

WATERMASTER'S REPORT

FROM MAY 1, 2000 TO OCT. 7, ²⁰⁰⁰

WATER DISTRICT NO. 73

NAME OF WATERMASTER TROY ZIEGLER

P.O. ADDRESS HC 62 BOX 2055 MAY, ID 83253

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
 } ss.
COUNTY OF CUSTER & LEMHI }

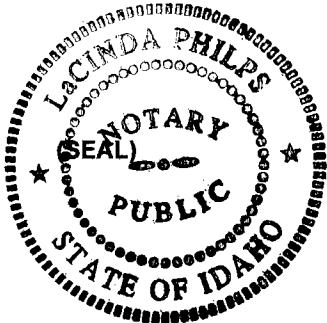
TROY ZIEGLER, being first duly sworn, deposes and says that he is Watermaster of Water District PAHSIMEROI # 73, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Troy Ziegler
(Deputy) Watermaster District No. 73

Suscribed and sworn to before me, this 6th day of August, 2001

Lacinda Philps
Notary Public

My Commission expires 3/17/01



I HEREBY CERTIFY, that TROY ZIEGLER was lawfully appointed by me as Watermaster of Water District No. 73, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Boise, Idaho, _____, 19_____

Director, Department of Water Resources

By _____

RECEIVED
AUG 09 2001
Department of Water Resources
Eastern Region

WATER DISTRICT # 73 2000 NAMES		
#	INDIVIDUAL / COMPANY	#
	CUSTER COUNTY	
	INDIVIDUAL/COMPANY	
	CUSTER COUNTY	
# 1-	DOUG ROBBINS (GRANT HAMILTON DEC '83)	# 1
# 2-	DUANE MOEN	# 2
# 3-	PINES GRAZING C/O LYNN TRITHART	# 3
# 4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM'83)	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '83)	# 5B
# 6-	BILL GYDESEN'95 (PRESTON DIXON)	# 6
# 7-	BERT HATCH	# 7
# 8-	DON BARNES'95(WUNSCH-89 (BALDWIN-89)	# 8
# 9-	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)	# 9
# 10-	JIM DOWTON	# 10
#11-	BOB WHITWORTH	# 11
# 12-	A.L. TROUTNER C/O LEON ZIEGLER	# 12
# 13-	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	# 13
# 14-	CIRCLE PI '99 C/O B.H.YATES (FERD ZOLLINGER)	# 14
# 15-	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-" 89)	# 15
# 16-	PARKINSON POTATO FARM (DEAN STOKES "JAN '94)	# 16
# 17-	GEORGE M. BOWLES'91 (BRD-'89) (HIGBEE ABT '85)	# 17
# 18-	CHUCK CHARLTON	# 18
# 19-	LAST STAND RANCH (BLATZ-'91)	# 19
# 20-	LEON ZIEGLER	# 20
# 21-	BERT HATCH (CUNNINGHAM JULY '92)	# 21
# 22-	JERRY FLYNT'96 (LINDEN WRING ESTATE)	# 22
# 23-	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '80'S)	# 23
# 24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	# 24
# 25-	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAR '94)	# 25
	***** CUSTER	
	TOTAL	
#	LEMHI COUNTY 2000 LIST	#
# 1-	DON O'NEAL	# 1-
# 2-	JOHN FOLSOM'96(ROCKIN H RANCH C/O GARY/KENNY MADSEN (WHEELER -'90)	# 2-
# 3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	# 3-
# 4-	GEORGE SANTEE	# 4-
# 5-	JIM MARTINY (FINIAS HUSHGANKS-'91)	# 5-
# 6-	SCOTT WHITWORTH (HORN RANCH)	# 6-
# 7A-	WHITWORTH RANCHES / EMA LU WHITWORTH	# 7A-
# 7B-	SCOTT WHITWORTH (COOK RANCH)	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH '90)	# 8-
# 9A-	DUANE MOEN (PT. OF INGRAMS RANCH '89)	# 9A-
# 9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	# 9B-
# 10-	GILMAN MARTINY	# 10-
# 11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD CUTLER '94)	# 11-
# 12-	JESS RANKIN	# 12-
# 13-A	KENNY MADSEN	# 13-A
# 13-B	KIM HAMMOND '99 (PT. KENNY MADSEN RANCH)	# 13-B
# 14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	# 14A-
# 14B-	LAST CHNCE RCH-P.WILMERDING- C/O JASON SMITH (PT. HATCH JULY '92)	# 14B-
# 15-	ROY ELLIS	# 15-
# 16-	DAVE GIORGI- (BUD SLOAN '93) (FORD ZIEGLER)	# 16-
# 17-	DUANE MOEN	# 17-
# 18-	JUDD WHITWORTH (HOME RANCH)	# 18-
# 19-	JERRY FLYNT '96 (LINDEN WRING ESTATE)	# 19-
# 20-	GEORGE MILLER (PHILIP MILLER '93)	# 20-
# 21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA-'89)	# 21-
# 22-	HARLEY WALLIS	# 22-
# 23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	# 23-
# 24A-	MARY WHITE	# 24A-
# 24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	# 24B-
# 25-	GARY SLOMNSKI (TAPPEN)	# 25-
# 26-	SYD DOWTON, JR '97(EMERSON LATIMER)	# 26-
# 27-	SCOTT WHITWORTH '96 (WES THOMPSON)	# 27-
# 28-	MARIE OSBORN (PART OF TAPPEN)	# 28-
#29-	PAT SIMPSON -BOUGHT FROM CANTLIN(90'S PUT ON BOOKS 1999)	#28-
*****	*****	*****
	LEMHI COUNTY TOTALS	#N/A

