

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM						
1	#73	CUSTER COUNTY--OTHER CREEKS	PAGE 5	MONTH	MAY	1999																																							
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	#								
3	XX	SULFER CREEK																																							XXX				
4	# 1	BOB WHITWORTH	6.80	# 1	6.8																																				# 1				
5	#2A	WHITWORTH/EATON (UREST	7.00	#2A	7.0																																				#2A				
6		(ALSO LICENSED FOR 3.00 CFS)																																											
7		LITTLE SULFER CK.CUSTER																																											
8	#2B	WHITWORTH/EATON (UREST	1.00	#2B	1.0																																					#2B			
9																																													
10		GROUSE CREEK- CUSTER																																											
11	# 3	(UREST) NONE USED)		# 3																																							# 3		
12																																													
13		LITTLE SPRING CREEK/CUSTER																																											
14	#4	CIRCLE PI/'98(FERD ZOLLING	3.60	# 4	3.6																																						# 4		
15																																													
16		MUD SPRING CREEK-CUSTER																																											
17	# 5	CIRCLE PI-YATES (UNQRA'89)	.40	# 5	.40																																						# 5		
18																																													
19		GRAVE SPR./BIG GULCH/HILL CRK / CUSTER																																											
20	# 6	WHITWORTH/EATON (AETN/B	2.5	# 6	2.5																																						# 6		
21	# 7	ED THOMAS(BINGHAM '94)	2.00	# 7	2.0																																						# 7		
22																																													
23		UPPER SPRING CREEK CUSTER																																											
24	# 8	PINES GRAZING	6.00	# 8	6.0																																						# 8		
25	# 9	DOUG ROBBINS (G.HAMILTON	3.20	# 9	3.2																																						# 9		
26																																													
27		POTATO CREEK-LEMHI COUNTY																																											
28	#10	EMA LU WHITWORTH	3.20	#10	3.2																																						#10		
29																																													
30		LAWSON CREEK-CUSTER																																											
31	#11	SCOTT HAYES'98(DINGES/OPPLE)	3.20	#11	3.2																																						#11		

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM				
1	#73 CUSTER COUNTY-OTHER CREEKS	PAGE 5		MONTH: JUNE	1999																																					
2	# USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30									
3	XX SULFER CREEK																																									
4	#1 BOB WHITWORTH	6.80	#1	6.8																																						
5	#2A WHITWORTH/EATON (UREST	7.00	#2A	7.0																																						
6	(ALSO LICENSED FOR 3.00 CFS)																																									
7	LITTLE SULFER CK.CUSTER																																									
8	#2B WHITWORTH/EATON (UREST	1.00	#2B	1.0																																						
9																																										
10	GROUSE CREEK- CUSTER																																									
11	#3 (UREST) NONE USED)		#3																																							
12																																										
13	LITTLE SPRING CREEK/CUSTER																																									
14	#4 CIRCLE PI/98(FERD ZOLLING	3.60	#4	3.6																																						
15																																										
16	MUD SPRING CREEK-CUSTER																																									
17	#5 CIRCLE PI-YATES (UNGRA'89)	.40	#5	.40																																						
18																																										
19	GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																									
20	#6 WHITWORTH/EATON (AETN/B	2.5	#6	2.5																																						
21	#7 ED THOMAS(BINGHAM '94)	2.00	#7	2.0																																						
22																																										
23	UPPER SPRING CREEK CUSTER																																									
24	#8 PINES GRAZING	6.00	#8	6.0																																						
25	#9 DOUG ROBBINS (G.HAMILTON	3.20	#9	3.2																																						
26																																										
27	POTATO CREEK-LEMHI COUNTY																																									
28	#10 EMA LU WHITWORTH	3.20	#10	3.2																																						
29																																										
30	LAWSON CREEK-CUSTER																																									
31	#11 SCOTT HAYES'98(DINGES/OPPLE)	3.20	#11	3.2																																						

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	
1	#73	CUSTER COUNTY-OTHER CREEKS	PAGE 5	MONTH-	AUG	1999	CUSTER COUNTY OTHER CREEKS																								AUG	1999								
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	#	TOTALS		
3	XX	SULFUR CREEK																																						
4	# 1	BOB WHITWORTH	6.80	# 1	6.8																																			
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.0																																			
6		(ALSO LICENSED FOR 3.00 CFS)																																						
7		LITTLE SULFUR CK.CUSTER																																						
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.0																																			
9																																								
10		GROUSE CREEK- CUSTER																																						
11	# 3	(URESTI NONE USED)		# 3																																				
12																																								
13		LITTLE SPRING CREEK/CUSTER																																						
14	#4	CIRCLE PI/98(FERD ZOLLINGE)	3.60	# 4	3.6																																			
15																																								
16		MUD SPRING CREEK-CUSTER																																						
17	# 5	CIRCLE PI-YATES (UNGRA'89)	.40	# 5	.40																																			
18																																								
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																						
20	# 6	WHITWORTH/EATON '(AETNA)/B	2.5	# 6	2.5																																			
21	# 7	ED THOMAS(BINGHAM '94)	2.00	# 7	2.0																																			
22																																								
23		UPPER SPRING CREEK CUSTER																																						
24	# 8	PINES GRAZING	6.00	# 8	6.0																																			
25	# 9	DOUG ROBBINS (G.HAMILTON	3.20	# 9	3.2																																			
26																																								
27		POTATO CREEK-LEMHI COUNTY																																						
28	#10	EMA LU WHITWORTH	3.20	#10	3.2																																			
29																																								
30		LAWSON CREEK-CUSTER																																						
31	#11	SCOTT HAYES'98(DINGES/OPPLE)	3.20	#11	3.2																																			

