	30.00	# 12
16 1		BOB WHITWORTH	3.00	#14	1.50	1.50	1.50	1.50	1.50	1.50 1	50	1 50	1.50	1.50	1.50	1.50	1.60	1.00	1.50	1.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.0	0 4.0	0 4.0	00 4.0	0 4.0	0 0	120.00	# 13
		A.L.TROUTNER	3.20	#15	1.60	1.60	1.60	1.60	1.60	1.60 1	60	1 60	1.60	1.60	1 60	1.60	1.00	1.00	1.00	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.5	0 1.5	0 1.5	50 1.5	0 1.5	0	45.00	# 14
		LARRY WHITTIER (JAMES '94)	3.20	#16	1.60	1.60	1.60	1.60	1.60	1.60 1	.60	1.60	1 60	1.60	1 60	1.60	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.60	1.60	1.60	1.60	1.60	1.60	1.6	0 1.6	0 1.6	30 1.6	0 1.6	0	48.00	# 15
19 1		WHITWORTH/EATON(SULFER-S(3.20	#17	1.60	1.60	1.60	1.60	1.60	1.60 1	.60	1.60	1 60	1 60	1.60	1.60	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.60	1.00	1.60	1.60	1.60	1.60	1.6	0 1.6	0 1.8	30 1.6	0 1.6	0		# 16
		FERD ZOLLINGER	1.60	#18	1.60	1.60	1.60	1.60 1	1.60	1.60 1	.60	1.60	1 60	1 60	1.60	1.60	1.60	1.00	1.00	1.00	1.00	1.00	1.00	1.60	1.60	1.60	1.60	1.60	1.60	1.6	0 1.6	0 1.6	30 1.6	0 1.6	0		# 17
		CIRCLE PI-YATES(UNQUERA)	10.80	#19	5.40	5.40	5.40	5.40 5	5.40	5.40 5	40 !	5 40	5.40	5.40	5.40	5.40	5.40	5.40	F.40	5.40	F.40	1.00	1.00	1.60	1.60	1.60	1.60	1.60	1.60	1.6	0 1.6	0 1.6	30 1.6	0 1.6	0	48.00	# 18
22 2		PARKINSON FARM (D.STOKES'94	2.40	#20	1.20	1.20	1.20	1.20 1	1.20	1.20 1	.20	1.20	1 20	1 20	1 20	1 20	1 20	1 20	1.20	1.20	1 20	1.20	1.20	5.40	5.40	5.40	5.40	5.40	5.40	5.4	0 5.4	0 5.4	0 5.4	0 5.4	0	162.00	# 19
23 2	-	GEORGE BOWLES (BIRD'91)	1.80	#21	0.90	0.90	0.90	0.90	0.90	0.90	.90 (0.90	0.90	0.90	กดก	n an	n an	ກ <u>ດ</u> ດ	0.20	0.20	0.00	0.00	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.2	0 1.2	0 1.2	20 1.2	0 1.2	0		# 20
	2	CHARLES WUNSCH (BALDWIN '8	3.60	#22	1.80	1.80	1.80	1.80 1	.80	1.80 1	.80	1.80	1.80	1.80	1.80	1.80	1.80	1 80	1.80	1.80	1.90	1.90	1.90	1.90	1.90	1.90	1.00	0.90	0.90	0.9	0 0.9	0 0.9	0.9	0 0.9	0	27.00	# 21
25			- Control of Control o	ristration			-				_		_		-			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.60	1.60	1.60	1.80	1.80	1.8	U 1.8	U 1.8	N 1.8	1.8			# 22
			EMHI					***************************************				···										1								 	-					0.00	
27		DON O'NEAL	6.40	#1	3.20	3.20	3.20	3.20 3	3.20	3.20 3	.20 3	3.20	3.20	3 20	3 20	3 20	3 20	3 20	2 20	3 20	2 20	2 20	220	200	0.00					+			_				LEMHI
28 -2		GARY MADSEN(WHEELER-90)	4.00	12	2.00	2.00	2.00	2.00 2	2.00 2	2.00 2	.00 2	2.00	2 00	200	200	200	2.00	2.00	2.00	2.00	2.00	3.20	3.20	3.20	3.20	3.ZU	3.20	3.20	3.20	3.2	U 3.2	0 3.2	0 3.2	0 3.2	0	96.00	# 1
29 '3	3	LEE WATSON-(D.HAMILTON'94	7.20	r 3	3.60	3.60	3.60	3.60 3	.60 3	3.60 3	.60 3	3.60	3 60	3.60	3 60	3.60	3.60	3 60	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.0	0 2.0	0 2.0	0 2.0	J 2.0	0	60.00	# 2
30			-			1							0,00	5.50	0.00	0.00	0.00	3.00	3.00	3.00	3.00	ა.ხU	3.6U	3.60	3.60	3.60	3.60	3.60	3.60	3.6	0 3.6	0 3.6	0 3.6	0 3.60	0	108.00	# 3
										!_							<u>i</u>													1		· ·				0.00	

