



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

AUGUST 10, 2001

KARL J. DREHER
DIRECTOR

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DRIVE
SALMON ID 83467

RE: Water District No. #73

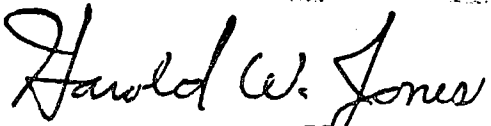
Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #73. They have been read and approved by this office.

We have also enclosed their Proposed Budget and the Watermaster's Report. These documents were received along with the Adopted Budget and the minutes of their annual meeting.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,


HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:dn

TITLEADPTPG

(An executed copy of this form must be made and filed with the State Department of Water Resources Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THERE OF
2001

WATER DISTRICT # 73

STREAM--- PAHSIMEROI RIVER CUSTER AND LEMHI COUNTIES

NAME OF SECRETARY- JIMMIE LEE DOWTON

ADDRESS OF SECRETARY HC 62 BOX 2320 MAY, ID 83253

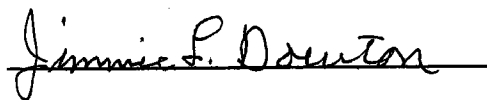
Sections 42-0613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection.****"

"42-617.*** All resolutions adopted under the provisions of this section shall be filed with the secretary of the said water meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director of Department of Water resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting.****"

MAY, IDAHO AUG 3, 2001

I HEREBY CERTIFY, that the within is a true and correct copy of the budget as adopted a MAY GRANGE, MAY, ID ON THE 5 DAY OF MARCH, 2001, and all resolutions adopted at said meeting pertaining to the time and manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 73

RECEIVED

AUG 09 2001

2001 ADOPTED BUDGET-WATER DIST. # 73										
BUDGET ADOPTED AT THE ANNUAL WATER MEETING OF THE WATER USERS										
ESTIMATED AMOUNT FOR SATERMASTER'S SALARY-\$1200.00 MONTH / FOR 5 MONTHS+\$280.00 FOR					\$	6,280.00				
ESTIMATED SALARY FOR ASSISTANT WATERMASTER-----7 DAYS OCT.-----					\$					
ESTIMATED AMOUNT FOR OTHER EXPENSES(SEC. SAL.\$250/CLERK/TREAS.\$800/HALL RENT/-ETC.---					\$	3,300.00				
BILLING SUPPLIES/ POSTAGE & ETC.) + \$700.00 FOR WORKMAN'S COMP. INSURANCE					\$	700.00				
TOTAL ESTIMATED EXPENSES FOR 2001-----					\$	10,280.00				