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL	AM	
1	#73 CUSTER COUNTY-OTHER CREEKS			PAGE 5		MONTH-	SEP	1999																														
2	# USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		TOTALS	#		
3	XX SULFER CREEK																																				XX	
4	#1 BOB WHITWORTH	6.80	#1	6.8																																#1		
5	#2A WHITWORTH/EATON (URESTI)	7.00	#2A	7.0																																#2A		
6	(ALSO LICENSED FOR 3.00 CFS)																																					
7	LITTLE SULFER CK.CUSTER																																					
8	#2B WHITWORTH/EATON (URESTI)	1.00	#2B	1.0																																#2B		
9																																						
10	GROUSE CREEK- CUSTER																																					
11	#3 (URESTI NONE USED)		#3																																	#3		
12																																						
13	LITTLE SPRING CREEK/CUSTER																																					
14	#4 CIRCLE PI/98(FERD ZOLLINGE)	3.60	#4	3.6																																#4		
15																																						
16	MUD SPRING CREEK-CUSTER																																					
17	#5 CIRCLE PI-YATES (UNGRA'89)	.40	#5	.40																																#5		
18																																						
19	GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																					
20	#6 WHITWORTH/EATON (AETNA/B	2.5	#6	2.5																																#6		
21	#7 ED THOMAS(BINGHAM '94)	2.00	#7	2.0																																#7		
22																																						
23	UPPER SPRING CREEK CUSTER																																					
24	#8 PINES GRAZING	6.00	#8	6.0																																#8		
25	#9 DOUG ROBBINS (G.HAMILTON	3.20	#9	3.2																																#9		
26																																						
27	POTATO CREEK-LEMHI COUNTY																																					
28	#10 EMA LU WHITWORTH	3.20	#10	3.2																																#10		
29																																						
30	LAWSON CREEK-CUSTER																																					
31	#11 SCOTT HAYES'98(DINGES/OPPLE)	3.20	#11	3.2																																#11		

WATER RESOURCE COPY - 1999

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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI			
1	#73	CUSTER COUNTY-OTHER CRE	PAGE 5	MONTH-	1999							OCT	MAY	JUNE	JULY	AUG	SEP	YEARS	CUSTER COUNTY	OTHER CREEKS																		
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTALS	#	1999																		
3	XX	SULFER CREEK																			XXX																	
4	#1	BOB WHITWORTH	6.80	#1	6.8																#1																	
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.0																#2A																	
6		(ALSO LICENSED FOR 3.00 CFS)																																				
7		LITTLE SULFER CK.CUSTER																																				
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.0																#2B																	
9																																						
10		GROUSE CREEK- CUSTER																																				
11	#3	(URESTI NONE USED)		#3																	#3																	
12																																						
13		LITTLE SPRING CREEK/CSTR																																				
14	#4	CIRCLE PI/98(FERD ZOLLINGE)	3.60	#4	3.6																#4																	
15																																						
16		MUD SPRING CREEK-CUSTER																																				
17	#5	CIRCLE PI-YATES (UNGRA'89)	.40	#5	.40																#5																	
18																																						
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																				
20	#6	WHITWORTH/EATON (AETNA/B	2.5	#6	2.5																#6																	
21	#7	ED THOMAS(BINGHAM '84)	2.00	#7	2.0																#7																	
22																																						
23		UPPER SPRING CREEK CSTR																																				
24	#8	PINES GRAZING	6.00	#8	6.0																#8																	
25	#9	DOUG ROBBINS (G.HAMILTON	3.20	#9	3.2																#9																	
26																																						
27		POTATO CREEK-LEMHI																																				
28	#10	EMA LU WHITWORTH	3.20	#10	3.2																#10																	
29																																						
30		LAWSON CREEK-CUSTER																																				
31	#11	SCOTT HAYES'98(DINGES/OPPLE)	3.20	#11	3.2																#11																	

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	MAY	19	99																																
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER		
3	#1	WHITWORTH/EATON(SCOB)	10.00	#1	10.0																																		
4	#2	CIRCLE PI(YATES'96UNQUEARA-89)	3.40	#2	3.4																																		
5	#3	SCOTT HAYES'98(DINGES'98C)	3.00	#3	3.0																																		
6	#4	GEORGE M. BOWLES'90(BIF)	2.80	#4	2.8																																		
7	#5	CHUCK CHARLTON	0.20	#5	.20																																		
8	#6	LAST STAND RNCH'90(BLAT)	0.40	#6	.40																																		
9	#7	PARKINSON FARM'94(STOK)	5.00	#7	5.0																																		
10																																							
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																					
12																																							
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																			
14	#1	GEORGE SANTEE	1.30	#1	1.3																																		
15	#2	JIM MARTINY'91(HUGHBANK)	2.60	#2	2.6																																		
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.4																																		
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.6																																		
18	#5	SCOTT WHITWORTH'98(G. WHITWOR)	3.90	#5	3.9																																		
19	#6	DUANE MOEN '89(INGRAM)	6.30	#6	6.3																																		
20	#7	GILMAN MARTINY	2.80	#7	2.8																																		
21	#8	SPRING CK GRAZING/B.CUT	9.00	#8	9.0																																		
22	#9	JESS RANKIN	2.00	#9	2.0																																		
23	#10A	KENNY MADSEN(SOLD PART 1999)	1.20	#10A	1.2																																		
24	#10B	KIM HAMMOND(P.T. MADSEN)1999	2.80	#10B	2.8																																		
25	#11	RALPH HATCH	9.20	#11	9.2																																		
26	#12	ROY ELLIS	5.60	#12	5.6																																		
27	#13	DAVE GIORGI'93(SLOAN/ZIE)	0.80	#13	.80																																		
28	#14	DUANE MOEN	1.00	#14	1.0																																		
29	#15	JIM MARTINY'91(HUGHBANK)	3.00	#15	3.0																																		
30	#16	GILMAN MARTINY	2.00	#16	2.0																																		
31	#17A	RALPH HATCH	2.60	#17A	2.6																																		
32	#17B	LAST CHANCE'93 (R.HATC)	7.00	#17B	7.0																																		
33	#18	DUANE MOEN	1.60	#18	1.6																																		
34																																							
35		#17-A RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH-NOW HAS 2.60CFS																																					
36		BIG SPRING CREEK WATER RIGHT 9.6 CFS																																					
37		SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																																					
38		#17-B -RIGHT IS 350" OR 7.0 CFS																																					
39		#18--DUANE MOEN HAS 1.6 CFS																																					
40		#10-KENNY MADSEN SOLD PART OF RANCH TO KIM HAMMOND (1999)																																					
41		KENNY MADSEN KEPT 60 ACRES WITH 1.2 CFS.																																					
42		KIM HAMMOND 1999 HAS WATER RIGHT OF 2.8 C.F.S.																																					
43																																							
44		** NOTE** -#7CUSTER CO-PARKINSON FARM WATER RIGHT TRANSFERED TO THE SALMON RIVER AND TO BE MONITERED BY WATER MASTER																																					
45		#3-DINGES SOLD TO SCOTT HAYES- ADDRESS-2410 E. STARCREST ROAD- BOISE, ID 83712																																					

