

May 26, 1994

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DR
SALMON ID 83467

RE: Water District No. 73

Enclosed please find a copy of the Adopted Budget and
Minutes of Water District 73.

If you have any questions concerning this matter, please
feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19 94

RECEIVED
MAY 1 1994

Department of Water Resources
Eastern District Office

WATER DISTRICT NO. 73

STREAM Pahsimeroi River

COUNTY ~~XXXXXXXXXXXXXXXXXXXX~~ Custer and Lemhi

NAME OF SECRETARY Jimmie L. Dowton

ADDRESS OF SECRETARY HC -62 Box 2320 May, Idaho 83253

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * *"

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * *"

May, _____, Idaho, APRIL 31, 1994

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 73, held at MAY GRANGE HALL MAY, ID 83253 on the 7 day of MARCH, 19 94, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Jimmie L. Dowton

Secretary, Water District No. 73

WATER DIST #73		1994 ADOPTED BUDGET	
		ADOPTED BUDGET AT \$9203.30-FIGURED AT	0.1244111

1993	INDIVIDUAL/COMPANY		\$0.1244111
SEC. FT	CUSTER		
1504.70	1- DOUG ROBBINS (GRANT HAMILTON-DEC93)		\$187.20
1225.10	2- DUANE MOEN		\$152.42
6831.50	3- PINES GRAZING C/O GARY SKIDMORE		\$849.91
2787.90	4- SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH		\$346.85
586.40	5A-GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2		\$72.95
586.40	5B-GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2		\$72.95
861.60	6- PRESTON DIXON		\$107.19
3661.90	7- BERT HATCH		\$455.58
3293.50	8- CHARLES WUNSCH		\$409.75
1305.30	9- RICH DINGES		\$162.39
1167.20	10- JIM DOWTON		\$145.21
1558.30	11- BOB WHITWORTH		\$193.87
470.20	12- A.L. TROUTNER		\$58.50
2200.10	13- LARRY WHITTIER (JAMES WHITTIER-DEC1993)		\$273.72
826.70	14- FERD ZOLLINGER		\$102.85
2181.40	15- CIRCLE PI RANCH C/O B.H.YATES(89-UNQUERA)		\$271.39
1151.60	16- PARKINSON POTATO FARM (DEAN STOKES-JAN-1994)		\$143.27
730.60	17- GEORGE M. BOWLES (BIRD-91)		\$90.89
32.00	18- CHUCK CHARLTON		\$3.98
64.00	19 LAST STAND RANCH (BLATZ-91)		\$7.96
1833.60	20- LEON ZIEGLER		\$228.12
1328.00	21- BERT HATCH(CUNNINGHAM-JULY92)		\$165.22
2272.00	22- LINDEN WRING ESTATE C/O JUNE ZIEGLER		\$282.66
1120.00	23- SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON		\$139.34
160.00	24- JUDD WHITWORTH/ROYDEN EATON (URESTI RANDH-91)		\$19.91
320.00	25- BROKEN RIV.RANCH C/O BOB HADLEY (L. BINGHAM MAR 94		\$39.81
*****CUSTER*****			
40060.00	TOTAL		\$4,983.89
LEMHI			
2451.10	1- DON O'NEAL		\$304.94
1214.20	2- ROCKIN H RANCH C/O GARY/KENNY MADSEN (WHEELER-90)		\$151.06
1808.40	3- LEE WATSON (DA WAYNE HAMILTON-FALL 1993)		\$224.99
592.00	4- GEORGE SANTEE		\$73.65
896.00	5- JIM MARTINY (FINEAS HUGHBANKS-91)		\$111.47
529.60	6- SCOTT WHITWORTH (HORN RANCH)		\$65.89
2042.40	7A-WHITWORTH RANCHES/EMA LUWHITWORTH		\$254.10
1151.00	7B-SCOTT WHITWORTH (COOK RANCH)		\$143.20
624.00	8- SCOTT WHITWORTH (GEORGE WHITWORTH-90)		\$77.63
1586.90	9A-DUANE MOEN (PT. OF INGRAM RANCH-89)		\$197.43
764.50	9B-SCOTT WHITWORTH (PT. OF INGRAM RANCH-89)		\$95.11
742.10	10- GILMAN MARTINY		\$92.33
1598.70	11- SPRING CREEK GRAZ. C/O HOWARD CUTLER		\$198.90
320.00	12- JESS RANKIN		\$39.81
606.00	13- KENNY MADSEN		\$75.39
2072.56	14A-RALPH HATCH-(SOLD PART RNCH TO LAST CHANCE RANCH)		\$257.85
221.34	14B-LAST CHNCE RCH-P.WILMERDING-JULY92-C/OJIM DOWTON		\$27.54
876.80	15- ROY ELLIS		\$109.08
128.00	16- DAVE GIORGI-1993- BUD SLOAN, FORD ZIEGLER)		\$15.92
160.00	17- DUANE MOEN		\$19.91
3584.00	18- JUDD WHITWORTH		\$445.89
1088.00	19- LINDEN WRING ESTATE C/O JUNE ZIEGLER		\$135.36
1580.80	20- GEORGE MILLER (PHILLIP MILLER-93)		\$196.67
1817.50	21- CIRCLE PI RANCH C/O B. YATES (UNQUERA-89)		\$226.12
2254.60	22- HARLEY WALLIS		\$280.50
128.00	23- DICK BERGMAN (TOM JACOBS 93-PHILLIPS-90)		\$15.92
224.00	24A-MARY WHITE		\$27.87
1235.90	24B-TROY ZIEGLER (PT. OF MARY WHITE-91)		\$153.76
108.80	25- GARY SLOMSKI (TAPPEN)		\$13.54
1010.10	26- EMERSON LATIMER		\$125.67
96.00	27- WES THOMPSON		\$11.94
401.66	28- MARIE OSBORN		\$49.97

33914.96	LEMHI		\$4,219.40

73974.96	TOTALS		\$9,203.30

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF**

WATER DISTRICT No. _____