A	T	В	С	Т	D	E	F	G	Н	П	J	K	L	М	N	0	P	QF	PAHAV	AT\$>	₹ <mark>ST</mark>	Tυ	V	W	×	Y	Z	AA	AB	AC	AD	AE	AF	AG	АН	Al /	J AK	A	АМ
1 #	73-PAI	ISIMEROI RIVER	MONT	TH A	NUG	790	14						-																	and the same of th								NUM	ABER
2 #	USER-	CUSTER	C.F.S.	. 1	994	611	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		CU	STER
3 1	DOUG	ROBBINS-G.HAMILTON	8	.80 #	1	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	0 4.50	4.50	0 4.5	0 4.5	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.00	139.00	#	1
4 2	DUANE	MOEN	8	.00 #	2	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	0.4 C	4.00	0 4.0	0 4.0	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	124.00	#	2
5 3	PINES	GRAZING/LYNN TRITHARI	8	.00 #	3	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	0 4.00	4.00	0 4.0	0 4.0	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	124.00	#	3
6 4	WHITW	/ORTH/EATON(SCOBLE)	7	.60 #	4	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.8	0 3.8	0 3.8	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3,80	3.80	3.80	3.80	3.80	3.80	117.80	#	4
7 5	GOLDE	BERG GRAZ.(JUDD-THAD)	11	.60 #	5	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	0 5.8	0 5.8	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.00	179.00	#	5
8 6	PREST	ON DIXON	6	.40 #	6	3.20	3.20	3.20	3.20	3,20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	0 3.2	0 3.2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#	6
9 7	BERT I	HATCH	4	.00 #	7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	0 2.0	0 2.0	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	. #	7
10 8	PINES	GRAZING C/O L.TRITHART	14	.97 #	8	7.40	7.40	7.40	7.40	7,40	7.40	7.40	7.40	7.40	7.40	7.40	7.40	7.40	7.40	7.4	0 7.4	0 7.4	7.40	7.40	7.40	7.40	7.40	7.40	7.40	7.40	7.40	7.40	7.40	7.40	7.40	7.00	229.00	#	8
11 9	CHARL	ES WUNSCH(BALDWIN '89	2	.12 #	9	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	0 1.60	1.6	0 1.6	0 1.6	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	#	9
12 10	BERT H	HATCH	6	.15 #	10	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.0	0 3.0	0 3.0	3.00	3.00	3.00	3.00	3.00	3,00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	93.00	#	10
13 11	BERT	HATCH	7	.20 #	11	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	0 3.60	3.6	0 3.6	0 3.6	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	111.60	#	11
14 12	RICH D	INGES (OPPLE '90)	2	.00 #	12	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0 1.00	1.0	0 1.0	0 1.0	0 1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00	#	12
15 13	JIM DO	WTON	8	.00 #	13	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	0 4.00	4.0	0 4.0	0 4.0	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	124.00	#	13
16 14	BOB W	HITWORTH	3	.00 #	14	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	0 1.50	1.5	0 1.5	0 1.5	0 1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	46.50	#	14
17 15	A.L.TR	OUTNER	3	.20 #	15	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	0 1.60	1.6	0 1.6	0 1.6	0 1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	#	15
18 16	LARRY	WHITTIER (JAMES '94)	3	.20 #	16	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	0 1.60	1.6	0 1.6	0 1.6	0 1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60) #	16
19 17	WHITW	ORTH/EATON(SULFER-S	3	.20 #	17	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	0 1.60	1.6	0 1.6	0 1.6	0 1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60) #	17
20 18	FERD 2	ZOLLINGER	1	.60 #	18	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	0 1.60	1.6	0 1.6	0 1.6	0 1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60) f	18
21 19	CIRCLE	PI-YATES(UNQUERA)	10	.80 #	19	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	0 5.40	5.4	0 5.4	0 5.4	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	167.40) #	19
22 20	PARKI	NSON FARM (D.STOKES'94	2	.40 #	20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	0 1.20	1.2	0 1.2	0 1.2	0 1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	37.20		20
23 21	GEOR	GE BOWLES (BIRD'91)	1	.80 #	21	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.9	0.9	0 0.9	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0,90	0.90	0.90	0.90	0.90	27.90		21
	CHARL	ES WUNSCH (BALDWIN '8	3	.60 #	22	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	0 1.80	1.8	0 1.8	0 1.8	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	55.80		22
25			-														and the same of th					1										l		<u> </u>			0.00		
	PAHS	MEROI RIVER	LEMH	1											and the same of th					ĺ		-							1							<u> </u>	0.00		MHI
	DON O		6	.40 #	1	in a survey of the survey of t	475 MT 147 MT 400 May how	f Seriesiana	1	A	1	[1			_ [1			_ [i.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<u>.</u>	i	<u> </u>	L	i					3.20	99.20		1 '
28 2	GARY	MADSEN(WHEELER-90)	4	.00 4	2	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	0 2.00	2.0	0 2.0	0 2.0	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00		2
	LEE WA	ATSON-(D,HAMILTON'94	7	.20 #	3	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	0 3.60	3.6	0 3.6	0 3.6	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	111.60		3
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2 # U 3 1 C 4 2 C		C MONTH C.F.S. 8.80 8.00	JULY (4 1994 #1 4	994	7		H			K	- '	М	N C	<u> </u>	2 G	<u> </u>	AVAT!	7		U	V	W	المنت		Z				AD /						JULY	111110ED	
2 # U 3 1 C 4 2 C	USER- CUSTER DOUG ROBBINS-G.HAMILTON DUANE MOEN	C.F.S. 8.80	1994 #1 4	1 50 4	2	3		i				1	i								1	ĺ	1	í	į	1	1	1	1		1	I	. 1		JULI	NUMBER	
3 1 C	DOUG ROBBINS-G.HAMILTON DUANE MOEN	8.80	#1 4	50 4	2	34		5	6	7	8	9	10 1	1 1	2 1	9 1	14 1	5	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	CUSTE	≟R
4 2 C	DUANE MOEN		#1 4	. 50 I 4	; .		4	5	4.50	1.50	4.50 4	50 /	4.50 4	EO 4	EO 4	50 4	FO 4	50 4	1.50	4.50	4.50	4.50	4.50									4.50	4.50	4.50	139.50	# 1	
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5 3 F	PINES GRAZING/LYNN TRITHART		#2 4	.00 4	1.00 4	i.00 4	4.00 4	4.00	4.00	4.00	4.00 4	.00 4	4.00 4. 4.00 4.	.00 4	.00 4.	OU 4	1.00 4	.00 4	4.00	4.00	4.00	4.00	4.00	4.00 4.00	4.00	4.00	4.00	4 nn	4.00	4 00	4.00	4.00	4.00	4.00	124.00	# 3	
	and the same of th	8.00	#3 4	.00 4	1.00 4	.00	4.00 4	4.00	4.00	4.00	4.00 4	.00 4	4.00 4 3.80 3	.00 4	.00 4.	00 4	1.00 4	.00 4	2.00	9.00	2 00	2.00	2 20	3 20	3.80	3.80	3.80	3 80	3.80	3 80	3.80	3.80	3.80	3.80	117.80	# 4	
6 4 V	WHITWORTH/EATON(SCOBLE)	7.60	#4 3	3.80	3.80 3	3.80	3.80	3.80	3.80	3.80	3.80 3	.80 \	3.80 3.	.8U 3	.80 3.	80 3	.80 3	.80 3	5.00	5.0U	5.00 E 00	5.00 E 00	5.00	5.00 E 90	5.00	5.80	5.00	5.80	5.80	5.80	5.80	5.80	5.80	5.80	179.80	# 5	,
7 5 0	GOLDBERG GRAZ.(JUDD-THAD)	11.60	#5 5	.80	5.80 5	5.80	5.80	5.80	5.80	5.80	5.80 5	.80 (5.80 5	.80 5	.80 5.	ວຸດວ	2.00	.80 5	0.00	2.00	2.00	2.00	2.00	2 20	3.00	3.00	3.20	3 20	3.20	3 20	3.20	3.20	3.20	3.20	99.20	# 6	201-1012
8 6 F	PRESTON DIXON	6.40	#6 3	3.20	3.20 3	3.20	3.20	3.20	3.20	3.20	3.20 3	.20 ;	3.20 3	.20 3	.20 3.	.20 3	5.ZU 3	.20	3.20	3.20	3.20	2.00	2.00	2.00	2.20	2.00	200	200	200	200	200	2.00	2.00	2.00	62.00	# 7	
9 7 E	BERT HATCH	4.00	#7 2	2.00	2.00 2	2.00	2.00	2.00	2.00	2.00	2.00 2	2.00	2.00 2	.00 2	.00 2.	.00 2	2.00 2	.00	Z.UU .	2.00	2.00	2.00	7.40	7.40	7.40	7.40	7.40	7.40	7.40	7.40	7.40	7 40	7.40	7.40	229.40	# 8	7
10 8 F	PINES GRAZING C/O L.TRITHART	14.97	#8 7	7.40	7.40 7	7.40	7.40	7.40	7.40	7.40	7.40 7	7.40	7.40 7	.40 /	.40 /.	.40 /	/.4U /	.40	7.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1 60	1 60	160	160	1 60	1 60	1 60	1.60	49.60	# 9	************
11 9 (CHARLES WUNSCH(BALDWIN '89	2.12	#9 1	.60	1.60 1	1.60	1.60	1.60	1.60	1.60	1.60 1	.60	1.60 1	.60 1	.60 1.	.60 1	1.60 1	.60	1.60	0.00	00.0	00.0	2.00	2.00	00,1	2.00	3.00	3 00	3.00	3.00	3.00	3.00	3 00	3.00	93,00	# 10	
12 10 E	BERT HATCH	6.15	#10 3	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00 3	3.00	3.00 3	.00 3	.00 3.	.00	3.00 3	1.00	3.00	3.00	3.00	0.00	0.00	2.00	2.00	2 60	3.60	3 60	3.60	3 60	3.60	3.60	3 60	3 60	111.60	# 11	
13 11 E	BERT HATCH	7.20	#11 3	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3,60 3	3.60	3.60 3	.60 3	60 3.	.60 3	3,60 3	3,60	3.60	3.60	3,50	3.00	1.00	3.00	1.00	1.00	1.00	1.00	1 00	1 00	1 00	1.00	1 00	1.00	31.00	# 12	
14 12 F	RICH DINGES (OPPLE '90)	2.00	#12 1	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00 1	.00	1.00 1	.00 1	.00 1.	.00 1	1.00 1	.00	1.00	1.00	1.00	1,00	1.00	1.00	4.00	4.00	/ 00	4.00	4.00	4.00	4.00	4.00	4 00	4.00	124.00	# 13	
15 13	JIM DOWTON	8.00	#13 4	1.00	4.00 4	4.00	4.00	4.00	4.00	4.00	4.00 4	1.00	4.00 4	.00 4	.00 4.	.00 4	4.00 4	.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	1.50	1.60	1.60	1.50	1.50	1.50	1.50	1.50	1.50	46.50	# 14	
16 14 E	BOB WHITWORTH	3.00	#14 1	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50 1	1.50	1.50 1	.50 1	.50 1.	.50 1	1.50 1	.50	1.50	1.50	1.50	1.50	1.50	1.00	1.50	1.50	1.50	1.50	1.50	1.60	1 60	160	1 60	160	49.60	# 15	2010/20 0010
17 15 /	A.L.TROUTNER	3.20	#15 1	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60 1	1.60	1.60 1	.60 1	.60 1	.60 1	1.60 1	.60	1,60	1.60	1.60	1.00	1.00	1.00	1,60	1.00	1.00	1.00	1.00	1 60	1 60	1.60	1.60	1.60	49.60	# 16	
18 16 L	LARRY WHITTIER (JAMES '94)	3.20	#16 1	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60 1	1.60	1.60 1	.60 1	.60 1	.60 1	1.60 1	1.60	1.60	1.60	1.60	1.00	1.60	1.00	1.00	1.00	1.00	1.60	1.60	1.60	1 60	1.60	1.60	160	49.60	# 17	
19 17	WHITWORTH/EATON(SULFER-SO	3.20	#17 1	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60 1	1.60	1.60 1	.60 1	.60 1	.60	1.60 1	1.60	1.60	1.60	1.60	1.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.60	1.60	1.60	1.60	160	49.60	# 18	
20 18	FERD ZOLLINGER	1.60	#18 1	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60 1	1.60 1	.60 1	.60	1.60	1.60	1.60	1.60	1.60	1.60	1.00	1.00	7.00 E 40	E 40	5.40	F 40	5.40	5.40	5.40	5.40	5.40	5.40	167.40	# 19	
21 19	CIRCLE PLYATES(UNQUERA)	10.80	#19 5	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40 5	5.40 5	5.40 5	.40 \$	5.40 5	>.40	5.40	5.40	5.40	5.40	5.40	5.40	1.20	1 20	1 20	1.20	1 20	1 20	1.20	1 20	1.20	1 20	37,20	# 20	
22 20 I	PARKINSON FARM (D.STOKES'94	2.40	#20 1	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20 1	.20 1	.20 1	.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	0.00	0.00	1.20	0.00	0.20	0.00	n an	0.90	0.90	0.90	0.90	27.90	# 21	***********
23 21	GEORGE BOWLES (BIRD'91)	1.80	#21 (0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90 0	0.90 0	90 (0.90 (0.90	0.90	1.90	1.90	1.90	1.90	1 90	1.90	1.90	1.20	1.80	1 80	1 80	1.80	1.80	1.80	1.80	55.80	# 22	
24 22	CHARLES WUNSCH (BALDWIN '8	3.60	#22	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80 1	1.80	1.80 1	.80	1.80	1.80	1.80	1.80	1.60	1.60	1.00	1.60	1.00	1.00	1.00	1.00	1.00	1.00	1.55				0.00		
25												<u> </u>												ļ	<u> </u>										0.00		11
26 #73	PAHSIMEROI RIVER	LEMHI																		~ ~~	0.00	0.00	2 20	2 20	2 20	2 20	3 30	3 20	3 20	3 20	3 20	3 20	3 20	3.20	99.20		
27 1	DON O'NEAL	6.40	#1 :	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20 3	3.20 3	3.20	3.20 3	3.20	3.20	3.20	3.20	3.20	3.20	3.20	2.00	2.20	200	2 00	2.00	2.00	2.20	200	2 00	200	62.00		
28 -2	GARY MADSEN(WHEELER-90)	4.00	#2 2	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00 2	2.00 2	2.00 2	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	3 60	3.60	3 60	3.60	111.60		
29 "3	LEE WATSON-(D.HAMILTON'94	7.20	#3	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60 3	3.60	3.60 3	3.60	3.60	3.60	3.60	3.60	3.60	3.50	3.60	3.60	J.5U	J.5U	3.00	3.00	3.00	3.00	0.00	5,00	0.00	7.00	0.00	ļ	
30						-						1													<u></u>	1			<u> </u>			<u> </u>	L	<u> </u>		<u></u>	

