

WATERMASTER'S PROPOSED BUDGET

FOR 2001

WATER DISTRICT NO.- PAHSIMEROI RIVER # 73

STREAM- PAHSIMEROI RIVER - CUSTER & LEMHI COUNTIES

NAME OF WATERMASTER----- TROY ZIEGLER

POST OFFICE ADDRESS— HC 63 BOX 2055 MAY, ID 83253

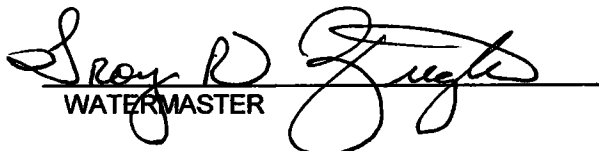
NAME OF SECRETARY- JIMMIE LEE DOWTON

ADDRESS OF SECRETARY HC 62 BOX 2320 MAY, ID 83253

Sections 42- 615 , Idaho Code

Proposed Budget For Succeeding Year. Each watermaster shall, at least (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as herein above provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above stature, I hereby submit a Proposed Budget for the season of 2001


WATERMASTER

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

RECEIVED
AUG 09 2001
Department of Water Resources
Eastern Region

WATER DISTRICT # 73 2001 NAMES			
#	INDIVIDUAL / COMPANY		#
	CUSTER COUNTY		
	INDIVIDUAL/COMPANY		
	CUSTER COUNTY	ADDRESSES	
# 1-	DOUG ROBBINS (GRANT HAMLTON DEC '82)	HC 62 BOX 2216- MAY, ID 83253	# 1
# 2-	DUANE MOEN	HC 62 BOX 2330 MAY, ID 83253	# 2
# 3-	PINES GRAZING C/O LYNN TRITHART	HC 63 BOX 1769 CHALLIS, ID 83226	# 3
# 4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	P.O.BOX 151 MAY, ID 83253	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM '83)	HC 62 BOX 2120 MAY, ID 83253	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '83)	HC 62 BOX 2120 MAY, ID 83253	# 5B
# 6-	BILL GYDESEN'95 (PRESTON DIXON)	P.O. BOX 175 MAY, ID 83253	# 6
# 7-	BERT HATCH	HD 62 BOX 2180 MAY, ID 83253	# 7
# 8-	DON BARNES'95-(WUNSCH-89 (BALDWIN-89)	HC 62 BOX 2190 MAY, ID 83253	# 8
# 9-	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)	2610 STARCREST ROAD BOISE, ID 83712	# 9
# 10-	JIM DOWTON	HC 62 BOX 2320 MAY, ID 83253	# 10
#11-	BOB WHITWORTH	HC 62 BOX 2290 MAY, ID 83253	# 11
# 12-	A.L. TROUTNER C/O LEON ZIEGLER	HC 62 BOX 2140 MAY, ID 83253	# 12
# 13-	LARRY WHITTIER (JAMES WHITTIER- DEC. 93)	HC 62 BOX 2161 MAY, ID 83253	# 13
# 14-	CIRCLE PI '99 C/O B.H.YATES (FERD ZOLLINGER)	HC 62 BOX 2295 MAY, ID 83253	# 14
# 15-	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-' 89)	HC 62 BOX 2295 MAY, ID 83253	# 15
# 16-	PARKINSON POTATO FARM (DEAN STOKES "JAN '84)	P. O. BOX 65 ELLIS, ID 83235	# 16
# 17-	GEORGE M. BOWLES'91 (BIRD-'89) (HIGBEE ABT '85)	60 JENNIFER LANE ALAMO, CA 94507	# 17
# 18-	CHUCK CHARLTON	P. O. BOX ELLIS, ID 83235	# 18
# 19-	LAST STAND RANCH (BLATZ-'91)	601 MONTGOMERY ST. SAN FRANCISCO, CA 94111	# 19
# 20-	LEON ZIEGLER	HC 62 BOX 2140 MAY, ID 83253	# 20
# 21-	CHALLIS CREEK CATTLE CO. STEVE BAUCHMAN 2001(BERT HATCH (CUNNINGHAM '83)	BOX 10 CHALLIS, ID 83226	# 21
# 22-	JERRY FLYNT'96 (LINDEN WRING ESTATE)	P. O. BOX 3823 KETCHUM, ID 83340	# 22
# 23-	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '87'S)	P. O. BOX 151 MAY, ID 83253	# 23
# 24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	P. O. BOX 151 MAY, ID 83253	# 24
# 25-	BROKEN RIV.RANCH ED THOMAS C/O (LYNN BINGHAM MAR '84)	MACKAY, ID 83251	# 25
	*****CUSTER		
