

TITLEPROPBDGT

WATERMASTER'S PROPOSED BUDGET

FOR 1999

WATER DISTRICT NO.- PAHSIMEROI RIVER # 73

STREAM- PAHSIMEROI RIVER - CUSTER & LEMHI COUNTIES

NAME OF WATERMASTER----- TROY ZIEGLER

POST OFFICE ADDRESS--- HC 63 BOX 2055 MAY, ID 83253

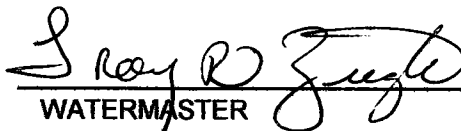
NAME OF SECRETARY- JIMMIE LEE DOWTON

ADDRESS OF SECRETARY HC 62 BOX 2320 MAY, ID 83253

Sections 42- 615 , Idaho Code

Proposed Budget For Succeeding Year. Each watermaster shall, at least (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed succeeding year, together with a distribution of the amount of said budget to the respective water users, using the same as the basis for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said pi

In conformity with the above stature, I hereby submit a Proposed Budget for the season of 1999


WATERMASTER

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of



WATER DISTRICT # 73 1999 NAMES		
#	INDIVIDUAL / COMPANY	#
	CUSTER COUNTY	
	INDIVIDUAL/COMPANY	
	CUSTER COUNTY	
# 1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	# 1
# 2-	DUANE MOEN	# 2
# 3-	PINES GRAZING C/O LYNN TRITHART	# 3
# 4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM-'93)	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '93)	# 5B
# 6-	BILL GYDESEN'95 (PRESTON DIXON)	# 6
# 7-	BERT HATCH	# 7
# 8-	DON BARNES'95-(WUNSCH-89 (BALDWIN-89)	# 8
# 9-	SCOTT HAYES '88(RICH DINGES '80) (OPPLE)	# 9
# 10-	JIM DOWTON	# 10
#11-	BOB WHITWORTH	# 11
# 12-	A.L. TROUTNER	# 12
# 13-	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	# 13
# 14-	CIRCLE PI '89 C/O B.H.YATES (FERD ZOLLINGER)	# 14
# 15-	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-' 89)	# 15
# 16-	PARKINSON POTATO FARM (DEAN STOKES 'JAN '94)	# 16
# 17-	GEORGE M. BOWLES'91 (BIRD-'89) (HIGBEE ABT '85)	# 17
# 18-	CHUCK CHARLTON	# 18
# 19-	LAST STAND RANCH (BLATZ-'91)	# 19
# 20-	LEON ZIEGLER	# 20
# 21-	BERT HATCH (CUNNINGHAM JULY '92)	# 21
# 22-	JERRY FLYNT'96 (LINDEN WRING ESTATE)	# 22
# 23-	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '80'S)	# 23
# 24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	# 24
# 25-	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAR '94)	# 25
	***** CUSTER	
	TOTAL	
#	LEMHI COUNTY 1998 LIST	#
# 1-	DON O'NEAL	# 1-
# 2-	JOHN FOLSOM'96(ROCKIN H RANCH C/OGARY/KENNY MADSEN (WHEELER -'90)	# 2-
# 3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	# 3-
# 4-	GEORGE SANTEE	# 4-
# 5-	JIM MARTINY (FINIAS HUSHGANKS-' 91)	# 5-
# 6-	SCOTT WHITWORTH (HORN RANCH)	# 6-
# 7A-	WHITWORTH RANCHES / EMA LU WHITWORTH	# 7A-
# 7B-	SCOTT WHITWORTH (COOK RANCH)	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH ' 80)	# 8-
# 9A-	DUANE MOEN (PT. OF INGRAM'S RANCH '88)	# 9A-
# 9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	# 9B-
# 10-	GILMAN MARTINY	# 10-
# 11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD CUTLER ' 94)	# 11-
# 12-	JESS RANKIN	# 12-
# 13-A	KENNY MADSEN	# 13-A
# 13-B	KIM HAMMOND '89 (PT. KENNY MADSEN RANCH)	# 13-B
# 14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	# 14A-
# 14B-	LAST CHNCE RCH-P.WILMERDING- C/O JIM DOWTON(P.T. HATCH JULY '92)	# 14B-
# 15-	ROY ELLIS	# 15-
# 16-	DAVE GIORGI-(BUD SLOAN '93) (FORD ZIEGLER)	# 16-
# 17-	DUANE MOEN	# 17-
# 18-	JUDD WHITWORTH (HOME RANCH)	# 18-
# 19-	JERRY FLYNT '96 (LINDEN WRING ESTATE)	# 19-
# 20-	GEORGE MILLER (PHILLIP MILLER '93)	# 20-
# 21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA-' 89)	# 21-
# 22-	HARLEY WALLIS	# 22-
# 23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	# 23-
# 24A-	MARY WHITE	# 24A-
# 24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	# 24B-
# 25-	GARY SLOMNSKI (TAPPEN)	# 25-
# 26-	SYD DOWTON, JR '97(EMERSON LATIMER)	# 26-
# 27-	SCOTT WHITWORTH '96 (WES THOMPSON)	# 27-
# 28-	MARIE OSBORN (PART OF TAPPEN)	# 28-
*****	*****	*****
	LEMHI COUNTY TOTALS	#N/A

