

Jones, Harold (Skip)

From: Piechowski, Mike
Sent: Wednesday, February 12, 2003 1:52 PM
To: Foster, Bob; Jones, Harold (Skip); Luke, Tim; Saxton, Glen; Young, Norm
Subject: Pahsimeroi River Diversions

Gentlemen,

The following information was compiled from Water Right Database information, inventory information from Bob Foster, and information submitted on District 73 Water Rights Plan Information Survey (D.S.) forms submitted by Jimmie Dowton, District 73 Secretary.

These figures are approximate in that many families have several individual water rights in various family member names. Many times, an individual would submit a District Survey (D.S.) detailing information on several water rights that are in some other family member's name. Some of these families (Barnes, Dowton, Hatch, Whitworth) have 10 to 20 or more individual rights. At this time, I have counted these families as ONE individual response or water right.

Most responses were on a District 73 D. S. It would have been great if we had had a chance to comment on these forms before they were sent out.

U.S. Fish and Wildlife sent out 10 letters. Many of the claimed facilities involved collaboration with FWS or some other entity, however, it is our understanding that these collaborative projects involving fish screen installations or diversion consolidations will not commence until fall of 2003, or even into 2004.

COMPLIANCE INFORMATION

72 SURFACE WATER RIGHT HOLDERS

52 NOTICES SENT OUT BY IDWR

30 RESPONSES

12 CLAIMED TO HAVE BOTH HEADGATES AND MEASURING

3 PLANS SUBMITTED (ONE ON DISTRICT SURVEY) LOOKED COMPLETE AND MET ALL REQUIREMENTS OF ORDER (DESCRIBED ACTUAL DEVICES AND INSTALLATION TIMEFRAMES)

ISSUES:

Bob had conducted a survey in the fall of 2001. In his follow up memo dated January 17, 2002, he described the sorry state of these diversions. Nearly all of the 29 visited needed some sort of maintenance. I can only assume that most of the "claims" would fall into this "needs maintenance" category. Bob recently spoke with Gloria Jakovac, Realty Specialist with the BLM in Salmon, concerning the installation of headgates and measuring devices at pod's on BLM lands in the Pahsimeroi Valley. Gloria stated the BLM has no problem with the installation of headgates or measuring devices as long as the new installation does not result in the disturbance of additional ground. If that is the case then BLM would have to conduct a NEPA study which probably could not be completed in time to meet our deadline (info from Bob's memo).

In his letter to the Department, Jimmie Dowton writes that "Pahsimeroi Water District 73 and the water users of the Pahsimeroi Valley have moved to form an Irrigation District for more jurisdiction." He has requested our help in bringing the district onto compliance. I'll respond to him after receiving comments on this proposed plan. Should we visit with him concerning just what our perspective roles and actions should be?

PROPOSED PLAN;

1. Send original notice to those right holders not notified in original mailing.
2. To the few actual plan submittals that looked good, send out letter of compliance and notice to proceed as planned.
3. To those who "claimed" to have a headgate and/or measuring device, they will be asked to submit further information describing actual condition of facilities.
4. To those who replied with "no" to having a headgate and/or measuring device. send letter reiterating conditions of Order.
5. To those who didn't respond, send follow up letter requesting submittals.
6. To those with FWS collaborative projects, send letters explaining that they need to submit evidence that these projects involving headgate and measuring device installation will be complete prior to the 2003 irrigation season. If not, they are not relieved from the existing deadline and they need to install headgates and measuring devices on their existing diversions prior to diverting water in 2003.

Please comment by Monday, Feb.16th.

Thanks.

Mike

WATERMASTER'S REPORT

FROM MAY 1, 2002 TO OCT. 7, 2002

WATER DISTRICT NO. 73

NAME OF WATERMASTER JIM MARTINY & ASSISTANT TOM MARTINY

P.O. ADDRESS 83 HOPPER LANE MAY, ID 83253

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
 } ss.
 COUNTY OF CUSTER & LEMHI }

JIM MARTINY & TOM MARTINY, being first duly sworn, deposes and says that he is Watermaster District PAHSIMEROI # 73, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Jim Martiny Tom Martiny

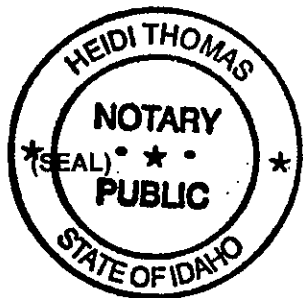
(Deputy) Watermaster District No. 73

Suscribed and sworn to before me, this 3 day of December, 2002.

Heidi Thomas

 Notary Public

My Commission expires 9/16/08



I HEREBY CERTIFY, that JIM MARTINY was lawfully appointed by me as Watermaster of Water District No. 73, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl Dreher

 Director, Department of Water Resources

By Dennis M Deen

No reports for 2003, 2004 or 2005

WATER DISTRICT # 73 2002 NAMES		WAT2002NAMES	
#	INDIVIDUAL / COMPANY		#
	CUSTER COUNTY		
	INDIVIDUAL/COMPANY		
	CUSTER COUNTY	ADDRESSES	
# 1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	HC 62 BOX 2215- MAY, ID 83253	# 1
# 2-	DUANE MOEN	19 MOEN LANE MAY, ID 83253	# 2
# 3-	PNES GRAZING C/O LYNN TRITHART	HC 63 BOX 1769 CHALLIS, ID 83226	# 3
# 4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	P.O.BOX 151 MAY, ID 83253	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM '93)	2604 PAHSIMEROI ROAD MAY, ID 83253	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '93)	2604 PAHSIMEROI ROAD MAY, ID 83253	# 5B
# 6-	BAR G RANCH BILL GYDESEN '95 (PRESTON DIXON)	P.O. BOX 175 MAY, ID 83253	# 6
# 7-	BERT HATCH	HD 62 BOX 2180 MAY, ID 83253	# 7
# 8-	DON BARNES '95-(WUNSCH-89 (BALDWIN-96)	HC 62 BOX 2190 MAY, ID 83253	# 8
# 9-	SCOTT HAYES '98 (RICH DINGES '90) (OPPLE)	2610 STARCREST ROAD BOISE, ID 83712	# 9
# 10-	JIM DOWTON	HC 62 BOX 2320 MAY, ID 83253	# 10
# 11-	BOB WHITWORTH	HC 62 BOX 2290 MAY, ID 83253	# 11
# 12-	LOUJA WEST (TROUTNER 2002) C/O LEON ZIEGLER	3 GROVE ISLE DR. #1409 MIAMI, FL 33133	# 12
# 13-	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	HC 62 BOX 2161 MAY, ID 83253	# 13
# 14-	CIRCLE PI '99 C/O B.H.YATES (FERD ZOLLINGER)	HC 62 BOX 2295 MAY, ID 83253	# 14
# 15-	CIRCLE PI RANCH C/O B.H.YATES '95 (UNQUERA-' 99)	HC 62 BOX 2295 MAY, ID 83253	# 15
# 16-	PARKINSON POTATO FARM (DEAN STOKES 'JAN '94)	P. O. BOX 65 ELLIS, ID 83235	# 16
# 17-	STEVE LAWRENCE(GEORGE M. BOWLES '91 (BIRD-' 98) (HOBBS ART '96)	60 JENNIFER LANE ALAMO, CA 94507	# 17
# 18-	CHUCK CHARLTON	P. O. BOX 96 ELLIS, ID 83235	# 18
# 19-	LAST STAND RANCH C/O PATRICIA GUNTHER(BLATZ-' 91)	2739 BRODERICK SAN FRANCISCO, CA 94123	# 19
# 20-	LEON ZIEGLER	HC 62 BOX 2140 MAY, ID 83253	# 20
# 21-	CHALLIS CREEK CATTLE CO. STEVE BAUCHMAN 2001(BERT HATCH (CLUNN)	BOX 10 CHALLIS, ID 83226	# 21
# 22-	R.P.DRYER (MARK BROWN-JERRY FLYNT'96 (L.WRING ESTATE)	P.O.BOX 4917 KETCHUM, ID 83340	# 22
# 23-	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '90'S)	P. O. BOX 151 MAY, ID 83253	# 23
# 24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	P. O. BOX 151 MAY, ID 83253	# 24
# 25-	SUMMIT RANCH/ C/O RUSS HAMMOND (BROKEN RIV.RANCH ED THOMAS CA	BOX 409 CHALLIS, ID 83226	# 25
	*****CUSTER		
#	LEMHI COUNTY 2002 LIST		#
# 1-	DON O'NEAL	8 O'NEAL LANE MAY, ID 83253	# 1-
# 2-	JOHN FOLSON '96(ROCKIN H RANCH C/O GARY/KENNY MADSEN (WHEELER-' 90)	ROUTE 1 BOX 39-A SALMON, ID 83467	# 2-
# 3-	LEE WATSON (DA WAYNE HAMILTON 'FALL '83)	4177 ROAD L ORLAND, CA 95963	# 3-
# 4-	GEORGE SANTEE	P. O. BOX 2365 IDAHO FALLS, ID 83403	# 4-
# 5-	JIM MARTINY (FINAS HUSHGANKS-' 91)	83 HOOPER LANE MAY, ID 83253	# 5-
# 6-	DIXIE WHITWORTH 2001 (SCOTT WHITWORTH (HORN RANCH)	P.O.BOX 134 MAY, ID 83253	# 6-
# 7A-	WHITWORTH RANCHES C/O JACK WHITWORTH / (EMA LU WHITWORTH)	P. O. BOX 167 MAY, ID 83253	# 7A-
# 7B-	SCOTT WHITWORTH (COOK RANCH)	P. O. BOX 147 MAY, ID 83253	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH '90)	P. O. BOX 147 MAY, ID 83253	# 8-
# 9A-	DUANE MOEN (PT. OF INGRAMS RANCH '89)	19 MOEN LANE MAY, ID 83253	# 9A-
# 9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	P. O. BOX 147 MAY, ID 83253	# 9B-
# 10-	GRACE MARTINY (GILMAN MARTINY 2000)	159 HOOPER LANE MAY, ID 83253	# 10-
# 11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD CUTLER '84)	P. O. BOX 107 MAY, ID 83253	# 11-
# 12-	DON BARNES -2002(JESS RANKIN C/O B. H. YATES	H. C. 62 BOX 2295 MAY, ID 83253	# 12-
# 13-A	KENNY MADSEN	248 PAHSIMEROI ROAD MAY, ID 83253	# 13-A
# 13-B	KENNY MADSEN 2002 (BILL BAR RANCH C/O KIM HAMMOND '99 (PT. KENNY	248 PAHSIMEROI ROAD MAY, ID 83253	# 13-B
# 14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH-' 92)	434 PAHSIMEROI ROAD ELLIS, ID 83235	# 14A-
# 14B-	LAST CHNCE RCH-P.WILMERDING- C / O JASON SMITH (PT. HATCH JULY '92)	402 MAIN STREET SALMON, ID 83467	# 14B-
# 15-	ROY ELLIS	159 PAHSIMEROI ROAD ELLIS, ID 83235	# 15-
# 16-	DAVE GORGI-(BUD SLOAN '93) (FORD ZIEGLER)	950 GLEN ANNIE ROAD GOLETA, CA 93117	# 16-
# 17-	DUANE MOEN	19 MOEN LANE MAY, ID 83253	# 17-
# 18-	JUDD WHITWORTH (HOME RANCH)	2604 PAHSIMEROI ROAD MAY, ID 83253	# 18-
# 19-	R.P. DRYER(MARK BROWN '88 (LINDEN WRING ESTATE)	P.O.BOX 4917 KETCHUM, ID 83340	# 19-
# 20-	GEORGE MILLER (PHILIP MILLER '93)	50 P MILLER ROAD MAY, ID 83253	# 20-
# 21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA-' 98)	H. C. 62 BOX 2295 MAY, ID 83253	# 21-
# 22-	HARLEY WALLIS	2057 PAHSIMEROI ROAD MAY, ID 83253	# 22-
# 23-	RICHARD BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	2255 PAHSIMEROI ROAD MAY, ID 83253	# 23-
# 24A-	MARY WHITE	2004 PAHSIMEROI ROAD MAY, ID 83253	# 24A-
# 24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	H. C. 63 BOX 1571 CHALLIS, ID 83226	# 24B-
# 25-	GARY SLOMNSKI (TAPPEN)	2222 PAHSIMEROI ROAD MAY, ID 83253	# 25-
# 26-	SYD DOWTON,JR '87(EMERSON LATIMER)	P. O. BOX 7 ELLIS, ID 83235	# 26-
# 27-	SCOTT WHITWORTH '96 (WES THOMPSON)	P. O. BOX 147 MAY, ID 83253	# 27-
# 28-	MARIE OSBORN (PART OF TAPPEN)	P. O. BOX 149 STANLEY, ID 83278	# 28-
# 29-	PAT SIMPSON -BOUGHT FROM CANTLIN '90'S PUT ON BOOKS 1999)	P. O. BOX 414 HAILEY, ID 83333	# 28-
	*****		*****
	LEMHI COUNTY TOTALS	Page 1	

