

WATER DISTRICT - 73

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: MARCH 5-2001 TIME OF MEETING: 1 P.M.

PLACE OF MEETING: MAY GRANGE HALL - MAY, ID 83253

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: RALPH HATCH - HC62-Box 1110 - ELLIS, ID 83235
(name) (address)

Phone #: 876-4230

Sec/Treas: JIMMIE L. DOWTON - HC62 Box 2320 MAY, ID-83253
(name) (address)

Phone #: 876-4264

Watermaster: MIKE ANDERSON - MAY, ID 83253
(name) (address)

Phone #: 876-4207 ~~876-4120~~ 724-0328

Board or Committee: LARRY WHITTIER TED O'NEAL
ROY ELLIS DUANE MOEN
JACK WHITWORTH

ASST: WM 8
Jim Martini
876-4227

COMMENTS: Clerk's - Treas. - Sec. Computer lost all Program's

& I have not got W.M. Reports done for 2000 - I finally got program's reinstalled and I am finished with books.

APPOINTMENT REQUIREMENTS: MARIA Dowton 8/4-2001

Copy of annual meeting minutes received: 8-9-01

Adopted Budget received: 8-9-01

Oath of Office received: 8-9-01 for Deputy WM only & 8/22/01 for Water Master

Petition for Watermaster Services received: 8-9-01 for Watermaster only
Watermaster: Assistant Water Master:

Certificate of Appointment sent: 8-22-2001
(0 Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: _____

Proposed Budget received: _____

Daily record books received: _____

RECEIVED
AUG 09 2001

Department of Water Resources
Eastern Region