

(This report must be made in duplicate, one copy forwarded to the Department of Water Resources,
Boise, Idaho, and one copy to the Secretary of the last Annual
Water User's Meeting of your District.)

Watermaster's Proposed Budget

FOR 19 95 94

Water District No. # 73

Stream PAHSIMEROI RIVER CUSTER AND LEMHI COUNTIES

Name of Watermaster TROY ZIEGLER

Post Office Address HC 62 BOX 2141 MAY, ID 83253

Name of Secretary JIMMIE L. DOWTON

Post Office Address HC 62 BOX 2320 MAY, ID 83253

RECEIVED

JUN 13 1995

Department of Water Resources
Eastern District Office

WATER DISTRICT # 73 1994 WATER REPORT		
#	INDIVIDUAL / COMPANY	#
	CUSTER COUNTY	
	INDIVIDUAL/COMPANY	
	CUSTER COUNTY	
# 1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	# 1
# 2-	DUANE MOEN	# 2
# 3-	PINES GRAZING C/O LYNN TRITHART	# 3
# 4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM-'93)	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '93)	# 5B
# 6-	BILL GIDDISON (PRESTON DIXSON 95)	# 6
# 7-	BERT HATCH	# 7
# 8-	CHARLES WUNSCH (BALDWIN-'89)	# 8
# 9-	RICH DINGES (OPPLE -'96)	# 9
# 10-	JIM DOWTON	# 10
#11	BOB WHITWORTH	#11
# 12	A.L. TROUTNER	# 12
#13	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	#13
# 14	FERD ZOLLINGER	# 14
# 15	CIRCLE PI RANCH C/O B.H.YATES (UNQUERA-' 89)	# 15
# 16	PARKINSON POTATO FARM (DEAN STOKES 'JAN '94)	# 16
# 17	GEORGE M. BOWLES (BIRD-'91) (HIGBEE APT '85)	# 17
# 18	CHUCK CHARLTON	# 18
# 19	LAST STAND RANCH (BLATZ-'91)	# 19
# 20	LEON ZIEGLER	# 20
# 21	BERT HATCH (CUNNINGHAM JULY '92)	# 21
# 22	LINDEN WRING ESTATE C/O JUNE ZIEGLER	# 22
# 23	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '88'S)	# 23
# 24	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	# 24
# 25	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAR '94)	# 25
	***** CUSTER	
	TOTAL	
#	LEMHI COUNTY	#
1-	DON O'NEAL	1-
2-	ROCKIN H RANCH C/O GARY/KENNY MADSEN (WHEELER -'90)	2-
3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	3-
4-	GEORGE SANTEE	4-
5-	JIM MARTINY (FINIAS HUSHGANKS-'91)	5-
6-	SCOTT WHITWORTH (HORN RANCH)	6-
7A-	WHITWORTH RANCHES/ EMA LUWHITWORTH	7A-
7B-	SCOTT WHITWORTH (COOK RANCH)	7B-
8-	SCOTT WHITWORTH (GEORGE WHITWORTH '90)	8-
9A-	DUANE MOEN (PT. OF INGRAM'S RANCH '89)	9A-
9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	9B-
10-	GILMAN MARTINY	10-
11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD CUTLER '94)	11-
12-	JESS RANKIN	12-
13-	KENNY MADSEN	13-
14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	14A-
14B-	LAST CHNCE RCH-P.WILMERDING- C/O JIM DOWTON(PT. HACTCH JULY '92)	14B-
15-	ROY ELLIS	15-
16-	DAVE GIORGI- (BUD SLOAN '93) (FORD ZIEGLER)	16-
17-	DUANE MOEN	17-
18-	JUDD WHITWORTH (HOME RANCH)	18-
19-	LINDEN WRING ESTATE C/O JUNE ZIEGLER	19-
20-	GEORGE MILLER (PHILLIP MILLER '93)	20-
21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)	21-
22-	HARLEY WALLIS	22-
23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	23-
24A-	MARY WHITE	24A-
24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	24B-
25-	GARY SLOMSKI (TAPPEN)	25-
26-	EMERSON LATIMER	26-
27-	WES THOMPSON	27-
28-	MARIE OSBORN (PART OF TAPPEN)	28-
*****	*****	*****
	LEMHI COUNTY TOTALS	#N/A