WATER		DISTRICT # 73			COST 24-HR		0.1419246					
2002		WATER	MASTER	REPORT	SEC.FEET							
USER #	TOTAL INCHES	TOTAL	2002 ADOPTED		2001ADOPTED		TOTAL NO. DAYS OF WATERMASTER					
	24-HR SEC.FT	COST	BUDGET	CREDITS	DEBITS	BUDGET	DAYS	\$ PER DAY			AMOUNT	
*****							160	\$47.36			\$7577.39	
CUSTER COUNTY							INFO ONLY					
# 1	1846.60	261.94	344.40	82.46	0.00	281.52	TOTAL NO. DAYS ASST. WATERMASTER					
# 2	1280.00	181.66	230.32	48.66	0.00	190.78	NONE					
# 3	5849.27	830.16	1017.99	187.83	0.00	886.39						
# 4	3699.00	524.98	574.81	49.83	0.00	483.60	OTHER EXPENSES CHARGED (SEC./ CLERK/				\$ 3,135.60	
# 5A	1114.35	158.15	210.17	52.01	0.00	156.80	POSTAGE/ /GRANGE RENT					
# 5B	1114.35	158.15	210.17	52.01	0.00	156.80	*****					
# 6	1024.00	145.33	184.26	38.92	0.00	148.17	TOTAL COST==				\$ 10,712.99	
# 7	2047.55	290.60	564.57	273.97	0.00	524.13	*****					
# 8	2690.26	367.62	554.21	186.58	0.00	0.00	TOTAL # 24-HR. SEC FEET DELIVERED----				75483.68	
# 9	1265.50	179.61	236.08	56.47	0.00	204.94	COST/24 HR. SEC FEET-----				\$ 0.1419246	
# 10	1249.00	177.26	230.32	53.06	0.00	195.65						
# 11	1527.70	216.82	282.14	65.32	0.00	247.80						
# 12	474.80	67.39	39.15	0.00	28.23	75.73	CUSTER	LEMHI				
# 13	2230.80	316.61	350.66	34.06	0.00	333.47	39301.62	CFS	36182.06	CFS		
# 14	810.30	115.00	118.90	3.90	0.00	124.88	\$ 0.1419246	x	\$0.1419246			
# 15	2267.80	321.86	420.33	98.48	0.00	283.42	\$5577.87			\$5135.12		
# 16	1156.10	164.08	213.05	48.97	0.00	187.11						
# 17	686.40	97.42	132.43	35.02	0.00	114.04	52.1%			47.9%		
# 18	32.00	4.54	5.76	1.22	0.00	5.06						
# 19	64.00	9.08	11.52	2.43	0.00	10.11						
# 20	1819.34	258.21	328.42	70.21	0.00	219.68						
# 21	1318.70	187.16	238.96	51.80	0.00	202.79						
# 22	2265.80	321.57	399.89	78.32	0.00	235.91						
# 23	1089.00	154.56	201.53	46.97	0.00	177.00						
# 24	160.00	22.71	28.79	6.08	0.00	25.29						
# 25	320.00	45.42	57.58	12.16	0.00	50.57						
CUSTER	*****	*****	*****	*****	*****	*****	*****					
TOTAL:	39301.62	5577.865	7186.39	1636.76	28.23	5521.62						
*****							2001 INFO					
	LEMHI	TOT.COSTS	ADPT.BUDGET	CREDITS		BUDGET						
1-	1952.50	277.11	368.51	91.40	0.00	306.46						
2-	1890.50	268.31	346.92	78.61	0.00	226.46						
3-	1934.60	274.57	125.81	0.00	148.76	237.90						
4-	622.60	88.36	106.52	18.16	0.00	93.56						
5-	896.00	127.16	161.22	34.06	0.00	141.60						
6-	529.60	75.16	95.29	20.13	0.00	83.69						
7A-	2029.40	288.02	368.51	80.49	0.00	323.65						
7B-	1141.66	162.02	207.86	45.85	0.00	182.56						
8-	596.80	84.70	107.39	22.69	0.00	94.31						
9A-	1848.00	262.28	332.52	70.25	0.00	280.10						
9B-	768.00	109.00	138.19	29.19	0.00	121.37						
10-	768.00	109.00	138.19	29.19	0.00	121.37						
11-	1271.40	180.44	240.76	60.31	0.00	211.45						
12-	320.00	45.42	57.58	12.16	0.00	50.57						
13-A	192.00	27.25	34.55	7.30	0.00	30.34						
13-B	448.00	63.58	80.61	17.03	0.00	70.80						
14A-	2730.50	387.53	449.12	61.60	0.00	345.78						
14B-	1120.00	158.96	241.84	82.88	0.00	202.28						
15-	896.00	127.16	161.22	34.06	0.00	141.60						
16-	128.00	18.17	23.03	4.87	0.00	20.23						
17-	416.00	59.04	74.85	15.81	0.00	65.74						
18-	3291.20	467.10	644.89	177.79	0.00	263.32						
19-	960.00	136.25	172.74	36.49	0.00	55.00						
20-	1593.80	226.20	287.90	61.70	0.00	196.85						
21-	1832.00	260.01	329.64	69.64	0.00	230.63						
22-	2256.50	320.25	408.82	88.56	0.00	254.26						
23-	128.00	18.17	23.03	4.87	0.00	20.23						
24A-	224.00	31.79	40.31	8.51	0.00	22.57						
24B-	1248.00	177.12	220.10	42.98	0.00	121.18						
25-	108.80	15.44	19.58	4.14	0.00	9.48						
26-	939.30	133.31	184.26	50.95	0.00	116.55						
27-	185.80	26.37	34.55	8.18	0.00	30.34						
28-	403.20	57.22	72.55	15.33	0.00	35.57						
29-	512.00	72.67	92.13	19.46	0.00	50.57						
LEMHI.	36182.06	5135.12	6391.00	1404.63	148.76	4758.37						
TOTAL:	75483.68	10712.99	13577.39	3041.39	176.99	10279.99						

WATER DIST. # 13

CLERKS COPY
SHEETS #1

2002
WATER RESOURCE COPY

Pahwat2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL																				
#	USER- CUSTER	MONTH	OCT	20	02							OCT	MAY	JUNE	JULY	AUG	SEP	YEARS	2002																																						
		C.F.S.										TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	NUMBER																																					
1	#73-PAHSIMEROI RIVER																																																								
2	#1 DOUG ROBBINS'94-(G.HAMILTON)	8.00	#1	8.0								8.0								# 1																																					
3	#2 DUANE MOEN	8.00	#2	8.0								8.0								# 2																																					
4	#3 PINES GRAZING/LYNN TRITHART	8.00	#3	6.0								6.0								# 3																																					
5	#4 WHITWORTH/EATON(SCOBLE)	7.60	#4	7.0								7.0								# 4																																					
6	#5 GOLDBERG GRAZ.(JUDD-THADY)/REACH	11.60	#5	10.0								10.0								# 5																																					
7	#6 BILL GYDESEN'95(P. DIXON)	6.40	#6	6.4								6.4								# 6																																					
8	#7 BERT HATCH	4.00	#7	OFF								OFF								# 7																																					
9	#8 PINES GRAZING C/O L.TRITHART	14.97	#8	7.0								7.0								# 8																																					
10	#9 DON BARNES'96(WUNSCHE'99)(BALDWIN)	2.12	#9	OFF								OFF								# 9																																					
11	#10 BERT HATCH	6.15	#10	OFF								OFF								# 10																																					
12	#11 BERT HATCH	7.20	#11	OFF								OFF								# 11																																					
13	#12 SCOTT HAYES'98/ DINGES'90 (OPPLED)	2.00	#12	7.0								7.0								# 12																																					
14	#13 JIM DOWTON	8.00	#13	8.0								8.0								# 13																																					
15	#14 BOB WHITWORTH	3.00	#14	3.0								3.0								# 14																																					
16	#15 A.L.TROUTNER C/O LEON ZIEGLER	3.20	#15	3.2								3.2								# 15																																					
17	#16 LARRY WHITTIER '94(JAMES)	3.20	#16	3.2								3.2								# 16																																					
18	#17 WHITWORTH/EATON(SULFER-SCO	3.20	#17	3.2								3.2								# 17																																					
19	#18 CIRCLE PI(1999-FERD ZOLLINGER)	1.60	#18	1.6								1.6								# 18																																					
20	#19 CIRCLE PI-YATES'95(UNQUERA)	10.80	#19	10.8								10.8								# 19																																					
21	#20 PARKINSON FARM'94 (D.STOKES)	2.40	#20	2.4								2.4								# 20																																					
22	#21 STEVE LAWRENCE '2001 (BOWLES'91 (BIRD)	1.80	#21	1.8								1.8								# 21																																					
23	#22 DON BARNES'96(WUNSCHE'99)(BALDWIN)	3.60	#22	3.6								3.6								# 22																																					
24	#73 PAHSIMEROI RIVER	LEMHI																																																							
25	#1 DON O'NEAL	6.40	#1	6.4								6.4								LEMHI																																					
26	#2 JOHN FOLSOM'96(G. MADSEN'90)(WHEELER)	4.00	#2	4.0								4.0								# 1																																					
27	#3 LEE WATSON'94-(D.HAMILTON)	7.20	#3	7.2								7.2								# 2																																					
28																				# 3																																					
29	**NOTE** #6-CUSTER CO. DIXON SOLD TO BILL GYDESEN 1995																																																								
30	ADDRESS-P.O.BOX 175--MAY, ID 83253																																																								
31	**NOTE** #2-LEMHI CO.--GARY MADSEN SOLD TO JOHN FOLSOM																																																								
32	ADDRESS- HC 62 BOX 2025 MAY, ID 83253																																																								
33	**NOTE**#12 CUSTER-DINGES SOLD TO SCOTT HAYES																																																								
34	ADDRESS-2610 E. STARCREST ROAD BOISE, ID 83712																																																								
35	**NOTE* #18-FERD ZOLLINGER-BOUGHT BY CIRCLE PI RANCH 1999																																																								
36	**NOTE** # 20 PARKINSON FARM -CUSTER CO. WATER RIGHT																																																								
37	HAS BEEN TRANSFERRED TO THE SALMON RIVER AND WATER																																																								
38	MASTER WILL MONITOR																																																								
39	**NOTE**#21 CUSTER-BOWLES TRANSFERED PROPERTY TO																																																								
40	STEVE LAWRENCE & FAMILY																																																								
41																																																									

CLERKS COPY

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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM												
1	#	73-PAHSIMEROI RIVER	MONTH	SEP	20	02																																												
2	#	USER- CUSTER	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			SEP	2002												
3	1	DOUG ROBBINS'94(G.HAMILTON)	8.80	#1	8.8																																		TOTALS	NUMBER										
4	2	DUANE MOEN	8.00	#2	8.0																																			8.8	# 1									
5	3	PINES GRAZING/LYNN TRITHART	8.00	#3	8.0																																				8.0	# 2								
6	4	WHITWORTH/EATON(SCOBLE)	7.60	#4	7.6																																				8.0	# 3								
7	5	GOLDBERG GRAZ(JUDD-THAD)/ZEACE	11.60	#5	11.6																																				7.6	# 4								
8	6	BILL GYDESEN'95(P. DIXON)	6.40	#6	6.4																																					11.6	# 5							
9	7	BERT HATCH	4.00	#7	OFF																																				6.4	# 6								
10	8	PINES GRAZING C/O L.TRITHART	14.97	#8	7.5																																					OFF	# 7							
11	9	DON BARNES'96(WUNSCH'89)(BALDWIN)	2.12	#9	OFF																																					7.5	# 8							
12	10	BERT HATCH	6.15	#10	OFF																																					OFF	# 9							
13	11	BERT HATCH	7.20	#11	OFF																																					OFF	# 10							
14	12	SCOTT HAYES'98/ DINGES'90 (OPPLED)	2.00	#12	2.0																																						OFF	# 11						
15	13	JIM DOWTON	8.00	#13	8.0																																						2.0	# 12						
16	14	BOB WHITWORTH	3.00	#14	3.0																																							8.0	# 13					
17	15	A.L.TROUTNER C/O LEON ZIEGLER	3.20	#15	3.2																																							3.0	# 14					
18	16	LARRY WHITTIER '94(JAMES)	3.20	#16	3.2																																						3.2	# 15						
19	17	WHITWORTH/EATON(SULFER-SCO <i>should be 4.8</i>)	3.20	#17	3.2																																						3.2	# 16						
20	18	CIRCLE PI(1999-FERD ZOLLINGER)	1.60	#18	1.6																																							3.2	# 17					
21	19	CIRCLE PI-YATES'96(UNQUERA)	10.80	#19	10.8																																							1.6	# 18					
22	20	PARKINSON FARM'94 (D.STOKES)	2.40	#20	2.4																																								10.8	# 19				
23	21	STEVE LAWRENCE '2001 (BOWLES'91 (BIRD)	1.80	#21	1.8																																								2.4	# 20				
24	22	DON BARNES'96(WUNSCH'89)(BALDWIN)	3.60	#22	3.6																																								1.8	# 21				
25																																												3.6	# 22					
26	#73	PAHSIMEROI RIVER		LEMHI																																														
27	"1	DON O'NEAL	6.40	#1	6.4																																													
28	"2	JOHN FOLSOM'96(G. MADSEN'90)(WHEELER)	4.00	#2	3.5																																													
29	"3	LEE WATSON'94(D.HAMILTON)	7.20	#3	7.2																																													
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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AL	AM		
1	#	73-PAHSIMEROI RIVER	MONTH	AUG	20	02																																
2	#	USER- CUSTER	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER	
3	1	DOUG ROBBINS'94(G.HAMILTON)	8.80	#1	8.8																																	
4	2	DUANE MOEN	8.00	#2	8.0																																	
5	3	PINES GRAZING/LYNN TRITHART	8.00	#3	8.0																																	
6	4	WHITWORTH/EATON(SCOBLE)	7.60	#4	7.6																																	
7	5	GOLDBERG GRAZ(JUDD-THAD)/ZEACH	11.60	#5	11.6																																	
8	6	BILL GYDESEN'95(P. DIXON)	6.40	#6	6.4																																	
9	7	BERT HATCH	4.00	#7	OFF																																	
10	8	PINES GRAZING C/O L.TRITHART	14.97	#8	OFF																																	
11	9	DON BARNES'96(WUNSCH'89)(BALDWIN)	2.12	#9	7.5																																	
12	10	BERT HATCH	6.15	#10	OFF																																	
13	11	BERT HATCH	7.20	#11	OFF																																	
14	12	SCOTT HAYES'98/ DINGES'90 (OPPLED)	2.00	#12	2.0																																	
15	13	JIM DOWTON	8.00	#13	8.0																																	
16	14	BOB WHITWORTH	3.00	#14	3.0																																	
17	15	A.L.TROUTNER C/O LEON ZIEGLER	3.20	#15	3.2																																	
18	16	LARRY WHITTIER '94(JAMES)	3.20	#16	3.2																																	
19	17	WHITWORTH/EATON(SULFER-SCO <i>should be</i>)	3.20	#17	3.2																																	
20	18	CIRCLE PI(1999-FERD ZOLLINGER)	1.60	#18	1.6																																	
21	19	CIRCLE PI-YATES'96(UNQUERA)	10.80	#19	10.8																																	
22	20	PARKINSON FARM'94 (D.STOKES)	2.40	#20	2.4																																	
23	21	STEVE LAWRENCE '2001 (BOWLES'91 (BIRD)	1.80	#21	1.8																																	
24	22	DON BARNES'96(WUNSCH'89)(BALDWIN)	3.60	#22	3.6																																	
25																																						
26	#73	PAHSIMEROI RIVER		LEMHI																																		
27	"1	DON O'NEAL	6.40	#1	6.0																																	
28	"2	JOHN FOLSOM'96(G. MADSEN'90)(WHEELER)	4.00	#2	3.5																																	
29	"3	LEE WATSON'94(D.HAMILTON)	7.20	#3	7.0																																	
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1	# 73-PAHSIMEROI RIVER	MONTH	JULY	20	02																																			
2	# USER- CUSTER	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER				
3	1 DOUG ROBBINS'94(G.HAMILTON)	8.80	#1	8.8																																				
4	2 DUANE MOEN	8.00	#2	8.8																																				
5	3 PINES GRAZING/LYNN TRITHART	8.00	#3	8.0																																				
6	4 WHITWORTH/EATON(SCOBLE)	7.60	#4	7.6																																				
7	5 GOLDBERG GRAZ(JUDD-THAD)/ZEACH	11.60	#5	11.6																																				
8	6 BILL GYDESEN'95(P. DIXON)	6.40	#6	6.4																																				
9	7 BERT HATCH	4.00	#7	4.0																																				
10	8 PINES GRAZING C/O LTRITHART	14.97	#8	14.9																																				
11	9 DON BARNES'96(WUNSCH'89)(BALDWIN)	2.12	#9	2.12																																				
12	10 BERT HATCH	6.15	#10	6.15																																				
13	11 BERT HATCH	7.20	#11	7.2																																				
14	12 SCOTT HAYES'98/ DINGES'90 (OPPLEO)	2.00	#12	2.0																																				
15	13 JIM DOWTON	8.00	#13	8.0																																				
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17	15 A.L.TROUTNER C/O LEON ZIEGLER	3.20	#15	3.2																																				
18	16 LARRY WHITTIER '94(JAMES)	3.20	#16	3.2																																				
19	17 WHITWORTH/EATON(SULFER-SCO double 4.8)	3.20	#17	3.2																																				
20	18 CIRCLE PI(1999-FERD ZOLLINGER)	1.60	#18	1.6																																				
21	19 CIRCLE PI-YATES'96(UNQUERA)	10.80	#19	10.8																																				
22	20 PARKINSON FARM'94 (D.STOKES)	2.40	#20	2.4																																				
23	21 STEVE LAWRENCE '2001 (BOWLES'91 (BIRD)	1.80	#21	1.8																																				
24	22 DON BARNES'96(WUNSCH'89)(BALDWIN)	3.60	#22	3.6																																				
25																																								
26	#73 PAHSIMEROI RIVER	LEMHI																																						
27	"1 DON O'NEAL	6.40	#1	6.4																																				
28	"2 JOHN FULSOM'96(G. MADSEN'90)(WHEELER)	4.00	#2	4.0																																				
29	"3 LEE WATSON'94(D.HAMILTON)	7.20	#3	7.2																																				
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44	STEVE LAWRENCE & FAMILY 2001																																							

