

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Morgan / S. River
Water District 72-F
Month of May / June, 20 08
Watermaster Hawkins
P.O. Address _____

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office

RECEIVED
JAN 1
DEPT. OF WATER RESOURCES
SOUTHERN REGIONAL OFFICE

If this book is lost, the finder will please return it to the Watermaster of the district,

Month of May / June 20 08

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser Water Right Owr | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|--------------------------------|------|---|------|------|------|------|----|----|------|----|
| Hutchison | | | | | | | | | | |
| Hughes | | | | | | | | | | |
| Sante/Hugh | | | | | 2.00 | | | | | |
| R Jones | | | | | | | | | 1.50 | |
| SR | | | | | | | | | | |
| J Hawkins | | | 1.25 | | 2.25 | | | | | |
| C Jones | | | | 1.00 | 1.00 | off | | | | |
| | | | | | | off | | | | |
| | | | | | | off | | | | |
| J Hawkins | 1.00 | | | | | 1.25 | | | | |
| | | | | | | 1.00 | | | | |
| Low Camp | | | | | | | | | | |
| Backus | | | | | | | | | | |
| C Jones | | | | | | | | | | |
| Big | | | | | | | | | | |
| H. Line | | | | | | x | | | | |
| Wiley / Jon | | | | | | | | | | |
| Wiley | | | | | | | | | | |
| Finlayson | | | | | | | | | | |
| Otter / Jane | | | | | | | | | | |

Pumps CFS
 Jones off
 Sante off
 Casey on 30.00

Month of May / June 20 08

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser Water Right Owr | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|--------------------------------|----|----|----|----|----|----|-----------|----|----|----|
| Hutchison | | | | | | | 4 00? | | | |
| Hughes | | | | | | | Flooding | | | |
| San te/Hugl | | | | | | | 1 50? | | | |
| R Jones | | | | | | | Flooding | | | |
| SR | | | | | | | 6 00 | | | |
| J Hawkins | | | | | | | Flood off | | | |
| C Jones | | | | | | | off | | | |
| | | | | | | | off | | | |
| | | | | | | | Flooding | | | |
| T Hawkins | | | | | | | 1 00 | | | |
| | | | | | | | 1 25 | | | |
| Law Camp | | | | | | | — | | | |
| Backus | | | | | | | — | | | |
| C Jones | | | | | | | off | | | |
| Big | | | | | | | 1 25 | | | |
| H. Line | | | | | | | 1 7 1/2 | | | |
| Wiley / Jon | | | | | | | 2 00 | | | |
| Wiley | | | | | | | — | | | |
| Finlayson | | | | | | | — | | | |
| Otter lone | | | | | | | — | | | |

Pumps CFS
 Jones off
 State off
 Casey ON 3000

Month of May / June 20 08

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Ownr | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|----------------------------------|----|----|------|----|----|----|----------------------------|-----------------------|
| Hutchison | | | 3 00 | | | | 99 00 | Pump Reading |
| Hughes | | | 3 00 | | | | 12 00 | |
| Sante/Hug | | | 50 | | | | 33 00 | CFS |
| R Jones | | | 3 25 | | | | 14 00 | R Jones off |
| SR | | | 5 00 | | | | 56 00 | |
| J Hawkins | | | off | | | | 28 50 | C Casey turned on 5/3 |
| C Jones | | | off | | | | 2 00 | Sante off |
| | | | off | | | | — | |
| | | | 1 25 | | | | 5 00 | |
| T Hawkins | | | off | | | | 24 75 | |
| | | | 50 | | | | 20 50 | |
| Low Camp | | | off | | | | — | |
| Backus | | | off | | | | — | |
| C Jones | | | off | | | | — | |
| Big | | | 1 25 | | | | 12 50 | |
| H. line | | | 1 50 | | | | 16 50 | |
| Wiley / Jones | | | 1 25 | | | | 17 00 | |
| Wiley | | | off | | | | — | |
| Finlayson | | | off | | | | — | |
| Otter Jones | | | off | | | | — | |