1999 C.F.S.		INDIVIDUAL/COMPANY		0.15803370					TOTAL	
USED		CUSTER		BUDGET	CREDITS	DEBITS	BILLING		BILLING	
1781.40	1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)		281.52	39.93	0.00	241.59		241.59	1-
1207.20	2-	DUANE MOEN		190.78	24.46	0.00	166.32		166.32	2-
5608.86	3-	PINES GRAZING C/O LYNN TRITHART		886.39	88.50	0.00	797.89		797.89	3-
3060.10	4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCC		483.60	135.66	0.00	347.94		347.94	4-
992.20	5A-	GOLDBERG GRAZ C/O THAD WHITWORTH-1/2(CUNNINGHAM		156.80	37.77	0.00	119.03		119.03	5A-
992.20	5B-	GOLDBERG GRAZ C/O JUDD WHITWORTH- 1/2(CUNNINGHAM		156.80	37.77	0.00	119.03		119.03	5B-
937.60	6-	BILL GYDSEN (PRESTON DIXON-JAN '95)		148.17	23.55	0.00	124.62		124.62	6-
3316.60	7-	BERT HATCH		524.13	110.38	0.00	413.75		413.75	7-
0.00	8-	DON BARNES'95-(WUNSCH-89 (BALDWIN-59)		0.00	146.28	0.00	-146.28		-146.28	8-
1296.80	9-	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)		204.94	16.68	0.00	188.26		188.26	9-
1238.00	10-	JIM DOWTON		195.65	20.11	0.00	175.54		175.54	10-
1568.00	11-	BOB WHITWORTH		247.80	17.36	0.00	230.43		230.43	11-
479.20	12-	A.L. TROUTNER		75.73	10.30	0.00	65.43		65.43	12-
2110.12	13-	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)		333.47	43.64	0.00	289.83		289.83	13-
790.20	14-	CIRCLE PI C/O B.YATES (FERD ZOLLINGER '99)		124.88	15.12	0.00	109.76		109.76	14-
1793.40	15-	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-" 89)		283.42	102.48	0.00	180.94		180.94	15-
1184.00	16-	PARKINSON POTATO FARM (DEAN STOKES 'JAN '94)		187.11	13.11	0.00	174.00		174.00	16-
721.60	17-	STEVE LAWRENCE 2001(GEORGE M. BOWLES'91) (BIRD-'89) (HIGBEE ABT		114.04	10.18	0.00	103.85		103.85	17-
32.00	18-	CHUCK CHARLTON		5.06	0.35	0.00	4.70		4.70	18-
64.00	19	LAST STAND RANCH (BLATZ-'91)		10.11	0.71	0.00	9.41		9.41	19
1390.06	20-	LEON ZIEGLER		219.68	49.15	0.00	170.53		170.53	20-
1283.20	21-	STEVE BAUCHMAN 2001(BERT HATCH (CUNNINGHAM JULY '92)		202.79	21.04	0.00	181.75		181.75	21-
1492.80	22-	JERRY FLYNT'96 (LINDEN WRING ESTATE)		235.91	81.79	0.00	154.12		154.12	22-
1120.00	23-	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCO		177.00	12.40	0.00	164.60		164.60	23-
160.00	24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)		25.29	1.77	0.00	23.51		23.51	24-
320.00	25-	BROKEN RIV.RANCH C/C LYNN BINGHAM MAR		50.57	3.54	0.00	47.03		47.03	25-
*****	CUSTER	*****	*****	*****	*****	*****	*****	*****	*****	*****
34939.54	TOTAL	0.00		5521.62	1064.06	0.00	4457.57		4457.57	****
		LEMHI COUNTY								***
1939.20	1-	DON O'NEAL		306.46	45.37	0.00	261.09		261.09	1-
1433.00	2-	JOHN FOLSOM'96(ROCKIN H RANCH C/OGARY/KENNY MADSEN (WH		226.46	94.95	0.00	131.51		131.51	2-
1605.40	3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)		237.90	89.60	0.00	148.31		148.31	3-