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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AL	AM			
1	# 73-PAHSIMEROI RIVER	MONTH	JUNE	20	02																																		
2	# USER- CUSTER	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
3	1 DOUG ROBBINS'94(G.HAMILTON)		8.80	#1	8.8																																		
4	2 DUANE MOEN		8.00	#2	8.0																																		
5	3 PINES GRAZING/LYNN TRITHART		8.00	#3	8.0																																		
6	4 WHITWORTH/EATON(SCOBLE)		7.60	#4	7.6																																		
7	5 GOLDBERG GRAZ.(JUDD-THAD)/ZEACH		11.60	#5	11.6																																		
8	6 BILL GYDESEN'95(P. DIXON)		6.40	#6	6.4																																		
9	7 BERT HATCH		4.00	#7	4.0																																		
10	8 PINES GRAZING C/O L. TRITHART		14.97	#8	14.97																																		
11	9 DON BARNES'96(WUNSCH'89)(BALDWIN)		2.12	#9	2.12																																		
12	10 BERT HATCH		6.15	#10	6.15																																		
13	11 BERT HATCH		7.20	#11	7.2																																		
14	12 SCOTT HAYES'88/ DINGES'90 (OPPLEO)		2.00	#12	2.0																																		
15	13 JIM DOWTON		8.00	#13	8.0																																		
16	14 BOB WHITWORTH		3.00	#14	3.0																																		
17	15 A.L. TROUTNER C/O LEON ZIEGLER		3.20	#15	3.2																																		
18	16 LARRY WHITTIER '94(JAMES)		3.20	#16	3.2																																		
19	17 WHITWORTH/EATON(SULFUR-SCO <i>Sulfur</i>)	<i>4.8</i>	3.20	#17	3.2																																		
20	18 CIRCLE PI(1999-FERD ZOLLINGER)		1.60	#18	1.6																																		
21	19 CIRCLE PI-YATES'96(UNQUERA)		10.80	#19	10.8																																		
22	20 PARKINSON FARM'94 (D. STOKES)		2.40	#20	2.4																																		
23	21 STEVE LAWRENCE '2001 (BOWLES'91 (BIRD)		1.80	#21	1.8																																		
24	22 DON BARNES'96(WUNSCH'89)(BALDWIN)		3.60	#22	3.6																																		
25																																							
26	#73 PAHSIMEROI RIVER	LEMHI																																					
27	"1 DON O'NEAL		6.40	#1	6.4																																		
28	"2 JOHN FOLSOM'96(G. MADSEN'90)(WHEELER)		4.00	#2	4.0																																		
29	"3 LEE WATSON'94(D.HAMILTON)		7.20	#3	7.2																																		
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44	STEVE LAWRENCE & FAMILY																																						
			2001																																				

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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL	AM	
1	#	73-PAHSIMEROI RIVER	MONTH	MAY	20	02																																
2	#	USER- CUSTER	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER	
3	1	DOUG ROBBINS-G.HAMILTON	8.80	#1	6.4																																	
4	2	DUANE MOEN	8.00	#2	8.0																																	
5	3	PINES GRAZING/LYNN TRITHART	8.00	#3	8.0																																	
6	4	WHITWORTH/EATON(SCOBLE)	7.60	#4	7.0																																	
7	5	GOLDBERG GRAZ.(JUDD-TRAD)/ZEACH	11.60	#5	8.5																																	
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11	9	DON BARNES'96(WUNSCH'89)(BALDWIN)	2.12	#9	2.0																																	
12	10	BERT HATCH	6.15	#10	6.0																																	
13	11	BERT HATCH	7.20	#11	6.8																																	
14	12	SCOTT HAYES'98/ DINGES'90 (OPPLEO)	2.00	#12	1.5																																	
15	13	JIM DOWTON	8.00	#13	7.0																																	
16	14	BOB WHITWORTH	3.00	#14	2.5																																	
17	15	A.L.TROUTNER C/O LEON ZIEGLER	3.20	#15	2.0																																	
18	16	LARRY WHITTIER '94(JAMES)	3.20	#16	3.0																																	
19	17	WHITWORTH/EATON(SULFER-SCO	3.20	#17	4.0																																	
20	18	CIRCLE PI(1999-FERD ZOLLINGER)	1.60	#18	1.5																																	
21	19	CIRCLE PI-YATES'96(UNQUERA)	10.80	#19	9.0																																	
22	20	PARKINSON FARM'94 (D.STOKES)	2.40	#20	1.5																																	
23	21	STEVE LAWRENCE '2001 (BOWLES'91 (BIRD)	1.80	#21	1.0																																	
24	22	DON BARNES'96(WUNSCH'89)(BALDWIN)	3.60	#22	3.0																																	
25																																						
26	#73	PAHSIMEROI RIVER	LEMHI	1998																																		
27	#1	DON O'NEAL	6.40	#1	5.5																																	
28	#2	JOHN FOLSOM'96(G. MADSEN'90)(WHEELER)	4.00	#2	3.0																																	
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44		STEVE LAWRENCE & FAMILY 2001																																				

WATER DIST # 73
2002

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WATER RESOURCE COPY
SHEETS # 2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA
1	#73 CUSTER COUNTY--OTHER CREEKS	PAGE 5		MONTH-			2002					OCT	MAY	JUNE	JULY	AUG	SEP		YEARS	CUSTER CO. OTHER CREEKS						
2	# USER/ NAME	CFS	#	1	2	3	4	5	6	7		TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL		TOTALS	#	2002					
3	XX SULFER CREEK																									
4	#1 BOB WHITWORTH	6.80	#1	6.8						6.8										XXX						
5	#2A WHITWORTH/EATON (URESTI) ^{70 3.2}	7.00	#2A	7.0						7.0										#1						
6	(ALSO LICENSED FOR 3.00 CFS)																			#2A						
7	LITTLE SULFER CK.CUSTER																									
8	#2B WHITWORTH/EATON (URESTI)	1.00	#2B	1.0						1.0										#2B						
9																										
10	GROUSE CREEK- CUSTER																									
11	#3 (URESTI NONE USED)		#3																							
12																										
13	LITTLE SPRING CREEK/CSTR																									
14	#4 CIRCLE PI/'98(FERD ZOLLINGER)	3.60	#4	3.6						3.6										#4						
15																										
16	MUD SPRING CREEK-CUSTER																									
17	#5 CIRCLE PI-YATES (UNQRA'89)	.40	#5	.4						.4										#5						
18																										
19	GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																									
20	#6 WHITWORTH/EATON (AETNA/SCOBLE)	B 2.50	#6	2.5						2.5										#6						
21	#7 ED THOMAS(BINGHAM '94)	2.00	#7	2.0						2.0										#7						
22																										
23	UPPER SPRING CREEK CSTR																									
24	#8 PINES GRAZING	6.00	#8	6.0						6.0										#8						
25	#9 DOUG ROBBINS (G.HAMILTON '94)	3.20	#9	3.2						3.2										#9						
26																										
27	POTATO CREEK-LEMHI																									
28	#10 EMA LU WHITWORTH	3.20	#10	3.2						3.2										#10						
29																										
30	LAWSON CREEK-CUSTER																									
31	#11 SCOTT HAYES'98(DINGES/OPPLE)	3.20	#11	3.2						3.2										#11						

#7- TRIPLET RANCH
% Russ HAMMOND - 2002

CLERK COPY

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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL	
1	#73	CUSTER COUNTY-OTHER CREEKS		PAGE 5			MONTH-	SEP	2002											CUSTER COUNTY OTHER CREEKS												SEP	2002					
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#		
3	XX	SULFUR CREEK																																				
4	#1	BOB WHITWORTH	6.80	#1	6.8																																XXX	
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.0																																#1	
6		(ALSO LICENSED FOR 3.00 CFS)																																			#2A	
7		LITTLE SULFER CK.CUSTER																																				
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.0																																	
9																																						
10		GROUSE CREEK- CUSTER																																				
11	#3	(URESTI NONE USED)		#3																																		
12																																						
13		LITTLE SPRING CREEK/CUSTER																																				
14	#4	CIRCLE PI/'98(FERD ZOLLINGER)	3.60	#4	3.6																																	
15																																						
16		MUD SPRING CREEK-CUSTER																																				
17	#5	CIRCLE PI-YATES (UNQRA'89)	.40	#5	.4																																	
18																																						
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																				
20	#6	WHITWORTH/EATON (AETNA/SCOBLE)	B 2.50	#6	2.5																																	
21	#7	ED THOMAS(BINGHAM '94)	2.00	#7	2.0																																	
22																																						
23		UPPER SPRING CREEK CUSTER																																				
24	#8	PINES GRAZING	6.00	#8	6.0																																	
25	#9	DOUG ROBBINS (G.HAMILTON '94)	3.20	#9	3.2																																	
26																																						
27		POTATO CREEK-LEMHI COUNTY																																				
28	#10	EMA LU WHITWORTH	3.20	#10	3.2																																	
29																																						
30		LAWSON CREEK-CUSTER																																				
31	#11	SCOTT HAYES'98(DINGES/OPPLE)	3.20	#11	3.2																																	

CLERK COPY

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL	
1	#73	CUSTER COUNTY-OTHER CREEKS	PAGE 5	MONTH-	AUG	2002																															
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	AUG	2002
3	XX	SULFER CREEK																																			
4	#1	BOB WHITWORTH	6.80	#1	6.8																																
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.0																																
6		(ALSO LICENSED FOR 3.00 CFS)																																			
7		LITTLE SULFER CK.CUSTER																																			
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.0																																
9																																					
10		GROUSE CREEK- CUSTER																																			
11	#3	(URESTI NONE USED)		#3																																	
12																																					
13		LITTLE SPRING CREEK/CUSTER																																			
14	#4	CIRCLE PI/'98(FERD ZOLLINGER)	3.60	#4	3.6																																
15																																					
16		MUD SPRING CREEK-CUSTER																																			
17	#5	CIRCLE PI-YATES (UNQRA'89)	.40	#5	.4																																
18																																					
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																			
20	#6	WHITWORTH/EATON (AETNA/SCOBLE)	2.50	#6	2.5																																
21	#7	ED THOMAS(BINGHAM '94)	2.00	#7	2.0																																
22																																					
23		UPPER SPRING CREEK CUSTER																																			
24	#8	PINES GRAZING	6.00	#8	6.0																																
25	#9	DOUG ROBBINS (G.HAMILTON '94)	3.20	#9	3.2																																
26																																					
27		POTATO CREEK-LEMHI COUNTY																																			
28	#10	EMA LU WHITWORTH	3.20	#10	3.2																																
29																																					
30		LAWSON CREEK-CUSTER																																			
31	#11	SCOTT HAYES'98(DINGES/OPPLE)	3.20	#11	3.2																																

CLERKS COPY

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL	
1	#73	CUSTER COUNTY--OTHER CREEKS	PAGE 5	MONTH-	JUNE	2002													CUSTER COUNTY OTHER CREEKS													JUNE	2002				
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#	
3	XX	SULFER CREEK																																			
4	#1	BOB WHITWORTH	6.80	#1	6.8																																XXX
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.0																															#1	
6		(ALSO LICENSED FOR 3.00 CFS)																																		#2A	
7		LITTLE SULFER CK.CUSTER																																			
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.0																																
9																																				#2B	
10		GROUSE CREEK- CUSTER																																			
11	#3	(URESTI NONE USED)		#3																																#3	
12																																					
13		LITTLE SPRING CREEK/CUSTER																																			
14	#4	CIRCLE PI/'98(FERD ZOLLINGER)	3.60	#4	3.6																																
15																																					
16		MUD SPRING CREEK-CUSTER																																			
17	#5	CIRCLE PI-YATES (UNQRA'89)	.40	#5	.4																																
18																																					
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																			
20	#6	WHITWORTH/EATON (AETNA/SCOBLE)	2.50	#6	2.5																																
21	#7	ED THOMAS(BINGHAM '94)	2.00	#7	2.0																																
22																																					
23		UPPER SPRING CREEK CUSTER																																			
24	#8	PINES GRAZING	6.00	#8	6.0																																
25	#9	DOUG ROBBINS (G.HAMILTON '94)	3.20	#9	3.2																																
26																																					
27		POTATO CREEK-LEMHI COUNTY																																			
28	#10	EMA LU WHITWORTH	3.20	#10	3.2																																
29																																					
30		LAWSON CREEK-CUSTER																																			
31	#11	SCOTT HAYES'98(DINGES/OPPLE)	3.20	#11	3.2																																

WATER DIST. # 73
2002

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CLERKS COPY WATER RESOURCE COPY
SHEETS # 2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM				
1	#73	CUSTER COUNTY-OTHER CREEKS	PAGE 5	MONTH-	MAY	2002																																				
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	#					
3	XX	SULFER CREEK																																								
4	#1	BOB WHITWORTH	6.80	#1	6.0																																	XXX				
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	6.0																																	6.0	#1			
6		(ALSO LICENSED FOR 3.00 CFS)																																				6.0	#2A			
7		LITTLE SULFER CK.CUSTER																																								
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.0																																		1.0	#2B		
9																																										
10		GROUSE CREEK- CUSTER																																								
11	#3	(URESTI NONE USED)		#3	Not Used																																					
12																																										
13		LITTLE SPRING CREEK/CUSTER																																								
14	#4	CIRCLE PI/ '98(FERD ZOLLINGER)	3.60	#4	3.0																																			3.0	#4	
15																																										
16		MUD SPRING CREEK-CUSTER																																								
17	#5	CIRCLE PI-YATES (UNQRA'89)	.40	#5	.40																																			.4	#5	
18																																										
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																								
20	#6	WHITWORTH/EATON (AETNA/SCOBLE)	B 2.50	#6	2.5																																					
21	#7	ED THOMAS(BINGHAM '94)	2.00	#7	2.0																																				2.5	#6
22																																										
23		UPPER SPRING CREEK CUSTER																																								
24	#8	PINES GRAZING	6.00	#8	5.5																																					
25	#9	DOUG ROBBINS (G.HAMILTON '94)	3.20	#9	3.2																																					
26																																										
27		POTATO CREEK-LEMHI COUNTY																																								
28	#10	EMA LU WHITWORTH	3.20	#10	3.0																																					
29																																										
30		LAWSON CREEK-CUSTER																																								
31	#11	SCOTT HAYES'98(DINGES/OPPLE)	3.20	#11	3.2																																					