	A	B	C	D	E	F	G	H	I	J	
1	YEAR		WATER DISTRICT #73- PAHSIMEROI RIVER								
2	1995		WATERMASTER'S PROPOSED BUDGET								
3	PAST SEASON'S COSTS								AVE.COST/		
5	CUSTER	1990	1991	1992	1993	1994	5 YR. PERIOD				
6	1-	160.52	186.31	139.24	155.72	193.85	167.13	██████████			
7	2-	107.01	124.21	115.37	126.78	102.79	115.23	██████████			
8	3-	585.66	679.78	636.98	706.98	686.63	659.21	██████████			
9	4-	311.67	381.76	321.82	288.51	392.90	335.33	██████████			
10	5A-	195.30	113.34	97.29	60.69	110.62	115.45	██████████			
11	5B-	0.00	113.34	97.29	60.69	110.62	76.39	██████████			
12	6-	85.61	99.37	92.29	89.17	82.23	89.73	██████████			
13	7-	291.43	338.56	0.00	378.96	220.25	245.84	██████████			
14	8-	220.96	257.70	0.00	340.84	135.58	191.02	██████████			
15	9-	96.31	111.48	118.25	135.08	185.01	129.23	██████████			
16	10-	107.01	124.21	115.37	120.79	102.79	114.03	██████████			
17	11-	131.09	152.16	141.33	161.27	213.28	159.83	██████████			
18	12-	40.13	46.58	46.15	48.66	41.11	44.53	██████████			
19	13-	178.55	207.54	202.18	227.68	243.80	211.91	██████████			
20	14-	69.56	80.74	74.99	85.55	130.10	88.19	██████████			
21	15-	195.30	226.68	210.55	225.75	233.96	218.45	██████████			
22	16-	98.99	114.89	106.72	119.18	159.32	119.82	██████████			
23	17-	61.53	71.42	69.22	75.61	95.08	74.57	██████████			
24	18-	2.67	3.11	2.88	3.31	5.14	3.42	██████████			
25	19-	5.35	6.21	5.77	6.62	10.28	6.85	██████████			
26	20-	115.37	152.06	151.42	189.76	228.95	167.51	██████████			
27	21-	120.39	139.74	80.31	137.43	213.28	138.23	██████████			
28	22-	137.94	152.95	204.78	235.12	166.77	179.51	██████████			
29	23-	93.64	108.68	100.95	115.91	179.87	119.81	██████████			
30	24-	13.38	15.53	14.42	16.56	25.70	17.12	██████████			
31	25-	26.75	31.05	28.84	33.12	13.04	26.56	██████████			
32	CUSTER	*****	*****	*****	*****	*****	*****	*****			
33	TOTAL	3452.12	4019.40	3174.39	4145.74	4282.75	3814.88	5010.28			
34	*****										
35	LEMHI COUNTY										
36	1-	162.36	188.60	148.37	253.66	219.40	194.48	██████████			
37	2-	96.31	111.79	110.94	125.66	206.41	130.22	██████████			
38	3-	138.28	161.01	79.01	187.15	139.79	141.05	██████████			
39	4-	50.80	58.66	53.36	61.26	95.08	63.79	██████████			
40	5-	74.91	86.95	80.76	92.73	143.90	95.85	██████████			
41	6-	45.73	53.03	47.73	54.81	85.05	57.27	██████████			
42	7A-	170.29	197.50	184.59	211.36	226.10	197.97	██████████			
43	7B-	98.22	113.94	104.41	119.11	118.64	110.86	██████████			
44	8-	52.17	60.55	56.24	64.58	100.22	66.75	██████████			
45	9A-	128.05	147.96	137.43	164.23	221.95	159.92	██████████			
46	9B-	63.86	74.13	69.22	79.12	96.81	76.63	██████████			
47	10-	64.21	74.53	69.22	76.80	120.74	81.10	██████████			
48	11-	136.96	158.89	146.19	165.45	238.64	169.23	██████████			
49	12-	10.20	11.64	28.84	33.12	51.39	27.04	██████████			
50	13-	53.50	62.10	57.68	62.71	97.31	66.66	██████████			
51	14A-	157.82	182.67	99.50	214.49	268.50	184.20	██████████			
52	14B-	0.00	0.00	33.17	22.91	15.67	14.35	██████████			
53	15-	74.91	86.95	80.76	90.74	140.33	94.74	██████████			
54	16-	10.70	12.42	11.54	13.25	20.56	13.69	██████████			
55	17-	13.38	15.53	14.42	16.56	25.70	17.12	██████████			
56	18-	202.49	235.36	323.03	370.90	223.80	271.12	██████████			
57	19-	80.26	93.16	86.53	112.59	101.50	94.81	██████████			
58	20-	122.06	141.95	144.21	163.59	220.94	158.55	██████████			
59	21-	143.59	167.00	165.84	188.09	230.93	179.09	██████████			
60	22-	171.32	199.45	204.78	233.32	318.67	225.51	██████████			
61	23-	10.70	12.42	11.54	13.25	19.66	13.51	██████████			
62	24A-	105.34	18.07	13.34	23.18	27.66	37.52	██████████			
63	24B-	0.00	104.86	87.79	127.90	152.86	94.68	██████████			
64	25-	4.26	5.01	9.19	11.26	0.00	5.94	██████████			
65	26-	86.51	93.99	92.29	104.53	47.63	84.99	██████████			
66	27-	9.87	11.33	8.65	9.93	5.88	9.13	██████████			
67	28-	26.33	30.81	34.07	41.57	51.79	36.91	██████████			
68	LEMHI	*****	*****	*****	*****	*****	*****	*****			
69	TOTAL	2565.19	2972.26	2794.63	3509.81	4031.49	3174.68	4716.34			
70	*****	*****	*****	*****	*****	*****	*****	*****			
71	TOTALS	6017.31	6991.66	5969.02	7655.52	8314.24	6989.55	9726.62			
74	5-YR WATERMASTER SALARY & EXPENSES==1990-1994										
76	WATERMASTER										
77	YEAR	DAYS	SALARY	TOTAL	ASST. WATER MASTER	OTHER EXPENSES	TOTAL COSTS				
79	1990	160	5233.31	5233.31	NONE	784.00	6017.31				
80	1991	160	6270.97	6270.97	NONE	726.69	6991.66				
81	1992	160	5233.33	5,233.33	NONE	735.69	5969.02				
82	1993	160	6541.62	6541.62	NONE	1113.90	7655.52				
83	1994	160	6803.31	6803.31	NONE	1510.93	8314.24				
84	5-YEAR TOTAL		30082.54	30082.54		4665.21	34947.75				
85	AVERAGE		6016.51	6016.51		933.04	6989.55				
87	1995	WATERMASTER PROPOSED BUDGET									
88		160.00	7326.62	7326.62		2400.00	9726.62				
89											