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Department of Water Resources
Eastern Region

	A	B	C	99 PROBDGT (2)		F	H	I
1			YEAR	WATER DISTRICT #73- PAHSIMEROI RIVE				
2		1999	WATERMASTER'S PROPOSED BUDGET					PROPOSED
3			PAST SEASON'S COSTS				AVE.COST/	1999 YEAR
5	CUSTER	1994	1995	1996	1997		5 YR. PERIOD	BUDGET
6	1-	193.85	205.28	225.79	245.22	213.99	217.54	270.68
7	2-	102.79	137.28	151.00	163.99	143.11	138.77	181.02
8	3-	686.63	757.97	610.24	664.02	646.32	679.72	817.54
9	4-	392.90	390.61	429.64	466.61	416.79	404.38	527.21
10	5A-	110.62	125.27	102.85	111.67	130.58	112.91	165.18
11	5B-	110.62	125.27	102.85	111.67	130.58	112.91	165.18
12	6-	82.23	109.83	120.80	131.19	114.48	104.29	144.81
13	7-	220.25	407.55	294.23	323.28	424.84	307.34	537.39
14	8-	135.58	385.86	113.25	122.99	107.33	204.90	135.76
15	9-	185.01	140.71	154.77	188.09	146.68	160.16	185.54
16	10-	102.79	73.79	151.00	163.99	143.11	109.19	181.02
17	11-	213.28	168.17	184.97	200.89	175.30	188.81	221.75
18	12-	41.11	54.91	33.66	36.83	57.24	43.23	72.41
19	13-	243.60	240.59	255.47	277.45	250.79	246.55	317.23
20	14-	130.10	115.13	97.76	106.17	93.02	114.33	117.66
21	15-	233.98	248.91	245.03	268.65	261.12	242.63	330.30
22	16-	159.32	126.99	139.67	151.69	132.37	141.99	167.44
23	17-	95.08	78.94	86.82	94.30	82.29	86.95	104.08
24	18-	5.14	3.43	3.77	4.10	3.58	4.11	4.53
25	19-	10.28	6.86	7.55	8.20	7.16	8.23	9.05
26	20-	228.95	196.66	216.31	234.92	180.18	213.97	227.91
27	21-	213.28	142.43	156.66	170.14	148.47	170.79	187.80
28	22-	166.77	243.67	180.92	203.76	220.80	197.12	279.29
29	23-	179.87	120.12	132.12	143.49	125.22	144.04	158.39
30	24-	25.70	17.16	18.87	20.50	17.89	20.58	22.63
31	25-	13.04	34.32	37.75	41.00	35.78	28.37	45.25
32	CUSTER	*****	*****	*****	*****	*****	*****	*****
33	TOTAL	4282.75	4637.71	4253.78	4834.84	4409.02	4391.41	5577.04
34	BUDGET							
35	LEMHI	1994	1995	1996	1997	1998	AVERAGE	PROP. 1999
36	1-	219.40	225.14	247.26	268.54	234.34	238.93	296.41
37	2-	206.41	219.33	230.27	250.09	218.24	224.87	276.05
38	3-	139.79	212.79	234.05	254.19	221.81	76.14	280.58
39	4-	95.08	63.49	69.84	75.85	66.19	76.14	83.72
40	5-	143.90	96.10	105.70	114.79	100.17	115.23	126.71
41	6-	85.05	56.80	62.48	67.85	59.21	68.11	74.90
42	7A-	226.10	219.65	241.60	262.39	228.97	229.12	289.83