(CLEVER COPY) SHEETS # 3 - WATER RESOURCE COPY -

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U
#	USER- NAME	PAGE 3	MONTH		OCT		20	02			OCT	MAY	JUNE	JULY	AUG	SEP	YEAR	2002		
		C.F.S.	#	1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTAL	NUMBER		
1	73-BIG SPRING CK CUSTER																			
2	USER- NAME																			
3	#1 WHITWORTH/EATON(SCOBLE	10.00	#1	10.0							10.0							# 1		
4	#2 CIRCLE PI(YATES'96/UNQUEARA-89)	3.40	#2	3.4							3.4							# 2		
5	#3 SCOTT HAYES'98(DINGES'90/OPPLE	3.00	#3	3.0							3.0							# 3		
6	#4 STEVE LAWRENCE '01(BOWLES'90(BIRD	2.80	#4	2.8							2.8							# 4		
7	#5 CHUCK CHARLTON	0.20	#5	.2							.2							# 5		
8	#6 LAST STAND RNCH'90(BLATZ)	0.40	#6	.4							.4							# 6		
9	#7 PARKINSON FARM'94(STOKES)	5.00	#7	5.0							5.0							# 7		
10																				
11	#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																			
12																				
13	'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																	
14	#1 GEORGE SANTEE	1.30	#1	1.3							1.3							# 1		
15	#2 JIM MARTINY'91(HUGHBANKS)	2.60	#2	2.6							2.6							# 2		
16	#3 DIXIE WHITWORTH-'01(SCOTT WHITWOR	2.40	#3	2.4							2.4							# 3		
17	#4 SCOTT WHITWORTH(COOK)	2.60	#4	2.6							2.6							# 4		
18	#5 SCOTT WHITWORTH'90(G.WHITWORTH	3.90	#5	3.9							3.9							# 5		
19	#6 DUANE MOEN'89 (INGRAM)	6.30	#6	6.3							6.3							# 6		
20	#7 GRACE MARTINY '2001(GILMAN MARTIN	2.80	#7	2.8							2.8							# 7		
21	#8 SPRING CK GRAZING/B.CUTLER	9.00	#8	9.0							9.0							# 8		
22	#9 JESS RANKIN (BARNES - 2002	2.00	#9	2.0							2.0							# 9		
23	#10A KENNY MADSEN(PART 1999)	1.20	#10A	1.2							1.2							# 10A		
24	#10B KIM HAMMOND(PART 1999) MADSEN	2.80	#10B	2.8							2.8							# 10B		
25	#11 RALPH HATCH	9.20	#11	9.2							9.2							# 11		
26	#12 ROY ELLIS	5.60	#12	5.6							5.6							# 12		
27	#13 DAVE GIORGI(SLOAN-93/ZIEGLER	0.80	#13	.8							.8							# 13		
28	#14 DUANE MOEN	1.00	#14	1.0							1.0							# 14		
29	#15 JIM MARTINY(HUGHBANKS-91)	3.00	#15	3.0							3.0							# 15		
30	#16 GRACE MARTINY '2001(GILMAN MARTIN	2.00	#16	2.0							2.0							# 16		
31	#17A RALPH HATCH	2.60	#17A	2.6							2.6							# 17A		
32	#17B LAST CHANCE'93(R.HATCH)	7.00	#17B	7.0							7.0							# 17B		
33	#18 DUANE MOEN	1.60	#18	1.6							1.6							# 18		
34																				
35	***#17-A RALPH HATCH--HOLLIRAN OR HOLLIGAN DITCH--NOW HAS 2.60CFS										#4 CUSTER - STEVE LAWRENCE 2001 (GEORGE BOWLES 1990)									
36	BIG SPRING CREEK WATER RIGHT 9.6 CFS																			
37	SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																			
38	***--#17-B --RIGHT IS 350' OR 7.0 CFS																			
39	# 18--DUANE MOEN HAS 1.6 CFS																			
40																				
41	#10-KENNY MADSEN SOLD PART OF RANCH TO KIM HAMMOND (1999)																			
42	KENNY MADSEN KEPT 60 ACRES WITH 1.2 CFS.																			
43	D-B KIM HAMMOND 1999 HAS WATER RIGHT OF 2.8 C.F.S. (TRANSFERRED BACK TO KENNY MADSEN 2002)																			
44	*#9 LEMHI CIRCLE PI YATES 2001 (JESS RANKIN) DON BARNES - 2002																			
45	**NOTE** #7-CUSTER CO. PARKINSON FARM WATER RIGHT HAS BEEN TRANSFERRED TO SALMON RIVER AND TO BE MONITERED BY WATER MASTER																			
46	#3 DINGES SOLD TO SCOTT HAYES '1998- ADDRESS 2610 E. STARCREST ROAD- BOISE, ID 83712																			
47	#3-LEMHI-SCOTT WHITWORTH (HORN) TRANSFERED TO DIXIE WHITWORTH '2001																			
48	#7 & #16-LEMHI- GILMAN MARTINY TRANSFERED TO GRACE MARTINY '2001																			

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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM		
#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	SEP	20	02																																		
#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	NUMBER					
#1	WHITWORTH/EATON(SCOBLE	10.00	#1	10.0																																				
#2	CIRCLE PI(YATES%UNQUEARA-99)	3.40	#2	3.4																																				
#3	SCOTT HAYES'98(DINGES%WOFFLE	3.00	#3	3.0																																				
#4	STEVE LAWRENCE '01(BOWLES'90(BIRD	2.80	#4	2.8																																				
#5	CHUCK CHARLTON	0.20	#5	.2																																				
#6	LAST STAND RNCH'90(BLATZ)	0.40	#6	.4																																				
#7	PARKINSON FARM'94(STOKES)	5.00	#7	5.0																																				
	#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																							
	'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																					
#1	GEORGE SANTEE	1.30	#1	1.3																																				
#2	JIM MARTINY'91(HUGHBANKS)	2.60	#2	2.6																																				
#3	DIXIE WHITWORTH-'01(SCOTT WHITWOR	2.40	#3	2.4																																				
#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.6																																				
#5	SCOTT WHITWORTH'90(G.WHITWORTH	3.90	#5	3.9																																				
#6	DUANE MOEN'89 (INGRAM)	6.30	#6	6.3																																				
#7	GRACE MARTINY '2001(GILMAN MARTIN	2.80	#7	2.8																																				
#8	SPRING CK GRAZING/B.CUTLER	9.00	#8	9.0																																				
#9	JESS RANKIN BARNES - 2002	2.00	#9	2.0																																				
#10A	KENNY MADSEN(SOLD PART 1999)	1.20	#10A	1.2																																				
#10B	KIM HAMMOND(PT MADSEN)1999 MADSEN 2002	2.80	#10B	2.8																																				
#11	RALPH HATCH	9.20	#11	9.2																																				
#12	ROY ELLIS	5.60	#12	5.6																																				
#13	DAVE GIORGI(SLOAN-93/ZIEGLER	0.80	#13	.8																																				
#14	DUANE MOEN	1.00	#14	1.0																																				
#15	JIM MARTINY(HUGHBANKS-91)	3.00	#15	3.0																																				
#16	GRACE MARTINY '2001(GILMAN MARTIN	2.00	#16	2.0																																				
#17A	RALPH HATCH	2.60	#17A	2.6																																				
#17B	LAST CHANCE'93(R.HATCH)	7.00	#17B	7.0																																				
#18	DUANE MOEN	1.60	#18	1.6																																				
	**#17-A RALPH HATCH--HOLLIRAN OR HOLLIGAN DITCH--NOW HAS 2.60CFS																																							
	BIG SPRING CREEK WATER RIGHT 9.6 CFS																																							
	SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																																							
	**--#17-B --RIGHT IS 350" OR 7.0 CFS																																							
	# 18--DUANE MOEN HAS 1.6 CFS																																							
	#10-KENNY MADSEN SOLD PART OF RANCH TO KIM HAMMOND (1999)																																							
	KENNY MADSEN KEPT 60 ACRES WITH 1.2 CFS.																																							
	KIM HAMMOND 1999 HAS WATER RIGHT OF 2.8 C.F.S.																																							
	* #9-LEMHI Circle PI YATES 2001 (JESS RANKIN) TO DON BARNES 2002																																							
	NOTE-#7CUSTER CO-PARKINSON FARM WATER RIGHT TRANSFERED TO THE SALMON RIVER AND TO BE MONITERED BY WATER MASTER																																							
	#3 DINGES SOLD TO SCOTT HAYES '1998- ADDRESS 2610 E STARCREST ROAD- BOISE, ID 83712																																							
	#3-LEMHI-SCOTT WHITWORTH (HORN) TRANSFERED TO DIXIE WHITWORTH '2001																																							
	#7 & #16-LEMHI- GILMAN MARTINY TRANSFERED TO GRACE MARTINY '2001																																							

#4-CUSTER -STEVE LAWRENCE 2001 (GEORGE BOWLES 1990)

TRANSFERED BACK TO KENNY MADSEN 2002

CLERK COPY

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	AUG		20	02																														
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER	
3	#1	WHITWORTH/EATON(SCOBLE	10.00	#1	10.0																																	
4	#2	CIRCLE PI(XATES'94(UNQUEARA-89)	3.40	#2	2.4																																	
5	#3	SCOTT HAYES'98(DINGES'99(OPPLE	3.00	#3	3.0																																	
6	#4	STEVE LAWRENCE '01(BOWLES'90(BIRD	2.80	#4	2.8																																	
7	#5	CHUCK CHARLTON	0.20	#5	.2																																	
8	#6	LAST STAND RNCH'90(BLATZ)	0.40	#6	.4																																	
9	#7	PARKINSON FARM'94(STOKES)	5.00	#7	5.0																																	
10																																						
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																				
12																																						
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																		
14	#1	GEORGE SANTEE	1.30	#1	1.3																																	
15	#2	JIM MARTINY'91(HUGHBANKS)	2.60	#2	2.6																																	
16	#3	DIXIE WHITWORTH-'01(SCOTT WHITWOR	2.40	#3	2.4																																	
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.6																																	
18	#5	SCOTT WHITWORTH'90(G.WHITWORTH	3.90	#5	3.9																																	
19	#6	DUANE MOEN'89 (INGRAM)	6.30	#6	6.3																																	
20	#7	GRACE MARTINY '2001(GILMAN MARTIN	2.80	#7	2.8																																	
21	#8	SPRING CK GRAZING/B.CUTLER	9.00	#8	9.0																																	
22	#9	JESS RANKIN - BARNES - 2002	2.00	#9	2.0																																	
23	#10A	KENNY MADSEN (SOLD PART 1999)	1.20	#10A	1.2																																	
24	#10B	KIM HAMMOND (1999) KENNY MADSEN	2.80	#10B	2.8																																	
25	#11	RALPH HATCH	9.20	#11	9.2																																	
26	#12	ROY ELLIS	5.60	#12	5.6																																	
27	#13	DAVE GIORGI'93(SLOAN/ZIEGLER	0.80	#13	.8																																	
28	#14	DUANE MOEN	1.00	#14	1.0																																	
29	#15	JIM MARTINY'91(HUGHBANKS)	3.00	#15	3.0																																	
30	#16	GRACE MARTINY '2001(GILMAN MARTIN	2.00	#16	2.0																																	
31	#17A	RALPH HATCH	2.60	#17A	2.6																																	
32	#17B	LAST CHANCE'93(R.HATCH)	7.00	#17B	7.0																																	
33	#18	DUANE MOEN	1.60	#18	1.6																																	
34																																						
35		**#17-A RALPH HATCH--HOLLIRAN OR HOLLIGAN DITCH--NOW HAS 2.60CFS																																				
36		BIG SPRING CREEK WATER RIGHT 9.6 CFS																																				
37		SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																																				
38		***--#17-B --RIGHT IS 350" OR 7.0 CFS																																				
39		# 18--DUANE MOEN HAS 1.6 CFS																																				
40		#10--KENNY MADSEN SOLD PART OF RANCH TO KIM HAMMOND (1999)																																				
41		KENNY MADSEN KEPT 60 ACRES WITH 1.2 CFS.																																				
42	#10B	KIM HAMMOND 1999 HAS WATER RIGHT OF 2.8 C.F.S. - TRANSFERRED BACK TO KENNY MADSEN 2002																																				
43	*	#9- Circle PI YATES 2001 (JESS RANKIN - DON BARNES - 2002																																				
44		**NOTE**--#7CUSTER CO-PARKINSON FARM WATER RIGHT TRANSFERED TO THE SALMON RIVER AND TO BE MONITERED BY WATER MASTER																																				
45		#3 DINGES SOLD TO SCOTT HAYES '1998- ADDRESS 2610 E. STARCREST ROAD- BOISE, ID 83712																																				
46		#3-LEMHI-SCOTT WHITWORTH (HORN) TRANSFERED TO DIXIE WHITWORTH '2001																																				
47		#7 & #16-LEMHI- GILMAN MARTINY TRANSFERED TO GRACE MARTINY '2001																																				