WATER DISTRICT # 73				COST 24-HR		\$0.1413031					
2000 WATER MASTER REPORT		SEC.FEET									
USER #	TOTAL INCHES	TOTAL	2000 ADOPTED		1999ADOPTED		TOTAL NO. DAYS OF WATERMASTER				AMOUNT
	24-HR SEC.FT	COST	BUDGET	CREDITS	DEBITS	BUDGET	DAYS	\$ PER DAY			
*****					*****		160	\$47.42			\$7588.31
CUSTER COUNTY						INFO ONLY					
# 1	1781.40	251.72	291.65	39.93	0.00	270.68	TOTAL NO. DAYS ASST. WATERMASTER				
# 2	1207.20	170.58	195.04	24.46	0.00	181.02	NONE				
# 3	5608.86	792.55	881.05	88.50	0.00	817.54					
# 4	3060.10	432.40	568.06	135.66	0.00	527.21	OTHER EXPENSES CHARGED (SEC/ CLERK/				\$ 1,603.37
# 5A	992.20	140.20	177.98	37.77	0.00	165.18	POSTAGE/ /GRANGE RENT				
# 5B	992.20	140.20	177.98	37.77	0.00	165.18	*****				
# 6	937.60	132.49	156.03	23.55	0.00	144.81	TOTAL COST===				\$ 9,191.68
# 7	3316.60	468.65	579.03	110.38	0.00	537.39	*****				
# 8	0.00	0.00	146.28	146.28	0.00	135.76	TOTAL # 24- HR. SEC FEET DELIVERED-----				65049.38
# 9	1296.80	183.24	199.92	16.68	0.00	185.54	COST/24 HR. SEC FEET-----				\$ 0.1413031
# 10	1238.00	174.93	195.04	20.11	0.00	181.02					
# 11	1568.00	221.56	238.93	17.36	0.00	221.75					
# 12	479.20	67.71	78.02	10.30	0.00	72.41	CUSTER	LEMHI			
# 13	2110.12	298.17	341.81	43.64	0.00	317.23	34939.54	CFS	30109.84	CFS	
# 14	790.20	111.66	126.78	15.12	0.00	117.66	0.14130310	X	0.1413031		
# 15	1793.40	253.41	355.89	102.48	0.00	330.30	\$4937.07		\$4254.61		
# 16	1184.00	167.30	180.41	13.11	0.00	167.44					
# 17	721.60	101.96	112.15	10.18	0.00	104.08	53.7%		46.8%		
# 18	32.00	4.52	4.88	0.35	0.00	4.53					
# 19	64.00	9.04	9.75	0.71	0.00	9.05					
# 20	1390.06	196.42	245.57	49.15	0.00	227.91					
# 21	1283.20	181.32	202.36	21.04	0.00	187.80					
# 22	1492.80	210.94	292.73	81.79	0.00	279.29					
# 23	1120.00	158.26	170.66	12.40	0.00	158.39					
# 24	160.00	22.61	24.38	1.77	0.00	22.63					
# 25	320.00	45.22	48.76	3.54	0.00	45.25					
CUSTER	*****										