A	В	C D	E	F	G	Н	1	J	K	L	М	N	0	Р	QPA	HAVA	T \$ X	ST	U	V	W	×	Υ	Z	AA	AB	AC	AD	ΑE	AF	AG	AH	Al	AJ AK	AL AM	AN
1 #	73-PAHSIMEROI RIVER	MONTH JUNE	199	4														of the latest to	may () i		Control of the Control	universe	in a part	der contra	-	1					<u>l</u>			JUNE	NUMBER	
2 #	USER- CUSTER	C.F.S. 1994	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	CUSTE	A
3 1	DOUG ROBBINS-G.HAMILTON	8.80 #1	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4,50	4.50	4.5	0 4.50		135.00	# 1	
4 2	DUANE MOEN	8.00 #2	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.0	0 4.00		120.00		And the last of th
5 3	PINES GRAZING/LYNN TRITHART	8.00 #3	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.0	0 4.00		120.00		
6 4	WHITWORTH/EATON(SCOBLE)	7.60 #4													3.80																			114.00	. 	
7 5	GOLDBERG GRAZ.(JUDD-THAD)	11.60 #5	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.8	0 5.80		174.00	ļ	
8 6	PRESTON DIXON	6.40 #6													3.20																			96.00	# 6	
9 7	BERT HATCH	4.00 #7	and services services	*				and the transaction of the party and	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE OW	-universal and a			\$1.	**********	2.00					and a fire a set fails wat a little of		W. Principle of the Party of th	Philips and printers and a de-		Action Action in the	***************************************	D. Controller of the Control	Action to the same of the real of	2	Marie II and Marie			-	60.00		
10 8	PINES GRAZING C/O L.TRITHART	14.97 #8		£.,				****************		****************			d of a ball of bases are police in	Same and the same	7.49		Commence of the second				term strengtheterm of			*********		MARKET MARKET MARKET THE		>	***********	- inferior and a second	and arministration	the state of the s	The state of the state of	224.70	<u></u>	
11 9	CHARLES WUNSCH(BALDWIN '89	2.12 #9		·	Santan taganan and	named to be seen and the				especial resolvent	and the same of the same		de service de la companya del companya del companya de la companya		1.60						· · · · · · · · · · · · · · · · · · ·			the mand on the cost of	ATTENDED IN THE OWNER.			************	of any constraint or a		and become a service.		and the same of th	48.00		
12 10	BERT HATCH	6.15 #10													3.00																			90.00		_
13 11	BERT HATCH	7.20 #11													3.60																			108.00		
14 12	RICH DINGES (OPPLE '90)	2.00 #12	na decrease en accionación	South Conflictment with	·	Summerman					**************	Marin Server Server	·		1.00		namennamenna ja			en rem make må		************	e	annayan manan b				Carlotte of the Party of Street, or other		Caralle September 1 September 1 September 1	Local Company	Control of the control		30.00		
	JIM DOWTON	8.00 #13		1	£ 1							I	Í	1	4.00					maran was a maran marke	e acceptance and a second	en announcement and an all		the transport of the service of the	MATERIA MATERIA MATERIA			•	.;	- to the season			and the same of the same of the same of	120.00		
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17 15	A.L.TROUTNER	3.20 #15													1.60																			48.00		
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21 19	CIRCLE PLYATES(UNQUERA)	10.80 #19													5.40																			162.00		
22 20	PARKINSON FARM (D.STOKES'94	2.40 #20													1.20																			36.00		
23 21	GEORGE BOWLES (BIRD'91)	1.80 #21													0.90																			27.00	,	_
J	CHARLES WUNSCH (BALDWIN '8	3.60 #22	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.8	J 1.8	0 1.80	<u> </u>	54.00		
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29 3	LEE WATSON-(D,HAMILTON'94	7.20 #3	3.60	3.60	3.60	3.60	3,60	3.60	3.60	3.60	3,60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3,60	3.60	3.60	3.60	3.60	3.60	3.6	0 3.€	0 3.60)	108.00	# 3	
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10 8	PINES GRAZING C/O L.TRITHART		.97 #8			9 7.49																													232.19		
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18 16	LARRY WHITTIER (JAMES '94)	3.	20 #16			1.60																													49.60		
19 17	WHITWORTH/EATON(SULFER-S	₹ 3.	20 #17			1.60																													49.60		
20 18	FERD ZOLLINGER	1.	60 #18			1.00																													31.00	<i>‡</i> 18	
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22 20	PARKINSON FARM (D.STOKES'94	2	40 #20			1.20																													37.20	# 20	
23 21	GEORGE BOWLES (BIRD'91)	1.	80 #21	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	กรถ	27.90	# 21	
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	DON O'NEAL	6.	40 #1	3.20	3.20	3.20	3.20	3,20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3 20	3 2 0	3.20	3 20	3 2 0	3 20	99.20	# 1	
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2 # USER- NAME		C.F.S.	#	1	2	3	4	5 6	7	TOTALS				AUG	SEP	YEARS		region was not and the committee of the complete product of the complete party of the com-						+	
3 #1 WHITWORTH	VEATON(SCOBLE	10.00	#1	8.00	8.00	8.00 8	8.00 8.0	00.8 00	800	56.00	310.00	300.00						ran e la guarda, il lega confession de la colonida de conducione que de la colonida del la colonida de la colonida de la colonida de la colonida de la colonida de la colonida de la colonida de la colonida de la colonida de la colonida de la colonida de la colonida de la colonida del la colonida de la colonida de la colo			material and the horizontal and the state of	and the second s			
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6 #4 GEORGE M.	BOWLES(BIRD-90	2.80	#4	2.80	2.80	2.80 2	2.80 2.8	30 2.80	280	19.60	86.80			93.00	90.00	480.00					The second section of the section of the sect	Maria de Mar			-
7 #5 CHUCK CHAR	RLTON	0.20	#5	0.20	0.20	0.20	0.20 0.2	20 0.20	0.20	1.40	6,20				84.00	448.00		ned his company of the second company of the			And placement of the second of	The state of the s	1	-	
8 #6 LAST STAND	RNCH(BLATZ-90)	0.40	#6	0.40	0.40	0.40 (0.40 0.4	0.40	0.40	2.80	12.40		6.20	6.20	6.00	32.00			Annual Control of the		The state of the s	The second secon		1-1-	AMERICAN PROPERTY.
9 #7 PARKINSON	FARM(STOKES-9	5.00	#7	5.00	5.00	5.00 5	5.00 5.0	00 5.00	5.00	35.00	of the state and the state of t	***************************************	12.40	12.40	12.00	64.00						The second section of the second seco		1	
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15 #2 JIM MARTINY	(HUGHBANKS-91	2.60	#2	2.60	2.60	2.60 2	60 26	0 2.60	260	18.20	80.60	39.00	40.30	40.30	39.00	208.00			The state of the s		company of \$100,000 millions of the few later managed a money and was also sale and a second part of the				**************************************
16 #3 SCOTT WHIT	WORTH(HORN)	2.40	#3	2.40	2.40	2.40 2	40 24	0 2.40	2.40	16.80		78.00	80.60	80.60	78.00	416.00			And the second of the second o	1	- Name of the stat	The second relation to the second sec			
17 #4 SCOTT WHIT	WORTH(COOK)	2.60	#4	2.60	2.60	2.60 2	60 26	0 2.60	280	18.20	74.40 80.60	72.00	74.40	74.40	72.00	384.00					AND AND THE PROPERTY OF THE PAR			1	
18 #5 SCOTT WHITT	WORTH(G.WHIT9	3.90	# 5	3.90	3.90	390 3	90 39	0 3.90	3 90	27.30	120.90	78.00	80.60	80.60	78.00	416.00			The state of the s		To Afficial healthcome is a support that the fall deligner from communication by a first state of the support to the support to the su			-	
19 #6 DUANE MOEN	V (INGRAM-89)	6.30	#6	6.00	6.00	600 6	00 60	0 6.00	6.00	42.00		117.00	120.90	120.90	117.00	624.00			The state of the s		and represents about 1 to his section on the publication and block on at the or			 	
20 #7 GILMAN MAR	TINY	2.80	#7	2.00	2.00	200 2	00 20	0 2.00	2.00	14.00	195.30	189.00	195.30	190.80	180.00	992.40			The first and the control of the first of the control of the contr		and the engineering of the state of the stat		1		
21 #8 SPRING CK G	RAZING/B.CUTLE	9.00	#8	8.00	8.00	8 00 8	00 80	0 8.00	2.00	56.00	86.80	84.00	86.80	86.80	73.40	431.80			The state of the s		Topic mentioned to expression the management of the management	The second secon			According to Special
22 #9 JESS RANKIN		2.00	#9	2.00	2.00	200 2	00 20	0 2.00	2.00	14.00	279.00	270.00	279.00	279.00	254.50	1417.50			The second secon		TRANS-department on the printing was applying of the partment		 		
23 #10 KENNY MADS		4.00	#10	3.00	3.00	3.00 3	00 30	0 3.00	2.00	21.00	62.00	60.00	62.00	62.00	60.00	320.00		The second secon			The same of the first transmission of the particular strategies, the strategies of the same of the sam	**************************************	<u> </u>		***************************************
24 #11 RALPH HATCH	1	9.20	#11	8.00	8.00	R OO R	വരെ	0.80	9.00	56.00	124.00	120.00	124.00	124.00	92.90	605.90		The second second	The part of the second		a — Palata de Egono e con colles — Martine Contact de Barbo supringo para revierso bisolant de la contact de la co		<u> </u>		40.00cm
25 #12 ROY ELLIS	The state of the s	5 60	#12	5.00	5.00	500 5	00 5.0	0 5.00	5.00		285.20	276.00	285.20	285.20	240.00	1427.60	- Andrews and the second	The state of the s		***************************************	The same particular relation and the expension costs of the control of the control of the costs				entransmire de la constitución d
26 #13 DAVE GIORGI	(SLOAN-93/ZIEGI	0.80	#13	0.80	0.80	0.80 n	80 0.84	0 0.80	0.00	35.00 5.60	173.60	168.00	173.60	173.60	150.00	873.80		The state of the s	And the principal section of the sec		CONTRACTOR OF STREET,		1-1-	r	
27 #14 DUANE MOEN			#14	1.00	1.00	1 00 1	00 10	0.80	1.00		24.80	24.00	24.80	24.80	24.00	128.00			The second secon		ANY COLUMN TO SECURE AND SECURE A	Control of the contro			40.000
28 #15 JIM MARTINY(HUGHBANKS-91	3.00	#15	3.00	3.00 9	3 00 3	00 3 M	3.00	3.00	7.00	31.00	30.00	31.00	31.00	30.00	160.00 4	14	- The Person will be the second control of t	The same the same to the same			I			
29 #16 GILMAN MART	INY	2.00	#16	2.00	2.00 2	200 2	00 3.00	2.00	2.00	21.00	93.00	90.00	93.00	93.00	90.00	480.00 #		The state of the s			Performance of the second of t				
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4 #2		3.40		3.00	3.00	3.00	3.00	3.00	2.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3,00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	2 20	2.00	2.80	2.80		84,00	# 4	1.
5 #3		3.00		3.00	3.00 2.80	3.00	3.00	2.00	2 00	2 80	2.80	2.80	2 80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.00	0.20	0.20	0.20	0.20		6.00	# 5	1
6 #4	GEORGE M. BOWLES(BIRD-90)	2.80		2.80	2.80 0.20	2.80	2.80	0.20	2.00	0.20	n 20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.40	0.40		12.00	# 6	
7 #5		0.20		0.20	0.20 0.40	0.20	0.20	0.20	0.20 0.40	0.20	n 4 n	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	U,4U	0.40 E.00	5.00	5.00	5.00	5.00		150.00	# 7	
8 #6		0.40		0.40	0.40 5.00	5.00	U.4U	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5,00	0.00	3.00	3.00	0.00						
9 #7	PARKINSON FARM(STOKES-94)	5.00	#7	5.00	5.00	5.00	5.00	3.00	J.00	0.00														erananyan araba an ha						-	1	 			al alangement desired to the second desired and the second desired desired and the second desired desi		
10												Acres has divine contribute	<u> </u>		-									na na manda af alka pina dan mina						1							
11	#4 HAS BEEN BILLED 3.00 LAST	SEVERA	LYEA	łS									-							an a gran age cardilige an il con- en	ļ					<u> </u>	-			1							
12			 																		-				400		1 20	1 20	1 30	1 1 34	1 30	1.30	1.30		39.00	# 1	\perp
13	'BIG SPRING CK LEMHI CO.	C.F.S.			• 00	1 20	1 20	1 30	130	1 30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	2 60	260	1 26	0 260	2.60	1.30 2.60		78.00	# 2	
	1 GEORGE SANTEE	1.30		1.30	1.30	2.60	2 60	2.60	260	260	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.00	2.00	2.00	2.41	1 24	0 240	2.40	2.60		72.00	# 3	Y
15 #	2 JIM MARTINY(HUGHBANKS-91)	2.60		2.00	2.00	2.00	2.00	2.40	240	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	260	260) 26	0 2.60	2.60	2.40		78.00	# 4	
16 #	3 SCOTT WHITWORTH(HORN)	2.40		2.40	2.40	2.40	2.40	260	260	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.00	2.00	2.00	3 90	3.90	3.9	0 3.90	3.90	2.60 3.90		117.00	# 5	
	4 SCOTT WHITWORTH(COOK)	2.60		2.00	2.00	2.00	2 00	3 90	3 90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3,90	3.54	0.50	6.00	6.0	0 6.0	0 6.0	0 6.00	3.90 6.00		180.00	# 6	
18 #	5 SCOTT WHITWORTH(G.WHIT90			3.90	0.90	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	0.00	3 4	2 10	2 10	2 1	0 21	0 2.1	0 2.10	6.00 2.00		73.40	# 7	
	6 DUANE MOEN (INGRAM-89)	6.3		2.00	2.00	2 20	2.80	280	280	2.80	2.80	2.80	0 2.80	2.80	2.80	2.80	2.80	2.80	2.10	2.10	2.10	2.10	2.10	2.10	2.10) C. I	0 950	2.10	85	0 8.5	0 8.5	0 8.50	2.00 8.00		254.50	# 8	
20 #	7 GILMAN MARTINY	2.8		2.00	0.50	2.00	8.50	8.50	8 50	8.50	8.50	8.50	0 8.54	8.50	8.50	8.50	8,50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	J 8.54	3 30	0.00	200	20	0 2.0	0 2.0	0 2.0	8.00 2.00		60.00	# 9	
	8 SPRING CK GRAZING/B.CUTLER			2.00	2.00	2.00	200	2.00	2.00	2.00	2.00	2.0	0 2.0	2.00	2.00	2.00	2.00	2.00	2.00	2.00	0 2.00	3 2.00	2.00	2.04	2.00	2.0	0 2 1	3 10	3.1	0 3.1	0 3.1	0 3.1	2.00 3.00	,]	92.90	# 10	
	19 JESS RANKIN	2.0	,	2.00	2.00	3 10	3 10	3.10	3.10	3.10	3.10	3.1	0 3.1	3.10	3.10	3.10	3.10	3,10	3.10	3.10	0 3.10	3.10	3.10	3.10	0.10	0 0.1	0 8 N	1 80	0 8 0	0.8.0	0.8 00	0 8.0	3.00 3.00 8.00	,	240.00	# 11	
	10 KENNY MADSEN	4.0		9.10	2.10	8.00	8.00	8 00	8.00	8.00	8.00	8.0	0.8	0.8	0 8.00	8.00	00.8	8.00	8.00	8.00	0 8.00	3 8.00) 8.UC) 8.U	0.00	0.0 0.E0	n 5.0	n 5.0	0 50	o 5.0	00 5.0	0 5.0	8.00 5.00	,	150.00	# 12	
	11 RALPH HATCH	9.2	0 #11	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.0	0 5.0	0 5.0	0 5.00	5.00	0 5.00	5.00	5.00	5.0	0 5.00	5.00	5.00	J 5.U	0 5.0	0 0.0 0 0.8	0.0	0.8	0 0.8	3.0 O.8	30 0.8	8.0 0.8	5.00 0 0.80	/	24.00	# 13	
25 #	12 ROY ELLIS		0 #12	0.00	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.8	0.8	0.8	0 0.80	0.80	0 0.80	0.80	0.80	0.8	0 0.80	0.80	0 100	0.8	0.0	0 10	n 10	0 1.0	0 1.0	0 1.0	00 1.0	0 1.0	0 0.80 0 1.00	,	30.00		
	13 DAVE GIORGI(SLOAN-93/ZIEGL	E 0.8		1 00	1 1 00	1.00	1.00	1.00	1.00	1.00	1.00	1.0	0 1.0	0 1.0	0 1.00	0 1.0	0 1.00	1.00	1.00	1.0	0 1.0	1.00	0 1.00	0 1.0	0 1.0	0 1.0	หก่ 3 ก	กลก	0 30	0.0	00 3.0	00 3.0	0 1.00 0 3.00	J	90.00	# 15	a name a described for the
	14 DUANE MOEN	1.0	N #14	200	3 00	3 00	3.00	3.00	3.00	3.00	3.00	3.0	0.8	0 3.0	0 3.0	0.8	0 3.0	3.0	3.00	0 3.0	0 3.0	0 3.00	0 3.00	0 3.0	0 3.U	n 21	10 20	0 20	0 2.0	0 2.0	00 2.0	00 2.0	0 3.00 0 2.00	J	60.00	# 16	
	115 JIM MARTINY(HUGHBANKS-91)	3.0	0 #15 0 #16	3.00	200	2.00	2.00	2.00	2.00	2.00	2.00	0 2.0	0 2.0	0 2.0	0 2.0	0 2.0	0 2.0	2.0	0 2.00	0 2.0	0 2.0	0 2.0	U 2.U	0 2.0	U 2.U	<u> </u>	~	<u> </u>	-1 -1								
29 #	116 GILMAN MARTINY		W # 10	2.00	2.00																																

