



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

APRIL 25, 2002

ROCKIE WALKER
569 HWY 28
SALMON ID 83467

RE: WATER DISTRICT #74-A

Dear Mr. walker:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

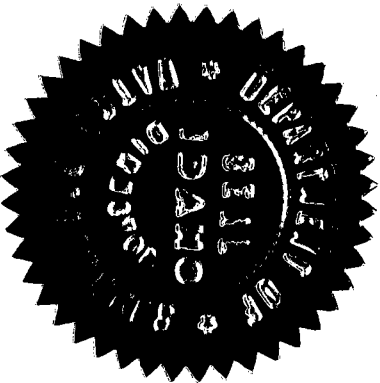
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed ROCKIE WALKER as
WATERMASTER of WATER DISTRICT #74-A for
2002 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 25th
day of APRIL 2002.


Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

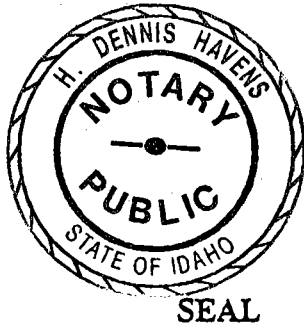
STATE OF IDAHO)
County of Ternhi) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATERMASTER OF WATER DISTRICT #74-A according to the best of my ability. So help me God.

Loeki L Walk
Principal

SUBSCRIBED AND SWORN to before me this 18th day of APRIL, 2002.



H. Dennis Havens
NOTARY PUBLIC
Residing at Salmon, Terhi Idaho
Commission Expires NOV 28 2006

RECEIVED
APR 23 2002
Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
MAR 25 2002
Department of Water Resources
Eastern Region

STATE OF IDAHO)
County of _____) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of _____ according to the best of my ability. So help me God.

Principal

SUBSCRIBED AND SWORN to before me this _____ day of _____, 20_____.

NOTARY PUBLIC
Residing at _____
Commission Expires _____

*Our water
District collects
less than
3000.00 a year.*

Thank you

[Signature]

RECEIVED
MAR 25 2002
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
3/6, 2002
Year

RE: Water District No. 74A
Stream: Geertson Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Rockie Walker

ADDRESS OF WATERMASTER: 569 Hwy 28
Salmon ID. 83417

PHONE NUMBER: (208) 756-2167

Date watermaster is to start: 4-1-02

If known, the date services of watermaster are to terminate: _____

Vari Olson 151 Geertson Ct RD. (208) 756-2463
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



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EASTERN REGION

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Governor

KARL J. DREHER
Director

March 25, 2002

VALERIE OLSON
151 GEERTSON CREEK RD
SALMON ID 83467

RE: Water District No. #74-A

Dear Ms. Olson:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. We still need to receive the OATH OF OFFICE from the Watermaster to complete the certification process in your water district.

Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Harold W. Jones".

Harold W Jones
Water Rights Supervisor

HWJ:dn