

TITLEPROPBDGT

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JUN 02 2000

Department of Water Resources  
Eastern Region

**WATERMASTER'S PROPOSED BUDGET**

FOR ~~1999~~  
2000

WATER DISTRICT NO.- PAHSIMEROI RIVER # 73

STREAM- PAHSIMEROI RIVER - CUSTER & LEMHI COUNTIES

NAME OF WATERMASTER----- TROY ZIEGLER

POST OFFICE ADDRESS— HC 63 BOX 2055 MAY, ID 83253

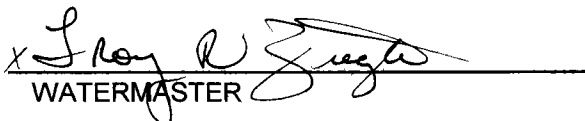
NAME OF SECRETARY- JIMMIE LEE DOWTON

ADDRESS OF SECRETARY HC 62 BOX 2320 MAY, ID 83253

Sections 42- 615 , Idaho Code

Proposed Budget For Succeeding Year. Each watermaster shall, at least (30) days prior to the annual meet of the water users of the water district, also prepare and file with the department of water resources a proposed bu succeeding year, together with a distribution of the amount of said budget to the respective water users, using the a for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above stature, I hereby submit a Proposed Budget for the season of 2000

