

WATER DISTRICT - 74

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-3-97 TIME OF MEETING: 7:07 p.m.

PLACE OF MEETING: Lemhi County Commissioners Annex

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: _____
(name) (address)

Phone #: _____

Sec/Treas: Donna Barsalou
(name) (address)

Phone #: _____

Watermaster: Rick Sager
(name) (address)

Phone #: _____

Board or Committee: Bill Snyder
Blair Rauer

COMMENTS:

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 4/25/97

Adopted Budget received: 4/25/97.

Oath of Office received: 3/18/97

Petition for Watermaster Services received: 3/18/97

Certificate of Appointment sent: 4/28/97
(6 Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 12/2/97

Proposed Budget received: 12/2/97

Daily record books received: 12/2/97