



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

JUNE 5, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

LEMHI COUNTY TREASURER/AUDITOR  
206 COURTHOUSE DRIVE  
SALMON, ID. 83467

RE: Water District No. #73

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of water District #73. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES  
Water Rights Supervisor

Enclosure

HWJ:dn

TITLEADPTPG

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Department of Water Resources  
Eastern Region

(An executed copy of this form must be made and filed with the State Department of Water Resources Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THERE OF  
FOR 2000

WATER DISTRICT #73

STREAM--- PAHSIMEROI RIVER CUSTER AND LEMHI COUNTIES

NAME OF SECRETARY- JIMMIE LEE DOWTON

ADDRESS OF SECRETARY HC 62 BOX 2320 MAY, ID 83253

Sections 42-0613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection.\*\*\*\*"

"42-617.\*\*\* All resolutions adopted under the provisions of this section shall be filed with the secretary of the said water meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director of Department of Water resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting.\*\*\*\*"

MAY, IDAHO APRIL 24, 2000

I HEREBY CERTIFY, that the within is a true and correct copy of the budget as adopted a MAY GRANGE, MAY, ID ON THE 6 DAY OF MARCH, 2000, and all resolutions adopted at said meeting pertaining to the time and manner of collecting the amounts provided for in the said budget.

Jimmie L. Dowton  
Secretary, Water District No. 73

WATER DISTRICT # 73 2000 NAMES		
#	INDIVIDUAL / COMPANY	#
CUSTER COUNTY		
INDIVIDUAL/COMPANY		
CUSTER COUNTY		
# 1-	DOUG ROBBINS (GRANT HAMILTON DEC '83)	# 1
# 2-	DUANE MOEN	# 2
# 3-	PINES GRAZING C/O LYNN TRITHART	# 3
# 4-	SULFUR CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM '93)	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '93)	# 5B
# 6-	BILL GYDESEN'95 ( PRESTON DIXON )	# 6
# 7-	BERT HATCH	# 7
# 8-	DON BARNES'95-(WUNSCH-89 (BALDWIN-69)	# 8
# 9-	SCOTT HAYES '98( RICH DINGES '90) (OPPLE )	# 9
# 10-	JIM DOWTON	# 10
#11-	BOB WHITWORTH	# 11
# 12-	A.L. TROUTNER	# 12
# 13-	LARRY WHITTIER ( JAMES WHITTIER-' DEC. 93)	# 13
# 14-	CIRCLE PI '99 C/O B.H.YATES (FERD ZOLLINGER)	# 14
# 15-	CIRCLE PI RANCH C/O B.H.YATES'95 ( UNQUERA-' 89)	# 15
# 16-	PARKINSON POTATO FARM (DEAN STOKES "JAN '94)	# 16
# 17-	GEORGE M. BOWLES'91 (BRD-' 89) (HIGBEE ABT '85)	# 17
# 18-	CHUCK CHARLTON	# 18
# 19-	LAST STAND RANCH (BLATZ-'91)	# 19
# 20-	LEON ZIEGLER	# 20
# 21-	BERT HATCH (CUNNINGHAM JULY '92)	# 21
# 22-	JERRY FLYNT'96 (LINDEN WRING ESTATE)	# 22
# 23-	SULFUR CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '87S)	# 23
# 24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	# 24
# 25-	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAR '94)	# 25
*****CUSTER		
		TOTAL
#	LEMHI COUNTY 2000 LIST	#
# 1-	DON O'NEAL	# 1-
# 2-	JOHN FOLSOM'96(ROCKIN H RANCH C/OGARY/KENNY MADSEN (WHEELER -'90)	# 2-
# 3-	LEE WATSON ( DA WAYNE HAMILTON 'FALL 83)	# 3-
# 4-	GEORGE SANTEE	# 4-
# 5-	JIM MARTINY (FINIAS HUSHGANKS-'91)	# 5-
# 6-	SCOTT WHITWORTH ( HORN RANCH )	# 6-
# 7A-	WHITWORTH RANCHES / EMA LU WHITWORTH	# 7A-
# 7B-	SCOTT WHITWORTH ( COOK RANCH )	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH ' 90)	# 8-
# 9A-	DUANE MOEN ( PT. OF INGRAMS RANCH '89)	# 9A-
# 9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	# 9B-
# 10-	GILMAN MARTINY	# 10-
# 11-	SPRING CREEK GRAZ C / O BRENT CUTLER - ( HOWARD CUTLER ' 94)	# 11-
# 12-	JESS RANKIN	# 12-
# 13-A	KENNY MADSEN	# 13-A
# 13-B	KIM HAMMOND '99 (PT. KENNY MADSEN RANCH)	# 13-B
# 14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	# 14A-
# 14B-	LAST CHNCE RCH-P.WLMERDING- C/O JIM DOWTON(P.T. HATCH JULY '92)	# 14B-
# 15-	ROY ELLIS	# 15-
# 16-	DAVE GIORGI- (BUD SLOAN '93) ( FORD ZIEGLER )	# 16-
# 17-	DUANE MOEN	# 17-
# 18-	JUDD WHITWORTH (HOME RANCH)	# 18-
# 19-	JERRY FLYNT '96 (LINDEN WRING ESTATE)	# 19-
# 20-	GEORGE MILLER ( PHILLIP MILLER '93)	# 20-
# 21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA-' 89)	# 21-
# 22-	HARLEY WALLIS	# 22-
# 23-	DICK BERGMAN ( TOM.JACOBS-'93) (PHILLIPS '90)	# 23-
# 24A-	MARY WHITE	# 24A-
# 24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	# 24B-
# 25-	GARY SLOMSKI ( TAPPEN )	# 25-
# 26-	SYD DOWTON,JR '97(EMERSON LATIMER)	# 26-
# 27-	SCOTT WHITWORTH '96 (WES THOMPSON)	# 27-
# 28-	MARIE OSBORN ( PART OF TAPPEN)	# 28-
#29-	PAT SIMPSON -BOUGHT FROM CANTLIN9PUT ON BOOKS 1999)	#28-
*****		
LEMHI COUNTY TOTALS		#N/A

