



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

June 12, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DR
SALMON ID 83467

RE: Water District No. 73

Dear Sirs:

Enclosed please find copies of the Watermaster Report, Adopted Budget and Minutes of Water District #73. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:sc

WATER DISTRICT # 73 1998 NAMES		
#	INDIVIDUAL / COMPANY	#
	CUSTER COUNTY	
	INDIVIDUAL/COMPANY	
	CUSTER COUNTY	
# 1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	# 1
# 2-	DUANE MOEN	# 2
# 3-	PINES GRAZING C/O LYNN TRIHART	# 3
# 4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM-'93)	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '93)	# 5B
# 6-	BILL GYDESEN'95 (PRESTON DIXON)	# 6
# 7-	BERT HATCH	# 7
# 8-	DON BARNES'95-(WUNSCH-89 (BALDWIN-89)	# 8
# 9-	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)	# 9
# 10-	JIM DOWTON	# 10
#11-	BOB WHITWORTH	# 11
# 12-	A.L. TROUTNER	# 12
# 13-	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	# 13
# 14-	FERD ZOLLINGER C/O CIRCLE PI YATES-	# 14
# 15-	CIRCLE PI RANCH C/O B.H.YATES'96 (UNQUERA-' 89)	# 15
# 16-	PARKINSON POTATO FARM (DEAN STOKES 'JAN '94)	# 16
# 17-	GEORGE M. BOWLES'91 (BIRD-'89) (HIGBEE ABT '86)	# 17
# 18-	CHUCK CHARLTON	# 18
# 19-	LAST STAND RANCH (BLATZ-'91)	# 19
# 20-	LEON ZIEGLER	# 20
# 21-	BERT HATCH (CUNNINGHAM JULY '92)	# 21
# 22-	JERRY FLYNT'96 (LINDEN WRING ESTATE)	# 22
# 23-	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '89'S)	# 23
# 24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	# 24
# 25-	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAR '94)	# 25
	*****CUSTER	
	TOTAL	
#	LEMHI COUNTY 1998 LIST	#
# 1-	DON O'NEAL	# 1-
# 2-	JOHN FOLSOM'88(ROCKIN H RANCH C/O GARY/KENNY MADSEN (WHEELER -'90)	# 2-
# 3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	# 3-
# 4-	GEORGE SANTEE	# 4-
# 5-	JIM MARTINY (FINIAS HUSHGANKS-'91)	# 5-
# 6-	SCOTT WHITWORTH (HORN RANCH)	# 6-
# 7A-	WHITWORTH RANCHES / EMA LU WHITWORTH	# 7A-
# 7B-	SCOTT WHITWORTH (COOK RANCH)	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH '90)	# 8-
# 9A-	DUANE MOEN (PT. OF INGRAM'S RANCH '89)	# 9A-
# 9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	# 9B-
# 10-	GILMAN MARTINY	# 10-
# 11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD CUTLER ' 94)	# 11-
# 12-	JESS RANKIN	# 12-
# 13-	KENNY MADSEN	# 13-
# 14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	# 14A-
# 14B-	LAST CHNCE RCH-P.WILMERDING- C / O JIM DOWTON(P.T. HATCH JULY '92)	# 14B-
# 15-	ROY ELLIS	# 15-
# 16-	DAVE GIORGI- (BUD SLOAN '93) (FORD ZIEGLER)	# 16-
# 17-	DUANE MOEN	# 17-
# 18-	JUDD WHITWORTH (HOME RANCH)	# 18-
# 19-	JERRY FLYNT '96 (LINDEN WRING ESTATE)	# 19-
# 20-	GEORGE MILLER (PHILLIP MILLER '93)	# 20-
# 21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)	# 21-
# 22-	HARLEY WALLIS	# 22-
# 23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	# 23-
# 24A-	MARY WHITE	# 24A-
# 24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	# 24B-
# 25-	GARY SLOMSKI (TAPPEN)	# 25-
# 26-	SYD DOWTON,JR '97(EMERSON LATIMER)	# 26-
# 27-	SCOTT WHITWORTH '96 (WES THOMPSON)	# 27-
# 28-	MARIE OSBORN (PART OF TAPPEN)	# 28-
*****	*****	*****
	LEMHI COUNTY TOTALS	#N/A