Month of May / June 20 08

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5 | |
|-----------------------|--------------------------------|--------------------------|---|---|-------------|---|-------------------------|-----------------------|
| | <u>June</u> | | | | | | <u>3 25</u> | |
| | | | | | | | <u>3 off</u> | <u>Pumps CFS</u> |
| | | | | | | | <u>2 00</u> | <u>Jones off</u> |
| | | | | | | | <u>off</u> | |
| | | | | | | | <u>6 00</u> | <u>Sente off</u> |
| | | | | | <u>1 25</u> | | <u>1 50</u> | <u>Casby on 30.00</u> |
| | | | | | <u>1 25</u> | | <u>off</u> | |
| | | | | | | | <u>2 50</u> | |
| | | | | | | | <u>1 00</u> | |
| | | | | | | | <u>off</u> | |
| | | | | | | | <u>50</u> | |
| | | | | | | | <u>off</u> | |
| | | | | | | | <u>off</u> | |
| | | | | | | | <u>off</u> | |
| | | | | | | | <u>1 00</u> | |
| | | | | | | | <u>1 25</u> | |
| | | | | | | | <u>2 25</u> | |
| | | | | | | | <u>off</u> | |
| | | | | | | | <u>off</u> | |
| | | | | | | | <u>off</u> | |

Month of May / June 20 08

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | |
|-----------------------|---|---|---|---|----|------|------|----|----|-----|--|----------------|
| | | | | | | 3.25 | | | | | | |
| | | | | | | 3.50 | | | | | | |
| | | | | | | 1.75 | | | | | | Pumps CFS |
| | | | | | | 1.25 | | | | | | Jones OF |
| | | | | | | 4.50 | | | | | | Sente OF |
| | | | | | | .75 | | | | | | Casby ON 30.00 |
| | | | | | | OFF | 1.25 | | | OFF | | |
| | | | | | | 2.00 | | | | | | |
| | | | | | | 1.00 | | | | | | |
| | | | | | | .75 | | | | | | |
| | | | | | | 2.00 | | | | | | |
| | | | | | | OFF | | | | | | |
| | | | | | | OFF | | | | | | |
| | | | | | | OFF | | | | | | |
| | | | | | | 1.75 | | | | | | |
| | | | | | | 1.75 | | | | | | |
| | | | | | | 2.00 | | | | | | |
| | | | | | | 2.00 | | | | | | |
| | | | | | | — | | | | | | |
| | | | | | | — | | | | | | |

Month of May / June 20 08

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|-----------------------|------|----|----|----|------|----|----|----|----|----|
| | | | | | 5 25 | | | | | |
| | | | | | 4 00 | | | | | |
| | | | | | 6 25 | | | | | |
| | | | | | 1 75 | | | | | |
| | | | | | 5 00 | | | | | |
| | | | | | 2 50 | | | | | |
| | 1 50 | | | | off | | | | | |
| | | | | | 2 50 | | | | | |
| | | | | | 1 25 | | | | | |
| | | | | | 2 75 | | | | | |
| | | | | | 1 50 | | | | | |
| | | | | | off | | | | | |
| | | | | | 2 25 | | | | | |
| | | | | | off | | | | | |
| | | | | | 1 25 | | | | | |
| | | | | | 1 75 | | | | | |
| | | | | | 2 00 | | | | | |
| | | | | | 2 00 | | | | | |
| | | | | | 3 00 | | | | | |

Pumps CFS
 Jones off
 White off
 Casey ON 30.00

Month of May / June 20 08

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS | |
|-----------------------|----|------|----|----|----|-------|----------------------------|---------|----------------|
| | | 4 25 | | | | S | 114 50 | 114 50 | |
| | | 3 00 | | | | | 83 50 | 83 50 | Pumps CFS |
| | | 5 75 | | | | | 96 50 | 96 50 | Jones off |
| | | 1 75 | | | | | 35 50 | 35 50 | |
| | | 5 00 | | | | | 151 50 | 151 50 | State off |
| | | 2 00 | | | | | 43 75 | 43 75 | Casby on 30 00 |
| | | off | | | | | 13 25 | | |
| | | 2 50 | | | | | 60 50 | 60 50 | |
| | | 1 25 | | | | | 27 75 | 27 75 | |
| | | 1 50 | | | | | 25 00 | 25 00 | |
| | | 1 25 | | | | | 35 50 | 35 50 | |
| | | off | | | | | | | |
| | | 2 00 | | | | | 21 25 | 21 25 | |
| | | off | | | | | | | |
| | | 1 00 | | | | | 39 50 | 39 50 | |
| | | 1 50 | | | | 47 50 | 47 50 | | |
| | | 1 75 | | | | 57 50 | 57 50 | | |
| | | 2 00 | | | | 40 00 | | | |
| | | 3 00 | | | | 30 00 | | | |
| | | | | | X | | | | |

