



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

RICK SAGER
201 BROADWAY
SALMON, ID 83467

Water District No. 74

Dear Rick:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to sent the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

A handwritten signature in cursive script that reads "Harold W. Jones".

Harold W Jones
Water Rights Supervisor

HWJ:dn

County Treasurer's Report of Water Master Collections

ALBERTA WIEDERRICK Auditor

BOB THOMAS Water Master

RT. 1 BOX 112
SALMON ID 83467 Water District

74-SLOUGH-ANDREWS
Lemhi County, Idaho.

Dear Sirs:

I, MARY ANN HEISER, Treasurer of Lemhi County, Idaho, do hereby report to you water assessments collected by me during the month of JUNE 1, 1998 thru JUNE 30, 1998. Season of 1998, and since my last statement.

Receipt Number	Received From	Water Charges	Other Charges	Total Paid
2895	BILL ALLEN	70 59		70 59
2903	RAY CHENEY	366 68		366 68
2908	JIM EVANS	39 98		39 98
2909	PAUL FISHER	1085 22		1085 22
2911	BEN GARENCHENA	308 90		308 90
2917	ROBERT LINDSTROM	22 49		22 49
2919	PAULINE MCKEE & JODY DRUMMOND	13 74		13 74
2922	DELOS OLSON	411 67		411 67
2924	CHARLES PECK	13 74		13 74
2932	GLEN SEBER	125 25		125 25
2933	RICK SESSIONS	77 15		77 15
2937	FLOYD LINGER	137 28		137 28
2941	ALLEN ULERY	42 17		42 17
2784-97	FRITZ AUTO SALVAGE	21 10		21 10
	TOTAL	2,735 96		2,735 96

Dated JUNE 30, 1998

Respectfully submitted,

RECEIVED

JUN 30 1998

Department of Water Resources
Eastern Region

Mary Ann Heiser

Treasurer

By

Deanne Gray

Deputy