592.00	4-	GEORGE SANTEE		93.56	6.56	0.00	87.00		87.00	4-
896.00	5-	JIM MARTINY (FINIAS HUSHGANKS-'91)		141.60	9.92	0.00	131.68		131.68	5-
529.60	6-	DIXIE WHIORTH 2001 (SCOTT WHITWORTH) (HORN RANC		83.69	5.86	0.00	77.83		77.83	6-
2048.00	7A-	WHITWORTH RANCHES / EMA LUWHITWORTH		323.65	22.68	0.00	300.98		300.98	7A-
1155.20	7B-	SCOTT WHITWORTH (COOK RANCH)		182.56	12.79	0.00	169.77		169.77	7B-
596.80	8-	SCOTT WHITWORTH (GEORGE WHITWORTH '90)		94.31	10.75	0.00	83.56		83.56	8-
1772.40	9A-	DUANE MOEN (PT. OF INGRAM'S RANCH '89)		280.10	30.23	0.00	249.87		249.87	9A-
768.00	9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)		121.37	8.50	0.00	112.87		112.87	9B-
768.00	10-	GILMAN MARTINY		121.37	8.50	0.00	112.87		112.87	10-
1338.00	11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD		211.45	44.99	0.00	166.46		166.46	11-
320.00	12-	JESS RANKIN		50.57	3.54	0.00	47.03		47.03	12-
192.00	13-A	KENNY MADSEN		30.34	2.13	0.00	28.22		28.22	13-A
448.00	13-B	KIM HAMMONDPT KENNY MADSEN'99)		70.80	4.96	0.00	65.84		65.84	13-B
2188.00	14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH-'92		345.78	71.16	0.00	274.62		274.62	14A-
1280.00	14B-	LAST CHNCE RCH-P.WILMERDING- C/O JIM DOWTON(P.T. HACTC		202.28	28.80	0.00	173.48		173.48	14B-
896.00	15-	ROY ELLIS		141.60	9.92	0.00	131.68		131.68	15-
128.00	16-	DAVE GIORGI- (BUD SLOAN '93) (FORD ZIEGLER)		20.23	1.42	0.00	18.81		18.81	16-
416.00	17-	DUANE MOEN		65.74	4.61	0.00	61.14		61.14	17-
1666.20	18-	JUDD WHITWORTH (HOME RANCH)		263.32	275.39	0.00	-12.07		-12.07	18-
348.00	19-	JERRY FLYNT '96 (LINDEN WRING ESTATE)		55.00	84.83	0.00	-29.83		-29.83	19-
1245.60	20-	GEORGE MILLER (PHILLIP MILLER '93)		196.85	67.80	0.00	129.05		129.05	20-
1459.40	21-	CIRCLE PI RANCH C/O B.YATES (UNQUERA-'89)		230.63	74.15	0.00	156.48		156.48	21-
1608.90	22-	HARLEY WALLIS		254.26	118.86	0.00	135.40		135.40	22-
128.00	23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)		20.23	1.42	0.00	18.81		18.81	23-
142.80	24A-	MARY WHITE		22.57	8.83	0.00	13.73		13.73	24A-
766.80	24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)		121.18	59.57	0.00	61.61		61.61	24B-
59.96	25-	GARY SLOMNSKI (TAPPEN)		9.48	8.11	0.00	1.37		1.37	25-
737.50	26-	SYD DOWTON, JR '97(EMERSON LATIMER)		116.55	51.82	0.00	64.73		64.73	26-
192.00	27-	SCOTT WHITWORTH '96 (WES THOMPSON)		30.34	2.13	0.00	28.22		28.22	27-
225.08	28-	MARIE OSBORN (PART OF TAPPEN)		35.57	29.63	0.00	5.94		5.94	28-
320.00	29-	PAT SIMPSON (bought from Cantlin-put on books 1999)		50.57	32.80		17.77		17.77	29-
30109.84	LEMHI	WATER DISTRICT # 73	LEMHI TOTAL	4758.37	1332.57		3425.80		3425.80	
65049.38	TOTAL	CUSTER & LEMHI TOTALS\$		10279.99	2396.63		7883.37		7883.37	