573.6
61.0

40/31
10 1/2

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Morgan/S. River
Water District 72-F
Month of July/Aug, 20 08
Watermaster Hawkins
P.O. Address _____

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office

RECEIVED

JAN 15 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

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Fax 769-1454

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Twin Falls, ID 83301-3380
Fax 736-3037

Western - 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,000, 11/00, 58009

State 291.77
cc 12998
574

76
57
25

Month of July / Aug

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5' x 12" →
3 x 15" G.

| Name of Preser Water Right Owr | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|--------------------------------|---|---|------|---|-----|----|------|----|----|----|
| Hutchison | | | | | | | 2 25 | | | |
| Hughes | | | | | | | 3 00 | | | |
| Sanfe / Hughe | | | | | | | 5 25 | | | |
| R. Jones | | | | | | | 25 | | | |
| J Hawkins | | | | | | | 3 50 | | | |
| C Jones | | | 1 25 | | off | | 1 25 | | | |
| | | | | | | | 25 | | | |
| I Hawkins | | | | | | | 75 | | | |
| | | | | | | | 2 00 | | | |
| W | | | | | | | off | | | |
| Cow Camp | | | | | | | 1 25 | | | |
| Backus | | | | | | | off | | | |
| C Jones SM | | | | | | | 1 00 | | | |
| | | | | | | | 1 00 | | | |
| Wiley / Jones | | | | | | | 2 50 | | | |
| Wiley | | | | | | | 1 50 | | | |
| Finlayson | | | | | | | 1 00 | | | |
| Otter / Jones | | | | | | | 2 00 | | | |
| | | | | | | | off | | | |
| Jones out of We | | | | | | | | | | |

gs CFS
- 8/15/08 turned on
28.50
8. 120.00
7.6

1/6

Month of July / Aug

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5' 1/2" x 1" G.
3 x 15" G.

| Name of Present Water Right Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|-----------------------------------|----|----|------|----|----|----|----|----|----|----|
| Hutchison | | | 2.25 | | | | | | | |
| Hughes | | | 2.75 | | | | | | | |
| Sante / Hughes | | | 5.25 | | | | | | | |
| R. Jones | | | 2.50 | | | | | | | |
| " | | | 3.50 | | | | | | | |
| J Hawkins | | | 2.00 | | | | | | | |
| C Jones | | | off | | | | | | | |
| " | | | .75 | | | | | | | |
| " | | | off | | | | | | | |
| T Hawkins | | | .50 | | | | | | | |
| " W | | | 1.75 | | | | | | | |
| Cow Camp | | | off | | | | | | | |
| Backus | | | .75 | | | | | | | |
| C Jones SM | | | off | | | | | | | |
| " | | | 2.25 | | | | | | | |
| " | | | 1.50 | | | | | | | |
| Wiley / Jones | | | 2.00 | | | | | | | |
| Wiley | | | 1.50 | | | | | | | |
| Finlayson | | | 1.00 | | | | | | | |
| Offer / Jones | | | off | | | | | | | |
| " | | | | | | | | | | |
| Jones out of We | | | | | | | | | | |

gs CFS

- 8/15/08 turned on
28.50

8. 120.00
76

1/2

35

Month of July / Aug

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5' x 12" -
3 x 15" G.

| Name of Preser Water Right Ow. | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|--------------------------------|------|----|-----|----|----|----|----------------------------|--------------------|
| Hutchison | 3 00 | | | | | | 98 75 | Pump Readings 7/5 |
| Hughes | 2 75 | | | | | | 85 50 | |
| Sante / Hughes | 6 00 | | | | | | 180 00 | R Jones off |
| R Jones | 2 50 | | | | | | 60 00 | |
| | 5 00 | | | | | | 139 00 | C Casey 99.46 3100 |
| J Hawkins | 2 00 | | | | | | 12 25 | Sante 157.36 |
| C Jones | off | 75 | off | | | | 9 00 | |
| | off | | | | | | 40 00 | |
| | off | | | | | | 11 25 | |
| T Hawkins | 75 | | | | | | 27 50 | |
| W | 1 25 | | | | | | 50 25 | |
| Cow Camp | off | | | | | | off | |
| Backus | 75 | | | | | | 33 25 | |
| C Jones SM | off | | | | | | off | |
| | 1 25 | | | | | | 41 75 | |
| | 1 00 | | | | | | 38 50 | |
| Wiley / Jones | 2 00 | | | | | | 66 20 | |
| Wiley | 50 | | | | | | 46 25 | |
| Finlayson | 86 | | | | | | 40 41 | |
| Otter Jones | | | | | | | 62 00 | |
| | off | | | | | | | |
| Jones out of We | off | | | | | 2 | 4 30 | |