43	7B-	118.64	123.90	136.28	148.00	129.15	126.27	163.37
44	8-	100.22	66.92	73.61	79.95	69.76	80.25	88.25
45	9A-	221.95	194.00	216.87	235.53	207.28	210.94	262.19
46	9B-	96.81	82.37	90.60	98.40	85.86	89.93	108.61
47	10-	120.74	80.63	88.69	96.32	85.86	96.69	108.61
48	11-	238.64	172.62	178.54	193.91	171.73	196.60	217.22
49	12-	51.39	34.32	37.75	41.00	35.78	41.15	45.25
50	13-A	97.31	64.98	71.48	77.63	71.55	77.92	27.15
51	13-B	0.00	0.00	0.00	0.00	0.00	0.00	63.36
52	14A-	266.50	154.44	289.21	314.10	279.06	236.72	352.98
53	14B-	15.67	147.58	162.32	176.29	153.84	108.52	194.59
54	15-	140.33	93.72	103.08	111.95	100.17	112.36	126.71
55	16-	20.56	13.73	15.10	16.40	14.31	16.46	18.10
56	17-	25.70	44.62	49.07	53.30	46.51	39.80	58.83
57	18-	223.80	384.39	358.02	388.89	370.58	322.07	468.75
58	19-	101.50	102.96	113.25	122.99	96.43	105.90	121.97
59	20-	220.94	171.60	161.66	176.29	178.88	184.73	226.27
60	21-	230.93	197.34	217.06	235.74	205.71	215.11	260.21
61	22-	318.67	243.67	268.02	291.09	254.01	276.79	321.30
62	23-	19.66	13.73	15.10	16.40	14.31	16.16	18.10
63	24A-	27.66	21.32	21.31	25.29	21.91	23.43	27.72
64	24B-	152.86	116.02	112.75	144.80	125.98	127.21	159.35
65	25-	0.00	11.58	12.83	13.94	12.16	8.14	15.39
66	26-	47.63	109.83	120.80	131.19	114.48	92.75	144.81
67	27-	5.88	10.30	22.65	24.60	21.47	12.94	27.15
68	28-	51.79	43.24	47.56	51.66	45.08	47.53	57.02
69	LEMHI	*****	*****	*****	*****	*****	*****	*****
70	TOTAL	4031.49	3793.11	4174.84	4559.35	4040.80	3999.81	5111.27
71	****	*****	*****	*****	*****	*****	*****	*****
72	TOTALS	8314.24	8430.82	8428.62	9194.19	8449.82	-8563.54	10688.31
73	TOTALS	8314.24	8430.82	8428.62	9194.19	8449.82	8563.54	10688.31
75								
77					ASST WATER		TOTAL	
78	YEAR		SALARY	TOTAL	MASTER	EXPENSES	COSTS	
80	1994		6803.31	6803.31	NONE	1510.93	8314.24	
81	1995		7326.62	7326.62	NONE	1104.20	8430.82	
82	1996		7326.62	7326.62	NONE	1102.00	8428.62	
83	1997		7326.62	7326.62	NONE	1867.57	9194.19	
84	1998		7326.62	7326.62	NONE	1123.20	8449.82	
85	5-YEAR TOTAL		28783.17	28783.17	NONE	5584.70	34367.87	
86	AVERAGE		7195.79	7195.79		1396.18	8563.54	
88	1999		WATERMASTER PROPOSED BUDGET					
89	BUDGET		7566.31	7866.31		3100.00	10066.31	
90								

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