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	JUNE	19	99																																
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					
3	#1	WHITWORTH/EATON(SCOBL)	10.00	#1	10.0																																		
4	#2	CIRCLE PI(YATES'96(UNQUEARA-99)	3.40	#2	3.4																																		
5	#3	SCOTT HAYES'98(DINGES'98/OP)	3.00	#3	3.0																																		
6	#4	GEORGE M. BOWLES'90(BIRD	2.80	#4	2.8																																		
7	#5	CHUCK CHARLTON	0.20	#5	.20																																		
8	#6	LAST STAND RNCH'90(BLATZ	0.40	#6	.40																																		
9	#7	PARKINSON FARM'94(STOKE	5.00	#7	5.0																																		
10																																							
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																					
12																																							
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																			
14	#1	GEORGE SANTEE	1.30	#1	1.3																																		
15	#2	JIM MARTINY'91(HUGHBANKS)	2.60	#2	2.6																																		
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.4																																		
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.6																																		
18	#5	SCOTT WHITWORTH'90(G.WHITW	3.90	#5	3.9																																		
19	#6	DUANE MOEN'89 (INGRAM)	6.30	#6	6.3																																		
20	#7	GILMAN MARTINY	2.80	#7	2.8																																		
21	#8	SPRING CK GRAZING/B.CUTLI	9.00	#8	9.0																																		
22	#9	JESS RANKIN	2.00	#9	2.0																																		
23	#10A	KENNY MADSEN(SOLD PART 1999	1.20	#10A	1.2																																		
24	#10B	KIM HAMMOND(P.T. MADSEN)1999	2.80	#10B	2.8																																		
25	#11	RALPH HATCH	9.20	#11	9.2																																		
26	#12	ROY ELLIS	5.60	#12	5.6																																		
27	#13	DAVE GIORG'93(SLOAN/ZIEG	0.80	#13	.80																																		
28	#14	DUANE MOEN	1.00	#14	1.0																																		
29	#15	JIM MARTINY'91(HUGHBANKS)	3.00	#15	3.0																																		
30	#16	GILMAN MARTINY	2.00	#16	2.0																																		
31	#17A	RALPH HATCH	2.60	#17A	2.6																																		
32	#17B	LAST CHANCE'93(R.HATCH)	7.00	#17B	7.0																																		
33	#18	DUANE MOEN	1.60	#18	1.6																																		
34																																							
35		#17-A RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH-NOW HAS 2.60CFS																																					
36		BIG SPRING CREEK WATER RIGHT 9.6 CFS																																					
37		SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																																					
38		#17-B -RIGHT IS 350" OR 7.0 CFS																																					
39		#18- DUANE MOEN HAS 1.6 CFS																																					
40																																							
41		#10-KENNY MADSEN SOLD PART OF RANCHO TO KIM HAMMOND (1999)																																					
42		KENNY MADSEN KEPT 60 ACRES WITH 1.2 CFS.																																					
43		KIM HAMMOND 1999 HAS WATER RIGHT OF 2.8 C.F.S.																																					
44																																							
45		***NOTE** -#7CUSTER CO-PARKINSON FARM WATER RIGHT TRANSFERED TO THE SALMON RIVER AND TO BE MONITERED BY WATER MASTER																																					
46		#3 DINGES SOLD TO SCOTT HAYES '1998- ADDRESS 2610 E. STARCREST ROAD- BOISE. ID 83712																																					