1	9	9	4
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					111							.	4 N		RI	a spr	nuit S	R.S	SI	ΤT	\overline{u}	VIV	wi:	X T	ΥŢ	Z	44 /	B	CL	AD /	YE	AF	Au	AH	AI P	AK A	д ди	4
	A	В	<u> </u>	D	<u> </u>		G	<u>H </u>	<u> </u>	J K	<u> </u>	- 17	1 1 1	<u>- </u>	J	<u> </u>	4.4.	-		•			Section 1														NUMBER	
1		73-BIG SPRING CK CUSTER	PAGE 3 N	ITMON		NUG					_	8	9 .	10	11	12	13	14	15	16	17	18	19	20	21	22	23	,		26	27	28	29	30		OTALS 298.00	# 1	-
2	į.	USER- NAME	C.F.S.	#	1	2	3	4	5	6 .00 10.0	/								9.50	9.50	9.50	9.50	9.50 9	.50	9.50	9.50	9.50	.50 9).50 5	9.50	9.50	9.50	9.50			105.00	# 2	-
3		WHITWORTH/EATON(SCOBLE	10.00	#1	10.00 1	10.00 10	0.00 1	0.00 10	0.00 10	0.00 10.0 3.40 3.6	JU 1U.	.00 10.	.00 10.	40 3	40 3	2.40	3 40	3 40	3.40	3.40	3.40	3.40	3.40 3	3.40	3.40	3.40	3.40	.40 3	3.40	3.40	3.40	3.40	3.40	3.40	3.00		# 3	
4	#2	CIRCLE PI(UNQUEARA-89)	3.40	#2	3.40	3.40	3.40	3.40 3	3.40 3	3.40 3.4 3.00 3.	¥U 3.	.40 3.	,4U 3.	00 S	000 3	2.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00 3	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	93.00	# 4	
5	#3	RICH DINGES(oPPLE-90)	3.00	#3	3.00	3.00	3,00	3.00 3	3.00 3	3.00 3. 2.80 2.	JU 3.	.00 3	.UU 3.	.00 3	000 1	2 90	2.80	280	280	2.80	2.80	2.80	2.80 2	2.80	2.80	2,80	2.80	2.80 2	2.80	2.80	2.80	2.80	2.80	2.80		86.80	# 5	
6	#4	GEORGE M. BOWLES(BIRD-90)	2.80	#4	2.80	2.80	2.80	2.80 2	2.80 2	2.80 2. 0.20 0.	80 2	.80 2	.80 2	30 A	.00 6	0.20	n 20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20).20	ა.20 /	0.20	0.20	0.20	0.20	0.20		6.20 12.40	# 6	
7	#5	CHUCK CHARLTON	0.20	# 5	0.20	0.20	0.20	0.20 ().20 ().20 0.).40 0.	2U U.	.20 0	40 0	.20 U	1.20	0.20	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40).40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40	# 7	
8	#6	LAST STAND RNCH(BLATZ-90)	0.40	#6	0.40	0.40	0.40	0.40).40 ().40 U.	4U U	1.4U U	.40 U	.40 0	. nn	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	155.00	- TT -	.mes.m
9	#7	PARKINSON FARM(STOKES-94)	5.00	#7	5.00	5.00	5.00	5.00	5.00 \$	5.00 5.	UU 5	.00 3	5,00 5	.00	7.00	3.00	0.00		1																	_		
10																								-											<u> </u>	_		
11		#4 HAS BEEN BILLED 3.00 LAST	SEVERAL	YEAR	S																																	
12																						, angument for the control of	ĺ											1 00	1-01	40.30	# 1	
13		'BIG SPRING CK LEMHI CO.	C.F.S.	AND DESCRIPTIONS OF THE PARTY AND PA	<u> </u>					1.30 1	00 1	100 1	20 1	20 1	1 30	1 30	1 30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1,30	1.30	1.30	1.30		# 2	
14	#1	GEORGE SANTEE	1.30	#1	1.30	1.30	1.30	1.30	1.30	1.30 1	OO 1	1.30	260 2) en :	2 60	260	260	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	74.40		
15	#2	JIM MARTINY(HUGHBANKS-91)	2.60	#2	2.60	2.60	2.60	2.60	2.60	2.60 2	40 2	2.00 2	2.00. 2	2.00	2 40	240	2 40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	80.60	# 4	$-\Gamma$
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.40	2.40	2.40	2.40	2.40	2.40 2	AU 2	2.40 2	2.40 2	2 60 3	2 ຄົ	260	2 60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60 3.90	120.90		
17		SCOTT WHITWORTH(COOK)	2.60		2.60	2.60	2.60	2.60	2.60	2.60 Z	2 DO.	2.00 2	1 du 3	QN 3	3 90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.30	3.30	3.90 6.00	190.80	# 6	
18	#5	SCOTT WHITWORTH(G.WHIT90	3.90	#5	3.90	3.90	3. JU	3.30	3.JU 3	o. oo o	30 J	0.00	6 20 6	20	630	630	630	6.30	6.30	6.30	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	0.00	0 6.00 0 2.80	86.80	<u> </u>	
19	#6	DUANE MOEN (INGRAM-89)	6.30	#6	6.30	6.30	6.30	6.30	6.30	0.30 0	.30 0	200	200 1	2 20	2.80	2.80	2 80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	0 2.80 0 9.00	279.00	<u> </u>	
20	#7	GILMAN MARTINY	2.80	#7	2.80	2.80	2.80	2.80	2.80	2.80 2	.00 2	0.00	2.00 6	a.nn	9.00	9.00	9 00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9,00 0 2.00	62.00	ļ	
21	#8	SPRING CK GRAZING/B.CUTLER			9.00	9.00	9.00	9.00	9.00	3.00	00 1	2.00	2.00	2.00	2.00	2 00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2,00	2.00	2.00	2.00	2.00	2.00	0 2.00 0 4.00	124.00		
22	#9	JESS RANKIN	2.00	#9	2.00	2.00	2.00	2.00	2.00	4.00	.00	4 00 ·	4 nn /	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	0 4.00 0 9.20	285.20	4	
23	#10	KENNY MADSEN	4.00	#10	4.00	4.00	4.00	4.00	4.00	0.00	20 0	9.00	9.20	9.20	9 20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.2	9.20	0 9.20 0 5.60	173.60		
24	#11	RALPH HATCH	9.20		9.20	9.20	9.20	9.20	9.20	J.ZU 3	60	5.20	5.60	5.60	5 60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.6) 5.0l	0 5.60 0 0.80	24.80		
25		ROY ELLIS	5.60		5.60	5.60	5.60	5,60	00.C	5.60 5 0.80 0	0.00	0.00 0.80	0.80	n 80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80) U.8	0.80	0.80 0 1 00	31.00		
26		DAVE GIORGI(SLOAN-93/ZIEGLI		#13	0.80	0.80	0.80	0.80	1.00	1.00	00	1 00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	J 1.U	J 1.UK	0 1.00 0 3.00	93.00		
27		DUANE MOEN	1.00	#14	1.00	1.00	1.00	1.00	0.00	2.00	.00	2.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	J 3.U	0 3.UI	0 3.00 0 2.00	62.00		
28		JIM MARTINY(HUGHBANKS-91)	3.00	#15	3.00	3.00	3.00	3.00	3.00	3.00	200	2.00	2.00	2.00	200	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.0	2.0	U Z.U	0 2.00	02.00	1 10	
29	#11	GILMAN MARTINY	2.00	#16	2.00	2.00	2.00	2.00	2.00	2.00	.00	2.00	2.00	۵.00																								

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	Α	В	С	D	E	F	G	Н	П	J	K	LT	М	N	0	B#G\$	FIEN (GAL S	S	T	U	٧	W	X	Y	Ζ,	AA	AB	AC	AD	AE	AF	AG	AH	Al A	AK A	II AM
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MON	ТН	JULY			-			THE SECOND	-			-			Control										-							JULY	100 pt 10
2	#	USER- NAME	C.F.S.	#	1	2		4	5	6	7	8												20				24	25	26	27	28	29				NUMBER
3	#1	WHITWORTH/EATON(SCOBLE	10.00	#1	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00 1	0.00	10.00 1	0.00	10.00	10.00	10.00	10.00	10.00	10.00	310.00	# 1
4	#2	CIRCLE PI(UNQUEARA-89)	3.40		3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	105.40	# 2
5	#3	RICH DINGES(OPPLE-90)	3.00	#3	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	93.00	# 3
6	#4	GEORGE M. BOWLES(BIRD-90)	2.80		2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	86.80	# 4
7	#5	CHUCK CHARLTON	0.20	#5	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	6.20	# 5
8	#6	LAST STAND RNCH(BLATZ-90)	0.40		0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40	# 6
9	#7	PARKINSON FARM(STOKES-94)	5.00	#7	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	155.00	# 7
10				1																																ļ	
11		#4 HAS BEEN BILLED 3.00 LAST	SEVERAL	L YEA	RS	aldana e a acom time o								1				-,													An order designations					-	
12																		-													maketeritekenis					-	1
13		'BIG SPRING CK LEMHI CO.	C.F.S.				****	na pipeliji pom pojskopije od 1										1																			
14	#1	GEORGE SANTEE	1.30	#1	1.30	1,30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	40.30	# 1
15	#2	JIM MARTINY(HUGHBANKS-91)	2.60	#2	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	80.60	# 2
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	74.40	# 3
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	80.60	# 4
18	#5	SCOTT WHITWORTH(G.WHIT90	3.90	#5	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3,90	3.90	3.90	3.90	3.90	3,90	120.90	# 5
19	#6	DUANE MOEN (INGRAM-89)	6.30	#6	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	195.30	# 6
20	#7	GILMAN MARTINY	2.80	#7	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	86.80	# / # 8
21	#8	SPRING CK GRAZING/B.CUTLER	9.00	#8	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9,00	279.00	# 9
22	#9	JESS RANKIN	2.00		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	# 10
	TO SERVICE OF THE	KENNY MADSEN	4.00	#10	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	124.00 285.20	# 10
	THE RESIDENCE	RALPH HATCH		#11	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20		
		ROY ELLIS	5.60	#12	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	0.00	173.60 24.80	# 12 # 13
	THE REAL PROPERTY.	DAVE GIORGI(SLOAN-93/ZIEGLE	0.80	#13	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	U.8U	0.80	1.00		# 13
		DUANE MOEN		#14	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1,00	1.00	1.00	1.00	1.00	1.00	31.00	
28	#15	JIM MARTINY(HUGHBANKS-91)	3.00	#15	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3,00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	93.00	# 15
29	#16	GILMAN MARTINY	2.00	#16	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	# 16