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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM		
#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	JULY	20	02																																		
#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER				
#1	WHITWORTH/EATON(SCOBLE	10.00	#1	10.0																																				
#2	CIRCLE PI(YATES'99/UNQUEARA-89)	3.40	#2	3.4																																				
#3	SCOTT HAYES'98(DINGES'99/OFFLE	3.00	#3	3.0																																				
#4	STEVE LAWRENCE '01(BOWLES'90(BIRD	2.80	#4	2.8																																				
#5	CHUCK CHARLTON	0.20	#5	.2																																				
#6	LAST STAND RNCH'90(BLATZ)	0.40	#6	.4																																				
#7	PARKINSON FARM'94(STOKES)	5.00	#7	5.0																																				
	#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																							
	'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																					
#1	GEORGE SANTEE	1.30	#1	1.3																																				
#2	JIM MARTINY'91(HUGHBANKS)	2.60	#2	2.6																																				
#3	DIXIE WHITWORTH '01(SCOTT WHITWOR	2.40	#3	2.4																																				
#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.6																																				
#5	SCOTT WHITWORTH'90(G.WHITWORTH	3.90	#5	3.9																																				
#6	DUANE MOEN'89 (INGRAM)	6.30	#6	6.3																																				
#7	GRACE MARTINY '2001(GILMAN MARTIN	2.80	#7	2.8																																				
#8	SPRING CK GRAZING/B.CUTLER	9.00	#8	9.0																																				
#9	JESS RANKIN <i>BARNES 2002</i>	2.00	#9	2.0																																				
#10A	KENNY MADSEN(SOLD PART 1999)	1.20	#10A	1.2																																				
#10B	KIM HAMMOND(PT MADSEN)1999 <i>MADSEN 2002</i>	2.80	#10B	2.8																																				
#11	RALPH HATCH	9.20	#11	9.2																																				
#12	ROY ELLIS	5.60	#12	5.6																																				
#13	DAVE GIORGI'93(SLOAN/ZIEGLER	0.80	#13	.8																																				
#14	DUANE MOEN	1.00	#14	1.0																																				
#15	JIM MARTINY'91(HUGHBANKS)	3.00	#15	3.0																																				
#16	GRACE MARTINY '2001(GILMAN MARTIN	2.00	#16	2.0																																				
#17A	RALPH HATCH	2.60	#17A	2.6																																				
#17B	LAST CHANCE R'93.(R. HATCH)	7.00	#17B	7.0																																				
#18	DUANE MOEN	1.60	#18	1.6																																				
	***#17-A RALPH HATCH--HOLLIRAN OR HOLLIGAN DITCH--NOW HAS 2.60CFS																																							
	BIG SPRING CREEK WATER RIGHT 9.6 CFS																																							
	SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																																							
	**--#17-B --RIGHT IS 350" OR 7.0 CFS																																							
	# 18--DUANE MOEN HAS 1.6 CFS																																							
	<i>#9-LEMHI-CIRCLE PI YATES 2001 (JESS RANKIN) -DOR BARNES -2002</i>																																							
	#10-KENNY MADSEN SOLD PART OF RANCH TO KIM HAMMOND (1999)																																							
	KENNY MADSEN KEPT 60 ACRES WITH 1.2 CFS.																																							
	<i>#10A-KIM HAMMOND 1999 HAS WATER RIGHT OF 2.8 C.F.S. - TRANSFERED BACK TO KENNY MADSEN - 2002</i>																																							
	***NOTE**--#7CUSTER CO-PARKINSON FARM WATER RIGHT TRANSFERED TO THE SALMON RIVER AND TO BE MONITERED BY WATER MASTER																																							
	#3 DINGES SOLD TO SCOTT HAYES '1998- ADDRESS 2610 E. STARCREST ROAD- BOISE, ID 83712																																							
	#3-LEMHI-SCOTT WHITWORTH (HORN) TRANSFERED TO DIXIE WHITWORTH '2001																																							
	#7 & #16-LEMHI- GILMAN MARTINY TRANSFERED TO GRACE MARTINY '2001																																							

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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	
#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	JUNE	20	02																																	
#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			JUNE	2002		
#	WHITWORTH/EATON(SCOBLE	10.00	#1	10.0																															TOTALS	NUMBER			
4	#2 CIRCLE PI(YATES*(UNQUEARA-89)	3.40	#2	3.4																																	# 1		
5	#3 SCOTT HAYES'98(DINGES*WOFFLE	3.00	#3	3.0																																	# 2		
6	#4 STEVE LAWRENCE '01(BOWLES'90(BIRD	2.80	#4	2.8																																	# 3		
7	#5 CHUCK CHARLTON	0.20	#5	.2																																	# 4		
8	#6 LAST STAND RNCH'90(BLATZ)	0.40	#6	.4																																# 5			
9	#7 PARKINSON FARM'94(STOKES)	5.00	#7	5.0																																# 6			
10																																				# 7			
11	#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																						
12																																							
13	'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																				
14	#1 GEORGE SANTEE	1.30	#1	1.3																																			
15	#2 JIM MARTINY'91(HUGHBANKS)	2.60	#2	2.6																																	# 1		
16	#3 DIXIE WHITWORTH-'01(SCOTT WHITWOR	2.40	#3	2.4																																	# 2		
17	#4 SCOTT WHITWORTH(COOK)	2.60	#4	2.6																																	# 3		
18	#5 SCOTT WHITWORTH'90(G.WHITWORTH	3.90	#5	3.9																																	# 4		
19	#6 DUANE MOEN'89 (INGRAM)	6.30	#6	6.3																																	# 5		
20	#7 GRACE MARTINY '2001(GILMAN MARTIN	2.80	#7	2.8																																	# 6		
21	#8 SPRING CK GRAZING/R. CUTLER	9.00	#8	9.0																																	# 7		
22	#9 JESS RANKIN (BARNES-2002	2.00	#9	2.0																																	# 8		
23	#10A KENNY MADSEN(SOLD PART 1999)	1.20	#10A	1.2																																	# 9		
24	#10B KIM HAMMOND(PT MADSEN)1999 MADSEN 2002	2.80	#10B	2.8																																	# 10A		
25	#11 RALPH HATCH	9.20	#11	9.2																																	# 10B		
26	#12 ROY ELLIS	5.60	#12	5.6																																	# 11		
27	#13 DAVE GIORGI'93(SLOAN/ZIEGLER	0.80	#13	.8																																	# 12		
28	#14 DUANE MOEN	1.00	#14	1.0																																	# 13		
29	#15 JIM MARTINY'91(HUGHBANKS)	3.00	#15	3.0																																	# 14		
30	#16 GRACE MARTINY '2001(GILMAN MARTIN	2.00	#16	2.0																																	# 15		
31	#17A RALPH HATCH	2.60	#17A	2.6																																	# 16		
32	#17B LAST CHANCE'93(R.HATCH)	7.00	#17B	7.0																																	# 17A		
33	#18 DUANE MOEN	1.60	#18	1.6																																	# 17B		
34																																					# 18		
35	**#17-A RALPH HATCH--HOLLIRAN OR HOLLIGAN DITCH--NOW HAS 2.60CFS																																						
36	BIG SPRING CREEK WATER RIGHT 9.6 CFS																																						
37	SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																																						
38	**--#17-B --RIGHT IS 350' OR 7.0 CFS																																						
39	#18- DUANE MOEN HAS 1.6 CFS																																						
40	LEMHI CIRCLE																																						
41	#10-KENNY MADSEN SOLD PART OF RANCH TO KIM HAMMOND (1999)																																						
42	KENNY MADSEN KEPT 60 ACRES WITH 1.2 CFS.																																						
43	KIM HAMMOND 1999 HAS WATER RIGHT OF 2.8 C.F.S. - TRANSFERED BACK TO KENNY MADSEN (2002)																																						
44	* #9 LEMHI - CIRCLE PI YATES - 2001 (JESS RANKIN) DON BARNES - 2002																																						
45	**NOTE**-#7CUSTER CO-PARKINSON FARM WATER RIGHT TRANSFERED TO THE SALMON RIVER AND TO BE MONITERED BY WATER MASTER																																						
46	#3 DINGES SOLD TO SCOTT HAYES '1998- ADDRESS 2610 E STARCREST ROAD- BOISE, ID 83712																																						
47	#3-LEMHI-SCOTT WHITWORTH (HORN) TRANSFERED TO DIXIE WHITWORTH '2001																																						
48	#7 & #16-LEMHI- GILMAN MARTINY TRANSFERED TO GRACE MARTINY '2001																																						

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	MAY		20	02																															
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER		
3	#1	WHITWORTH/EATON(SCOBLE	10.00	#1	9.0																																		
4	#2	CIRCLE P(VATES' MUNQUEARA-89)	3.40	#2	3.0																																		
5	#3	SCOTT HAYES'98(DINGES'99)OPPLE	3.00	#3	2.0																																		
6	#4	STEVE LAWRENCE '01(BOWLES'90)(BIRD	2.80	#4	2.0																																		
7	#5	CHUCK CHARLTON	0.20	#5	.20																																		
8	#6	LAST STAND RNCH'90(BLATZ)	0.40	#6	.40																																		
9	#7	PARKINSON FARM'94(STOKES)	5.00	#7	3.0																																		
10																																							
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																					
12																																							
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																			
14	#1	GEORGE SANTEE	1.30	#1	1.0																																		
15	#2	JIM MARTINY'91(HUGHBANKS)	2.60	#2	2.5																																		
16	#3	DIXIE WHITWORTH-'01(SCOTT WHITWOR	2.40	#3																																			
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.0																																		
18	#5	SCOTT WHITWORTH-'90(G.WHITWORTH	3.90	#5	3.5																																		
19	#6	DUANE MOEN '89(INGRAM)	6.30	#6	6.0																																		
20	#7	GRACE MARTINY '2001(GILMAN MARTIN	2.80	#7	2.0																																		
21	#8	SPRING CK GRAZING/B.CUTLER	9.00	#8	9.0																																		
22	#9	JESS RANKIN PARKNES-2002	2.00	#9	2.0																																		
23	#10A	KENNY MADSEN(SOLD PART 1999)	1.20	#10A	1.2																																		
24	#10B	KIM HAMMOND(P.T.MADSEN)1999 MADSEN	2.80	#10B	2.8																																		
25	#11	RALPH HATCH	9.20	#11	9.0																																		
26	#12	ROY ELLIS	5.60	#12	5.6																																		
27	#13	DAVE GIORGI'93(SLOAN/ZIEGLER	0.80	#13	.8																																		
28	#14	DUANE MOEN	1.00	#14	1.0																																		
29	#15	JIM MARTINY'91(HUGHBANKS)	3.00	#15	3.0																																		
30	#16	GRACE MARTINY '2001(GILMAN MARTIN	2.00	#16	2.0																																		
31	#17A	RALPH HATCH	2.60	#17 A	2.5																																		
32	#17B	LAST CHANCE'93 (R.HATCH)	7.00	#17B	7.0																																		
33	#18	DUANE MOEN	1.60	#18	1.5																																		
34																																							
35		**#17-A RALPH HATCH--HOLLIRAN OR HOLLIGAN DITCH--NOW HAS 2.60CFS																																					
36		BIG SPRING CREEK WATER RIGHT 9.6 CFS																																					
37		SOLD PART TO WILMERDING(LAST CHANCE RANCH 92/93)																																					
38		**..#17-B --RIGHT IS 350 *OR 7.0 CFS																																					
39		# 18--DUANE MOEN HAS 1.6 CFS																																					
40		#10--KENNY MADSEN SOLD PART OF RANCH TO KIM HAMMOND (1999)																																					
41		KENNY MADSEN KEPT 60 ACRES WITH 1.2 CFS.																																					
42	#10B	KIM HAMMOND 1999 HAS WATER RIGHT OF 2.8 C.F.S.																																					
43		**#9 LEMHI - CIRCLE P/VATES - 2001 (RANKIN)																																					
44		**NOTE**--#7CUSTER CO-PARKINSON FARM WATER RIGHT TRANSFERED TO THE SALMON RIVER AND TO BE MONITERED BY WATER MASTER																																					
45		#3-DINGES SOLD TO SCOTT HAYES- ADDRESS-2610 E STARCREST ROAD- BOISE, ID 83712																																					
46		#3-LEMHI-SCOTT WHITWORTH (HORN) TRANSFERED TO DIXIE WHITWORTH '2001																																					
47		#7 & #16-LEMHI- GILMAN MARTINY TRANSFERED TO GRACE MARTINY '2001																																					

WATER DIST. #73
2002

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SHEETS # 4

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y
#	NAME--- PAGE	MONTH		OCT	2002							OCT	MAY	JUNE	JULY	AUG	SEP		2002					
#		C.F.S.										TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTALS	#				
#73	BIG CREEK-CUSTER																							
#1	LEON ZIEGLER	5.46	#1	5.46																				
#2	STEVE BAUCHMAN 2001(BERT HATCH'96(CU)	8.30	#2	8.3																				
#3	LARRY WHITTIER'93 (JAMES)	4.50	#3	4.5																				
#4	LARRY WHITTIER'93 (JAMES)	3.20	#4	3.2																				
#5	PINES GRAZ. c/o L. TRITHART	7.20	#5	7.2																				
#6	MARK BROWN'01(FLYNT'1996(WRING EST.)	8.00	#6	8.0																				
#7	LEON ZIEGLER	6.00	#7	6.0																				
#8	MARK BROWN'01(FLYNT'1996(WRING EST.)	6.20	#8	6.2																				
#9	D.BARNES'95(WUNSCH/BALDWIN '89)	9.60	#9	7.0																				
#73	BIG CREEK-LEMHI CO.			PAGE 9				OCT '2002																
#1	JUDD WHITWORTH	12.80	#1	12.8																				
#2	MARK BROWN'01(FLYNT'1996(WRING EST.)	6.00	#2	6.0																				
#3	GEORGE MILLER'93 (PHILLIP)	2.80	#3	2.8																				
#4	LEE WATSON'93 (D. HAMILTON)	3.20	#4	3.2																				
#5	JUDD WHITWORTH	9.60	#5	9.6																				
#6	JOHN FOLSOM'96(G.MADSEN)	5.00	#6	5.0																				
	#6-250" SUPPLIMENT PAH.RIV																							
	TO EXTENT OF 520"																							
	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																							
	WITH .96CFS WATER-273"TOTAL																							
	** #2-HATCH-CUNNINGHAM HAS .96 CFS LESS WATER																							
	BECAUSE OF SALE OF LAND**																							
	**2-STEVE BAUCHMAN BOUGHT FROM BERT HATCH 2001																							
	BOX 10 CHALLIS , ID 83226																							
	#9-WUNSCH SOLD TO DON BARNES 'SEP '95																							
	ADDRESS-- HC 62 BOX 2190 MAY, ID 83253																							
	#6 CUSTER-#8CUSTER-#2 LEMHI-CHANGED TO MARK BROWN 2001																							
	ADRESS- P.O.BOX133																							
	MAY, ID 83253																							
	#6-LEMHI- MADSEN-SOLD TO JOHN FOLSOM																							
	HC 62 BOX 2025																							
	MAY, ID 83253																							

