



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

April 22, 1998

KARL J. DREHER
DIRECTOR

RICK SAGER
RR 1 BOX 52-A
SALMON ID 83467

RE: WATER DISTRICT #74

Dear Mr. Sager:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Harold W Jones
HAROLD W JONES *by sc*
Water Rights Supervisor

Enclosure

HWJ:sc

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

March 12, 1998

RE: Water District No. 74

Stream: Lemhi River & Tributaries

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Rick Sager

ADDRESS OF WATERMASTER: RR1 Box 52A

Salmon, ID 83467

PHONE NUMBER: (208) 756-2824

Date watermaster is to start: April 11, 1998

If known, the date services of watermaster are to terminate: 10/31/98

Bob Thomas RR1 Box 112 Salmon Idaho 208-756-3654
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 16 1998

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO)
County of LEMHI) SS

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master according to the best of my ability. So help me God.

Rich Sager
Principal

SUBSCRIBED AND SWORN to before me this 12th day of March, 1998

Lerri J. Morton
NOTARY PUBLIC
Residing at Salmon
Commission Expires 4-25-02

SEAL

RECEIVED
MAR 16 1998
Department of Water Resources
Eastern Region