**RESOLUTIONS OF
WATER DISTRICT # 73
PAHSIMEROI RIVER- CUSTER & LEMHI COUNTIES
MARCH 5, 2001**

Resolutions #1- #2- #3- #4- #5- #6- #7- #8- #9- #10- #11- from the 2000 meeting New resolutions #12 & 13. There were some resolutions that were amended. These are included on the Resolution Page

RESOLUTIONS FOR 2001

Resolution # 1- (#1 amended in 1999 meeting)

Watermaster shall be elected at said meeting, and that the district will also appoint him with the authority on down ditches to be ditch rider. It will be illegal for any individual to take water or adjust measuring devices and if the ditch rider/watermaster is called to make adjustments and he finds illegal use there will be an extra fee of \$50. + a \$5.00 handling fee on the 1 st call. 2nd time called on the same water right the fee will increase to \$110.00 + \$10.00 an hour labor fee.+ \$5.00 handling fee. The fee will double on the 3rd offense, then the water will be shut off from the water taking the water. The water district will do the billings for ditch rider / watermaster extra services and said bill will be due in 30 days or water will be shut off. /the watermaster / ditch rider will determine who is to be billed. Motion to adopt this resolution was made by George Miller, seconded by Richard Bergman. All approved.

#2- (#2 from 2000 resolutions) Water District #73 shall do own billing and collections. Payable or due May 1 or before water use. There will be a charge of 8% interest annually from said date until paid. Resolved: That no water user shall have the right to demand and receive water, and the watermaster shall not deliver to such user until the amount due and payable from such user, as fixed by the budget, has been paid. Resolution made by Royden Eaton and seconded by Norman Wallis. All approved.

#3- (#3 from 2000 resolutions) – Resolution to combine Credentials and Advisory Board. Motion to keep the same as last year by George Miller and seconded by Doug Parkinson. All approved.

BOARD SELECTION;

- | | |
|-------------------|---------------|
| 1. Larry Whittier | 4. Ted O'Neal |
| 2. Roy Ellis | 5. Duane Moen |
| 3. Jack Whitworth | |

Note: Advisory Board can act for the District for the season, but Watermaster can council with advisory board if needed. This board will draw no salary, nor would it have and legal authority. Watermaster has final say. Its duty would be to work for peace and harmony among the water users.

#4- (#4- from 2000 resolutions-amended 2001) Request that watermaster to set a date for weirs or measuring devices be installed for those areas needing them most. Standard weirs need to be installed. and if not, existing water will not be delivered to user. Motion made by Norman Wallis, seconded by George Miller. All approved.

#5- (#5 from 2000 resolutions)- Proposal from Water Clerk & Treasurer that the Water District adopt a resolution that the Clerk-Treas. Salary be paid out of the District's budget and should be included in the years budget. Motion made by Norman Wallis and seconded by Ben O'Neal. All approved.

#6- Proposed budget for 2001_ \$3300.00

Secretary	\$ 250.00
Clerk/Treasurer-	\$ 800.00
Other expenses (rent-postage-office supplies	\$ 2250.00
Other expenses incurred by watermaster/district)	
Workman's Compensation Insurance-abt-	\$700.00
PLUS WATERMASTER BID- \$1200 MONTH +	
\$40 A DAY Oct 1-7= \$280.	\$6280.00

If watermaster called out earlier than May 1- to
Be compensated at the rate of \$40.00 day.

(With adjustments for debits and credits from the 2000 report)

2001 TOTOAL BUDGET \$10280.00

Resolution to adopt 2001 budget was made by Ben O'Neal, seconded by George Miller.
All approved.

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Department of Water Resources
Eastern Region

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#7- Opening watermaster bids from:

Jay Horton--\$ 1450.00 a month, furnish own transportation.

Mike Anderson- \$1200.00 month – furnish own transportation

The Advisory Board counted the ballots.

Mike Andersons was elected water master for 2001 season. A motion was made by Norman Wallis and seconded by Doug Parkinson to accept election and Mike Anderson bid for water master for 2001. All approved.

#8- Election of Officers- Ben O'Neal made motion to keep same officers as last year. Seconded by Larry Whittier. All approved.

#9-(#9- 2000 water meeting)- Motion made for Jim Dowton to represent Water District #73 on the Upper Salmon River Caucus with the State Of Idaho Attorney Generals Office for the Coming year if need be. Motion made by Doug Parkinson and seconded by Norman Wallis. All Approved.

#10-(#10-2000 Water Meeting)- Motion for Water District # 73 to take a stand on keeping historical use of water for the district and not just recorded rights. This motion was so that the watermaster can estimate the individual use so can have a paper trail but they will be only billed up to the decreed right. Use above the decree rights will not be billed for. Motion made by Norman Wallis and seconded by Randy Whittier. All approved.

#11-(#11-2000 Water Meeting)-Motion made that Watermaster is to answer calls from water users within 12 hours or at least contact person making request. Moved by Doug Parkinson and seconded by Randy Whittier. All approved.

#12-(New- 2001) Motion made for deputy watermaster to have schooling with watermaster. Motion made by George Miller and seconded by Ben O'Neal. All approved.

#13- (New 2001)- Motion made that Water District can call a special meeting if needed for special assessments or protection of existing rights. Motion made by George Miller and seconded by Norman Wallis. All approved.