

WATER DISTRICT - 74

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-2-98 TIME OF MEETING: 8:00 pm

PLACE OF MEETING: Commissioners Meeting Room @ Courthouse

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: _____
(name) (address)

Phone #: _____

Sec/Treas: Donna Barsalou RR2 Box 224-76 (PO Box 744)
(name) (address) Salmon ID 83467

Phone #: 756-2824

Watermaster: Rick Sager RR1 Box 52A Salmon ID 83467
(name) (address)

Phone #: 756-2825

Board or Committee: RJ Smith
Bob Thomas
Paul Fisher

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 4/22/98

Adopted Budget received: 4/22/98

Oath of Office received: 3/16/98

Petition for Watermaster Services received: 3/16/98

Certificate of Appointment sent: 4/22/98
(_____ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 12/14/98

Proposed Budget received: 12/14/98

Daily record books received: 12/14/98