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Department of Water Resources  
Eastern Region

2000 ADOPTED BUDGET-WATER DIST. # 73								
BUDGET ADOPTED AT THE ANNUAL WATER MEETING OF THE WATER USERS								
ADOPTED BUDGET AT \$10626.63 FIGURED AT \$.14807966								
ESTIMATED AMOUNT FOR SATERMASTER'S SALARY-\$1450.00 MONTH / FOR 5 MONTHS+\$338.31 FC	\$	7,588.31						
ESTIMATED SALARY FOR ASSISTANT WATERMASTER-----7 DAYS OCT.-----	\$	-						
ESTIMATED AMOUNT FOR OTHER EXPENSES(SEC. SAL.\$250/CLERK/TREAS.\$800/HALL RENT/-ETC.-----	\$	3,300.00						
BILLING SUPPLIES/ POSTAGE & ETC.) + \$700.00 FOR WORKMAN'S COMP. INSURANCE	\$	700.00						
<b>TOTAL ESTIMATED EXPENSES FOR 2000-----</b>	<b>\$</b>	<b>11,588.31</b>						
*****								
1999 C.F.S.		INDIVIDUAL/COMPANY	0.15237635		1999	TOTAL		
USED		CUSTER	BUDGET	CREDITS	DEBITS	BILLING		
1914.00	1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	291.65	51.00	0.00	240.65	240.65 1-	
1280.00	2-	DUANE MOEN	195.04	34.11	0.00	160.94	160.94 2-	
5782.06	3-	PINES GRAZING C/O LYNN TRITHART	881.05	153.91	0.00	727.14	727.14 3-	
3728.00	4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SC	568.06	99.33	0.00	468.73	468.73 4-	
1168.00	5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM	177.98	31.12	0.00	146.85	146.85 5A-	
1168.00	5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM	177.98	31.12	0.00	146.85	146.85 5B-	
1024.00	6-	BILL GYDSEN (PRESTON DIXON-JAN '95)	156.03	27.28	0.00	128.75	128.75 6-	
3800.00	7-	BERT HATCH	579.03	101.25	0.00	477.78	477.78 7-	
960.00	8-	DON BARNES'95-(WUNSCH-89 (BALDWIN-59)	146.28	25.58	0.00	120.70	120.70 8-	
1312.00	9-	SCOTT HAYES '98(RICH DINGES '90) (OPPLE )	199.92	34.96	0.00	164.96	164.96 9-	
1280.00	10-	JIM DOWTON	195.04	34.11	0.00	160.94	160.94 10-	
1568.00	11-	BOB WHITWORTH	238.93	41.78	0.00	197.15	197.15 11-	
512.00	12-	A.L. TROUTNER	78.02	13.64	0.00	64.37	64.37 12-	
2243.20	13-	LARRY WHITTIER ( JAMES WHITTIER-' DEC. 93)	341.81	59.77	0.00	282.04	282.04 13-	
832.00	14-	CIRCLE PI C/O B.YATES (FERD ZOLLINGER '99)	126.78	22.17	0.00	104.61	104.61 14-	
2335.60	15-	CIRCLE PI RANCH C/O B.H.YATES'95 ( UNQUERA-" 89)	355.89	62.23	0.00	293.66	293.66 15-	
1184.00	16-	PARKINSON POTATO FARM (DEAN STOKES "JAN '94)	180.41	31.55	0.00	148.87	148.87 16-	
736.00	17-	GEORGE M. BOWLES'91 (BIRD- '89) (HIGBEE ABT '85)	112.15	19.61	0.00	92.54	92.54 17-	
32.00	18-	CHUCK CHARLTON	4.88	0.85	0.00	4.02	4.02 18-	
64.00	19	LAST STAND RANCH (BLATZ- '91)	9.75	1.71	0.00	8.05	8.05 19	
1611.60	20-	LEON ZIEGLER	245.57	42.94	0.00	202.63	202.63 20-	
1328.00	21-	BERT HATCH (CUNNINGHAM JULY '92)	202.36	35.38	0.00	166.97	166.97 21-	
1921.10	22-	JERRY FLYNT'96 (LINDEN WRING ESTATE)	292.73	58.80	0.00	233.93	233.93 22-	
1120.00	23-	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCO	170.66	29.84	0.00	140.82	140.82 23-	
160.00	24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	24.38	4.26	0.00	20.12	20.12 24-	
320.00	25-	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAP	48.76	8.53	0.00	40.23	40.23 25-	