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM			
#	USER- NAME	PAGE 3	MONTH	JULY	19	99																																			
#1	WHITWORTH/EATON(SCOBLE	10.00	#1	10.0																																					
#2	CIRCLE PI(YATES'96/BUQUERA-89)	3.40	#2	3.4																																					
#3	SCOTT HAYES'98(DINGES'98/OP)	3.00	#3	3.0																																					
#4	GEORGE M. BOWLES'90(BIRD	2.80	#4	2.8																																					
#5	CHUCK CHARLTON	0.20	#5	.20																																					
#6	LAST STAND RNCH'90(BLATZ	0.40	#6	.40																																					
#7	PARKINSON FARM'94(STOKE)	5.00	#7	5.0																																					
	#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																								
	'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																						
#1	GEORGE SANTEE	1.30	#1	1.3																																					
#2	JIM MARTINY'91(HUGHBANKS	2.60	#2	2.6																																					
#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.4																																					
#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.6																																					
#5	SCOTT WHITWORTH'90(G. WHITW	3.90	#5	3.9																																					
#6	DUANE MOEN'89 (INGRAM)	6.30	#6	6.3																																					
#7	GILMAN MARTINY	2.80	#7	2.8																																					
#8	SPRING CK GRAZING/B. CUTLI	9.00	#8	9.0																																					
#9	JESS RANKIN	2.00	#9	2.0																																					
#10A	KENNY MADSEN(SOLD PART 1999	1.20	#10A	1.2																																					
#10B	KIM HAMMOND(P.T. MADSEN)1999	2.80	#10B	2.8																																					
#11	RALPH HATCH	9.20	#11	9.2																																					
#12	ROY ELLIS	5.60	#12	5.6																																					
#13	DAVE GIORGI'93(SLOAN/ZIEG	0.80	#13	.80																																					
#14	DUANE MOEN	1.00	#14	1.0																																					
#15	JIM MARTINY'91(HUGHBANKS	3.00	#15	3.0																																					
#16	GILMAN MARTINY	2.00	#16	2.0																																					
#17A	RALPH HATCH	2.60	#17A	2.6																																					
#17B	LAST CHANCE R'93.(R. HATC	7.00	#17B	7.0																																					
#18	DUANE MOEN	1.60	#18	1.6																																					
	#17-A RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH-NOW HAS 2.60CFS																																								
	BIG SPRING CREEK WATER RIGHT 9.6 CFS																																								
	SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																																								
	#17-B --RIGHT IS 350" OR 7.0 CFS																																								
	#18--DUANE MOEN HAS 1.6 CFS																																								
	#10-KENNY MADSEN SOLD PART OF RANCHO TO KIM HAMMOND (1999)																																								
	KENNY MADSEN KEPT 60 ACRES WITH 1.2 CFS.																																								
	KIM HAMMOND 1999 HAS WATER RIGHT OF 2.8 C.F.S.																																								
	NOTE #7CUSTER CO-PARKINSON FARM WATER RIGHT TRANSFERED TO THE SALMON RIVER AND TO BE MONITERED BY WATER MASTER																																								
	#3 DINGES SOLD TO SCOTT HAYES '1998- ADDRESS 2610 E. STARCREST ROAD- BOISE, ID 83712																																								

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	
1	#	78-BIG SPRING CK CUSTER	PAGE 3	MONTH	AUG	19	99																																
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER		
3	#1	WHITWORTH/EATON(SCOBLE	10.00	#1	10.0																																		
4	#2	CIRCLE PI(YATES'90/BUQUEZARA-99)	3.40	#2	3.4																																		
5	#3	SCOTT HAYES'98(DINGES'98/OP)	3.00	#3	3.0																																		
6	#4	GEORGE M. BOWLES'90(BIRD	2.80	#4	2.8																																		
7	#5	CHUCK CHARLTON	0.20	#5	.20																																		
8	#6	LAST STAND RNCH'90(BLATZ	0.40	#6	.40																																		
9	#7	PARKINSON FARM'94(STOKE	5.00	#7	5.0																																		
10																																							
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																					
12																																							
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																			
14	#1	GEORGE SANTEE	1.30	#1	1.3																																		
15	#2	JIM MARTINY'91(HUGHBANKS	2.60	#2	2.6																																		
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.4																																		
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.6																																		
18	#5	SCOTT WHITWORTH'90(G.WHITW	3.90	#5	3.9																																		
19	#6	DUANE MOEN'89 (INGRAM)	6.30	#6	6.3																																		
20	#7	GILMAN MARTINY	2.80	#7	2.8																																		
21	#8	SPRING CK GRAZING/B.CUTLI	9.00	#8	9.0																																		
22	#9	JESS RANKIN	2.00	#9	2.0																																		
23	#10A	KENNY MADSEN (SOLD PART 1999	1.20	#10A	1.2																																		
24	#10B	KIM HAMMOND (1999)	2.80	#10B	2.8																																		
25	#11	RALPH HATCH	9.20	#11	9.2																																		
26	#12	ROY ELLIS	5.60	#12	5.6																																		
27	#13	DAVE GIORGI'93(SLOAN/ZIEG	0.80	#13	.80																																		
28	#14	DUANE MOEN	1.00	#14	1.0																																		
29	#15	JIM MARTINY'91(HUGHBANKS	3.00	#15	3.0																																		
30	#16	GILMAN MARTINY	2.00	#16	2.0																																		
31	#17A	RALPH HATCH	2.60	#17A	2.6																																		
32	#17B	LAST CHANCE'93(R.HATCH)	7.00	#17B	7.0																																		
33	#18	DUANE MOEN	1.60	#18	1.6																																		
34																																							
35		**#17-A RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH-NOW HAS 2.60CFS																																					
36		BIG SPRING CREEK WATER RIGHT 9.6 CFS																																					
37		SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																																					
38		**#17-B -RIGHT IS 350" OR 7.0 CFS																																					
39		# 18--DUANE MOEN HAS 1.6 CFS																																					
40		#10-KENNY MADSEN SOLD PART OF RANCHO TO KIM HAMMOND (1999)																																					
41		KENNY MADSEN KEPT 60 ACRES WITH 12 CFS.																																					
42		KIM HAMMOND 1999 HAS WATER RIGHT OF 2.8 C.F.S.																																					
43																																							
44		***NOTE***-#7CUSTER CO-PARKINSON FARM WATER RIGHT TRANSFERED TO THE SALMON RIVER AND TO BE MONITERED BY WATER MASTER																																					
45		#3 DINGES SOLD TO SCOTT HAYES '1998- ADDRESS 2610 E. STARCREST ROAD- BOISE, ID 83712																																					