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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL			
1	#73 BIG CREEK-CUSTER	MONTH	SEP	2002																																			
2	# NAME----- PAGE 8	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	2002			
3	# 1 LEON ZIEGLER	5.46	#1	5.46																																			
4	# 2 STEVE BAUCHMAN 2001(BERT HATCH'96(CU	8.30	#2	8.3																																			
5	# 3 LARRY WHITTIER'93 (JAMES)	4.50	#3	4.5																																			
6	# 4 LARRY WHITTIER'93 (JAMES)	3.20	#4	3.2																																			
7	# 5 PINES GRAZ. c/o L. TRITHART	7.20	#5	7.2																																			
8	# 6 MARK BROWN'01(FLYNT'1996(WRING EST.)	8.00	#6	8.0																																			
9	# 7 LEON ZIEGLER	6.00	#7	6.0																																			
10	# 8 MARK BROWN'01(FLYNT'1996(WRING EST.)	6.20	#8	6.2																																			
11	# 9 D.BARNES'95(WUNSCH/BALDWIN	9.60	#9	9.0																																			
12																																							
13			PAGE 9			SEP 2002																																	
14	#73 BIG CREEK-LEMHI CO.	C.F.S.																																					
15	# 1 JUDD WHITWORTH	12.80	#1	12.8																																			
16	# 2 MARK BROWN'01(FLYNT'1996(WRING EST.)	6.00	#2	6.0																																			
17	# 3 GEORGE MILLER'93 (PHILLIP)	2.80	#3	2.8																																			
18	# 4 LEE WATSON'96 (D. HAMILTON)	3.20	#4	3.2																																			
19	# 5 JUDD WHITWORTH	9.60	#5	9.6																																			
20	# 6 JOHN FOLSOM'96(G.MADSEN)	5.00	#6	5.0																																			
21	#6-250" SUPPLIMENT PAH.RIV																																						
22	TO EXTENT OF 520"																																						
23																																							
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																						
25	WITH .96CFS WATER-273"TOTAL																																						
26	** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																						
27	BECAUSE OF SALE OF LAND**																																						
28	**2-STEVE BAUCHMAN BOUGHT FROM BERT HATCH 2001																																						
29	BOX 10 CHALLIS, ID 83226																																						
30	#9-WUNSCH SO TO DON BARNES SEP '95																																						
31	ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																						
32	#6 CUSTER-#8CUSTER-#2 LEMHI-CHANGED TO MARK BROWN 2001																																						
33	ADRESS- P.O.BOX133																																						
34	MAY, ID 83253																																						
35	#6-LEMHI- MADSEN-SOLD TO JOHN FOLSOM																																						
36	HC 62 BOX 2025																																						
37	MAY, ID 83253																																						

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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL	
1	#73 BIG CREEK-CUSTER	MONTH		AUG		2002																															
2	# NAME---- PAGE 8	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	AUG	2002	
3	#1 LEON ZIEGLER	5.46	#1	5.46																																	
4	#2 STEVE BAUCHMAN 2001(BERT HATCH'96(CU	8.30	#2	8.30																																	
5	#3 LARRY WHITTIER'96(JAMES)	4.50	#3	4.50																																	
6	#4 LARRY WHITTIER'96(JAMES)	3.20	#4	3.20																																	
7	#5 PINES GRAZ. c/o L. TRITHART	7.20	#5	7.20																																	
8	#6 MARK BROWN'01(FLYNT'1996(WRING EST.)	8.00	#6	8.00																																	
9	#7 LEON ZIEGLER	6.00	#7	6.00																																	
10	#8 MARK BROWN'01(FLYNT'1996(WRING EST.)	6.20	#8	6.20																																	
11	#9 D.BARNES'95(WUNSCH/BALDWIN '89)	9.60	#9	9.60																																	
12																																					
13																																					
14	#73 BIG CREEK-LEMHI CO.	C.F.S.		PAGE 9		AUG 2002																															
15	#1 JUDD WHITWORTH	12.80	#1	12.80																																	
16	#2 MARK BROWN'01(FLYNT'1996(WRING EST.)	6.00	#2	6.00																																	
17	#3 GEORGE MILLER '93(PHILLIP)	2.80	#3	2.80																																	
18	#4 LEE WATSON'93 (D. HAMILTON)	3.20	#4	3.20																																	
19	#5 JUDD WHITWORTH	9.60	#5	9.60																																	
20	#6 JOHN FOLSOM'96(G.MADSEN)	5.00	#6	5.00																																	
21	#6-250" SUPPLIMENT PAH.RIV																																				
22	TO EXTENT OF 520"																																				
23																																					
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																				
25	WITH .96CFS WATER-273"TOTAL					*4.50																															
26	#2-SOLD TO STEVE BAUCHMAN 2001-(BERT HATCH '96) CUNNINGHAM					**9.00																															
27	BECAUSE OF SALE OF LAND**																																				
28	BOX 10 CHALLIS , ID 83226																																				
29																																					
30	#9- WUNSCH SOLD TO DON BARNES SEPT '95																																				
31	ADDRESS-- HC 62 BOX 2190 MAY, ID 83253																																				
32	#6 CUSTER-#8CUSTER-#2 LEMHI-CHANGED TO MARK BROWN 2001																																				
33	ADRESS- P.O.BOX133																																				
34	MAY, ID 83253																																				
35	#6-LEMHI- MADSEN-SOLD TO JOHN FOLSOM																																				
36	HC 62 BOX 2025																																				
37	MAY, ID 83253																																				

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1	#73 BIG CREEK-CUSTER	MONTH		JULY																																				
2	# NAME--- PAGE 8	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		JULY	2002			
3	#1 LEON ZIEGLER	5.46	#1	5.46																																		TOTALS	#	
4	#2 STEVE BAUCHMAN 2001(BERT HATCH'96(CUN	8.30	#2	8.3																																			#1	
5	#3 LARRY WHITTIER'93 (JAMES)	4.50	#3	4.5																																		#2		
6	#4 LARRY WHITTIER'93 (JAMES)	3.20	#4	3.2																																		#3		
7	#5 PINES GRAZ. c/o L. TRITHART	7.20	#5	7.2																																		#4		
8	#6 MARK BROWN'01(FLYNT'1996(WRING EST.)	8.00	#6	8.0																																		#5		
9	#7 LEON ZIEGLER	6.00	#7	6.0																																		#6		
10	#8 MARK BROWN'01(FLYNT'1996(WRING EST.)	6.20	#8	6.2																																		#7		
11	#9 D.BARNES'95(WUNSCH/BALDWIN '89)	9.60	#9	9.6																																		#8		
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13				PAGE 9																																		PAGE 9		
14	#73 BIG CREEK-LEMHI CO.	C.F.S.				AUG 2002																																		
15	#1 JUDD WHITWORTH	12.80	#1	12.8																																			AUG	2002
16	#2 MARK BROWN'01(FLYNT'1996(WRING EST.)	6.00	#2	6.0																																			#1	
17	#3 GEORGE MILLER'93 (PHILLIP)	2.80	#3	2.8																																			#2	
18	#4 LEE WATSON'93 (D. HAMILTON)	3.20	#4	3.2																																		#3		
19	#5 JUDD WHITWORTH	9.60	#5	9.6																																		#4		
20	#6 JOHN FOLSOM'96(G.MADSEN)	5.00	#6	5.0																																		#5		
21	#6-250" SUPPLIMENT PAH.RIV																																					#6		
22	TO EXTENT OF 520"																																							
23																																								
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE					*4.50	PRIOR YEARS																																	
25	WITH .96CFS WATER-273"TOTAL																																							
26	#2-SOLD TO STEVE BAUCHMAN 2001-(BERT HATCH '96) CUNNINGHAM					**9.00	PRIOR YEAAA YEARS																																	
27	BECAUSE OF SALE OF LAND**																																							
28	BOX 10 CHALLIS , ID 83226																																							
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30	#9-WUNSCH SOLD TO DON BARNES SEP '95																																							
31	ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																							
32	#6 CUSTER-#8CUSTER-#2 LEMHI-CHANGED TO MARK BROWN 2001																																							
33	ADRESS- P.O.BOX133																																							
34	MAY, ID 83253																																							
35	#6-LEMHI- MADSEN-SOLD TO JOHN FOLSOM																																							
36	HC 62 BOX 2025																																							
37	MAY, ID 83253																																							

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL			
1	#73	BIG CREEK-CUSTER	MONTH	JUNE	2002																																		
2	#	NAME---- PAGE 8	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			JUNE 2002		
3	# 1	LEON ZIEGLER	5.46	#1	5.46																																		
4	# 2	BERT HATCH'93(CUNNINGHAM) BAUCHMAN	8.30	#2	8.3																																		
5	# 3	LARRY WHITTIER'93 (JAMES)	4.50	#3	4.5																																		
6	# 4	LARRY WHITTIER'93 (JAMES)	3.20	#4	3.2																																		
7	# 5	PINES GRAZ. c/o L. TRITHART	7.20	#5	7.2																																		
8	# 6	MARK BROWN'01(FLYNT'1996(WRING EST.)	8.00	#6	8.0																																		
9	# 7	LEON ZIEGLER	6.00	#7	6.0																																		
10	# 8	MARK BROWN'01(FLYNT'1996(WRING EST.)	6.20	#8	6.2																																		
11	# 9	D.BARNES'95(WUNSCH/BALDWIN '89)	9.60	#9	9.6																																		
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14	#73	BIG CREEK-LEMHI CO.	PAGE 9	JUNE	2002																																		
15	# 1	JUDD WHITWORTH	12.80	#1	12.8																																		
16	# 2	MARK BROWN'01(FLYNT'1996(WRING EST.)	6.00	#2	6.0																																		
17	# 3	GEORGE MILLER (PHILLIP '93)	2.80	#3	2.8																																		
18	# 4	LEE WATSON (D. HAMILTON'93)	3.20	#4	3.2																																		
19	# 5	JUDD WHITWORTH	9.60	#5	9.6																																		
20	# 6	JOHN FOLSOM'96(G.MADSEN)	5.00	#6	5.0																																		
21		#6-250" SUPPLIMENT PAH.RIV																																					
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24		** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																					
25		WITH .96CFS WATER-273"TOTAL																																					
26		** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																					
27		BECAUSE OF SALE OF LAND**																																					
28		#2-SOLD TO STEVE BAUCHMAN 2001-(BERT HATCH '96) CUNNINGHAM																																					
29		BOX 10 CHALLIS , ID 83226																																					
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35		#6-LEMHI- MADSEN-SOLD TO JOHN FOLSOM																																					
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1	#73 BIG CREEK-CUSTER	MONTH		MAY		2002																																	
2	# NAME--- PAGE 8	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	MAY	2002			
3	#1 LEON ZIEGLER	5.46	#1	5.0																																			
4	#2 STEVE BAUCHMAN 2001(BERT HATCH'96(CU	8.30	#2	8.0																																			
5	#3 LARRY WHITTIER'93 (JAMES)	4.50	#3	4.5																																			
6	#4 LARRY WHITTIER'93 (JAMES)	3.20	#4	3.0																																			
7	#5 PINES GRAZ. c/o L. TRITHART	7.20	#5	7.0																																			
8	#6 MARK BROWN'01(FLYNT'1996(WRING EST.)	8.00	#6	8.0																																			
9	#7 LEON ZIEGLER	6.00	#7	6.0																																			
10	#8 MARK BROWN'01(FLYNT'1996(WRING EST.)	6.20	#8	6.0																																			
11	#9 D.BARNES'95(WUNSCH/BALDWIN	9.60	#9	9.0																																			
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14	#73 BIG CREEK-LEMHI CO.	C.F.S.		MAY		2002																																	
15	#1 JUDD WHITWORTH	12.80	#1	12.8																																			
16	#2 MARK BROWN'01(FLYNT'1996(WRING EST.)	6.00	#2	6.0																																			
17	#3 GEORGE MILLER'93 (PHILLIP)	2.80	#3	2.8																																			
18	#4 LEE WATSON'93 (D. HAMILTON)	3.20	#4	3.2																																			
19	#5 JUDD WHITWORTH	9.60	#5	9.6																																			
20	#6 JOHN FOLSOM'96(G.MADSEN/ROCKIN H(WHE	5.00	#6	5.0																																			
21	#6--250" SUPPLIMENT PAH.RIV																																						
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WATER DIST # 73
3002

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COPY FOR WATER RESOURCE
SHEETS # 5

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V
67																						
68	#73	GOLDBERG CREEK CUSTER COUNTY		PAGE 12							02		OCT	MAY	JUNE	JULY	AUG	SEP		GOLDGERG CK.-CUSTER CO.		
69	#	NAME	CFS	#	1	2	3	4	5	6	7		TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		YEARS	2002	
70	#1	GOLDBERG GRAZ/JUDD THAD'93	3.00	#1	3.0															TOTAL	#	
71	#2	PINES GRAZING/L.TRITHART	8.00	#2	off																#1	
72	#3	BERT HATCH	6.40	#3	off																#2	
73	#4	DON BARNES'95WUNSCH/BALDWIN '89)	6.00	#4	off																#3	
74	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	off																#4	
75																					#5	
76		#4-WUNSCH SOLD TO DON BARNES SEP '95																				
77		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																				
78																						
79																						
80		READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED IN 2002- NOT INCLUDED ON WATER MASTER REPORT																				
81		WATERMASTER IS JUST RECORDING USE AND NOT GOING DOWN TO CHECK BECAUSE DIVERSION IS DOWNSTREAM FROM WHERE WATERMASTER IS REQUIRED TO GO.																				
82		USE IS NOT INCLUDED ON WATERMASTER REPORT.																				
83																						
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85					OCT		02						OCT	MAY	JUNE	JULY	AUG	SEP		YEARS	2002	
86	#	NAME	CFS	#	1	2	3	4	5	6	7		TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTAL	#	
87	#1	STAN DOWTON #A7304009	8.20		8.2																#1	
88																						
89																						

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	
70	#73	GOLDBERG CREEK CUSTER COUNTY																																					
71	#	NAME	CFS	#	PAGE 12		MONTH					SEP					20 02					GOLDBERG CREEK PAGE 12										SEP	2002						
72	#1	GOLDBERG GRAZ/JUDD THAD'93	3.00	#1	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#			
73	#2	PINES GRAZING/L.TRITHART	8.00	#2	OFF																							#1											
74	#3	BERT HATCH	6.40	#3	OFF																							#2											
75	#4	DON BARNES'95WUNSCH/BALDWIN '89)	6.00	#4	OFF																							#3											
76	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	2.10																							#4											
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78		#4-WUNSCH SOLD TO DON BARNES SEP '95																																					
79		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																					
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81		READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED FOR 2002																																					
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83		USE IS NOT INCLUDED ON WATERMASTER REPORT.																																					
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85	#	NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#			
86	#1	STAN DOWTON #A7304009	8.20		8.2																							#											
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72	#73	GOLDBERG CREEK CUSTER COUNTY			PAGE 12		MONTH					AUG		2002																										
73	#	NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	GOLDBERG CREEK PAGE 12		AUG 2002		
74	#1	GOLDBERG GRAZ/JUDD THAD'93	3.00	#1	3.0																																			
75	#2	PINES GRAZING/L TRITHART	8.00	#2	OFF																																			
76	#3	BERT HATCH	6.40	#3	OFF																																			
77	#4	DON BARNES'95(WUNSCH/BALDWIN '89)	6.00	#4	OFF																																			
78	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.0																																			
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88	#1	STAN DOWTON #A7304009	8.20	#1	8.2																																			
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69	#73	GOLDBERG CREEK CUSTER COUNTY																																																
70	#	NAME	CFS	#	PAGE 12											MONTH											JULY											2002												
71	#1	GOLDBERG GRAZ/JUDD THAD'93	3.00	#1	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	GOLDBERG CREEK PAGE 12											JULY											2002		
72	#2	PINES GRAZING/L.TRITHART	8.00	#2	3.0																																													
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82		USE IS NOT INCLUDED ON WATERMASTER REPORT.																																																
85	#	NAME	CFS	#	PAGE 12											MONTH											JULY											2002												
86	#1	STAN DOWTON #A7304009	8.20		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#													
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67																																							
68	#73	GOLDBERG CREEK CUSTER COUNTY																																					
69	#	NAME	CFS	#	PAGE 12		MONTH										GOLDBERG CREEK PAGE 12										JUNE 2002												
70	#1	GOLDBERG GRAZ/JUDD THAD'93	3.00	#1	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#			
71	#2	PINES GRAZING/L TRITHART	8.00	#2	3.0																																		
72	#3	BERT HATCH	6.40	#3	6.4																																		
73	#4	DON BARNES'95WUNSCH/BALDWIN '89)	6.00	#4	6.0																																		
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80		WATERMASTER IS JUST RECORDING USE AND NOT GOING DOWN TO CHECK BECAUSE DIVERSION IS DOWNSTREAM FROM WHERE WATERMASTER IS REQUIRED TO GO.																																					
81		USE IS NOT REPORTED ON WATERMASTER REPORT.																																					
84	#	NAME	CFS	#	PAGE 12		MONTH										GOLDBERG CREEK PAGE 12										JUNE 2002												
85	#1	STAN DOWTON #A7304009	8.20	#1	8.2																																		
86																																							
87																																							