*****								
39383.56		CUSTER TOTAL	0.00	6001.12	1056.84	0.00	4944.28	4944.28
*****								
LEMHI COUNTY								
2096.00	1-	DON O'NEAL	319.38	55.85	0.00	263.53	263.53 1-	
1952.00	2-	JOHN FOLSOM'96(ROCKIN H RANCH C/O GARY/KENNY MADSEN (W	297.44	52.01	0.00	245.43	245.43 2-	
1984.00	3-	LEE WATSON ( DA WAYNE HAMILTON 'FALL 93)	302.31	52.86	0.00	249.45	249.45 3-	
592.00	4-	GEORGE SANTEE	90.21	15.77	0.00	74.43	74.43 4-	
896.00	5-	JIM MARTINY (FINIAS HUSHGANKS-' 91)	136.53	23.87	0.00	112.66	112.66 5-	
529.60	6-	SCOTT WHITWORTH ( HORN RANCH )	80.70	14.11	0.00	66.59	66.59 6-	
2048.00	7A-	WHITWORTH RANCHES / EMA LUWHITWORTH	312.07	54.57	0.00	257.50	257.50 7A-	
1155.20	7B-	SCOTT WHITWORTH ( COOK RANCH )	176.03	30.78	0.00	145.24	145.24 7B-	
624.00	8-	SCOTT WHITWORTH (GEORGE WHITWORTH ' 90)	95.08	16.63	0.00	78.46	78.46 8-	
1842.00	9A-	DUANE MOEN ( PT. OF INGRAM'S RANCH '89)	280.68	50.78	0.00	229.90	229.90 9A-	
768.00	9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	117.03	20.46	0.00	96.56	96.56 9B-	
768.00	10-	GILMAN MARTINY	117.03	20.46	0.00	96.56	96.56 10-	
1536.00	11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWAR	234.05	40.93	0.00	193.12	193.12 11-	
320.00	12-	JESS RANKIN	48.76	8.53	0.00	40.23	40.23 12-	
192.00	13-A	KENNY MADSEN	29.26	5.12	0.00	24.14	24.14 13-A	
448.00	13-B	KIM HAMMONDPT KENNY MADSEN'99)	68.26	11.94	0.00	56.33	56.33 13-B	
2496.00	14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '9	380.33	66.51	0.00	313.82	313.82 14A-	
1376.00	14B-	LAST CHNCE RCH-P.WILMERDING- C / O JIM DOWTON(P.T. HACT	209.67	36.66	0.00	173.01	173.01 14B-	
896.00	15-	ROY ELLIS	136.53	23.87	0.00	112.66	112.66 15-	
128.00	16-	DAVE GIORGI- (BUD SLOAN '93) ( FORD ZIEGLER )	19.50	3.41	0.00	16.09	16.09 16-	
416.00	17-	DUANE MOEN	63.39	11.08	0.00	52.30	52.30 17-	
3352.40	18-	JUDD WHITWORTH (HOME RANCH)	510.83	83.98	0.00	426.85	426.85 18-	
879.40	19-	JERRY FLYNT '96 (LINDEN WRING ESTATE)	134.00	21.04	0.00	112.96	112.96 19-	
1600.00	20-	GEORGE MILLER ( PHILLIP MILLER '93)	243.80	42.63	0.00	201.17	201.17 20-	
1840.00	21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)	280.37	49.03	0.00	231.35	231.35 21-	
2272.00	22-	HARLEY WALLIS	346.20	60.54	0.00	285.66	285.66 22-	
128.00	23-	DICK BERGMAN ( TOM JACOBS-'93) (PHILLIPS '90)	19.50	3.41	0.00	16.09	16.09 23-	
190.40	24A-	MARY WHITE	29.01	5.87	0.00	23.15	23.15 24A-	
1102.00	24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	167.92	32.87	0.00	135.05	135.05 24B-	
108.80	25-	GARY SLOMNSKI ( TAPPEN )	16.58	2.90	0.00	13.68	13.68 25-	
1024.00	26-	SYD DOWTON, JR '97(EMERSON LATIMER)	156.03	27.28	0.00	128.75	128.75 26-	
192.00	27-	SCOTT WHITWORTH '96 (WES THOMPSON)	29.26	5.12	0.00	24.14	24.14 27-	
403.20	28-	MARIE OSBORN ( PART OF TAPPEN)	61.44	10.74	0.00	50.69	50.69 28-	
512.00	29-	PAT SIMPSON (bought from Cantlin-put on books 1999)	78.02	0.00	58.76	136.78	136.78 29-	
36667.00	LEMHI	WATER DISTRICT # 73	5587.18	961.62	58.76	4684.32	4684.32	
76050.56	TOTAL	CUSTER & LEMHI TOTALS\$	11588.31	2018.46	58.76	9628.61	9628.61	

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