#	LEMHI COUNTY 2001 LIST		#
# 1-	DON O'NEAL	MAY, ID 83253	# 1-
# 2-	JOHN FOLSOM'96(ROCKIN H RANCH C/O GARY/KENNY MADSEN (WHEELER -'90)	ROUTE 1 BOX 39-A SALMON, ID 83467	# 2-
# 3-	LEE WATSON (DA WAYNE HAMLTON 'FALL 83)	4177 ROAD L ORLAND, CA 95963	# 3-
# 4-	GEORGE SANTEE	P. O. BOX 2365 IDAHO FALLS, ID 83403	# 4-
# 5-	JIM MARTINY (FINIAS HUSHGANKS-' 91)	HC 62 BOX 2250 MAY, ID 83253	# 5-
# 6-	DIXIE WHITWORTH 2001 (SCOTT WHITWORTH (HORN RANCH)	MAY, ID 83253	# 6-
# 7A-	WHITWORTH RANCHES C/O JACK WHITWORTH / (EMA LU WHITWORTH)	P. O. BOX 167 MAY, ID 83253	# 7A-
# 7B-	SCOTT WHITWORTH (COOK RANCH)	P. O. BOX 147 MAY, ID 83253	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH '90)	P. O. BOX 147 MAY, ID 83253	# 8-
# 9A-	DUANE MOEN (PT. OF INGRAMS RANCH '89)	H. C. 62 BOX 2330 MAY, ID 83253	# 9A-
# 9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	P. O. BOX 147 MAY, ID 83253	# 9B-
# 10-	GRACE MARTINY (GILMAN MARTINY 2000)	H. C. 62 BOX 2270 MAY, ID 83253	# 10-
# 11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD CUTLER '84)	P. O. BOX 107 MAY, ID 83253	# 11-
# 12-	JESS RANKIN C/O B. H. YATES	H. C. 62 BOX 2295 MAY, ID 83253	# 12-
# 13-A	KENNY MADSEN	H. C. 62 BOX 2240 MAY, ID 83253	# 13-A
# 13-B	BILL BAR RANCH C/O KIM HAMMOND '99 (PT. KENNY MADSEN RANCH)	H. C. 62 BOX 1060 MAY, ID 83253	# 13-B
# 14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	H. C. 62 BOX 1110 ELLIS, ID 83235	# 14A-
# 14B-	LAST CHNCE RCH-P.WILMERDING- C/O JASON SMITH (PT. HATCH JULY '92)	402 MAIN STREET SALMON, ID 83467	# 14B-
# 15-	ROY ELLIS	H. C. 62 BOX 1010 ELLIS, ID 83235	# 15-
# 16-	DAVE GIORGI- (BUD SLOAN '93) (FORD ZIEGLER)	950 GLEN ANNIE ROAD GOLETA, CA 93117	# 16-
# 17-	DUANE MOEN	H. C. 62 BOX 2330 MAY, ID 83253	# 17-
# 18-	JUDD WHITWORTH (HOME RANCH)	H. C. 62 BOX 2120 MAY, ID 83253	# 18-
# 19-	JERRY FLYNT '96 (LINDEN WRING ESTATE)	P. O. BOX 3823 KETCHUM, ID 83340	# 19-
# 20-	GEORGE MILLER (PHILLIP MILLER '93)	H. C. 62 BOX 2110 MAY, ID 83253	# 20-
# 21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA-' 89)	H. C. 62 BOX 2295 MAY, ID 83253	# 21-
# 22-	HARLEY WALLIS	H. C. 62 BOX 2060 MAY, ID 83253	# 22-
# 23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	H. C. 62 BOX 2090 MAY, ID 83253	# 23-
# 24A-	MARY WHITE	H. C. 62 BOX 2050 MAY, ID 83253	# 24A-
# 24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	H. C. 63 BOX 1571 CHALLIS, ID 83226	# 24B-
# 25-	GARY SLOMNSKI (TAPPEN)	H. C. 62 BOX 2085 MAY, ID 83253	# 25-
# 26-	SYD DOWTON, JR '97(EMERSON LATIMER)	P. O. BOX 7 ELLIS, ID 83235	# 26-
# 27-	SCOTT WHITWORTH '96 (WES THOMPSON)	P. O. BOX 147 MAY, ID 83253	# 27-
# 28-	MARIE OSBORN (PART OF TAPPEN)	P. O. BOX 149 STANLEY, ID 83278	# 28-
#29-	PAT SIMPSON -BOUGHT FROM CANTLIN(90'S PUT ON BOOKS 1999)	P. O. BOX 414 HAILEY, ID 83333	#28-
	*****		*****
	LEMHI COUNTY TOTALS		

