

State of Raho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

JANUARY 31, 2002

VALERIE OLSON 151 GEERTSON CREEK ROAD SALMON ID 83467

WATER DISTRICT #74-A STREAM: GEERTSON CREEK

Dear Ms.Olson:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be

submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable least to all paid water district staff, including the watermaster as week as watermaster assistants, advisory committee, The costs associated with workers secretary and treasurer. compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Couer d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district These tax staff may be subject to state and federal taxes. requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely

Harold W. Jones

Water Right Supervisor

HWJ:dn

Enclosure

WATERMASTER'S REPORTRECEIVED

JAN 1 8 2002

Department of Water Hesources Water District No. 241 Name of Watermaster Rockie L Walker P.O. Address 569 Huy 28 Salman T.D. 83462 AFFIDAVIT OF WATERMASTER STATE OF IDAHO COUNTY OF____ Rockie L Walken, being first duly sworn, deposes and says that he is Watermaster of Water _____, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. Lock & Walk (Deputy) Watermaster District No._____ wern to before me, this 14th day of TANUARY My Commission expires 11-28-2006 Boise, Idaho, ______, 19_____ _____ was lawfully appointed by me as Water Master I HEREBY CERTIFY, that of Water District No._ 74-4, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct. Director, Department of Water Resources

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Joseph Tonsmeire	A 74-00001	
2	Joseph Tonsmeire	A 74-01805	
3	Verdell Olson	A 74 0000 8B	
4	Verdell Olson	A 24-10062	
5	Verdell Olson	A 74-00833	
6	Mike Kohl	A 74-00008A	
7	Mike Kohl	A 24.00687	
8	Dale Jolley	A 24-00005-	
9	Dale Jolley	A74-000Z	
10	Dule Jolley	A 74 00845	
11	Dale Jolley	A74 01669	
12	Dale Jolley	H74-01805A	
13	Vern Santos	A74-00009	
14	Vern Santas	A74-00515	
15	Enearl Ranch	A74.02200	
16	Bill Bolton	A74-00006	
17	Bill Bolbon	A74-00007	
18	Bill Bolton	A74 2272	
19	Bill Bolton	A 74.00624	
20	Bill Bolbon	H74-00619	
21	Bill Bolton	A74-00918	
22	Bill Bolton	174-00621	
23	Vergil Olson	A74-00003	
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	Total Delivery in 24-Hour	Total Cos	st	Adopted B	udget	Credits	3	Debits		Cost Per 24-Hr. Sec. Ft. \$ 1.23/24
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.	COSC 101 21 Mi. 550. 11. 4 - 11. 11.
1	349.62	532 ^s	50	532	50					Total No. Days of Watermaster 60
2						·				60 days at \$ 40 ° per day \$ 2400 °
3	219.47	217	र्	217	20					Total No. Days of Asst. Watermaster
4										days at \$ per day \$ NO
5										Other expenses charged pro rata \$ 160 00
6	147.02	187 5	0	187	20					TOTAL COST \$ 2500 00
7			<i>T</i> 0		(7)				-	Total No. 24-Hour Sec. Feet Delivered 2038. 78
8	541.45	582	20	582	20		,		-	Cost per 24-Hour Sec. Feet Delivered \$ 1, 23
9		<u> </u>								1.23/24 hr sec Ft.
10										,
11	-									
12	7/ (-)		. 0		90					
13	76.52	125 0	-	125						
14	02100	100	20		20					
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17	390.38	447		447						
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