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WATER DIST. # 73
2002

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SHEETS # 5

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL			
72																																								
73																																								
74																																								
75	#73	GOLDBERG CREEK CUSTER COUNTY			PAGE 12			MONTH			MAY			2002																										
76	#	NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	GOLDBERG CREEK PAGE 12														
77	#1	GOLDBERG GRAZ/JUDD THAD'93	3.00	#1	3.0																																			
78	#2	PINES GRAZING/L.TRITHART	8.00	#2	8.0																																			
79	#3	BERT HATCH	6.40	#3																																				
80	#4	DON BARNES;95(WUNSCH/BALDWIN '89)	6.00	#4																																				
81	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.0																																			
82																																								
83		#4-WUNSCH SOLD TO DON BARNES SEP'1995																																						
84		ADDRESS-HC62 BOX 2190 MAY, ID 83253																																						
85																																								
86		READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED FOR 2002																																						
87		WATERMASTER IS JUST RECORDING USE AND NOT GOING DOWN TO CHECK BECAUSE DIVERSION IS DOWNSTREAM FROM WHERE WATERMASTER IS REQUIRED TO GO.																																						
88		USE IS NOT REPORTED ON WATERMASTER REPORT.																																						
89		NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					
90	#1	STAN DOWTON #A7304009	8.20		8.2																																			
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93																																								
94																																								
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2002

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SHEETS#6

COPY FOR WATER RESOURCE

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V
1	#73 MORGAN CREEK-LEMHI CO.	PAGE 5	10	MONTH-		OCT		20	02			OCT	MAY	JUNE	JULY	AUG	SEP		YEAR	2002	
2	# USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7		TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTAL	#	
3	#1 EMA LU WHITWORTH RANCH.	3.20	# 1	3.2						3.2										# 1	
4	#2 SCOTT WHITWORTH(INGRAM'89)	3.20	# 2	3.2						3.2										# 2	
5	#3 DUANE MOEN(INGRAM'89TOJLY16	6.00	# 3	OFF						OFF										# 3	
6	#4 EMA LU WHITWORTH/WHITW.RNCH.	4.80	# 4	4.8						4.8										# 4	
7	#5 EMA LU WHITWORTH/WHITW.RNCH	1.60	# 5	1.6						1.6										# 5	
8	#6A RALPH HATCH(SOLD PT LAST CHNC	3.80	#6A	3.8						3.8										#6A	
9	#6B RALPH HATCH } 5.4 {	1.60	#6B	1.6						1.6										#6B	
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	1.6						1.6										#7A	
11	#7B DUANE MOENpt>INGRAM '89)	.80	#7B	.8						.8										#7B	
12	#8 PAT SIMPSON (CANTLIN '99	3.20	#8	3.2						3.2											
13												OCT	MAY	JUNE	JULY	AUG	SEP		YEAR	2002	
14	#73 MORSE CK. LEMHI COUNTY	PAGE	15	MONTH--OCT				20	02			TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTAL	#	
15	#1 GEORGE SANTEE	2.40	# 1	3.0						3.0										# 1	
16	#2 DIXIE WHITWORTH 2001(S. WHI WORTH (HORN '87)	.91	# 2	.91						.91										# 2	
17	#3 SCOTT WHITWORTH (COOK)	1.44	# 3	1.44						1.44										# 3	
18	#4 SYD DOWTON'97(LATIMER)	1.60	# 4	1.6						1.6										# 4	
19	#5 SPRING CK.GRAZ.BRENT CUTLER	.60	# 5	off						off										# 5	
20	#6 SCOTT WHITWORTH'96(WES THOMPSON)	1.20	# 6	1.2						1.2										# 6	
21	#7 SCOTT WHITWORTH/COOK	3.20	# 7	3.2						3.2										# 7	
22	#8 SYDNEY DOWTON(E. LATIMER'97	3.20	# 8	off						off										# 8	
23	#9 SYDNEY DOWTON(E. LATIMER'97	1.60	# 9	off						off										# 9	
24																					
25	**MORSE CK. NOTE**																				
26	#5-SHOULD BE SPRING CREEK GRAZ BRENT CUTLER- INSTEAD OF WES THOMPSON																				
27	#6 SHOULD HAVE BEEN WES THOMPSON / SOLD TO SCOTT WHITWORTH '96																				
28																					
29	#4-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																				
30	#8-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																				
31	#9-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																				
32	#2-DIXIE WHITWORTH TRANSFERED FROM SCOTT WHI WORTH '2001																				
33																					
34	**NOTE** MORGAN CREEK																				
35	#8 PAT SIMPSON BOUGHT FROM EVERETT CANTLIN-PUT ON WATER BOOKS- 1999																				
36	X #6-B SHOULD BE RALPH HATCH CHANGED BACK 2002																				

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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	
1	#73 MORGAN CREEK-LEMHI CO.	PAGE 5	10	MONTH-	SEP			20	02																													
2	# USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					
3	#1 EMA LU WHITWORTH RANCH.	3.20	#1	3.2																																		
4	#2 SCOTT WHITWORTH(INGRAM'89)	3.20	#2	3.2																																		
5	#3 DUANE MOEN(INGRAM'89)JULY16	6.00	#3	OFF																																		
6	#4 EMA LU WHITWORTH/WHITW.RNCH.	4.80	#4	4.8																																		
7	#5 EMA LU WHITWORTH/WHITW.RNCH	1.60	#5	1.6																																		
8	#6A RALPH HATCH(SOLD PT LAST CHNG	3.80	#6A	3.8																																		
9	#6B LAST CHANCE RCH(HATCH'93	1.60	#6B	1.6																																		
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	1.6																																		
11	#7B DUANE MOENpt>INGRAM '89)	.80	#7B	.8																																		
12	#8 PAT SIMPSON (CANTLIN '99	3.20	#8	3.2																																		
13																																						
14	#73 MORSE CK. LEMHI COUNTY	PAGE	15																																			
15	#1 GEORGE SANTEE	2.40	#1	2.4																																		
16	#2 DIXIE WHITWORTH 2001(S. WHI WORTH (HORN '8	.91	#2	.91																																		
17	#3 SCOTT WHITWORTH (COOK)	1.44	#3	1.44																																		
18	#4 SYD DOWTON'97(LATIMER)	1.60	#4	1.6																																		
19	#5 SPRING CK.GRAZ.BRENT CUTLER	.60	#5	.6																																		
20	#6 SCOTT WHITWORTH'96(WES THOMPSON)	1.20	#6	1.2																																		
21	#7 SCOTT WHITWORTH/COOK	3.20	#7	3.2																																		
22	#8 SYDNEY DOWTON(E. LATIMER'97	3.20	#8	3.2																																		
23	#9 SYDNEY DOWTON(E. LATIMER'97	1.60	#9	1.6																																		
24																																						
25	**MORSE CK. NOTE**																																					
26	#5-SHOULD BE SPRING CREEK GRAZ BRENT CUTLER- INSTEAD OF WES THOMPSON																																					
27	#6 SHOULD HAVE BEEN WES THOMPSON / SOLD TO SCOTT WHITWORTH '96																																					
28																																						
29	#4-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																					
30	#8-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																					
31	#9-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																					
32	#2-DIXIE WHITWORTH TRANSFERED FROM SCOTT WHI WORTH '2001																																					
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34	**NOTE** MORGAN CREEK																																					
35	#8 PAT SIMPSON BOUGHT FROM EVERETT CANTLIN-PUT ON WATER BOOKS- 1999																																					
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1	#73 MORGAN CREEK-LEMHI CO.	PAGE 5	10	MONTH-	AUG			20	02																													
2	# USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#		
3	#1 EMA LU WHITWORTH RANCH.	3.20	#1	3.2																																		
4	#2 SCOTT WHITWORTH(INGRAM'89)	3.20	#2	3.2																																		
5	#3 DUANE MOEN(INGRAM'89TOJLY16	6.00	#3	OFF																																		
6	#4 EMA LU WHITWORTH/WHITW.RNCH.	4.80	#4	4.8																																		
7	#5 EMA LU WHITWORTH/WHITW.RNCH	1.60	#5	1.6																																		
8	#6A RALPH HATCH(SOLD PT LAST CHNC	3.80	#6A	3.8																																		
9	#6B LAST CHANCE RCH(HATCH'93	1.60	#6B	1.6																																		
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	1.6																																		
11	#7B DUANE MOENpt>INGRAM '89)	.80	#7B	.8																																		
12	#8 PAT SIMPSON (CANTLIN '99	3.20	#8	3.2																																		
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15	#73 MORSE CK. LEMHI COUNTY	PAGE	15																																			
16	#1 GEORGE SANTEE	2.40	#1	3.0																																		
17	#2 DIXIE WHITWORTH 2001(S. WHIWORTH (HORN '87)	.91	#2	.91																																		
18	#3 SCOTT WHITWORTH (COOK)	1.44	#3	1.44																																		
19	#4 SYD DOWTON'97(LATIMER)	1.60	#4	1.6																																		
20	#5 SPRING CK.GRAZ.BRENT CUTLER	.60	#5	1.6																																		
21	#6 SCOTT WHITWORTH'96(WES THOMPSON)	1.20	#6	1.2																																		
22	#7 SCOTT WHITWORTH/COOK	3.20	#7	3.2																																		
23	#8 SYDNEY DOWTON(E. LATIMER'97)	3.20	#8	3.2																																		
24	#9 SYDNEY DOWTON(E. LATIMER'97)	1.60	#9	1.6																																		
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26	**MORSE CK. NOTE**																																					
27	#5-SHOULD BE SPRING CREEK GRAZ BRENT CUTLER- INSTEAD OF WES THOMPSON																																					
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35	**NOTE** MORGAN CREEK																																					
36	#8 PAT SIMPSON BOUGHT FROM EVERETT CANTLIN-PUT ON WATER BOOKS-1999																																					
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A	B.	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK		
1	#73	MORGAN CREEK-LEMHI CO.	PAGE 5	10	MONTH-	JULY	2002																															
2	#	USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#	
3	#1	EMA LU WHITWORTH RANCH.	3.20	#1	3.2																																	
4	#2	SCOTT WHITWORTH(INGRAM'89)	3.20	#2	3.2																																	
5	#3	DUANE MOEN(INGRAM'89TOJLY16	6.00	#3	6.0																																	
6	#4	EMA LU WHITWORTH/WHITW.RNCH.	4.80	#4	4.8																																	
7	#5	EMA LU WHITWORTH/WHITW.RNCH	1.60	#5	1.6																																	
8	#6A	RALPH HATCH(SOLD PT LAST CHNC	3.80	#6A	3.8																																	
9	#6B	LAST CHANCE RCH(HATCH'93	1.60	#6B	1.6																																	
10	#7A	SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	1.6																																	
11	#7B	DUANE MOENpt>INGRAM '89)	.80	#7B	.8																																	
12	#8	PAT SIMPSON (CANTLIN '99	3.20	#8	3.2																																	
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14	#73	MORSE CK. LEMHI COUNTY	PAGE	15		JULY	2002																															
15	#1	GEORGE SANTEE	2.40	#1	2.4																																	
16	#2	DIXIE WHITWORTH 2001(S. WHI WORTH (HORN '87	.91	#2	.91																																	
17	#3	SCOTT WHITWORTH (COOK)	1.44	#3	1.44																																	
18	#4	SYD DOWTON'97(LATIMER)	1.60	#4	1.6																																	
19	#5	SPRING CK.GRAZ.BRENT CUTLER	.60	#5	.6																																	
20	#6	SCOTT WHITWORTH'96(WES THOMPSON)	1.20	#6	1.2																																	
21	#7	SCOTT WHITWORTH/COOK	3.20	#7	3.2																																	
22	#8	SYDNEY DOWTON(E. LATIMER'97	3.20	#8	3.2																																	
23	#9	SYDNEY DOWTON(E. LATIMER'97	1.60	#9	1.6																																	
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25		**MORSE CK. NOTE**																																				
26		#5-SHOULD BE SPRING CREEK GRAZ BRENT CUTLER- INSTEAD OF WES THOMPSON																																				
27		#6 SHOULD HAVE BEEN WES THOMPSON / SOLD TO SCOTT WHITWORTH '96																																				
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34		**NOTE** MORGAN CREEK																																				
35		#8 PAT SIMPSON BOUGHT FROM EVERETT CANTLIN-PUT ON WATER BOOKS- 1999																																				
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1	#73 MORGAN CREEK-LEMHI CO.	PAGE 5	10	MONTH-																																		
2	# USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					
3	#1 EMA LU WHITWORTH RANCH.	3.20	#1	3.2																																		
4	#2 SCOTT WHITWORTH(INGRAM'89)	3.20	#2	3.2																																		
5	#3 DUANE MOEN(INGRAM'89TOJLY16	6.00	#3	6.0																																		
6	#4 EMA LU WHITWORTH/WHITW.RNCH.	4.80	#4	4.8																																		
7	#5 EMA LU WHITWORTH/WHITW.RNCH	1.60	#5	1.6																																		
8	#6A RALPH HATCH(SOLD PT LAST CHNC	3.80	#6A	3.8																																		
9	#6B LAST CHANCE RCH(HATCH'93	1.60	#6B	1.6																																		
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	1.6																																		
11	#7B DUANE MOENpt>INGRAM '89)	.80	#7B	.8																																		
12	#8 PAT SIMPSON (CANTLIN '99	3.20	#8	3.2																																		
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14	#73 MORSE CK. LEMHI COUNTY	PAGE	15																																			
15	#1 GEORGE SANTEE	2.40	#1	2.4																																		
16	#2 DIXIE WHITWORTH 2001(S. WHI WORTH (HORN '87)	.91	#2	.91																																		
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18	#4 SYD DOWTON'97(LATIMER)	1.60	#4	1.6																																		
19	#5 SPRING CK.GRAZ.BRENT CUTLER	.60	#5	Used																																		
20	#6 SCOTT WHITWORTH'96(WES THOMPSON)	1.20	#6	1.2																																		
21	#7 SCOTT WHITWORTH/COOK	3.20	#7	3.2																																		
22	#8 SYDNEY DOWTON(E. LATIMER'97	3.20	#8	3.2																																		
23	#9 SYDNEY DOWTON(E. LATIMER'97	1.60	#9	1.6																																		
24	**MORSE CK. NOTE**																																					
25	#5-SHOULD BE SPRING CREEK GRAZ BRENT CUTLER- INSTEAD OF WES THOMPSON																																					
26	#6 SHOULD HAVE BEEN WES THOMPSON / SOLD TO SCOTT WHITWORTH '96																																					
27																																						
28	#4-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																					
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31	#2-DIXIE WHITWORTH TRANSFERED FROM SCOTT WHI WORTH '2001																																					
32	**NOTE** MORGAN CREEK																																					
33	#8 PAT SIMPSON BOUGHT FROM EVERETT CANTLIN-PUT ON WATER BOOKS- 1999																																					
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CLERKS COPY WATER DIST. #73
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1	#73	MORGAN CREEK-LEMHI CO.	PAGE 5	10	MONTH-	MAY	20	02																										
2	#	USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27			
3	#1	EMA LU WHITWORTH RANCH.	3.20	#1	3.2																											2829	30	
4	#2	SCOTT WHITWORTH(INGRAM'89)	3.20	#2	3.2																												3.2	
5	#3	DUANE MOEN(INGRAM'89TOJLY16	6.00	#3	6.0																												3.2	
6	#4	EMA LU WHITWORTH/WHITW.RNCH.	4.80	#4	4.8																												6.0	
7	#5	EMA LU WHITWORTH/WHITW.RNCH	1.60	#5	1.6																												4.5	
8	#6A	RALPH HATCH(SOLD PT LAST CHNC	3.80	#6A	3.5																												1.5	
9	#6B	LAST CHANCE RCH(HATCH'93	1.60	#6B	1.6																												3.5	
10	#7A	SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	1.6																												1.6	
11	#7B	DUANE MOENpt>INGRAM '89)	.80	#7B	.8																												1.6	
12	#8	PAT SIMPSON (CANTLIN '99	3.20	#8	3.2																												.8	
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14	#73	MORSE CK. LEMHI COUNTY	PAGE	15				MAY		2002																								
15	#1	GEORGE SANTEE	2.40	#1	2.4																													
16	#2	DIXIE WHITWORTH 2001(S. WHI WORTH (HORN '87)	.91	#2	.91																													2.4
17	#3	SCOTT WHITWORTH (COOK)	1.44	#3	1.0																													.91
18	#4	SYD DOWTON'97(LATIMER)	1.60	#4	1.6																													1.0
19	#5	SPRING CK.GRAZ.BRENT CUTLER	.60	#5	.6																													1.6
20	#6	SCOTT WHITWORTH'96(WES THOMPSON)	1.20	#6	1.0																													.6
21	#7	SCOTT WHITWORTH/COOK	3.20	#7	3.2																													1.0
22	#8	SYDNEY DOWTON(E. LATIMER'97	3.20	#8	3.2																													3.2
23	#9	SYDNEY DOWTON(E. LATIMER'97	1.60	#9	1.6																													3.2
24																																		1.5
25		**NOTE--MORSE CREEK**																																
26		#5-SHOULD BE SPRING CREEK GRAZ BRENT CUTLER- INSTEAD OF WES THOMPSON																																
27		#6 SHOULD HAVE BEEN WES THOMPSON / SOLD TO SCOTT WHITWORTH '96																																
28																																		# 3 - DUANE MOEN RIGHT MAY - JULY 16
29		#4-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																
30		#8-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																
31		#9-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																
32		#2-DIXIE WHITWORTH TRANSFERED FROM SCOTT WHI WORTH '2001																																
33		**NOTE** MORGAN CREEK																																
34		#8 PAT SIMPSON BOUGHT FROM EVERETT CANTLIN-PUT ON WATER BOOKS- 1999																																
35		#6-B- SHOULD BE RALPH HATCHES - CHANGED 2002																																
36																																		