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	
1	#	79-BIG SPRING CK CUSTER	PAGE 3	MONTH	SEP	19	99																																
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					
3	#1	WHITWORTH/EATON(SCOBLE	10.00	#1	10.0																																		
4	#2	CIRCLE PI(YATES'96/BUQUEARA-89)	3.40	#2	3.4																																		
5	#3	SCOTT HAYES'88(DINGES'94/OP	3.00	#3	3.0																																		
6	#4	GEORGE M. BOWLES'90(BIRD	2.80	#4	2.8																																		
7	#5	CHUCK CHARLTON	0.20	#5	.20																																		
8	#6	LAST STAND RNCH'90(BLATZ	0.40	#6	.40																																		
9	#7	PARKINSON FARM'94(STOKE	5.00	#7	5.0																																		
10																																							
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																					
12																																							
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																			
14	#1	GEORGE SANTEE	1.30	#1	1.3																																		
15	#2	JIM MARTINY'91(HUGHBANKS	2.60	#2	2.6																																		
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.4																																		
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.6																																		
18	#5	SCOTT WHITWORTH'90(G.WHITW	3.90	#5	3.9																																		
19	#6	DUANE MOEN'89 (INGRAM)	6.30	#6	6.3																																		
20	#7	GILMAN MARTINY	2.80	#7	2.8																																		
21	#8	SPRING CK GRAZING/B.CUTLI	9.00	#8	9.0																																		
22	#9	JESS RANKIN	2.00	#9	2.0																																		
23	#10A	KENNY MADSEN(SOLD PART 1999	1.20	#10A	1.2																																		
24	#10B	KIM HAMMOND(P.T MADSEN)1999	2.80	#10B	2.8																																		
25	#11	RALPH HATCH	9.20	#11	9.2																																		
26	#12	ROY ELLIS	5.80	#12	5.8																																		
27	#13	DAVE GIORGI(SLOAN-83/ZIEG	0.80	#13	.80																																		
28	#14	DUANE MOEN	1.00	#14	1.0																																		
29	#15	JIM MARTINY(HUGHBANKS-91	3.00	#15	3.0																																		
30	#16	GILMAN MARTINY	2.00	#16	2.0																																		
31	#17A	RALPH HATCH	2.60	#17A	2.6																																		
32	#17B	LAST CHANCE'93(R.HATCH)	7.00	#17B	7.0																																		
33	#18	DUANE MOEN	1.60	#18	1.6																																		
34																																							
35		#17-A RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH-NOW HAS 2.60CFS																																					
36		BIG SPRING CREEK WATER RIGHT 9.6 CFS																																					
37		SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																																					
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44																																							
45		***NOTE** #7CUSTER CO-PARKINSON FARM WATER RIGHT TRANSFERED TO THE SALMON RIVER AND TO BE MONITERED BY WATER MASTER																																					
46		#3 DINGES SOLD TO SCOTT HAYES '1998- ADDRESS 2610 E. STARCREST ROAD- BOISE. ID 83712																																					

1999 WATER RESOURCE COPY

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U
1	#	78-BIG SPRING CK CUSTER	PAGE 3	MONTH	OCT	19	99				OCT	MAY	JUNE	JULY	AUG	SEP	YEAR	1999		
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTAL	NUMBER		
3	#1	WHITWORTH/EATON(SCOBLE	10.00	#1	10.0													#	1	
4	#2	CIRCLE PI(YATES'96/UNQUEARA-99)	3.40	#2	3.4													#	2	
5	#3	SCOTT HAYES'98(DINGES'98/OP)	3.00	#3	3.0													#	3	
6	#4	GEORGE M. BOWLES'90(BIRD	2.80	#4	2.8													#	4	
7	#5	CHUCK CHARLTON	0.20	#5	.20													#	5	
8	#6	LAST STAND RNCH'90(BLATZ	0.40	#6	.40													#	6	
9	#7	PARKINSON FARM'94(STOKE	5.00	#7	5.0													#	7	
10																				
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																		
12																				
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																
14	#1	GEORGE SANTEE	1.30	#1	1.3															
15	#2	JIM MARTINY'91(HUGHBANKS	2.60	#2	2.6													#	1	
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.4													#	2	
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.6													#	3	
18	#5	SCOTT WHITWORTH'90(G.WHITWC	3.90	#5	3.9													#	4	
19	#6	DUANE MOEN'89 (INGRAM)	6.30	#6	6.3													#	5	
20	#7	GILMAN MARTINY	2.80	#7	2.8													#	6	
21	#8	SPRING CK GRAZING/B.CUTLI	9.00	#8	9.0													#	7	
22	#9	JESS RANKIN	2.00	#9	2.0													#	8	
23	#10A	KENNY MADSEN(PART 1999)	1.20	#10A	1.2													#	9	
24	#10B	KIM HAMMOND(PART 1999)	2.80	#10B	2.8													#	10A	
25	#11	RALPH HATCH	9.20	#11	9.2													#	10B	
26	#12	ROY ELLIS	5.60	#12	5.6													#	11	
27	#13	DAVE GIORGI(SLOAN-93/ZIEG	0.80	#13	.80													#	12	
28	#14	DUANE MOEN	1.00	#14	1.0													#	13	
29	#15	JIM MARTINY(HUGHBANKS-91	3.00	#15	3.0													#	14	
30	#16	GILMAN MARTINY	2.00	#16	2.0													#	15	
31	#17A	RALPH HATCH	2.60	#17A	2.6													#	16	
32	#17B	LAST CHANCE'93(R.HATCH)	7.00	#17B	7.0															
33	#18	DUANE MOEN	1.60	#18	1.6															
34																				
35		**#17-A RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH-NOW HAS 2.60CFS																		
36		BIG SPRING CREEK WATER RIGHT 9.6 CFS																		
37		SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																		
38		**#17-B -RIGHT IS 350" OR 7.0 CFS																		
39		# 18--DUANE MOEN HAS 1.6 CFS																		
40																				
41		#10-KENNY MADSEN SOLD PART OF RANCH TO KIM HAMMOND (1999)																		
42		KENNY MADSEN KEPT 60 ACRES WITH 12 CFS.																		
43		KIM HAMMOND 1999 HAS WATER RIGHT OF 2.8 C.F.S.																		
44																				
45		***NOTE** #7-CUSTER CO. PARKINSON FARM WATER RIGHT HAS BEEN TRANSFERED TO SALMON RIVER AND TO BE MONITERED BY WATER MASTER																		
46		#3 DINGES SOLD TO SCOTT HAYES '1998- ADDRESS 2610 E. STARCREST ROAD- BOISE, ID 83712																		