  
WATERMASTER

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of yc

| WATER DISTRICT # 73 2000 NAMES |   |        |
|--------------------------------|---|--------|
| #                              | INDIVIDUAL / COMPANY  | #      |
|                                | CUSTER COUNTY   |        |
|                                | INDIVIDUAL/COMPANY  |        |
|                                | CUSTER COUNTY   |        |
| # 1-                           | DOUG ROBBINS (GRANT HAMILTON DEC '93)                             | # 1    |
| # 2-                           | DUANE MOEN  | # 2    |
| # 3-                           | PINES GRAZING C/O LYNN TRITHART                                   | # 3    |
| # 4-                           | SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)             | # 4    |
| # 5A-                          | GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM'93)               | # 5A   |
| # 5B-                          | GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '93)             | # 5B   |
| # 6-                           | BILL GYDESEN'95 (PRESTON DIXON)                                   | # 6    |
| # 7-                           | BERT HATCH  | # 7    |
| # 8-                           | DON BARNES'95-(WUNSCH-89 (BALDWIN-68)                             | # 8    |
| # 9-                           | SCOTT HAYES '98(RICH DINGES '90) (OPPLE )                         | # 9    |
| # 10-                          | JIM DOWTON  | # 10   |
| #11-                           | BOB WHITWORTH   | # 11   |
| # 12-                          | A.L. TROUTNER   | # 12   |
| # 13-                          | LARRY WHITTIER ( JAMES WHITTIER-' DEC. 93)                        | # 13   |
| # 14-                          | CIRCLE PI '99 C/O B.H.YATES (FERD ZOLLINGER)                      | # 14   |
| # 15-                          | CIRCLE PI RANCH C/O B.H.YATES'95 ( UNQUERA-' 89)                  | # 15   |
| # 16-                          | PARKINSON POTATO FARM (DEAN STOKES 'JAN '94)                      | # 16   |
| # 17-                          | GEORGE M. BOWLES'91 (BRD-'89) (HIGBEE ABT '85)                    | # 17   |
| # 18-                          | CHUCK CHARLTON  | # 18   |
| # 19-                          | LAST STAND RANCH (BLATZ-'91)                                      | # 19   |
| # 20-                          | LEON ZIEGLER  | # 20   |
| # 21-                          | BERT HATCH (CUNNINGHAM JULY '92)                                  | # 21   |
| # 22-                          | JERRY FLYNT'96 (LINDEN WRING ESTATE)                              | # 22   |
| # 23-                          | SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '87'S)        | # 23   |
| # 24-                          | JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)                    | # 24   |
| # 25-                          | BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAR '94)            | # 25   |
|                                | *****CUSTER   |        |
|                                | TOTAL   |        |
|                                |   |        |
| #                              | LEMHI COUNTY 2000 LIST  | #      |
| # 1-                           | DON O'NEAL  | # 1-   |
| # 2-                           | JOHN FOLSOM'96(ROCKIN H RANCH C/OGARY/KENNY MADSEN (WHEELER -'90) | # 2-   |
| # 3-                           | LEE WATSON (DA WAYNE HAMILTON 'FALL 93)                           | # 3-   |
| # 4-                           | GEORGE SANTEE   | # 4-   |
| # 5-                           | JIM MARTINY (FINIAS HUSHGANKS-'91)                                | # 5-   |
| # 6-                           | SCOTT WHITWORTH (HORN RANCH )                                     | # 6-   |
| # 7A-                          | WHITWORTH RANCHES / EMA LU WHITWORTH                              | # 7A-  |
| # 7B-                          | SCOTT WHITWORTH (COOK RANCH)                                      | # 7B-  |
| # 8-                           | SCOTT WHITWORTH (GEORGE WHITWORTH '90)                            | # 8-   |
| # 9A-                          | DUANE MOEN ( PT. OF INGRAMS RANCH '89)                            | # 9A-  |
| # 9B-                          | SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)                         | # 9B-  |
| # 10-                          | GILMAN MARTINY  | # 10-  |
| # 11-                          | SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD CUTLER '94)        | # 11-  |
| # 12-                          | JESS RANKIN   | # 12-  |
| # 13-A                         | KENNY MADSEN  | # 13-A |
| # 13-B                         | KIM HAMMOND '99 (PT. KENNY MADSEN RANCH)                          | # 13-B |
| # 14A-                         | RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)         | # 14A- |
| # 14B-                         | LAST CHNCE RCH-P.WILMERDING- C/O JIM DOWTON(P.T. HATCH JULY '92)  | # 14B- |
| # 15-                          | ROY ELLIS   | # 15-  |
| # 16-                          | DAVE GIORGI- (BUD SLOAN '93) (FORD ZIEGLER )                      | # 16-  |
| # 17-                          | DUANE MOEN  | # 17-  |
| # 18-                          | JUDD WHITWORTH (HOME RANCH)                                       | # 18-  |
| # 19-                          | JERRY FLYNT '96 (LINDEN WRING ESTATE)                             | # 19-  |
| # 20-                          | GEORGE MILLER ( PHILLIP MILLER '93)                               | # 20-  |
| # 21-                          | CIRCLE PI RANCH C/O B. YATES (UNQUERA-'89)                        | # 21-  |
| # 22-                          | HARLEY WALLIS   | # 22-  |
| # 23-                          | DICK BERGMAN ( TOM JACOBS-'93) (PHILLIPS '90)                     | # 23-  |
| # 24A-                         | MARY WHITE  | # 24A- |
| # 24B-                         | TROY ZIEGLER (PT. OF MARY WHITE '91)                              | # 24B- |
| # 25-                          | GARY SLOMNSKI ( TAPPEN)   | # 25-  |
| # 26-                          | SYD DOWTON,JR '97(EMERSON LATIMER)                                | # 26-  |
| # 27-                          | SCOTT WHITWORTH '96 (WES THOMPSON)                                | # 27-  |
| # 28-                          | MARIE OSBORN ( PART OF TAPPEN)                                    | # 28-  |
| #29-                           | PAT SIMPSON -BOUGHT FROM CANTLINS(PUT ON BOOKS 1999)              | #28-   |
| *****                          | *****   | *****  |
|                                | LEMHI COUNTY TOTALS   | #N/A   |