	A	B	C	2001 PROBDGT	F	H	I	
1		YEAR	WATER DISTRICT # 73- PAHSIMEROI RIVER					
2		2001	WATERMASTER'S PROPOSED BUDGET					PROPOSED
3			PAST SEASON'S COSTS				AVE.COST/	2001 YEAR
5	CUSTER	1996	1997	1998	1999	2000	5 YR. PERIOD	BUDGET
6	1-	225.79	245.22	213.99	219.68	251.72	226.17	281.52
7	2-	151.00	163.99	143.11	146.91	170.58	151.25	190.78
8	3-	610.24	664.02	646.32	663.63	792.55	646.05	886.39
9	4-	429.64	466.61	416.79	427.88	432.40	435.23	483.60
10	5A-	102.85	111.67	130.58	134.06	140.20	119.79	156.80
11	5B-	102.85	111.67	130.58	134.06	140.20	119.79	156.80
12	6-	120.80	131.19	114.48	117.53	132.49	121.00	148.17
13	7-	294.23	323.28	424.84	436.14	468.65	369.62	524.13
14	8-	113.25	122.99	107.33	110.18	0.00	113.44	0.00
15	9-	154.77	168.09	146.68	150.58	183.24	155.03	204.94
16	10-	151.00	163.99	143.11	146.91	174.93	151.25	195.65
17	11-	184.97	200.89	175.30	179.97	221.56	185.28	247.80
18	12-	33.66	36.83	57.24	58.76	67.71	46.62	75.73
19	13-	255.47	277.45	250.79	257.46	298.17	260.29	333.47
20	14-	97.76	106.17	93.02	95.49	111.66	98.11	124.88
21	15-	245.03	268.65	261.12	268.07	253.41	260.72	283.42
22	16-	139.67	151.69	132.37	135.89	167.30	139.91	187.11
23	17-	86.82	94.30	82.29	84.47	101.96	86.97	114.04
24	18-	3.77	4.10	3.58	3.67	4.52	3.78	5.06
25	19-	7.55	8.20	7.16	7.35	9.04	7.56	10.11
26	20-	216.31	234.92	180.18	184.97	196.42	204.09	219.68
27	21-	156.66	170.14	148.47	152.42	181.32	156.92	202.79
28	22-	180.92	203.76	220.80	220.49	210.94	206.49	235.91
29	23-	132.12	143.49	125.22	128.55	158.26	132.35	177.00
30	24-	18.87	20.50	17.89	18.36	22.61	18.91	25.29
31	25-	37.75	41.00	35.78	36.73	45.22	37.81	50.57
32	CUSTER	*****	*****	*****	*****	*****	*****	*****
33	TOTAL	4253.78	4634.84	4409.02	4520.20	4937.07	4454.46	5521.62
34	*****							BUDGET
35	LEMHI	1996	1997	1998	1999	AVERAGE	PROP. 2001	
36	1-	247.26	268.54	234.34	240.57	274.01	247.67	306.46
37	2-	230.27	250.09	218.24	224.04	202.49	230.66	226.46
38	3-	234.05	254.19	221.81	227.71	212.72	234.44	237.90
39	4-	69.84	75.85	66.19	67.95	83.65	69.95	93.56
40	5-	105.70	114.79	100.17	102.84	126.61	105.88	141.60
41	6-	62.48	67.85	59.21	60.78	74.83	62.58	83.69
42	7A-	241.60	262.39	228.97	235.06	289.39	242.00	323.65