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1 #	<u> </u>	PAGE 3	MON		JUNE	G	ㅁ부	1	J		느니	<u> M</u>	<u> N</u>	u j	3112731	TUNG	XBS	5	<u> </u>	U	V _	W	X	Υ		AA	AB	AL	AD	AŁ	AF	Ali	AH AI		AM AM
2 #	USER- NAME	C.F.S.	MON	111	2	·				7	R																		ļ					JUNE	
3 #1	WHITWORTH/EATON(SCOBLE	10.00	#1	10.00			ዋ ሰ ሰበ 1	000	10.00				10			13		THE CONTRACTOR OF THE	16		Charles Brown Commons	1	20										1		NUMBER
4 #2	The second secon	3.40				10.00 1																												300,00	# 1
5 #3	RICH DINGES(OPPLE-90)	3.00				3.40																												102.00	# 2
6 #4	GEORGE M. BOWLES(BIRD-90)	2.80	•			3.00																												90.00	# 3
7 #5		0.20				2.80																												84.00	# 4
8 #6	LAST STAND RNCH(BLATZ-90)	0.20	+			0.20																												6.00	# 5
9 #7	PARKINSON FARM(STOKES-94)	<u> </u>				0.40																												12.00	# 6
10	PARIMONT ANNOTORES-94)	3.00	#/	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	150.00	# 7
111	#4 HAS BEEN BILLED 3.00 LAST	CEVEDA	VEAL	30					-									***********				1							ļ				ļ		
12	TTTO DELITED S. W. E. S.	SEVERM	LICA	13							-											-				·		***************************************	ļ				ļ		.7744
13	'BIG SPRING CK LEMHI CO.	C.F.S.	DC 4																											ļ			ļ	+	
	GEORGE SANTEE	1.30			100	100	1 00	1 00	4.00	4 00	4 00		4 00	4 00	4 00							ļ								ļ					
	JIM MARTINY(HUGHBANKS-91)	2.60	ļ			1.30																												39.00	# 1
	SCOTT WHITWORTH(HORN)	2.40				2.60																												78.00	# 2
J	SCOTT WHITWORTH(COOK)	2.60	<u> </u>			2.40																												72.00	13
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	DUANE MOEN (INGRAM-89)	6.30				3.90 3																												117.00	# 5
	GILMAN MARTINY	2.80		6.30																														189.00	# 6
	SPRING CK GRAZING/B.CUTLER	9.00				2.80																												84.00	# 7
	JESS RANKIN	2.00				9.00																												270.00	# 8
	KENNY MADSEN	***************************************	#10			2.00																												60.00	19
	RALPH HATCH	9.20				4.00																												120.00	# 10
and principles	P ROY ELLIS		#12			9.20																												276.00	# 11
	B DAVE GIORGI(SLOAN-93/ZIEGLE		#12			5.60																												168.00	# 12
	DUANE MOEN		#14			0.80																												24.00	# 13
	JIM MARTINY(HUGHBANKS-91)		#14			1.00																												30.00	# 14
	GILMAN MARTINY					3.00																												90.00	# 15
20181	- MINDER MARKET HALL	2.00	# 10	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 16

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1 #	73-BIG SPRING CK CUSTER	PAGE 3	MONT	Н	MAY													·		100	1	17													MAY	
2 #	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER
3 #1	WHITWORTH/EATON(SCOBLE	10.00	#1																		10.00															# 1
4 #2	CIRCLE PI(UNQUEARA-89)	3.40	#2																		3.40															# 2
5 #3	RICH DINGES(oPPLE-90)	3.00	#3																		3.00															# 3
6 #4	GEORGE M. BOWLES(BIRD-90)	2.80	#4																		2.80														86.80	# 4
	CHUCK CHARLTON	0.20	#5																		0.20														6.20	# 5
8 #6		0.40	#6																		0.40															# 6
9 #7	PARKINSON FARM(STOKES-94)	5.00	#7	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	155.00	# 7
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11	#4 HAS BEEN BILLED 3.00 LAST	SEVERA	L YEAF	RS				ļ	an han the William delane.	an harma aren (da 1841) (hadi Banton)				v(************************************	a ka vor ^{a g} en arogin kingsironen kan			***************************************		ng kantur pikantalikiyya ka bibbaji.										ļ				<u> </u>	0.00	
12			<u> </u>	ļ								mhanjanorn m						***************************************		h di kada mad Pilitir da gili pamagin mat ba						hannan an antanan					-			 	0.00	
13	'BIG SPRING CK LEMHI CO.	C.F.S.						ļ	atolical (traples comprasses according											11-1p-414- p-41- 						.,				1	1		100	4 00	0.00 40.30	# 1
	1 GEORGE SANTEE	1.30																			1.30															
	2 JIM MARTINY(HUGHBANKS-91)	2.60	+																		2.60															# 2
	SCOTT WHITWORTH(HORN)	2.40	+																		2.40															# 3 Y
	4 SCOTT WHITWORTH(COOK)	2.60																			2.60															* 4 * 5
	5 SCOTT WHITWORTH(G.WHIT90		 																		3.90															# 6
	6 DUANE MOEN (INGRAM-89)	6.30																			6.30															# 7
	7 GILMAN MARTINY	2.80																			2.80															# 8
	8 SPRING CK GRAZING/B.CUTLER																				9.00															# 0
	9 JESS RANKIN	2.00																			2.00															# 10
	0 KENNY MADSEN	4.00	-																		4.00															# 11
THE RESERVE AND ADDRESS OF THE PERSON NAMED AND ADDRESS OF THE	1 RALPH HATCH	9.20																			9.20															
	2 ROY ELLIS	5.60	<u> </u>																		5.60															
	3 DAVE GIORGI(SLOAN-93/ZIEGLE		#13																		0,80															# 13
***********	4 DUANE MOEN	1.00		1.00																	1.00															# 14
	5 JIM MARTINY(HUGHBANKS-91)	3.00	#15																		3.00															# 15
29 #1	6 GILMAN MARTINY	2.00	#16	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	J 2.00	2.00	2.00	2.00	62.00	# 16

WATER DIST # 7	73- 1994	7						
	DEFGHIJK	<u> </u>						
1 #73 BIG CREEK-CUSTER MONTH		MN	O BIOSCKV	ATYME I	-1-1			
CES CES	1 2 4 3	OCT MAY	JUNE JULY		ST	UVWX	Y 7 JANJABIA	
J E LEON ZIEGLER 5.46 +		TOTALS TOTALS 1		AUG SEP	YEAR		- LE LOW LAD M	CAD AE AF AG AH AIM AK
BERT HATCH(CUNNINGHAM'93 8 30 4		38.22 169.26	400 00	TOTALS TOTALS	TOTALS	#		
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7 4 5	# 4 Urr OFF OFF OFF OFF	,,,,,,,	135.00 139.50	139.50 135.0				
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14 #73 BIG CREEK-LEMHI CO. C.F.S.		PAGE 9 PA	~	AGE 9 PAGE 9	+			
15 #1 JUDD WHITWOWRTH 12.80 #1	1 OFF OFF OFF	0	0 0	AGE 9 PAGE 9	PAGE 9		┸┸	
16 #2 WRING ESTATE 12.80 #1		0.00 201.50	195.00 201.50	0 0				
17 #3 GEORGE MILLER (PHILLIP '93) 2.80 #3	2 OFF OFF OFF OFF OFF OFF	0.00 186.00	201.00	201.50 42.00	841.50	┱┼═╌┼╼╌┼╼	+	
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22 TO EXTENT OF 520°		0.00 155.00	150.00 155.00	0.00 0.00				
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24 #1-ZIEGLER BOUGHT PT. CUNNINGHAM PLACE	94 F0 Ppup						 	
WITH .96CFS WATER-273"TOTAL	*4.50 PRIOR YEARS						 	
The state of the s						 	╀══┾══┼══╁══╁	
27 BECAUSE OF SALE OF LAND	R -9.00 PRIOR YEARAF EARS					 		
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Department of Water Resource

Eastern District Office

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1	#73	BIG CREEK-CUSTER	MONTH	SEF		1994																													SEP	
2	#	NAME PAGE 8	C.F.S.	1	i i	2 8	3 4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		TOTALS	*
3	# 1	LEON ZIEGLER	5.46 #	1 5.4	6 5.4	6 5.48	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46										5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46		163.8	#1
4	# 2	BERT HATCH(CUNNINGHAM'93	8.30 #	2 8.3	8.3	0 8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30		249.00	#2
5	# 3	LARRY WHITTIER (JAMES'93)	4.50 #			0 4.50																													135.00	#4
		LARRY WHITTIER (JAMES'93)	3.20 #	4 3.2	3.2	0 3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	WAT	ER OF	-F						73.60	# 5
		PINES GRAZ. do L. TRITHART	7.20 #	5 WAT	ERO	FF																													0.00	#6
		WRING ESTATE	8.00 #	B WA	TER O	FF																													0.00	#7
		LEON ZIEGLER	6.00	7 WA	ER O	FF																													0.00	\$8
		WRING ESTATE	6.20 #	B WA	ER O	FF																													0.00	#9
		C.WUNSCH (G.BALDWIN '89)	9.60	9 WAT	ER 0	FF																														
12				<u>_</u>			<u> </u>	<u></u> _	<u> </u>																											
13			P/	AGE 9	ļ			l																											PAGE 9	
		BIG CREEK-LEMHI CO.	C.F.S.			ļ																														
		JUDD WHITWOWRTH	12.80 #				1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	OFF			42.00	#1
		WRING ESTATE	6.00 #				<u> </u>														<u> </u>						L	<u></u>	<u> </u>						0.00	#2
		GEORGE MILLER (PHILLIP '93)	2.80 #				<u> </u>																				ļ		1						0.00	#3
		LEE WATSON (D. HAMILTON'93)	3.20 #	l			ļ															L													0.00	#4
		JUDD WHITWORTH	9.60 #																																0.00	₽ 5
		G.MADSEN/ROCKIN H(WHEELER	5.00 #	6 WAT	ER 0	FF	ļ		1											ļ								ļ							0.00	#6
21	ļ	#153-250" SUPPLIMENT PAH.RIV			ļ																								<u> </u>							
22	 	TO EXTENT OF 520"							<u> </u>																											
23	-				ļ	ļ	1	<u> </u>												<u> </u>								ļ								
24	_	** #1-ZIEGLER BOUGHT PT.CUNNINGI	HAM PLACE		1	*4.50	PRIOR	YEARS	.																		ļ									
25		WITH .96CFS WATER-273"TOTAL	L							L			ļ	ļ						L							<u> </u>	ļ	ļ		L					
26	L_	** #2-HATCH-(CUNNINGHAM HAS .96	CFS LESS W	ATER		**9.00	PRIOR	YEAA	EARS											<u> </u>	L	<u> </u>							<u> </u>		ļ		<u> </u>			
27	<u> </u>	BECAUSE OF SALE OF LAND**			<u></u>	J	<u>L</u>	L												<u> </u>	<u> </u>	<u> </u>								<u> </u>	<u> </u>					