|    | A                   | B        | C        | 2000 PROBDIST                       |            | F         | G            | H          | I |
|----|---------------------|----------|----------|-------------------------------------|------------|-----------|--------------|------------|---|
| 1  | YEAR                |          |          | WATER DISTRICT #73- PAHSIMEROI RIVE |            |           |              |            |   |
| 2  | 2000                |          |          | WATERMASTER'S PROPOSED BUDGET       |            |           |              |            |   |
| 3  | PAST SEASON'S COSTS |          |          |                                     |            | AVE.COST/ | PROPOSED     |            |   |
| 5  | CUSTER              | 1995     | 1996     | 1997                                | 1998       | 1999      | 5 YR. PERIOD | 2000 YEAR  |   |
| 6  |                     |          |          |                                     |            |           |              | BUDGET     |   |
| 6  | 1-                  | 205.28   | 225.79   | 245.22                              | 213.99     | 219.68    | 221.99       | 291.65     |   |
| 7  | 2-                  | 137.28   | 151.00   | 163.99                              | 143.11     | 146.91    | 148.46       | 195.04     |   |
| 8  | 3-                  | 757.97   | 610.24   | 664.02                              | 646.32     | 663.63    | 668.44       | 881.05     |   |
| 9  | 4-                  | 390.61   | 429.64   | 466.61                              | 416.79     | 427.88    | 426.31       | 568.06     |   |
| 10 | 5A-                 | 125.27   | 102.85   | 111.67                              | 130.58     | 134.06    | 120.89       | 177.98     |   |
| 11 | 5B-                 | 125.27   | 102.85   | 111.67                              | 130.58     | 134.06    | 120.89       | 177.98     |   |
| 12 | 6-                  | 109.83   | 120.80   | 131.19                              | 114.48     | 117.53    | 118.77       | 156.03     |   |
| 13 | 7-                  | 407.55   | 294.23   | 323.28                              | 424.84     | 436.14    | 377.21       | 579.03     |   |
| 14 | 8-                  | 365.86   | 113.25   | 122.99                              | 107.33     | 110.18    | 163.92       | 146.28     |   |
| 15 | 9-                  | 140.71   | 154.77   | 168.09                              | 146.68     | 150.58    | 152.17       | 199.92     |   |
| 16 | 10-                 | 73.79    | 151.00   | 163.99                              | 143.11     | 146.91    | 135.76       | 195.04     |   |
| 17 | 11-                 | 168.17   | 184.97   | 200.89                              | 175.30     | 179.97    | 181.86       | 238.93     |   |
| 18 | 12-                 | 54.91    | 33.66    | 36.83                               | 57.24      | 58.76     | 48.28        | 78.02      |   |
| 19 | 13-                 | 240.59   | 255.47   | 277.45                              | 250.79     | 257.46    | 256.35       | 341.81     |   |
| 20 | 14-                 | 115.13   | 97.76    | 106.17                              | 93.02      | 95.49     | 101.51       | 126.78     |   |
| 21 | 15-                 | 248.91   | 245.03   | 268.65                              | 261.12     | 268.07    | 258.36       | 355.89     |   |
| 22 | 16-                 | 126.99   | 139.67   | 151.69                              | 132.37     | 135.89    | 137.32       | 180.41     |   |
| 23 | 17-                 | 78.94    | 86.82    | 94.30                               | 82.29      | 84.47     | 85.36        | 112.15     |   |
| 24 | 18-                 | 3.43     | 3.77     | 4.10                                | 3.58       | 3.67      | 3.71         | 4.88       |   |
| 25 | 19-                 | 6.86     | 7.55     | 8.20                                | 7.16       | 7.35      | 7.42         | 9.75       |   |
| 26 | 20-                 | 196.66   | 216.31   | 234.92                              | 180.18     | 184.97    | 202.61       | 245.57     |   |
| 27 | 21-                 | 142.43   | 156.66   | 170.14                              | 148.47     | 152.42    | 154.03       | 202.36     |   |
| 28 | 22-                 | 243.67   | 180.92   | 203.76                              | 220.80     | 220.49    | 213.93       | 292.73     |   |