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
62																																								
63	#78	GOLDBERG CREEK CUSTER COUNTY			PAGE 12			MONTH	MAY	19	98																													
64	#	NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS #	TOTALS				
65	#1	GOLDBERG GRAZ/JUDD THAD'93	3.00 #1	3.0																																			#1	
66	#2	PINES GRAZING/L. TRITHART	8.00 #2	8.0																																			#2	
67	#3	BERT HATCH	6.40 #3	6.4																																			#3	
68	#4	DON BARNES;95(WUNSCH/BALDWIN '95)	6.00 #4	6.0																																			#4	
69	#5	LARRY WHITTIER(JAMES '94)	3.12 #5	3.12																																			#5	
70																																								
71		#4-WUNSCH SOLD TO DON BARNES SSEP'1995																																						
72		ADDRESS-HC62 BOX 2190 MAY, ID 83253																																						
73																																								
74																																								
75																																								
76		READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED FOR 1996-1999 not included on water master report																																						1999
79		NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS #	TOTALS				
80	#1	STAN DOWTON #A7304089	8.20 #2	8.2																																				
81																																								
82																																								
83																																								

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
62																																								
63	#73	GOLDBERG CREEK CUSTER COUNTY			PAGE 12					MONTH					JU NE																								JUNE	1999
64	#	NAME	CFS #		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			TOTALS	#		
65	#1	GOLDBERG GRAZJUDD THAD'93	3.00	#1	3.0																																	#1		
66	#2	PINES GRAZING/L.TRITHART	8.00	#2	8.0																																	#2		
67	#3	BERT HATCH	6.40	#3	6.4																																#3			
68	#4	DON BARNES'95WUNSCH/BALDWIN	6.00	#4	6.0																																#4			
69	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12																																#5			
70																																								
71		#4-WUNSCH SOLD TO DON BARNES SEP '95																																						
72		ADDRESS- HC 62 BOX 2190 MAY. ID 83253																																						
73																																								
74		READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED FOR 1996 - 1999																																						
75		WATERMASTER IS JUST RECORDING USE AND NOT GOING DOWN TO CHECK BECAUSE DIVERSION IS DOWNSTREAM FROM WHERE WATERMASTER IS REQUIRED TO GO.																																						
76		USE IS NOT REPORTED ON WATERMASTER REPORT.																																						
79	#	NAME	CFS #		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			TOTALS	#		
80	#1	STAN DOWTON #A7304009	8.20		8.2																																			
81																																								
82																																								

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK		
62																																							
63	#78	GOLDBERG CREEK CUSTER COUNTY																																					1999
64	#	NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#			
65	# 1	GOLDBERG GRAZ/JUDD THAD '93	3.00 # 1	3.0																																		# 1	
66	# 2	GINES GRAZING/L. TRITHART	8.00 # 2	8.0																																		# 2	
67	# 3	BERT HATCH	6.40 # 3	6.4																																	# 3		
68	# 4	DON BARNES '95(WUNSCH/BALD)	6.00 # 4	6.0																																	# 4		
69	# 5	LARRY WHITTIER(JAMES '94)	3.12 # 5	3.12																																	# 5		
70																																							
71		#4-WUNSCH SOLD TO DON BARNES 'SEP'95																																					
72		ADDRESS—HC 62 BOX 2190 MAY, ID 83253																																					
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74		READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED FOR 1996 - 1999.																																					
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77																																							
79	#	NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#			
80	#1	STAN DOWTON #A7304009	8.20	8.2																																		#1	
81																																							
82																																							
83																																							
84																																							