43	7B-	136.28	148.00	129.15	132.59	163.23	136.50	182.56
44	8-	73.61	79.95	69.76	71.62	84.33	73.74	94.31
45	9A-	216.87	235.53	207.28	211.41	250.45	217.77	280.10
46	9B-	90.60	98.40	85.86	88.15	108.52	90.75	121.37
47	10-	88.69	96.32	85.86	88.15	108.52	89.75	121.37
48	11-	178.54	193.91	171.73	176.29	189.06	180.12	211.45
49	12-	37.75	41.00	35.78	36.73	45.22	37.81	50.57
50	13-A	71.48	77.63	71.55	72.04	27.13	60.67	30.34
51	13-B	0.00	0.00	0.00	51.42	63.30	12.85	70.80
52	14A-	289.21	314.10	279.06	286.48	309.17	292.21	345.78
53	14B-	162.32	176.29	153.84	157.93	180.87	162.60	202.28
54	15-	103.08	111.95	100.17	102.84	126.61	104.51	141.60
55	16-	15.10	16.40	14.31	14.69	18.09	15.13	20.23
56	17-	49.07	53.30	46.51	47.75	58.78	49.16	65.74
57	18-	358.02	388.89	370.58	384.77	235.44	375.56	263.32
58	19-	113.25	122.99	96.43	100.93	49.17	108.40	55.00
59	20-	161.66	176.29	178.88	183.64	176.01	175.12	196.85
60	21-	217.06	235.74	205.71	211.18	206.22	217.42	230.63
61	22-	268.02	291.09	254.01	260.77	227.34	268.47	254.26
62	23-	15.10	16.40	14.31	14.69	18.09	15.13	20.23
63	24A-	21.31	25.29	21.91	21.85	20.18	22.59	22.57
64	24B-	112.75	144.80	125.98	126.48	108.35	127.50	121.18
65	25-	12.83	13.94	12.16	12.49	8.47	12.86	9.48
66	26-	120.80	131.19	114.48	117.53	104.21	121.00	116.55
67	27-	22.65	24.60	21.47	22.04	27.13	22.69	30.34
68	28-	47.56	51.66	45.08	46.28	31.80	47.64	35.57
69	29				58.76	45.22	58.76	50.57
70	LEMHI	*****	*****	*****	*****	*****	*****	*****
71	TOTAL	4174.84	4559.35	4040.80	4208.41	4254.61	4245.85	4758.37
72	****						*****	
73	TOTALS	8428.62	9194.19	8449.82	8728.61	9191.68	-8700.31	10279.99
74	TOTALS	8428.62	9194.19	8449.82	8728.61	9191.68	8700.31	10279.99
75								
76								
78				ASST.WATER			TOTAL	
79	YEAR	SALARY	TOTAL	MASTER	EXPENSES		COSTS	
81	1996	7326.62	7326.62	NONE	1102.00		8428.62	
82	1997	7326.62	7326.62	NONE	1867.57		9194.19	
83	1998	7326.62	7326.62	NONE	1123.20		8449.82	
84	1999	7588.31	7588.31	NONE	1140.30		8728.61	
85	2000	7588.31	7588.31	NONE	1603.37		9191.68	
86	5-YEAR TOTAL-	37156.48	37156.48	NONE	6836.44		43992.92	
87	AVERAGE	7431.30	7431.30	NONE	1367.29		8798.58	
89	WATERMASTER PROPOSED BUDGET							
90	BUDGET	7588.31	7588.31	NONE	4000.00		11588.31	
91								