Month of July / Aug

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5' dia
3 x 15" G.

| Name of Present Water Right Owner | 26 | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5 |
|-----------------------------------|------|--------------------------------|--------------------------|------|------|---|------|---|
| Hutchison | 30 | | | 3.00 | | | | |
| Hughes | 21 | | | 2.50 | | | | |
| Sante / Hughes | 60 | | | 1.50 | | | | |
| R. Jones | 25 | | | 1.75 | | | | |
| | 50 | | | 3.00 | | | | |
| J Hawkins | 20 | | | 2.75 | | | 2.00 | |
| C Jones | off | | | off | 1.25 | | off | |
| | off | | | 2.25 | | | | |
| | off | | | off | | | | |
| T Hawkins | 5 | | | .50 | | | | |
| | W-10 | | | 1.25 | | | | |
| Cow Camp | off | | | off | | | | |
| Bactus | 7 | | | .75 | | | | |
| C Jones SM | off | | | off | | | | |
| | 10 | | | off | | | | |
| | 10 | | | 1.25 | | | | |
| Wiley / Jones | 20 | | | 1.50 | | | | |
| Wiley | | | | 1.75 | | | | |
| Finlayson | | | | .50 | | | | |
| Otter / Jones | | | 2" | 1.00 | | | | |
| | off | | | | | | | |
| Jones out of We | | | | | | | | |

GS CFS
- 8/15/08 turned on
28.50
8. 1220.00
7.6

Month of July / Aug

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5' x 12" →
3 x 15" G.

| Name of Person Water Right Ow | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|----------------------------------|---|---|---|------|----|----|------|----|-----|----|
| Hutchison | | | | 3.25 | | | | | | |
| Hughes | | | | 2.00 | | | | | | |
| Sanfe / Hughes | | | | 5.00 | | | | | | |
| R. Jones | | | | 2.00 | | | | | | |
| | | | | 4.00 | | | | | | |
| J Hawkins | | | | 2.00 | | | | | | |
| C Jones | | | | off | | | 1.00 | | off | |
| | | | | 2.25 | | | | | | |
| | | | | off | | | | | | |
| T Hawkins | | | | .50 | | | | | | |
| | | | | 1.75 | | | | | | |
| Cow Camp | | | | off | | | | | | |
| Backus | | | | .75 | | | | | | |
| C Jones SM | | | | off | | | | | | |
| | | | | .25 | | | | | | |
| | | | | 1.65 | | | | | | |
| Wiley / Jones | | | | 1.75 | | | | | | |
| Wiley | | | | 1.75 | | | | | | |
| Finlayson | | | | .50 | | | | | | |
| Otter Jones | | | | 1.00 | | | | | | |
| | | | | | | | | | | |
| Jones out of W | | | | .35 | | | | | | |

195 CFS

8/15/08 turned on
28.50

58 120.00
1.76

76

Month of July / Aug

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5' 1/2" x 3' x 15" G.

| Name of Pres Water Right Ow | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|-----------------------------|-------------|----|----|----|----|----|----------|----|----|----|
| Hutchison | 2.50 | | | | | | 2.50 | | | |
| Hughes | 3.00 | | | | | | 3.00 | | | |
| Sanfe / Hugh | 5.00 | | | | | | 4.00 | | | |
| B. Jones | off Pump on | | | | | | off 1.90 | | | |
| | 2.50 | | | | | | 2.50 | | | |
| J Hawkins | 2.00 | | | | | | 2.00 | | | |
| C Jones | off | | | | | | off | | | |
| | 1.75 | | | | | | 1.75 | | | |
| | off | | | | | | .25 | | | |
| T Hawkins | .50 | | | | | | .75 | | | |
| | 1.25 | | | | | | 1.50 | | | |
| Cow Camp | off | | | | | | off | | | |
| Bactus | .75 | | | | | | .50 | | | |
| C. Jones | off | | | | | | off | | | |
| | off | | | | | | off | | | |
| | off | | | | | | off | | | |
| Wiley / Jones | 1.50 | | | | | | 1.50 | | | |
| Wiley | 1.25 | | | | | | .75 | | | |
| Enlayson | .50 | | | | | | .50 | | | |
| Otter Jones | | | | | | | | | | |
| | 2.50 | | | | | | 1.75 | | | |
| Jones out of W | | | | | | | off | | | |

gs CFS

P. - 8/15/08 turned on 28.50

08. 1.20.00
1.75

6

Month of July / Aug

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5' dia
3 x 15" G.