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1 #73	BIG CREEK-CUSTER	MONTH	AUG		1994											774.	7-5	 ' -	10	- <u>V</u> -	**				AA	AB	AC	AU	AL	AF	AG	AH	Al A		AL
2 #	NAME PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	AUG	
3 # 1	LEON ZIEGLER	5.46 # 1	5.46	5.46	5.46	5.46			5.46						5.46			5.46	5.46	5.46	5.46	5.46	E AG	E 46	E 40	EAG	E 46	E 40	E 40	5.40	Z9	50	51	TOTALS	7
4 # 2	BERT HATCH(CUNNINGHAM'93	8.30 # 2	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8 30	8.30	8.30	8 30	8.30	8 30	8 30	8 30	8 30	8 30	9.70	9.70 9.30	0.40 0.20	0.70	0.40	0.40	0.40	0.40	0.40	0.40	0.40	5.45	5.46	169.26	#1
5 # 3	LARRY WHITTIER (JAMES'93)	4.50 # 3	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	450	450	450	4.50	450	450	450	450	4.50	450	4 E0	4 EB	450	450	4.50	4.50	0.3U	4.50	0.30	0.30	4.50	0.30	257.30	#2
	LARRY WHITTIER (JAMES'93)	3.20 # 4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3 20	3 20	3.20	3.20	320	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3 20	3.20	3.20	2.20	2.20	2.20	2.20	9.50	3.00	139.50	#4
	PINES GRAZ. do L. TRITHART	7.20 # 5	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6 50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6 EO	6.50	6.50	5.20	J.20	0.20	0.20	5.20	5.20	0.20	0.20	99.20	#5
	WRING ESTATE	8.00 # 6	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4 00	4.00	4 00	4.00	4.00	4 00	4 00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	VAZATI	0.50 ED 05	0.30	0.50	0.50	บ.วบ	201.50	#6
	LEON ZIEGLER	6.00 # 7	WATE	ROF	F										1			1.00	1.00	1.00	7.00	7.00	7.00	7.00	7.00	4,00	4.00	WALL	En Ur	<u> </u>				100.00	#7 •0
	WRING ESTATE	6.20 # 8	WATE	ROF	F			**									-	ļ		 										<u> </u>				0.00	\$8
11 # 9	C.WUNSCH (G.BALDWIN '89)	9.60 # 9	WATE	ROF	F			-									-			 														0.00	#9
12 13													-				+	-	 	 															
		PAG	E 9				-	-									 		 												-			DAGE	
14 #7:	BIG CREEK-LEMHI CO.	C.F.S.							~								 	-	 												-			PAGE 9	
	JUDD WHITWOWRTH	12.80 # 1	6.50	8.50	6,50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6 50	6.50	6 50	650	6 50	6 50	6 50	650	6.50	6 50	6 50	6 50	6 50	6 50	6.50	C EN	C EO	CEO	C ED	CEO	201 50	
16 # 2	WRING ESTATE	6.00 # 2	6.00	6.00	6.00	4.50	4.50	4.50	4.50	4.50	4.50	450	450	4 00	4 00	4 00	3.50	3.50	3.50	3.50	WATE	0.30	0.3U E	0.30	0.30	0.30	0.30	0.50	0.50	0.50	0.30	0.50	ช.วับ	201.50	#1
17 # 3	GEORGE MILLER (PHILLIP '93)	2.80 # 3	1.50	1.50	1.50	1.50	1.50	1.50	1.50	WATE	R OF	F		1.00	1.00		3.30	3.30	3.30	3.30	71011	-1011												80.00	#2
	LEE WATSON (D. HAMILTON'93)	3.20 # 4	WATE	ROF	F													-																10.50	#3
19 # 5	JUDD WHITWORTH	9.60 # 5	WATE	ROF	F												 -			ļ						+	-+							0.00	#4
20 # 6	G.MADSEN/ROCKIN H(WHEELER	5.00 # 6	+														 	<u> </u>											<u> </u>					0.00	#5
21	#153-250" SUPPLIMENT PAH.RIV																 		ļ															8.00	#6
22	TO EXTENT OF 520"																 																		
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23 24 25	** #1-ZIEGLER BOUGHT PT.CUNNING	HAM PLACE			4.50 P	RIOR Y	EARS															\longrightarrow													
25	WITH 96CFS WATER-273"TOTAL			-†													-							-+		-									
26	** #2-HATCH-(CUNNINGHAM HAS .96	CFS LESS WAT	TER		*9.00 F	PRIOR	YEAA!	EARS		-+																									
27	BECAUSE OF SALE OF LAND**				T	T		==-					\rightarrow	-																					
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1	73	BIG CREEK-CUSTER	MONTH	JULY	/	1994																- ' '	-			~	70	AO J	70	<u> </u>	~	70	~		JULY	
2	#	NAME PAGE 8	C.F.S.	-	1 :	2 3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	
3	# 1	LEON ZIEGLER	5.46 4	1 5.4	6 5.4	5.46	5.46	5.46	5.46	5.46	5.46	5.46				5.46															+				169.3	#1
4	# 2	BERT HATCH(CUNNINGHAM'93	8.30	2 8.3	0 8.3	8.30	8.30	8.30								8.30																			257.30	#2
		LARRY WHITTIER (JAMES'93)	4.50 #	3 4.5	0 4.5	3 4.50	4.50	4.50	4.50	4.50	4.50			4.50		4.50									4.50					4.50			4.50		139.50	#4
6	# 4	LARRY WHITTIER (JAMES'93)	3.20 #	4 3.2	0 3.2	3.20	3.20	3.20		3.20				3.20		3.20							3.20							3.20			3.20		99.20	#5
7	# 5	PINES GRAZ. do L. TRITHART	7.20 4	5 7.2	0 7.20	7.20	7.20	7.20								7.20									7.20										220.40	46
8	# 6	WRING ESTATE	8.00 #	6 4.0	0 4.0	4.00	4.00	4.00		4.00						4.00									4.00										124.00	#7
9	# 7	LEON ZIEGLER	6.00	7 6.0	0 6.00	6.00	6.00	6.00					6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6 00	6.00													186.00	\$8
		WRING ESTATE	6.20	8 6.2	0 6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	192.20	#9
11	#9	C.WUNSCH (G.BALDWIN '88)	9.60 #	9 WA	TERO	FF					-														5.20	0.20		0.20	0.20	0.20	0.20	0.20	3.23	0.20	132.20	
12	-												-																				+		PAGE9	
13			F	AGE 9																															17744	
		BIG CREEK-LEMHI CO.	C.F.S.								ļ ——																					+				
		JUDD WHITWOWRTH	12.80	1 6.50	0 6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6 50	6.50	6.50	6 50	6.50	6 50	850	6.50	201.50	#1
		WRING ESTATE	6.00 4	2 6.0	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00			6.00		186.00	#2
17	# 3	GEORGE MILLER (PHILLIP '93)	2.80	3 2.8	0 2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80			2.80		86.80	#3
18	ŧ 4	LEE WATSON (D. HAMILTON'93)	3.20	4 3.21		3.20				3.20						3.20																	3.20		99.20	#4
		JUDD WHITWORTH	9.60	5 6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00								186.00	₽ 5
	6	G.MADSEN/ROCKIN H(WHEELER	5.00 4	6 5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5 00	155.00	#6
21		#153-250" SUPPLIMENT PAH.RIV																													-			V.00	700.00	
22 23		TO EXTENT OF 520"																																		
23																										-										
24		** #1-ZIEGLER BOUGHT PT.CUNNING!	HAM PLACE			*4.50	PRIOR	YEARS																												
25 26		WITH .96CFS WATER-273"TOTAL																																		
		** #2-HATCH-(CUNNINGHAM HAS .96	CFS LESS I	WATER		**9.00	PRIOR	YEAA	EARS																+								+		 	
27		BECAUSE OF SALE OF LAND**															<u>-</u>															_				

I A	В	C	DΤ	ET		_		T :-			T			·																						
	BIG CREEK-CUSTER	MONTH		E	_	G 1994	H	!!	13	K	1-	M	N	10	BI	ece	MAT	XLS.	T	U	٧	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI A	AK	AL
	NAME PAGE 8	C.F.S.	- 5	1	2		4	5	6	7	-	<u> </u>			-				ļ																JUNE	<u> </u>
	LEON ZIEGLER	5.46 #	1	5.46				1	_		_					2 13	14	1 15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		TOTALS	*
4 # 2	BERT HATCH(CUNNINGHAM'93	8.30 #				8.30	8 30	8.30	9.40	0.90	0.20	5.46	5.40	5.46	5.46	5.46	5.40	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46		163.8	#1
5 #3	LARRY WHITTIER (JAMES'93)	4.50 #				0.00	0.00	4.50	0.50	0.50	0.30	0.30	0.30	0.JU	0.3 L	J 6.30) 8.3t	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30			249.00	#2
6 # 4	LARRY WHITTIER (JAMES'93)	3.20 #	+-					3.20		3.20	3 20	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50		135.00	#4
7 # 5	PINES GRAZ. c/o L. TRITHART	7.20 #		7.20	7.20	7.20	7.20	7.20	7.20	7.20	7 20	7.20	7.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20		96.00	# 5
8 #6	WRING ESTATE	8.00 #	6	4.00	4.00	4.00	4 00	4.00	4 00	4 00	4 00	4.00	4.00	4.00	4.00	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20		7.20	7.20	7.20		216.00	#6
	LEON ZIEGLER	6.00 #								6.00	5.00	6.00	6.00	6.00	9.00	9.00	9.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		120.00	#7
	WRING ESTATE	6.20 #	8 (6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.00	6.00	6.00	6.00	6.00	6.00	0.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00		180.00	\$8
11 # 9	C.WUNSCH (G.BALDWIN '89)	9.60 #	9 W	ATE	ROFF	=				5.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20		186.00	#9
12					T							 -	-	-		+		 																		
13		P/	AGE	9					·			 	<u> </u>			 	 	 														\rightarrow				
14 #/3	BIG CREEK-LEMHI CO.	C.F.S.										1		 		İ		-														\rightarrow		!	PAGE 9	
		12.80	1 6	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6 50	6.50	6 50	6 50	e en	6 50	C EO	C 50	650	0.50	0.50	0.50						
	WRING ESTATE	6.00 #					4.00	0.00	0.00	0.00	0.00	. 0.66	I B.UU	וואוו מו	נונומי	1 to 1311	: hilli	K 1987	i kana	- C (10)	C ON	C 001	COOL	0.00	0.00		1	1	[$-\!$	195.00	#1
10 # 4	GEORGE MILLER (PHILLIP '93)	2.80 #	3 2					2.00	L.00	6.00	2.00	4.00	Z.OU	1 Z.OU	Z.0U	1 2 80	1 280	2 HH	280	2 RG	2 2 Ω ∩ I	2 001	2 00	2 001	200	0.00	0.00				6.00	6.00	6.00			#2
10 4 5	LEE WATSON (D. HAMILTON'93)	3.20 #																																	84.00	#3
	JUDD WHITWORTH	9.60 # 5.00 #	5 6		J. O O	0.00	0.00	0.00	0.00	יטט.ס	יטע.ס	וטט.ט	- billi	h	6 1111	I K OO	6 00	E 200	C OD I	c nn	e ooi	COO	0.00	0.00		1					$\overline{}$	3.20			96.00	#4
	G.MADSEN/ROCKIN H(WHEELER	5.00 #	6 5	6.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00 5.00	5.00	5.00 E 00	5.00	5.00	5.00	-H	180.00	#5
	#159-250" SUPPLIMENT PAH.RIV TO EXTENT OF 520"		\perp																				0.00	5.55	5.00	3.00	3.00	3.00	3.00	5.00	5.00	5.00	5.00		150.00	#6
23	TO EXTENT OF 520"																																	-+		
23	** #1-ZIEGLER BOUGHT PT.CUNNINGH	1000 500 500	-																						+	- +	-+					-+				
25	WITH .96CFS WATER-273"TOTAL	IAM PLACE	+		- 4	4.50 PI	RIOR Y	'EARS																	_		-+	-+								
	** #2-HATCH-(CUNNINGHAM HAS .96 C	SE 1 500 ***			-		l																		-+							-+		-+		
$\overline{}$	BECAUSE OF SALE OF LAND**	FS LESS W	ATER	- $+$		'9.00 P	RIOR	YEAA	EARS															$\neg \uparrow$		_			-+				-+			
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	A	В	CD	E	F	G	Н	1	J	K	L	М	N	0	BIO	CKV	VAT.	KLS	Т	U	V	w	ХI	VI	7 1	ΔΑ	AD	AC	AD	AE	AE	80	АН	At I	A AU	-
1	#73	BIG CREEK-CUSTER	MONTH	MAY		1994											- 1 1 -						^	'	-	^^	AD	AC	AD	AL	AF	AG	An	AI	MAY	AL
2	#	NAME PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	
3	# 1	LEON ZIEGLER	5.46 # 1	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46					L					h					5.46					-		+	169.26	# #
4	# 2	BERT HATCH(CUNNINGHAM'93	8.30 # 2	8.30	8.30	8.30		8.30			8.30											8.30					8.30					8.30			257.30	#2
		LARRY WHITTIER (JAMES'93)	4.50 # 8	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	450	450	4.50	450	450	450	450	4.50								139.50	
		LARRY WHITTIER (JAMES'93)	3.20 # 4	3.20	3.20	3.20	3.20	3.20	3.20		3.20											3.20					3.20			3.20		3.20			99.20	
		PINES GRAZ. do L TRITHART	7.20 # 5	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.28	7.20	7.20	7.20			7.20			1		223.20	
		WRING ESTATE	8.00 # 6				_	4.00			4.00											4.00					4.00			4.00		4.00			124.00	
	<u> </u>	LEON ZIEGLER	6.00 # 7	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	600	6.00	600	6.00	6.00	6.00	6.00	6.00			6.00		186.00	\$8
		WRING ESTATE	6.20 # 8	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20										6.20		192.20	#9
11	# 9	C.WUNSCH (G.BALDWIN '88)	9.60 # 9	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	
12 13	<u> </u>																									0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	
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		BIG CREEK-LEMHI CO.	C.F.S.																																TAGES	
		JUDD WHITWOWRTH	12.80 # 1	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6.50	6 50	6 50	6 50	6 50	6.50	201.50	#1
		WRING ESTATE	6.00 # 2	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00			6.00		186.00	#2
		GEORGE MILLER (PHILLIP '93)	2.80 # 3	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2 80	280	280	2.80	2 80	2.80		86.80	#3
		LEE WATSON (D. HAMILTON'93)	3.20 # 4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3 20	3 20	3 20	3.20	3.20	3.20		3.20			99.20	#J
		JUDD WHITWORTH	9.60 # 5	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00		186.00	#5
20	# 6	G.MADSEN/ROCKIN H(WHEELER	5.00 # 6	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	155.00	
21		#153-250" SUPPLIMENT PAH.RIV																													0.00	3.00	3.00	3.00	133.00	
22		TO EXTENT OF 520"																																	1	
23	L																						_										+	-+	1	
24		** #1-ZIEGLER BOUGHT PT.CUNNING	HAM PLACE			*4.50 F	RIOR Y	EARS																											 	
25		WITH .96CFS WATER-273"TOTAL																																	 	
26		** #2-HATCH-(CUNNINGHAM HAS .96	CFS LESS WAT	ER		**9.00	PRIOR	YEAA	EARS																-+											
27	L	BECAUSE OF SALE OF LAND**																																		
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7 5 GOLDBERGON DIXON		7.0		<u> </u>
8 6 PHE 5104	4.100	<u></u>		
9 7 BERT HATCH	7.37			
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	6.15 \$10 End			* 15
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9		WHITWORTH VEATON (SULFER-S	1	#18		6.6			+	-+			_	-	-					1.1	6						1				ļ		ļ	1.6				F 19
0		FERD ZOLUNGER	·	#19		4			-+		-+-	_	-	-	-	 -		1			5.9	#									ļ		<u> </u>	5.4				£ 2:0
1		CIRCLE PI-YATES(UNIQUERA)	_ -	#20		1.2				+			- -	-	1		1				1.3	2					1				<u> </u>	ļ	Ļ	1.6	<u>}</u>	ļ		# 2:0 # 2:1
2		PARKINSON FARM (D.STOKES'S		#21		90					-†-		1	_						.91	D		<u> </u>				-				ļ		 	17	<u> </u>	ļ		£ 2:2
3		GEORGE BOWLES (BIRE 91)	- 	#22		7.8					-†-		-	_ _			1	1		1.8													<u> </u>	1.5	<u> </u>	 		
4	2.2	CHARLES WINSCH (BALDWIN	9.00	W E.E.	+-#	-6	 	 +				_	1	7								_						<u> </u>			 -	├ —	 -	 		 		LEMHI
5	<u> </u>	TALLMORATE TO LIDENEED	LEMHI		+-		 	 		-+		_	1												_ _						 	 	 -	77		 		# 1
<u> </u>	# 73	FAHSIMEROI RIVER		#1	+3	3.2	-							- 1 - 2	-					3.3	2			<u> </u>				<u> </u>			 	↓ —		3.	<u>☆</u>	 	-++	<u> </u>
		DON O'HEAL		\$2		1.0	 	1-1				1-	1							2.0	0				_ _	4-		 		 		↓	+	34	<u>, </u>	 	-+-	# 3
<u>R</u>	1.6	GARY MADSEN (WHEELER-90)		#3		3.60	+-	11	-1			7	7							34	<u> </u>			ــــــــــــــــــــــــــــــــــــــ	<u></u>				<u> </u>	1		L_	<u>.L.</u> .	3.	<u> </u>			
9	-3	LEE WATSON-(D,HAMILTON'84			ئىلى	صرير	ــــــ	<u> </u>		<u> </u>																												4

