

WATERMASTER'S REPORT

From Feb 14, ~~19~~2006 To Feb 21, ~~19~~2007

Water District No. 72F
Name of Watermaster Patricia M Hawkins
P.O. Address HC 61 Box 3050 Challis, Id 83224

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Custer } ss.

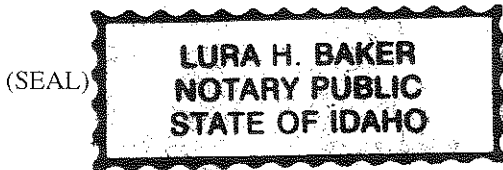
Patricia M Hawkins being first duly sworn, deposes and says that he is Watermaster of Water District 72F, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Patricia M Hawkins

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 15th day of March, ~~19~~2007

Lura H Baker
Notary Public



My Commission expires 12-12-09

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

WATER RIGHT OWNER		IDWR WATER RIGHT IDENT No.		DIVERSION NAME / REMARKS		
Name	Water Right #	Priority Date	Diversion #	CFS Amt	Totals	
1						
2	Delbert Hughes	72-00147	3- 1-1878	SMC 1 & 2/4	1.6	
	Delbert Hughes	72-00148	9-14-1931	SMC 1 & 2/4	0.4	
3	Delbert Hughes	72-04177	5- 3-1935	SMC 1 & 2/4	12.21	<u>14.21</u>
4	Nyle Thornock	72-00149	5- 1-1907	SMC 2/4	0.8	
	Nyle Thornock	72-00150	9-14-1931	SMC 2/4	0.2	
5	Nyle Thornock	72-16273	5- 3-1395	SMC 2/4	0.82	<u>1.82</u>
6	Jerry Hawkins	72-00161	5- 1-1902	SMC 5/6	0.96	
	Jerry Hawkins	72-00162	9-14-1931	SMC 5/6	0.24	
7	Jerry Hawkins	72-10163	5- 3-1935	SMC 5/6	1.31	<u>2.51</u>
8	Jones Rch/Lower	72-10412	9-14-1931	SMC 5/6	0.3	
	Jones Ranch/Lower	72-10413	7- 1-1921	SMC 7 & 8	1.2	
9	Jones Ranch/Lower	72-04189	6- 1-1952	SMC 7 & 8	.73	
10	Jones Ranch/Lower	72-16107	5- 3-1935	SMC 7 & 8	1.82	<u>4.05</u>
11	Tina Hawkins	72-00158A	5- 1-1906	SMC 9 & 10	.46	
	Tina Hawkins	72-00159A	5- 1-1916	SMC 9 & 10	.46	
12	Tina Hawkins	72-00160A	9-14-1931	SMC 9 & 10	.23	
13	Tina Hawkins	72-16278	5- 3-1935	SMC 9 & 10	2.78	<u>3.93</u>
14	Morgan Cr. Cattle	72-00163	5- 1-1912	VanHorn Cr. 1 & 2	.8	
	Morgan Cr. Cattle	72-00164	9-14-1931	VH 1 & 2	.2	
15	Morgan Cr. Cattle	72-10243	5- 3-1935	VII 1 & 2	1.67	<u>2.67</u>
16	G. Lynn Backus	72-00155	5- 1-1914	Van Horn Cr. 3	.8	
	G. Lynn Backus	72-00156	5- 1-1920	VH 3	.25	
17	G. Lynn Backus	72-00157	9-14-1931	VH 3	.26	
	G. Lynn Backus	72-16276	5- 3-1935	VH 3	2.43	<u>3.74</u>
18	Jones Ranch/Upper	72-00171	5- 1-1898	SMC 10,10a & 11	1.5	
19	Jones Ranch/Upper	72-00172	5- 1-1916	SMC 10,10a & 11	.7	
	Jones Ranch/Upper	72-00173	5- 1-1920	SMC 10,10a & 11	.5	
20	Jones Ranch/Upper	72-00174	9-14-1931	SMC 10,10a,& 11	.7	
21	Jones Ranch/Upper	72-16108	5- 3-1935	SMC 10,10a,& 11 And CC 1	5.87	<u>9.27</u>
22	Frank P. Wiley	72-00153	5- 1-1910	Corral Cr 1,2 &3	1.16	
	Frank P. Wiley	72-10225A	5- 1-1910	CC 1,2 &3	.02	
23	Frank P. Wiley	72-00154	9-14-1931	CC 1,2 &3	.29	
	Frank P. Wiley	72-16110	5- 3-1935	CC 1,2 &3	4.85	
24	Frank P. Wiley	72-04188A	6- 1-1942	CC 1, 2 &3	1.14	<u>7.46</u>
25	Dick Findlayson	72-04194	6- 1-1948	Annie Roonie Cr.	.22	
26	Dick Findlayson	72-00165	3- 1-1922	Alder Cr. 1	.7	
	Dick Findlayson	72-00166	9-14-1931	Alder Cr. 1	.175	
27	Dick Findlayson	72-04195	5- 3-1935	Alder Cr. 1	2.98	<u>4.075</u>
28						
29						
30						

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>NA</u>	
	\$	cts.	\$	cts.	\$	cts.	\$	cts.		
									Total No. Days of Watermaster	96500
	528	18	872	76	344	58			Miles ^{MILES} _{days} at \$ 1.75 per day	\$1688 75
									Total No. Days of Asst. Watermaster	0
									days at \$ per day	\$ 0
	67	64	111	78	44	14			Other expenses charged pro rata	\$309 06
									TOTAL COST	\$1997 81
	93	29	154	16	60	87			Total No. 24-Hour Sec. Feet Delivered	
									<u>Cubic Foot Decree</u> Cost per 24-Hour Sec. Feet Delivered	\$37 17
	150	53	248	75	98	22				
	147	07	241	38	94	31				
	99	24	163	99	4	25	60	50	% not paid	
	139	01	229	71	90	70				
	344	56	569	35	224	79				
	277	28	458	19	180	91				
	151	46	250	28	98	87				
TOTALS	1998	26	3300	35	1241	59	60	50		