Handwritten notes and corrections on the right side of the table, including values like 3.2, 6.0, 4.5, 1.5, 3.5, 1.6, .8, 3.2, 2.4, .91, 1.0, 1.6, .6, 1.0, 3.2, 3.2, 1.5.

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SHEETS # 7

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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	
37																							
38	#73	PATTERSON CK.-LEMHI COUNTY	Y	MONTH			OCT			20 02			OCT	MAY	JUNE	JULY	AUG	SEP		PATTERSON CREEK-LEMHI CO.			
39		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		YEARS	2002		
40	# 1	CIRCLE PI (YATES'96/UNQUERA'89)	8.00	# 1	8.0						8.0									TOTAL	#		
41	# 2	HARLEY WALLIS	3.20	# 2	3.2						3.2										# 1		
42	# 3	GEORGE MILLER(PHILLIP'94)	5.60	# 3	5.6						5.6										# 2		
43	# 4	DICK BERGMAN (JACOBS'93)	.80	# 4	.80						.8										# 3		
44	# 5	HARLEY WALLIS	4.80	# 5	4.8						4.8										# 4		
45	# 6	GEORGE MILLER (PHILLIP '94)	1.60	# 6	1.6						1.6										# 5		
46	# 7	TROY ZIEGLER(M. WHITE'91)	2.80	# 7	2.8						2.8										# 6		
47	# 8	MARIE OSBORN(P.T. TAPPAN)	2.52	# 8	2.52						2.52										# 7		
48	# 9	CIRCLE PI- (YATES'96/UNQUERA'89)	3.50	# 9	3.5						3.5										# 8		
49	#10	HARLEY WALLIS	6.20	#10	6.2						6.2										# 9		
50	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0						2.0										# 10		
51	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68						.68										# 11		
52																					# 12		
53						OCT T	20 02			OCT	MAY	JUNE	JULY	AUG	SEP					YEARS	FALLS CK.-LEMHI CO.		
54		FALLS CREEK-LEMHI COUNTY PAGE 7			1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTAL	#	2002	
55	# 1	JOHN FOLSOM'96(G. MADSEN'90)	3.20	# 1	3.20						3.2										# 1		
56	# 2	DON O'NEAL	3.20	# 2	3.20						3.2										# 2		
57	# 3	DON O'NEAL	1.60	# 3	1.60						1.6										# 3		
58	#4A	MARY WHITE	.80	#4A	.80						.8										# 4A		
59	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	2.40						2.4										# 4B		
60	#5A	MARY WHITE	.60	#5A	.60						.6										# 5A		
61	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.0						1.0										# 5B		
62	# 6	DON O'NEAL	1.60	# 6	1.60						1.6										# 6		
63	# 7	TROY ZIEGLER (PT M.WHITE '91)	1.60	# 7	1.60						1.6										# 7		
64											1.6										# 7		
65	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM IN SPRING 1996					**																
66																							

WATER DIST. # 73
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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
38																																							
39																																							
40	#73	PATTERSON CK-LEMHI COUNTY	Y	MONTH	SEP	20	02																																
41		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					
42	#1	CIRCLE PI (YATES'96/UNQUERA'89)	8.00	#1	8.0																																		
43	#2	HARLEY WALLIS	3.20	#2	3.2																																		
44	#3	GEORGE MILLER(PHILLIP'94)	5.60	#3	5.6																																		
45	#4	DICK BERGMAN (JACOBS'93)	.80	#4	.8																																		
46	#5	HARLEY WALLIS	4.80	#5	4.8																																		
47	#6	GEORGE MILLER (PHILLIP '94)	1.60	#6	1.6																																		
48	#7	TROY ZIEGLER(M. WHITE'91)	2.80	#7	2.8																																		
49	#8	MARIE OSBORN(P.T. TAPPAN)	2.52	#8	2.52																																		
50	#9	CIRCLE PI- (YATES'96/UNQUERA'89)	3.50	#9	3.5																																		
51	#10	HARLEY WALLIS	6.20	#10	6.2																																		
52	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																																		
53	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																																		
54																																							
55																																							
56		FALLS CREEK-LEMHI COUNTY PAGE 7		MONTH	SEP	20	02																																
57	#1	JOHN FLSOM'96(G.MADSEN'90)	3.20	#1	3.2																																		
58	#2	DON O'NEAL	3.20	#2	3.2																																		
59	#3	DON O'NEAL	1.60	#3	1.6																																		
60	#4A	MARY WHITE	.80	#4A	.8																																		
61	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	2.4																																		
62	#5A	MARY WHITE	.60	#5A	.6																																		
63	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.0																																		
64	#6	DON O'NEAL	1.60	#6	1.6																																		
65	#7	TROY ZIEGLER (PT. M. WHITE '91)	1.60	#7	1.6																																		
66																																							
67	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM SPRING 1996																																					

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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL			
38																																									
39																																									
40																																									
41	#73	PATTERSON CK.-LEMHI COUNTY	Y	MONTH																																					
42		NAME- PAGE 8																																							
43	# 1	CIRCLE PI (YATES'96/UNQUERA'89)	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#				
44	# 2	HARLEY WALLIS	8.00	#1	8.0																																				
45	# 3	GEORGE MILLER(PHILLIP'94)	3.20	#2	3.2																																				
46	# 4	DICK BERGMAN (JACOBS'93)	5.60	#3	5.6																																				
47	# 5	HARLEY WALLIS	.80	#4	.8																																				
48	# 6	GEORGE MILLER (PHILLIP '94)	4.80	#5	4.8																																				
49	# 7	TROY ZIEGLER(M. WHITE'91)	1.60	#6	1.6																																				
50	# 8	MARIE OSBORN(P.T. TAPPAN)	2.80	#7	2.8																																				
51	# 9	CIRCLE PI- (YATES'96/UNQUERA'89)	2.52	#8	2.52																																				
52	#10	HARLEY WALLIS	3.50	#9	3.5																																				
53	#11	LEE WATSON (D.HAMILTON '94)	6.20	#10	6.2																																				
54	#12	GARY SLOMINSKI(TAPPAN PT)	2.00	#11	2.0																																				
55			.68	#12	.68																																				
56																																									
57		FALLS CREEK-LEMHI COUNTY PAGE 7																																							
58	# 1	JOHN FOLSOM'96(G. MADSEN'90)																																							
59	# 2	DON O'NEAL	3.20	# 1	3.2																																				
60	# 3	DON O'NEAL	3.20	# 2	3.2																																				
61	#4A	MARY WHITE	1.60	# 3	1.6																																				
62	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	.80	#4A	.8																																				
63	#5A	MARY WHITE	2.40	#4B	2.4																																				
64	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	.60	#5A	.6																																				
65	# 6	DON O'NEAL	1.00	#5B	1.0																																				
66	# 7	TROY ZIEGLER (PT M.WHITE '91)	1.60	# 6	1.6																																				
67			1.60	# 7	1.6																																				
68	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM IN SPRING OF 1996																																							
69																																									

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38																																							
39	#73	PATTERSON CK.-LEMHI COUNTY		Y	MONTH		JU		LY		2002																												
40		NAME- PAGE 8		CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	PATTERSON CREEK-- LEMHI COUNTY PAGE 6										JULY	2002		
41	#1	CIRCLE PI (YATES'96/UNQUERA'89)		8.00	#1	8.0																																	
42	#2	HARLEY WALLIS		3.20	#2	3.2																																	
43	#3	GEORGE MILLER(PHILLIP'94)		5.60	#3	5.6																																	
44	#4	DICK BERGMAN (JACOBS'93)		.80	#4	.8																																	
45	#5	HARLEY WALLIS		4.80	#5	4.8																																	
46	#6	GEORGE MILLER (PHILLIP '94)		1.60	#6	1.6																																	
47	#7	TROY ZIEGLER(M. WHITE'91)		2.80	#7	2.8																																	
48	#8	MARIE OSBORN(P.T. TAPPAN)		2.52	#8	2.52																																	
49	#9	CIRCLE PI- (YATES'96UNQUERA'89)		3.50	#9	3.5																																	
50	#10	HARLEY WALLIS		6.20	#10	6.2																																	
51	#11	LEE WATSON (D.HAMILTON '94)		2.00	#11	2.0																																	
52	#12	GARY SLOMINSKI(TAPPAN PT)		.68	#12	.68																																	
53																																							
54																																							
55		FALLS CREEK-LEMHI COUNTY PAGE 7																																					
56	# 1	JOHN FOLSOM'96(G. MADSEN'90)		3.20	# 1	3.2																																	
57	# 2	DON O'NEAL		3.20	# 2	3.2																																	
58	# 3	DON O'NEAL		1.60	# 3	1.6																																	
59	#4A	MARY WHITE		.80	#4A	.8																																	
60	#4B	TROY ZIEGLER(P.T. M. WHITE '91)		2.40	#4B	2.4																																	
61	#5A	MARY WHITE		.60	#5A	.6																																	
62	#5B	TROY ZIEGLER(P.T. M. WHITE'91)		1.00	#5B	1.0																																	
63	# 6	DON O'NEAL		1.60	# 6	1.6																																	
64	# 7	TROY ZIEGLER (PT M.WHITE '91)		1.60	# 7	1.6																																	
65																																							
66	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM IN SPRING OF 1996																																					
67																																							

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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	
37																																					
38	#73	PATTERSON CK.-LEMHI COUNTY	Y	MONTH				JU	NE																												
39		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#	
40	#1	CIRCLE PI (YATES'89)	8.00	#1	8.0																																
41	#2	HARLEY WALLIS	3.20	#2	3.2																																
42	#3	GEORGE MILLER(PHILLIP'94)	5.60	#3	5.6																																
43	#4	DICK BERGMAN (JACOBS'93)	.80	#4	.8																																
44	#5	HARLEY WALLIS	4.80	#5	4.8																																
45	#6	GEORGE MILLER (PHILLIP '94)	1.60	#6	1.6																																
46	#7	TROY ZIEGLER(M. WHITE'91)	2.80	#7	2.8																																
47	#8	MARIE OSBORN(P.T. TAPPAN)	2.52	#8	2.52																																
48	#9	CIRCLE PI- (YATES'96/UNQUERA'89)	3.50	#9	3.5																																
49	#10	HARLEY WALLIS	6.20	#10	6.2																																
50	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																																
51	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																																
52																																					
53																																					
54		FALLS CREEK-LEMHI COUNTY PAGE 7						JUNE					2002																								
55	#1	JOHN FOLSOM'96(G. MADSEN'90)	3.20	#1	3.2																																
56	#2	DON O'NEAL	3.20	#2	3.2																																
57	#3	DON O'NEAL	1.60	#3	1.6																																
58	#4A	MARY WHITE	.80	#4A	.8																																
59	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	2.4																																
60	#5A	MARY WHITE	.60	#5A	.6																																
61	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.0																																
62	#6	DON O'NEAL	1.60	#6	1.6																																
63	#7	TROY ZIEGLER (PT M.WHITE '91)	1.60	#7	1.6																																
64																																					
65	**	#1 GARY MADSON SOLD TO JOHN FOLSOM IN SPRING OF 1996																																			
66																																					

