### IDWR OFFICES

State - 327-7900

1301 North Orchard Street Boise, ID 83706 Fax 327-7866

### **REGIONAL OFFICES**

Eastern - 525-7161

900 N. Skyline Drive, Suite A Idaho Falls, ID 83402-1718 Fax 525-7177

Northern - 769-1450

1910 Northwest Blvd., Suite 210 Coeur d'Alene, ID 83814-2615\* Fax 769-1454

Southern - 736-3033

1341 Fillmore Street, Suite 200 Twin Falls, ID 83301-3380 Fax 736-3037

Western - 334-2190

2735 Airport Way Boise, ID 83705-5082 Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR. 1,000, 11/00, 58009

### PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

or 3

WATERMASTER'S

# DAILY RECORD

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After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of May \_\_\_20 06 Amount Second Feet (CFS) IDWR WATER RIGHT 2 3 4 5 Name of Present Water Right Owner IDENTIFICATION NO. 150 John Jones ( 3 Month of <u>May</u> 20.06

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NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

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Form No. 300-W

### WATERMASTER'S

### **DAILY RECORD**

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NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

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Form No. 300-W

### WATERMASTER'S

### **DAILY RECORD**

Water Distric	: 72
Month of	SEPT /OCT , 20 06
	PAT HAWKINS

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5EPT/007 2006 **Time of Water Master and Assistants** Month of 20 24 Name of Preser 18 19 25 Water Right Own 7/1 7/18 32-30 6/4 8/2 280 250 235200 1,9 5 1.00 25000 50 2,00 051,13 2.50 26 27 28 29 30 31 Total 150 15 100 1,0413 50 40 15

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Month ofSG		<u>06</u>
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Thornock J Hawkins	23.417	228.75
J HOWKINS	20.90	125.0
Jones	<u> </u>	27881
	17.00	721001
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THOUSKING	<u>9.35</u>	159.74
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Time of Water Maste	ran	d As	sisi	ant	<b>3</b>			
Month of <u>Sept./UCI</u>	<u>د</u>	، مرک	204	<u> </u>			٨.,	4
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Thornick	14,120,13	0	Ó	0		2.8	0	O
V. Hawkins	1,25	125	ļα	0		0	Ø	0
	-9-	=10		12-	-49-	- <b>14</b>	-15~	
Jones #1-Bottom	0	0	.76	100	ş.e.	0	0	0
#2 Corral	0	150	75	1.00		.75	0	0
#3 Bridge	0	100	1,00	0		,BE	100	
T. Hawkins - #1 Bottom	.75	50	.35	0		0	Ö	0
#3 Top	.80	1.13				0	0	0
Cow Camp - no and	Ó	100	Ø	<i>69</i>	-21-	19	18	, <b>6</b>
L. Backus - +1	.25	,30	30	0		0	0	0
Jones - Creek -	No	cu	nee	Ô		0	0	0
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		untuknik		21 2000 10				
	-25	* 28-		-18	29.	-	<b>-9.1</b>	-Total
F. Weley lover	1.75	2.10	1,76		Jorgan To sak	190	150	0
Upper	.75	0	0	0		0	0	0
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Ottom Cr.		. 10		95		,70		1-≧ ye ¥t.
REMARKS miles	55	56	52	51		43	32	以
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## Time of Water Master and Assistants

Month of Sept. / UCI	American St. St. St.	_0	2/4	<u> </u>			<del>/</del> 1∧	4
NAMES	4	24	44		- 5	-6	<del>()</del> (	8
Date illeasured	9/3	9/10	9/19	24		193	10/10	10/1
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V. Hawkins	120	1,25	1.00	0		Ó	Ø	0
	-9-	=10		-42-	-40	<b>714</b>	-15-	16
Jones #1-Bottom	0	0	.75	1,00		0	0	0
#2 Corral	0	1.50	75	1.00		75	100 miles	<u>0</u>
#3 Bridge	0	1,00	1,00	0		æ	100	0
T. Hawkins -#1 Bottom	.75	50	.35	0		0	0	0
#2 Top	80	1.13	1,00	0		0	0	0
Cow Camp - no device	O	100	19	<i>6</i> 9	-21.	Ø	<b>18</b>	<b>)</b>
L. Backus - +1	,25	30	.30	0		0	0	0
Jones - Creek -	400,000	de	************	0		0	0	<i>O</i>
Big DICA	115 115	1,00	.03			0	$\theta$	0
High hime	90	0	0	0		0	0	0
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	-25	26	-27		-29:		-81	
F. Weley lower	1.75	2.10	1,76	1.75		190)	150	0
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REMARKS	55	50	52	51		40	3 <b>3</b>	4