RECEIVED
MAY 06 1999

Department of Water Resources
Eastern Region

WATER		DISTRICT # 73			COST 24-HR		\$0.1118012					
1998		WATER	MASTER	REPORT	SEC.FEET							
USER #	TOTAL INCHES	TOTAL	1998 ADOPTED			1997 ADOPT		TOTAL NO. DAYS OF WATERMASTER				
	24-HR SEC.FT	COST	BUDGET	CREDITS	DEBITS	BUDGET	DAYS	\$ PER DAY			AMOUNT	
*****							160.00	\$46.79			\$7326.62	
CUSTER	COUNTY						INFO ONLY					
# 1	1914.00	213.99	283.42	69.44	0.00	279.32	TOTAL NO. DAYS ASST. WATERMASTER					
# 2	1280.00	143.11	189.54	46.44	0.00	186.79	NONE					
# 3	5780.96	646.32	767.48	121.16	0.00	754.91						
# 4	3728.00	416.79	539.31	122.51	0.00	531.49	OTHER EXPENSES CHARGED (SEC / CLERK)					
# 5A	1168.00	130.58	129.07		1.52	127.23	POSTAGE/ EXCEL PROG. /GRANGE RENT					
# 5B	1168.00	130.58	129.07		1.51	127.23	*****					
# 6	1024.00	114.48	151.63	37.15	0.00	149.44	TOTAL COST==		\$8449.82			
# 7	3800.00	424.84	373.65		51.20	363.98	*****					
# 8	960.00	107.33	142.16	34.83	0.00	140.10	TOTAL # 24-HR. SEC FEET DELIVERED---				75578.96	
# 9	1312.00	146.68	194.28	47.60	0.00	191.46	COST/24 HR. SEC FEET-----				0.1118012	
# 10	1280.00	143.11	189.54	46.44	0.00	186.79						
# 11	1568.00	175.30	232.19	56.88	0.00	228.82						
# 12	512.00	57.24	42.57		14.67	41.63	CUSTER	LEMHI				
# 13	2243.20	250.79	320.68	69.89	0.00	316.03	39436.26	CFS	36142.70	CFS		
# 14	832.00	93.02	122.71	29.69	0.00	120.93	0.11180120	X	0.1118012			
# 15	2335.60	261.12	310.51	49.39	0.00	303.12	\$4409.02			\$4040.80		
# 16	1184.00	132.37	175.33	42.95	0.00	172.78						
# 17	736.00	82.29	108.99	26.70	0.00	107.41	50.40%			49.6%		
# 18	32.00	3.58	4.74	1.16	0.00	4.67						
# 19	64.00	7.16	9.48	2.32	0.00	9.34						
# 20	1611.60	180.18	271.52	91.34	0.00	267.58						
# 21	1328.00	148.47	196.65	48.18	0.00	193.80						
# 22	1974.90	220.80	235.51	14.71	0.00	223.80						
# 23	1120.00	125.22	165.85	40.63	0.00	163.44						
# 24	160.00	17.89	23.69	5.80	0.00	23.35						
# 25	320.00	35.78	47.39	11.61	0.00	46.70						
CUSTER	*****											
TOTAL:	39436.26	4409.02	5356.94	1016.82	68.90	5262.16						
			0.00			1997 INFO						
#	LEMHI	TOT.COSTS	BUDGET	CREDITS	DEBITS	BUDGET						
# 1-	2096.00	234.34	310.37	76.04	0.00	305.86						
# 2-	1952.00	218.24	289.05	70.82	0.00	284.86						
# 3-	1984.00	221.81	293.79	71.98	0.00	289.53						
# 4-	592.00	66.19	87.66	21.48	0.00	86.39						
# 5-	896.00	100.17	132.68	32.51	0.00	130.76						
# 6-	529.60	59.21	78.42	19.21	0.00	77.29						
# 7A-	2048.00	228.97	303.27	74.30	0.00	298.87						
# 7B-	1155.20	129.15	171.06	41.91	0.00	168.58						
# 8-	624.00	69.76	92.40	22.64	0.00	91.06						
# 9A-	1854.00	207.28	272.23	64.95	0.00	268.28						
# 9B-	768.00	85.86	113.73	27.86	0.00	112.08						
# 10-	768.00	85.86	111.33	25.46	0.00	109.71						
# 11-	1536.00	171.73	224.12	52.39	0.00	220.87						
# 12-	320.00	35.78	47.39	11.61	0.00	46.70						
# 13-	640.00	71.55	89.72	18.17	0.00	88.42						
# 14A-	2496.00	279.06	363.03	83.98	0.00	357.77						
# 14B-	1376.00	153.84	203.76	49.92	0.00	200.80						
# 15-	896.00	100.17	129.39	29.22	0.00	127.52						
# 16-	128.00	14.31	18.95	4.64	0.00	18.68						
# 17-	416.00	46.51	61.60	15.09	0.00	60.71						
# 18-	3314.60	370.58	449.48	78.90	0.00	442.89						
# 19-	862.50	96.43	142.16	45.73	0.00	140.10						
# 20-	1600.00	178.88	203.76	24.88	0.00	199.99						
# 21-	1840.00	205.71	272.47	66.75	0.00	268.52						
# 22-	2272.00	254.01	336.44	82.42	0.00	331.56						
# 23-	128.00	14.31	18.95	4.64	0.00	18.68						
# 24A-	196.00	21.91	29.23	7.32	0.00	26.36						
# 24B-	1126.80	125.98	167.36	41.38	0.00	139.48						
# 25-	108.80	12.16	16.11	3.95	0.00	15.88						
# 26-	1024.00	114.48	151.63	37.15	0.00	149.44						
# 27-	192.00	21.47	28.43	6.97	0.00	28.02						
# 28-	403.20	45.08	59.71	14.63	0.00	58.84						
*****	*****											
LEMHI	36142.70	4040.80	5269.68	1228.88	0.00	5164.50						
TOTAL	75578.96	8449.82	10626.62	2245.70	68.90	10426.65						

RECEIVED
MAY 06 1999

Department of Water Resources
Eastern Region