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1	#	73-PAHSIMEROI FILVER	MONTH	DUNE	7																	<u> </u>					<u> </u>	 _ 					4	<u> </u>	++	
72.	#	USER- CUSTER	C.F.S.		1	.5	3	.4	5	6	7	3	9	10	11 :	12	13	14	15 1	6 1	7 18	19	20	21	22	23 24	4 25	26	27 2	8 29	30	37	 	TOTALS	<u> </u>	MEIE
3	1	DOUG ROBBINS-G.HAMILTON	£: .80	#1	4.5											· · ·		5	15		<u> </u>	<u> </u>	1				x	1-1			4.0		 			
4	2	DUANE MOEN	8.00	#2	4.0											_			4	0		<u> </u>						1-1			4.0	X_,		 	1	
-5	3	PINES GRAZINGALYNN TRITHART	8.00	#3	4.0								<u> </u>	<u> </u>				_ 5	10 -			‡	-					1-1			40	LV.	 		++	3:
6	4	WHITWORTH/EATON(SCOBLE)	7.60	#4	3.8					\perp									_3.			<u> </u>	<u> </u>				J	1-1			3.8		4	<u> </u>	++	4
77	5	GOLDBERG GRAZ! (JUDE-THAD)	11.80	#5	58	·								<u>. </u>				↓	5.	8 -	+-		+				J	1			58	4	 		++	5
8	6	PRESTON DIXON	6.40	#6	台,ユ				<u> </u>										3.2			<u> </u>					_	 			3.0	$\vdash \lambda$	+		++	F 6
9	7	BERT HATCH	4.00	#7	2.0														2.	b ~		1			-		<u> </u>	11		_	3.0	H-,	1	·		1 7
10	8	PINES GRAZING C/O L.TRITHART	14.97	#8	7.49	<u> </u>							_ -					7	149			 	1					1			7:49 L.L	\mathcal{A}	 		1	
11	9	CHARLES WUNSCH(BALDVVIII '89	2.12	#9	1.6											-					4	A. C. C.	· 					4			_ <i></i>	LA	+			10
12	10	BERT HATCH	i	#1C)	3.2														3		-4-	1	<u> </u>				_	↓ —↓	·		30	1_			++	11
13	11	BERT HATCH	7.20	<u></u>	3.6											_		‡	-	3.	<u> </u>	1						11			34	1				1:2
14	12	RICH DINGES (OPPLE '90)		#12:	1.9		. jeung 2 se												1.		-4	1	 					↓ ∔		_	1.0	A +				
15	13	MOTVYCH MIL		#13	40		L												4		1-	 -	ļ				<u> </u>	↓ +			40	<u> </u>	4			1:3 1:4
16	14	BOB WHITWORTH		#14	1.5															1.	5_		<u> </u>					4			1.5	$+ \lambda$	 		-	1:5
17		A.L. TROUTNER		#15	1.6	<u></u>															1.1	1	<u> </u>				4	1			1.16		}			† 15 † 16
18	16	LAFIRY WHITTHER (JAMES '94)		#16	1.6	+					<u> </u>										1.6							1-1		_	1.6	1	4			1 17
19	17	WHITWORTHYEATON(SULI-ER-SC		#17	4.6											.			4		1.4	2		ļ							1.4	$\vdash X$	+			F 18
20	18	FERD ZOLUNGER		#18 C			1													1.9			 								1.6	5 / '	\	-		19
21	19	CIRCLE PLYATES(UNQUERA)	10.80		5.4															5.		+	4				-	4		_	5.4	\rightarrow	+		-+	F 1:9 F 2:0
22		PARKINSON FARM (D.STOKES'94			1.2																10	34	 					4-4			1.3	+	\		-+	; <u>23</u> ; 21
23	21	GEORGE BOWLES (BIRE'91)		#21	.90																91		<u> </u>			_	<u> </u>	∔ ∔			70	K	4			; 2;2
24	22	CHARLES WINSCH (BALDWIN '8	3.60	#22	1.8	L															1.9	4_	1	Ι							1.8	+X	+		-+	. <u>2,</u> 2
25			<u> </u>		<u> </u>	ļ																	 -	ļ				4-4			-	K	}	+		LEMHI
			LEMHI	<u> </u>	1	<u> </u>	L															4_		ļ	 			++			-	$+ \times$	4		-+	
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28	" :2	GARY MADSEN (WHEELER-90)	4.00		2.0											_‡				.0		-	 	 		-		4			20		4	+	-+	F 2 F 3
29	- 3	LEE WATSON-(D,HAMILTON'94	7./20	#3	3.6	<u>.</u>													3.6				1	<u> </u>			ᆚ		L		B.6		1			F 3

Ā	В	C	D)	E	F	G	<u>H</u>		J	K	L	M	N	/Q.	T ME	/0	×E6	s	T	<u>u</u>	V	W	×L	<u>Y ?</u>	A	AAB	AC	AE)	AE /	FAC	AHA H	141	AJ	AK	<u> </u>	<u>NIA</u>
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ŧ	USER- CUSTER	C.F.S.		1_1	3	3	.4	:5	6	7	3	9	10	11	12	13	14	15	16	1/	18	19	20	21 4	2 2	3 24	23	20	21	28 29	-30	110		IOIALS	++	# 1
1	DOUG ROBBINS-G.HAMILTON		#1	4.5	1	<u> </u>	ļ	ļ	<u> </u>	↓	<u> </u>	<u> </u>	<u> </u>	ļ	ļ								115	 +-		 -					-	4.5		 	-+-+	# 2
2	2 DUANE MOEN		#2	4.0			<u> </u>		<u> </u>	ļ			<u> </u>	L	1				4.0	ļ												4.2	1			# 3
3	PINES GRAZING/LYNN TRITHART	l	#3	4.0		<u> </u>			<u> </u>	<u> </u>	<u> </u>	<u> </u>		<u> </u>	<u> </u>			4.0						-+		-	4-4			·	1	4.0 3.8	+	 -		# 4
4	WHITWORTHEATON(SCOBLE)	7.60	#4	3.8			<u> </u>			<u> </u>	1		1-	L					<u> </u>		3.8					<u> </u>	-					1.0	 	 	-+-+	# 5
!	GOLDBERG GRAZ (JUDE-THAD)	11.60	#5	5.8		L	<u> </u>	L	ļ	<u> </u>			<u> </u>	ļ			ļ. \$	58			+											5.8		 -		# 6
(PRESTON DIXON	<u> </u>	#6	3.2		<u> </u>	<u> </u>	ļ	<u> </u>	<u> </u>	+	<u> </u>	1-		1			z ,		2.2							4					3.2		 -	-+-+	# 7
7	7 BERT HATCH	L	#7	20	1	<u> </u>	L	<u> </u>	<u> </u>	1	<u> </u>		<u> </u>	ļ	ļ				20					_+								2.0		 	_++	4 8
1	B PINES GRAZING C/O L.TRITHART	14.97	#B	7.4			<u> </u>	ļ	<u> </u>			1_			ļ						7.44						-				-	7.4		 		# 9
•	9 CHARLES WINSCH(BALDWIN '89		2 #9	1.3	2	<u> </u>		<u> </u>	1	<u> </u>	<u> </u>	1_	ļ	1								1.6										26				# 10
110	D BERT HATCH	6.15	#10	3.0)	<u> </u>			-		ļ. ——	1	<u> </u>	↓			LI	- ,	 _ 	30						_			+			3.0		+		# 11
11	BERT HATCH		#11	3.16	,	<u> </u>	<u> </u>	<u> </u>	ļ	<u> </u>	1	1_		<u> </u>	ļ	<u> </u>			11		36											3.5				# 12
112	2 RICH DINGES (OFPLE '90)	2.00	#12	1.0				L		1	⊥			<u> </u>	ļ. <u>.</u> .	L			<u> </u>	1.0			+								-	1.0		+		# 13
1:	MIL E	8.00	#13	4.0		<u> </u>		<u> </u>	<u> </u>	<u> </u>				<u> </u>		ļ			40					_+		-						4.0			-	# 14
114	4 BOB WHITWORTH	3.00	#14	1.5		<u> </u>	<u> </u>	<u> </u>		1_	<u> </u>	↓_		<u> </u>	 	Ļ. <u></u> .			ļ		1.5	, ,					-					1.5		+		# 14 # 15
114	5 A.L.TROUTNEFL	8.22	#15	1.6	<u> </u>			<u> </u>	<u> </u>	<u> </u>	1	1_	1_		<u> </u>	L			1			1.6							├ ┼			1.1		+	-+-+	# 16
111	6 LAFRY WHITTIER (JAMES '94)		#16	1.4	2	⊥	<u> </u>	<u> </u>	⊥		<u> </u>	1_	1	1_	<u> </u>	ļ	1		 	1.6			+	_+								1.1		+		# 17
1	7 WHITWORTHUE ATON(SULFER-SC	3.2	#17	1.4	2	1		1	<u> </u>			1_	1_		<u> </u>	ļ			<u> </u>			1.6		-+			-					1.6				# 18
111	8 FEFED ZIDLLINGER	1.60	#18	1.0)		<u> </u>	<u> </u>	<u> </u>				1	<u> </u>	ļ	ļ	L		1		10					- - -						1.0		 		# 19
1	9 CIRCLE PLYATES (UNQUERA)	10.130	#19	5.	4		<u> </u>	<u> </u>	<u> </u>		1_		1_	<u> </u>	┷—-	ļ	ļ		ļ				54				4					5.4		 	_+	# 20
2	O PAFIKINISON FARM (D.STOKE:S'9	2.40	#20	1.2		⊥	1	<u> </u>	<u> </u>	⊥	1_	\perp _	1	↓_			ļ		<u> </u>			<u>درا</u>					_					1.2	<u> </u>			# 21
2	1 GEORGE BOWLES (BIRE 91)	1.80	#21	.90	2	<u> </u>		<u> </u>	<u> </u>			1_	1_	↓	<u> </u>	ļ	ļ	<u>:</u>	<u> </u>			90							ļ <u>.</u>		-	.92	+			# 22
2	2 CHARLES WINSCH (EALDWIN '8	3.6	#22	1.8		Ī-	<u> </u>	 -	 -	 	+	+-	+-	+-	 	 -	 		ļ				1.8	-+			-	 -				1.8	+			* ZZ
#7	PAHSIMEROI RIVER	LEMHI		+-	+	+	+	 	+	\dagger	+-	+	+	+-	+				 																	L.EMH
=	DON O'HEAL		0 #1	3	2 -		-	1	1	1			T	T	T		<u> </u>					3,2					1	L	<u> </u>		<u> </u>	3.5	<u> </u>			# 1
٠,	GARY MADSEN(WHEELER-90)		0 #2	20	>	T	1	T-	1	T	T	T	T-	T-	T							20						<u> </u>	-	_		2.0	2		1	1
-/2	LEE WATSON-ID, HAMILTON'94	<u> </u>	0 #3	3.6		+	 	† - -	†	T^-	1-	+	+-		T-	T	T			Ţ.		34						<u> </u>	<u>L_l</u>			3.6	<u>el</u>	<u></u>		# 3

