



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

APRIL 27, 1999

KARL J. DREHER
DIRECTOR

MR. RICK SAGER
RR#1 BOX 52A
SALMON, ID. 83467

RE: WATER DISTRICT #74

Dear Mr. Sager:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

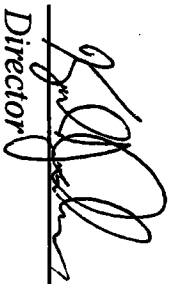
HWJ:dn

State of Idaho
Department of Water Resources

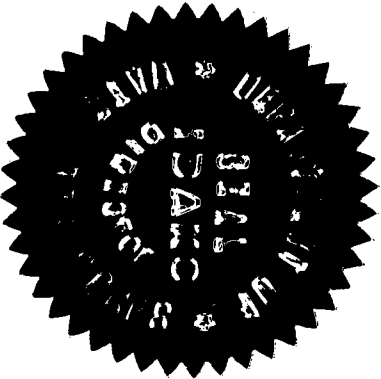
Certificate of Appointment

This is to certify that I have this day appointed RICK SAGER as
Watermaster of Water District #74 for
 the 1999 irrigation season or until his successor is
appointed and qualified under the provisions of Section(s) 42-605 ,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 27th 99
day of April 19 .



Director





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EASTERN REGION

April 27, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR


MS. DONNA BARSALOU
P.O. BOX 744
SALMON, ID. 83467

RE: Water District No. #74

Dear Ms. Barsalou:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. We are also in receipt of the Oath of Office and Petition for Watermaster Services. Thank you for submitting the needed items to complete the certification of Watermaster in your district.

Sincerely,


Harold W Jones
Water Rights Supervisor

HWJ:dn

BEFORE THE DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 26 1999

Department of Water Resources
Eastern Region

OF THE

STATE OF IDAHO

STATE OF IDAHO)
County of Lemhi) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master Dist 74 according to the best of my ability. So help me God.

Rick Jager

Principal

SUBSCRIBED AND SWORN to before me this 6th day of April, 1999



Terri J. Morton

NOTARY PUBLIC

Residing at Salmon

Commission Expires 4-25-02

SEAL

RECEIVED
APR 26 1999
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho

APRIL 5, 1999

RE: Water District No. 74

Stream: LEMHI RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: RICK SAGER

ADDRESS OF WATERMASTER: 201 Broadway
SALMON ID 83467

PHONE NUMBER: (208) 756-2824

Date watermaster is to start: APRIL 1, 1999

If known, the date services of watermaster are to terminate: NOV 1, 99

Robert Thomas RR1 Box 112 SALMON ID 83467 756-3654
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.