TOTAL	34939.54	4937.07	6001.12	1064.06	0.00	5577.04					
						1999 INFO					
	LEMHI	TOT.COSTS	ADPT.BUDGET	CREDITS		BUDGET					
1-	1939.20	274.01	319.38	45.37	0.00	296.41					
2-	1433.00	202.49	297.44	94.95	0.00	276.05					
3-	1505.40	212.72	302.31	89.60	0.00	280.58					
4-	592.00	83.65	90.21	6.56	0.00	83.72					
5-	896.00	126.61	136.53	9.92	0.00	126.71					
6-	529.60	74.83	80.70	5.86	0.00	74.90					
7A-	2048.00	289.39	312.07	22.68	0.00	289.63					
7B-	1155.20	163.23	176.03	12.79	0.00	163.37					
8-	596.80	84.33	95.08	10.75	0.00	88.25					
9A-	1772.40	250.45	280.68	30.23	0.00	262.19					
9B-	768.00	108.52	117.03	8.50	0.00	108.61					
10-	768.00	108.52	117.03	8.50	0.00	108.61					
11-	1338.00	189.06	234.05	44.99	0.00	217.22					
12-	320.00	45.22	48.76	3.54	0.00	45.25					
13-A	192.00	27.13	29.26	2.13	0.00	27.15					
13-B	448.00	63.30	68.26	4.96	0.00	63.36					
14A-	2188.00	309.17	380.33	71.16	0.00	352.98					
14B-	1280.00	180.87	209.67	28.80	0.00	194.59					
15-	896.00	126.61	136.53	9.92	0.00	126.71					
16-	128.00	18.09	19.50	1.42	0.00	18.10					
17-	416.00	58.78	63.39	4.61	0.00	58.83					
18-	1666.20	235.44	510.83	275.39	0.00	468.75					
19-	348.00	49.17	134.00	84.83	0.00	121.97					
20-	1245.60	176.01	243.80	67.80	0.00	226.27					
21-	1459.40	206.22	280.37	74.15	0.00	260.21					
22-	1608.90	227.34	346.20	118.86	0.00	321.30					
23-	128.00	18.09	19.50	1.42	0.00	18.10					
24A-	142.80	20.18	29.01	8.83	0.00	27.72					
24B-	766.80	108.35	167.92	59.57	0.00	159.35					
25-	59.96	8.47	16.58	8.11	0.00	15.39					
26-	737.50	104.21	156.03	51.82	0.00	144.81					
27-	192.00	27.13	29.26	2.13	0.00	27.15					
28-	225.08	31.80	61.44	29.63	0.00	57.02					
29-	320.00	45.22	78.02	32.80							
LEMHI	30109.84	4254.61	5587.18	1332.57	0.00	5111.27					
TOTAL	65049.38	9191.68	11588.31	2396.63	0.00	10688.31					