| 29 | 23-                 | 120.12   | 132.12   | 143.49                              | 125.22     | 128.55    | 129.90       | 170.66     |   |
| 30 | 24-                 | 17.16    | 18.87    | 20.50                               | 17.89      | 18.36     | 18.56        | 24.38      |   |
| 31 | 25-                 | 34.32    | 37.75    | 41.00                               | 35.78      | 36.73     | 37.11        | 48.76      |   |
| 32 | CUSTER              |          | *****    | *****                               | *****      | *****     | *****        | *****      |   |
| 33 | TOTAL               | 4637.71  | 4253.78  | 4634.84                             | 4409.02    | 4520.20   | 4491.11      | 6001.12    |   |
| 34 | ***** BUDGET *****  |          |          |                                     |            |           |              |            |   |
| 35 | LEMHI               | 1995     | 1996     | 1997                                | 1998       | 1999      | AVERAGE      | PROP. 2000 |   |
| 36 | 1-                  | 225.14   | 247.26   | 268.54                              | 234.34     | 240.57    | 243.17       | 319.38     |   |
| 37 | 2-                  | 219.33   | 230.27   | 250.09                              | 218.24     | 224.04    | 228.39       | 297.44     |   |
| 38 | 3-                  | 212.79   | 234.05   | 254.19                              | 221.81     | 227.71    | 230.11       | 302.31     |   |
| 39 | 4-                  | 63.49    | 69.84    | 75.85                               | 66.19      | 67.95     | 68.66        | 90.21      |   |
| 40 | 5-                  | 96.10    | 105.70   | 114.79                              | 100.17     | 102.84    | 103.92       | 136.53     |   |
| 41 | 6-                  | 56.80    | 62.48    | 67.85                               | 59.21      | 60.78     | 61.42        | 80.70      |   |
| 42 | 7A-                 | 219.65   | 241.60   | 262.39                              | 228.97     | 235.06    | 237.53       | 312.07     |   |
| 43 | 7B-                 | 123.90   | 136.28   | 148.00                              | 129.15     | 132.59    | 133.98       | 176.03     |   |
| 44 | 8-                  | 66.92    | 73.61    | 79.95                               | 69.76      | 71.62     | 72.37        | 95.08      |   |
| 45 | 9A-                 | 194.00   | 216.87   | 235.53                              | 207.28     | 211.41    | 213.02       | 280.68     |   |
| 46 | 9B-                 | 82.37    | 90.60    | 98.40                               | 85.86      | 88.15     | 89.07        | 117.03     |   |
| 47 | 10-                 | 80.63    | 88.69    | 96.32                               | 85.86      | 88.15     | 87.93        | 117.03     |   |
| 48 | 11-                 | 172.62   | 178.54   | 193.91                              | 171.73     | 176.29    | 178.62       | 234.05     |   |
| 49 | 12-                 | 34.32    | 37.75    | 41.00                               | 35.78      | 36.73     | 37.11        | 48.76      |   |
| 50 | 13-A                | 64.98    | 71.48    | 77.63                               | 71.55      | 72.04     | 61.53        | 29.26      |   |
| 51 | 13-B                | 0.00     | 0.00     | 0.00                                | 0.00       | 51.42     | 10.28        | 68.26      |   |
| 52 | 14A-                | 154.44   | 289.21   | 314.10                              | 279.06     | 286.48    | 264.66       | 380.33     |   |
| 53 | 14B-                | 147.58   | 162.32   | 176.29                              | 153.84     | 157.93    | 159.59       | 209.67     |   |
| 54 | 15-                 | 93.72    | 103.08   | 111.95                              | 100.17     | 102.84    | 102.35       | 136.53     |   |
| 55 | 16-                 | 13.73    | 15.10    | 16.40                               | 14.31      | 14.69     | 14.85        | 19.50      |   |
| 56 | 17-                 | 44.62    | 49.07    | 53.30                               | 46.51      | 47.75     | 48.25        | 63.39      |   |
| 57 | 18-                 | 384.39   | 358.02   | 388.89                              | 370.58     | 384.77    | 377.33       | 510.83     |   |
| 58 | 19-                 | 102.96   | 113.25   | 122.99                              | 96.43      | 100.93    | 107.31       | 134.00     |   |