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
62																																								
63	#73	GOLDBERG CREEK CUSTER COUNTY				PAGE 12																																		
64	#	NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#				
65	# 1	GOLDBERG GRAZ/JUDD THAD '93	3.00 # 1	3.0																																			# 1	
66	# 2	PINES GRAZING/L. TRITHART	8.00 # 2	8.0																																			# 2	
67	# 3	BERT HATCH	6.40 # 3	6.4																																			# 3	
68	# 4	DON BARNES '95(WUNSCH/BALD)	6.00 # 4	6.0																																			# 4	
69	# 5	LARRY WHITTIER(JAMES '94)	3.12 # 5	3.12																																			# 5	
70																																								
71		#4-WUNSCH SOLD TO DON BARNES SEP'95																																						
72		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																						
73																																								
74		READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED FOR 1996/1999-WATERMASTER IS JUST RECORDING USE AND NOT GOING DOWN TO CHECK BEC AUSE DIVERSION IS																																						
75		DOWNSTREAM FROM WHERE WATERMASTER IS REQUIFURED TO GO.																			NOT INCLUDED ON WATERMASTER REPORT																			
76																																								
78	#	NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#				
79	#1	STAN DOWTON #A7304009	8.20	8.2																																				
80																																								
81																																								
82																																								

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
62																																								
63	#78	GOLDBERG CREEK CUSTER COUNTY			PAGE 12			MONTH		SEP		19	99																											
64	#	NAME	CFS #		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
65	#1	GOLDBERG GRAZ/JUDD THAD'93	8.00 #1	3.0																																				
66	#2	PINES GRAZING/L. TRITHART	8.00 #2	8.0																																				
67	#3	BERT HATCH	6.40 #3	6.4																																				
68	#4	DON BARNES'96WUNSCH/BALDWIN	6.00 #4	6.0																																				
69	#5	LARRY WHITTIER(JAMES '94)	3.12 #5	3.12																																				
70																																								
71		#4-WUNSCH SOLD TO DON BARNES SEP '95																																						
72		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																						
73																																								
74		READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED FOR 1996-1999.																																						
75		WATERMASTER IS JUST RECORDING USE AND NOT GOING DOWN TO CHECK BECAUSE DIVERSION IS DOWNSTREAM FROM WHERE WATERMASTER IS REQUIRED TO GO. USE IS NOT INCLUDED ION WATERMAST																																						
76		USE IS NOT INCLUDED ON WATERMASTER REPORT.																																						
78	#	NAME	CFS #		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
79	#1	STAN DOWTON #A7304009	8.20	8.2																																				
80																																								
81																																								
82																																								
83																																								

1999
WATER RESOURCE COPY

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V
62																						
63	#73	GOLDBERG CREEK CUSTER COUNTY	PAGE 12																			GOLDGERG CK.-CUSTER CO.
64	#	NAME	CFS #	1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	YEARS	1999		
65	#1	GOLDBERG GRAZ/ JUDD THAD'93	3.00	#1	3.0																	#1
66	#2	PINES GRAZING/L. TRITHART	8.00	#2	8.0																	#2
67	#3	BERT HATCH	6.40	#3	6.4																	#3
68	#4	DON BARNES'95WUNSCH/BALDWIN	6.00	#4	6.0																	#4
69	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12																	#5
70																						
71		#4-WUNSCH SOLD TO DON BARNES SEP '95																				
72		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																				
73																						
74																						
75		READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED IN 1998 - 1998- NOT INCLUDED ON WATER MASTER REPORT																				
76		WATERMASTER OS JUST RECORDING USE AND NOT GOING DOWN TO CHECK BECAUSE DIVERSION IS DOWNSTREAM FROM WHERE WATERMASTER IS REQUIRED TO																				
77		USE IS NOT INCLUDED ON WATERMASTER REPORT.																				
78																						
80																						
81	#	NAME	CFS #	1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	YEARS	1998		
82	#1	STAN DOWTON #A7304009	8.20		8.2																	#1
83																						
84																						

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL				
1	#73 MORGAN CREEK-LEMHI CO.	PAGE 10	MONTH-	JUNE												19 99												MORGAN CK. LEMHI COUNTY												JUNE	1999
2	# USER/ NAME PAGE10	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#							
3	#1 EMA LU WHITWORTH RANCH.	3.20 #1	3.2																																#1						
4	#2 SCOTT WHITWORTH(INGRAM'89)	3.20 #2	3.2																																#2						
5	#3 DUANE MOEN(INGRAM'89TOJLY16	6.00 #3	6.0																															#3							
6	#4 EMA LU WHITWORTH/WHITW.RNCH	4.80 #4	4.8																															#4							
7	#5 EMA LU WHITWORTH/WHITW.RNCH	1.60 #5	1.6																															#5							
8	#6A RALPH HATCH(SOLD PT LAST CHN	3.80 #6A	3.8																															#6A							
9	#6B LAST CHANCE RCH(HATCH'93	1.60 #6B	1.6																															#6B							
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.60 #7A	1.6																															#7A							
11	#7B DUANE MOEN(INGRAM '89)	.80 #7B	.80																															#7B							
12	#8 PAT SIMPSON (CANTLIN '99)	3.2 #8	3.2																																						
13																																		JUNE	1999						
14	#73 MORSE CK. LEMHI COUNTY	PAGE 15																																TOTALS	#						
15	#1 GEORGE SANTEE	2.40 #1	2.4																															#1							
16	#2 SCOTT WHI WORTH (HORN '87)	.91 #2	.91																															#2							
17	#3 SCOTT WHITWORTH (COOK)	1.44 #3	1.44																															#3							
18	#4 SYD DOWTON'97(LATIMER)	1.60 #4	1.6																															#4							
19	#5 SPRING CK.GRAZ.BRENT CUTLER	.60 #5	.60																															#5							
20	#6 SCOTT WHITWORTH'96(WES THOM	1.20 #6	1.2																															#6							
21	#7 SCOTT WHITWORTH/COOK	3.20 #7	3.2																															#7							
22	#8 SYDNEY DOWTON(E. LATIMER'97	3.20 #8	3.2																															#8							
23	#9 SYDNEY DOWTON(E. LATIMER'97	1.60 #9	1.6																															#9							
24	**MORSE CK. NOTE**																																								
25	#5-SHOULD BE SPRING CREEK GRAZ BRENT CUTLER- INSTEAD OF WES THOMPSON																																								
26	#6 SHOULD HAVE BEEN WES THOMPSON / SOLD TO SCOTT WHITWORTH '96																																								
27																																									
28	#4-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																								
29	#8-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																								
30	#9-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																								
31																																									