| Name of Pres Water Right Ov | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS | |
|-----------------------------|----|----|----|------|------|-------|----------------------------|--------------|-----------------------------|
| Hutchison | | | | | 2 75 | } | 84 50 | 195 CFS | |
| Hughes | | | | | 2 00 | | 78 00 | | |
| Sante / Hughes | | | | | 4 00 | | 141 00 | | |
| B. Jones | | | | pump | 1 90 | | 28 00 | + PUMP 28.50 | P - 8/15/08 turned on 28.50 |
| | | | | | 4 00 | | 91 00 | | 68. 122.00 |
| J Hawkins | | | | | 2 00 | | 56 25 | | 1.76 |
| C Jones | | | | | off | | 6 75 | | |
| | | | | | 1 75 | | 60 00 | | |
| | | | | | off | | 2 00 | | |
| | | | | | 75 | | 17 25 | | |
| T Hawkins | | | | | 1 25 | | 43 00 | | |
| | | | | | off | | — | | |
| Cow Camp | | | | | 50 | | 19 75 | | |
| Backus | | | | | off | | — | | |
| C Jones | | | | | off | | 1 75 | | |
| | | | | | off | 21 55 | | | |
| | | | | | 1 25 | 46 50 | | | |
| Wiley / Jones | | | | | 50 | 40 25 | | | |
| Wiley | | | | | 40 | 14 90 | | | |
| Finlayson | | | | | 1 00 | 30 00 | | | |
| Otter / Jones | | | | | | | | 76 | |
| | | | | | | | | | |
| Jones out of W | | | | | 50 | | | | |

Month of July / Aug

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5' 1/2" x 2"
3 x 15" G.

| Name of Pres Water Right Ov | REMARKS |
|--------------------------------|--|
| Hutchison | Pump Readings CFS Aug 1, 2008 R Jones off - 8/15/08 turned on 28,500 C Casey 37.68 122,000 Sante 219.76 |
| Hughes | |
| Sante / Hugh | |
| R. Jones | |
| J Hawkins | |
| C Jones | |
| T Hawkins | |
| Cow Camp | |
| Backus | |
| C Jones sl | |
| Wiley / Jones | |
| Wiley | |
| Finlayson | |
| Otter / Jones | |
| Jones out of W | July / Aug miles 556 |

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Morgan / S. River
Water District 172-F
Month of Sept / Oct, 20 08
Watermaster Hawkins
P.O. Address _____

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

RECEIVED

JAN 15 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

If this book is lost, the finder will please return it to the Watermaster of the district,

Month of Sept / Oct 20 08

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prese Water Right Ow | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|------------------------------|-----------------|----|----|----|----|----|----------------------------|------------------------|
| Hutchison | 3 00 | | | | | | 38 25 | Pump Readings |
| Hughes | 1 50 | | | | | | 54 00 | |
| Sante/Hughes | 4 00 | | | | | | 132 00 | R. Jones 2740 = 132 00 |
| R. Jones | 1 90 pump | | | | | | 59 00 | |
| | 4 00 | | | | | | 118 25 | C. Casey 1299 = 30.00 |
| J. Hawkins | 75 | | | | | | 50 15 | 15 Sante 291.77 |
| C. Jones | 0 75 | | | | | | 6 00 | |
| | 1 75 | | | | | | 49 00 | 47 00 |
| | 0 75 | | | | | | 1 50 | |
| T. Hawkins | 50 | | | | | | 23 50 | 23 50 |
| WF | 0 75 | | | | | | 21 50 | |
| Cow Camp | 0 75 | | | | | | — | |
| Backus | 50 | | | | | | 15 00 | 15 00 |
| C. Jones | 0 75 | | | | | | — | |
| | 75 | | | | | | 14 75 | 14 75 |
| | 0 75 | | | | | | — | |
| Wiley/Jones | 1 00 | | | | | | 24 50 | 24 50 |
| Wiley | 0 75 | | | | | | 23 00 | |
| Finlayson | 40 | | | | | | 12 00 | 12 00 |
| Otter/Jones | — | | | | | | 30 00 | |
| Greaser | — | | | | | | — | |