| 59 | 20-                 | 171.60   | 161.66   | 176.29                              | 178.88     | 183.64    | 174.42       | 243.80     |   |
| 60 | 21-                 | 197.34   | 217.06   | 235.74                              | 205.71     | 211.18    | 213.41       | 280.37     |   |
| 61 | 22-                 | 243.67   | 268.02   | 291.09                              | 254.01     | 260.77    | 263.51       | 346.20     |   |
| 62 | 23-                 | 13.73    | 15.10    | 16.40                               | 14.31      | 14.69     | 14.85        | 19.50      |   |
| 63 | 24A-                | 21.32    | 21.31    | 25.29                               | 21.91      | 21.85     | 22.34        | 29.01      |   |
| 64 | 24B-                | 116.02   | 112.75   | 144.80                              | 125.98     | 126.48    | 125.21       | 167.92     |   |
| 65 | 25-                 | 11.58    | 12.83    | 13.94                               | 12.16      | 12.49     | 12.60        | 16.58      |   |
| 66 | 26-                 | 109.83   | 120.80   | 131.19                              | 114.48     | 117.53    | 118.77       | 156.03     |   |
| 67 | 27-                 | 10.30    | 22.65    | 24.60                               | 21.47      | 22.04     | 20.21        | 29.26      |   |
| 68 | 28-                 | 43.24    | 47.56    | 51.66                               | 45.08      | 46.28     | 46.76        | 61.44      |   |
| 69 | 29                  |          |          |                                     |            | 58.76     | 58.76        | 78.02      |   |
| 70 | LEMHI               |          | *****    | *****                               | *****      | *****     | *****        |            |   |
| 71 | TOTAL               | 3793.11  | 4174.84  | 4559.35                             | 4040.80    | 4208.41   | 4155.30      | 5587.18    |   |
| 72 | *****               |          |          |                                     |            |           | *****        |            |   |
| 73 | TOTALS              | 8430.82  | 8428.62  | 9194.19                             | 8449.82    | 8728.61   | -8646.41     | 11588.31   |   |
| 74 | TOTALS              | 8430.82  | 8428.62  | 9194.19                             | 8449.82    | 8728.61   | 8646.41      | 11588.31   |   |
| 75 |                     |          |          |                                     |            |           |              |            |   |
| 76 |                     |          |          |                                     |            |           |              |            |   |
| 78 |                     |          |          |                                     | ASST.WATER |           | TOTAL        |            |   |
| 79 | YEAR                | SALARY   | TOTAL    | MASTER                              | EXPENSES   |           | COSTS        |            |   |
| 81 | 1995                | 7326.62  | 7326.62  | NONE                                | 1104.20    |           | 8430.82      | #          |   |
| 82 | 1996                | 7326.62  | 7326.62  | NONE                                | 1102.00    |           | 8428.62      |            |   |
| 83 | 1997                | 7326.62  | 7326.62  | NONE                                | 1867.57    |           | 9194.19      |            |   |
| 84 | 1998                | 7326.62  | 7326.62  | NONE                                | 1123.20    |           | 8449.82      |            |   |
| 85 | 1999                | 7588.31  | 7588.31  | NONE                                | 1140.30    |           | 8728.61      |            |   |
| 86 | 5-YEAR TOTAL        | 21979.86 | 21979.86 | NONE                                | 4073.77    |           | 26053.63     |            |   |
| 87 | AVERAGE             | 7326.62  | 7326.62  | NONE                                | 1357.92    |           | 8646.41      |            |   |
| 89 |                     |          |          |                                     |            |           |              |            |   |
| 90 | BUDGET              | 7588.31  | 7588.31  | NONE                                | 4000.00    |           | 11588.31     |            |   |
| 91 |                     |          |          |                                     |            |           |              |            |   |