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		CUSTER COUNTY-01HER CREE			MON	TH-		1			1					4								CUS	TER	COU	MIY	O.LHE	R CA	EEK:	5				
1			a-s	*	1	2	3	4.	6	7	8	9	10	11	12	거중	1,220	-P5	16	17	18	19	20	21	22	23	24	2:5	26	27	28	29	30	#	TOTALS
		SULFER CREEK]																				XX	><
4	# 1	BOB WHITWOFITH	13.810	# 1	68	-			<u> </u>	68	<u> </u>	<u> </u>																						# 1	
5		WHITWORTHUEATON (URESTI)	7.00	#2'A	70	_				6.8 7.D	'																							#2'A	
6		(ALSO LICENSED FOR 3.00 OFS)									2	1																							
7		LITTLE SULFER CK.CUSTER									P																								
	# 2B	WHITWORTHUEATON (URESTI)	1.00	#28	1.0					1.0	2	<u> </u>			L_		L_1				L			<u> </u>										#28	
9											17	ļ										L	<u> </u>												
10		GROUSE CREEK- CUSTIER										<u> </u>										<u> </u>	J	<u> </u>											
	# 3	(URESTI NONE USED)		# 3							I	<u> </u>	J		L						L	L	<u> </u>	<u> </u>										\$ 8	
12											<u> </u>	ļ		ļ								ļ													
13		LITTLE SPRING CRIEEK/CUSTER		l	<u> </u>						15	<u> </u>			L							<u></u>		<u> </u>											
14	#4	FERD ZOLLINGER	3.60	# 4	3.6	_=				3.6	M	ļ							L	L		ļ	↓											# 4	
15						\					\mathcal{H}	ļ	_				L_					<u> </u>	↓	J											
16		MUID SPRING CREEK-CUSTER									1/	ļ		J								<u> </u>	<u> </u>	J											
	15	CIRCLE PI-YATES (UNIQIRA'89)	.40	# 5	.40					- 46	1	<u> </u>	J		L						L	L												# 5	
18				J							77	ļ	J							L		ļ	<u> </u>	ļ											
		GRAVE SFR./BIG GULCHYHILL CR									12	ļ	J							L		ļ		ļ											
		WHITWORTH/EATON (AETNA/SC									1/2	ļ	.									<u> </u>	<u> </u>	J										# B	to the state of th
	# 7	ED THOMAS(BINGHAM '94)	2.00	# 7	0	FF					\mathcal{V}	<u> </u>			L							Ļ	↓	<u> </u>										# 7	
22					<u> </u>						1,1	ļ	ļ								<u> </u>	<u> </u>	<u> </u>	l											
		UPPER SPRING CREEK CUSTER			<u> </u>						\mathcal{J}_{r}	ļ. <u> </u>	-								<u> </u>	ļ	<u> </u>												The second secon
24	# B	PINES: GRAZING	(3.CIO	# 8	6.0					6.0	Λ	 	J	<u> </u>	L						<u> </u>	ļ	 _	ļ				<u> </u>						# B	
25	# 9	DOUG ROBBINS (G.HAMILTON '9	3.2:0	# 9	3.2			==		3.2	Q	 -	J								<u> </u>	ļ	 	ļ										# 9	
26 27				 							4	_	J	ļ								ļ	 	<u> </u>											
<u></u>		POTATO CRIEEK-LEMIHI COUNTY		ļ	<u>_</u> _							L		 			L_					ļ	<u> </u>	 											
	#10	EMA I.U WHITWORTH	3.2:0	#10;	33	_				3.	.	 	_				<u> </u>					ļ	<u> </u>											#10	
29				ļ								ļ	J		L		ļ				L	<u> </u>	 	 											
30		LAWSON CREEK-CUSTER			<u>L</u> _						!	ļ	-	<u> </u>	 						L	ļ	<u> </u>	<u> </u>											
31	#11	PICH DHYGES(OPPLE'90)	3.2:0	#11	52		<u></u> ±	<u></u>	<u> </u>	- 3.2	1	<u> </u>		ل	<u></u>		$oldsymbol{ol}}}}}}}}}}}}}}}}}}$			L	L	<u></u> _	<u> </u>	<u> </u>				<u>L</u> _						#11	<u> </u>



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2	#.7. <u>3</u>	CUSTER COUNTY-OTHER CREE			MOI	TH-	_5/	E P 7	•								1		I			Τ			~~-	~~~						1	AH		<u></u>	<u>.K</u>
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		1 BOB VEHTWOFTH	(3.810	# 1	68														6.8			<u> </u>	 	├ ─ -											※	
5	ŧ 2/	WHITWORTHVEATON (URESTI)	7.00	#2'A	7.0											<u> </u>			6.0		7.0											+-	-6.8		1	
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8	7 25	WHITWORTHUEATON (URESTI)	1.00	#iB	1.0						-+					<u> </u>			1.0				ļ		-											
9							+	+	$- \dagger$										1.0	_												\pm	1.0	#2	8	
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12 13	<u></u>					+	+		-+		+														_								1-1-		8	
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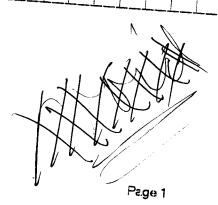
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4	2!	CIRCLE PI (UNQUEARA'89)	3.40		14	-							•					3.4	<u> </u>			<u> </u>						<u> </u>	· · · ·		3.43.0	# 2	
5	31	RICH DINGES (OPFILE '90)	8.00		3.0											1		3.0								<u>+</u>					3.0		
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7	Ę	CHUCK CHARLTON(PT.# 4)	.20	# 15	,20										4		i	.20													, <u>a</u> t	# 5	
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19	# 6	DUANE MOEN (INGRAM '89)	6.30	#6	63		-			<u> </u>					<u> </u>		<u> </u>	63 V	a.0			<u> </u>	L								60	1 6	
20	# 7	GILMAN MARTINY	2.80	# 7	2.8					<u> </u>				_ _	1_		ļ	$oxed{oxed}$		8		ļ	ļ								2.8	# 7	
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22		JESS RANKIN	2.00	# 9	20					1							20	<u> </u>				ļ							4		2.0	1 9	
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	4	ROY ELLIS	5.60	#12	5.6					<u> </u>							ļ		14			ļ									5.6		
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28	#15	JIM MARTINY (HUGHBANKS'91)	3.00	#15	3.0					<u> </u>							<u> </u>		3.0			<u> </u>	ļ								3.0		
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18	# :	5	SCOTT WHITWORTH(G.WHITWORTH	3.90	# 5	3.9													3.9								i	;		<u> </u>			<u></u>	<u> </u>	L	3.9	# 15	<u></u>
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20	#	7	GILMAN MARTINY	2.80	# 7	2.8	.	.												2.8										ļ					<u> </u>	2.8	# 7	
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26	#1	3	DAVE GICIRGI (BUD SLIDAN'98 FALL)	.80		180		.										\perp			80											!	ļ-	<u></u>	<u> </u>		3#18	
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5	13	RICH DINGES (OPFLE: 190)	8.00	# 3	3.0				-		-		7-			†	1	†		30													2.7		2		
6		GEORGE BOWLES (BIRD'90)	2.80	# 4	2.8			, , , , , , , , , , , , , , , , , , ,			,-			1-		1	1	1	†	5.8	f												70	3			
7		CHUCK CHARLTON(FT.# 4)	.20	# 5	ď£.				-	- 1-			-†-	+-	1-	†-	†	†	.20		†: - -	†	 	+													
8	Ei.	LAST STAND RCH.(BLATZ"90	.40	# 6	.4D		runday o							†-		1=	 	† 		140	 	†															
9	7'	PARKINSON(STOKES'94)	5.00											+-		 	_	† -	 -		5.C	 															
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16	f 3	SCOTT WHITWORTH(HOFIN")	2.40	# 3	2 4		. 7							1-		†	†	† — ·		2.4														#			
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20	F 7	GILMAN MARTINY	2.80	# 7	28							-†-		1	1	1	†		2.8			 		+									10	2 3 11			
21	F 8	SPRING CREEK GRAZL(BRENT CUTL	9.00	#8	9.6	7						- † -		 	+	†	† 	t	9.0														2 0 F	#	12		
22	F 9	JE:SS RANKIN	2.00											†-	+	1-	†		2.0					+			-										
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8	# 6	WIRING IESTATIE	8.00	# 13	4.0		4	1,0		4.0	_	il_		1.0		40		4.1			4 6	100	_	4.0	<u> </u>			40		4.0	\$.1	
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6 # 4 E	MA LU WHITWORTH/WHITW.RN	4.80	# 4	OF	E																	1-1	+	-+-		1	3.4	
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				9#	09'604	144.00	08.841	124.00	144.00	08.841	00.0	00.0	00.0	00.0	00.0	<u> </u>				08.4	HARLEY WALLIS
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08.38	2.80	2.80	S.80	08.S	S.80	08.S	08.S	2.80	08.2	08.S	08.2	2.80	2.80	08.Z	08.S	08.5	08.5	U8.2	03.0	U8.2	03.5	UO.2	09.2				*****************		ļ	05.5		ļ	+			
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7	Z # 0	S 66	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	02.8	02.8	02.8	00 3	02.6	00.2	00.2	00 9			-	•		00.3		00.8	2.00	00.8	43	00.9	3 DOWNE MOEN(INGRAM'89TOJLY16	# 9	أتو
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