Month of Sept / Oct 20 08

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5 | |
|-----------------------|--------------------------------|--------------------------|---|---|---|------|---|----------------|
| Hutchison SR | 300 | | | | | 25 | | |
| Hughes SMC | 150 | | | | | 125 | | J |
| Sente / Hughes SR | 400 | | | | | 500 | | F |
| R Jones SMC | 190 | | | | | pump | | |
| SR | 400 | | | | | 275 | | 200 3,00 |
| J Hawkins SMC 5/4 | 75 | | | | | 75 | | 36.76 = 136.80 |
| C Jones SMC 5/6 | off | | | | | off | | all season |
| SMC 7 | 175 | | | | | 175 | | |
| SMC 8 | off | | | | | off | | |
| T Hawkins SMC 9 | 50 | | | | | 50 | | |
| WFMC 1 | off | | | | | 75 | | |
| CowCamp VH 1/2 | off | | | | | off | | |
| Backus 3 | 50 | | | | | off | | |
| C Jones SMC 10A | off | | | | | off | | |
| SMC 10 | 75 | | | | | 75 | | |
| SMC 11 | off | | | | | 65 | | |
| Wiley / Jones CC 1 | 100 | | | | | 100 | | F |
| Wiley CC 3 | off | | | | | off | | 31 |
| Finkayson Alder C 1 | 40 | | | | | 22 | | |
| Offter / Jones | 1000 | | | | | 75 | | |

Month of Sept / Oct 20 08

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 16 | 17 | 18 | X 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
|-----------------------|------|----|----|-------|----|----|----|----|----|----|------------------------|
| Hutchison SF | | | | off | | | | | | | 195 |
| Hughes SM | | | | off | | | | | | | CFS |
| Wente / Hughes | | | | 4' 00 | | | | | | | F 2580 ²²⁸⁰ |
| R Jones SM | | | | off | | | | | | | |
| SF | | | | off | | | | | | | 3.00 |
| J Hawkins SF | | | | off | | | | | | | 36.76 = 136.80 |
| C Jones SF | 1 00 | | | off | | | | | | | all season |
| SF | | | | 1 25 | | | | | | | |
| SF | | | | 75 | | | | | | | |
| T Hawkins S | | | | off | | | | | | | |
| WE | | | | off | | | | | | | |
| Cow Camp V | | | | off | | | | | | | |
| Backus | | | | off | | | | | | | |
| C Jones S | | | | off | | | | | | | |
| S | | | | 1 25 | | | | | | | |
| S | | | | 1 00 | | | | | | | |
| Wiley / Jones | | | | 75 | | | | | | | F |
| Wiley | | | | off | | | | | | | 31 |
| Finkayson Ak | | | | off | | | | | | | |
| Otter / Jones | | | | 75 | | | | | | | |

Month of Sept / Oct 20 08

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|----------------------|----|----------------|----|----|----|----------------|----------------------------|------------------------|
| Hutchison S | | | | | | | 11 00 | 193 |
| Hughes SH | | | | | | | 22 50 | CFS |
| Sente / Hughes | | | | | | off | 135 50 | F 2580 ²²⁸⁰ |
| R Jones SM | | | | | | | 36 10 | |
| | | | | | | | 34 00 | 200 3,00 |
| J Hawkins S | | | | | | | 8 25 | 36.76 = 136 80 |
| C Jones S | | | | | | | 4 00 | all season |
| | | off | | | | | 35 75 | |
| | | off | | | | | 7 00 | |
| T Hawkins S | | | | | | | 5 50 | |
| | | | | | | | 6 00 | |
| CowCamp V | | | | | | | 1 50 | |
| Backus | | | | | | | | |
| C Jones S | | | | | | | | |
| | | | | | | | 28 25 | |
| | | | | | | | 16 45 | |
| Wiley / Jones | | | | | | | 22 25 | t |
| Wiley | | | | | | | | 31 |
| Fintayson A | | | | | | | 2 96 | |
| Offor / Jones | | | | | | | 17 25 | |

Month of Sept / Oct 20 08

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser
Owner

Hutchison S
 Hughes SM
 Sante / Hughes
 R Jones SM
 S
 J Hawkins S
 C Jones S
 S
 S
 T Hawkins S
 WE
 Cow Camp V
 Backus
 C Jones S
 S
 S
 Wiley / Jones
 Wiley
 Finlayson A
 Otter / Jones

Oct 1 2008 REMARKS

Rump Readings

R Jones off ^{CFS} ~~2580~~ ²²⁸⁰
 C Casey off 3.00
 Sante 336.76 = 13680
 all season

Sept / Oct
 Miles 331