* NOTE - PAT SIMPSON Bought FROM EVERETT CANTLIN - PUT ON WATER BOOKS - 1999

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	
1	#73 MORGAN CREEK-LEMHI CO.	PAGE	10	MONTH-	AUG	19	99																															
2	# USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#		
3	#1 EMA LU WHITWORTH RANCH.	3.20	#1	3.2																																	#1	
4	#2 SCOTT WHITWORTH(INGRAM'89)	3.20	#2	3.2																																	#2	
5	#3 DUANE MOEN(INGRAM'89TOJLY)	6.00	#3	OFF																																#3		
6	#4 EMA LU WHITWORTH/WHITW.RN	4.80	#4	4.8																																#4		
7	#5 EMA LU WHITWORTH/WHITW.RNCH	1.60	#5	1.6																																#5		
8	#6A RALPH HATCH(SOLD PT LAST C)	3.80	#6A	3.8																																#6A		
9	#6B LAST CHANCE RCH(HATCH'93)	1.60	#6B	1.6																																#6B		
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	1.6																																#7A		
11	#7B DUANE MOENpt-INGRAM '89)	.80	#7B	.80																																#7B		
12	#8 PAT SIMPSON/(CANTLIN 99)	3.2	#8	3.2																																		
13		###																																				
14	#78 MORSE CK. LEMHI COUNTY	PAGE	15																																			
15	#1 GEORGE SANTEE	2.40	#1	2.4																																		
16	#2 SCOTT WHI WORTH (HORN '87)	.91	#2	.91																																		
17	#3 SCOTT WHITWORTH (COOK)	1.44	#3	1.44																																		
18	#4 SYD DOWTON'97(LATIMER)	1.60	#4	1.6																																		
19	#5 SPRING CK.GRAZ.BRENT CUTLE	.60	#5	.60																																		
20	#6 SCOTT WHITWORTH'96(WES TH)	1.20	#6	1.2																																		
21	#7 SCOTT WHITWORTH/COOK	3.20	#7	3.2																																		
22	#8 SYDNEY DOWTON(E. LATIMER'9	3.20	#8	3.2																																		
23	#9 SYDNEY DOWTON(E. LATIMER'9	1.60	#9	1.6																																		
24																																						
25	**MORSE CK. NOTE**																																					
26	#5-SHOULD BE SPRING CREEK GRAZ BRENT CUTLER- INSTEAD OF WES THOMPSON																																					
27	#6 SHOULD HAVE BEEN WES THOMPSON / SOLD TO SCOTT WHITWORTH '96																																					
28																																						
29	#4-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																					
30	#8-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																					
31	#9-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																					

MORGAN CREEK
 *NOTE- PAT SIMPSON Bought FROM
 EVERETT CANTLIN - PUT ON WATER BOOKS-1999

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
1	#73	MORGAN CREEK-LEMHI CO.	PAGE	10	MONTH-	SEP	19	99																																
2	#	USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
3	# 1	EMA LU WHITWORTH RANCH.	3.20	# 1	3.2																																			
4	# 2	SCOTT WHITWORTH(INGRAM'89)	3.20	# 2	3.2																																			
5	# 3	DUANE MOEN(INGRAM'89TOJLY16	6.00	# 3	OFF																																			
6	# 4	EMA LU WHITWORTH/WHITW.RNCH	4.80	# 4	4.8																																			
7	# 5	EMA LU WHITWORTH/WHITW.RNCH	1.60	# 5	1.6																																			
8	#6A	RALPH HATCH(SOLD PT LAST CHNC	3.80	#6A	3.8																																			
9	#6B	LAST CHANCE RCH(HATCH'93	1.60	#6B	1.6																																			
10	#7A	SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	1.6																																			
11	#7B	DUANE MOENpt-INGRAM '89)	.80	#7B	.80																																			
12	# 8	PAT SIMPSON(CASTLE IN 99)	3.2	# 8	3.2																																			
13																																								
14	#73	MORSE CK. LEMHI COUNTY	PAGE	15		SEP	19	99																																
15	# 1	GEORGE SANTEE	2.40	# 1	2.4																																			
16	# 2	SCOTT WHI WORTH (HORN '87)	.91	# 2	.91																																			
17	# 3	SCOTT WHITWORTH (COOK)	1.44	# 3	1.44																																			
18	# 4	SYD DOWTON'97(LATIMER)	1.60	# 4	1.6																																			
19	# 5	SPRING CK.GRAZ.BRENT CUTLER	.60	# 5	.60																																			
20	# 6	SCOTT WHITWORTH'96(WES THOMI	1.20	# 6	1.2																																			
21	# 7	SCOTT WHITWORTH/COOK	3.20	# 7	3.2																																			
22	# 8	SYDNEY DOWTON(E. LATIMER'97	3.20	# 8	3.2																																			
23	# 9	SYDNEY DOWTON(E. LATIMER'97	1.60	# 9	1.6																																			
24																																								
25		**MORSE CK. NOTE**																																						
26		#5-SHOULD BE SPRING CREEK GRAZ BRENT CUTLER- INSTEAD OF WES THOMPSON																																						
27		#6 SHOULD HAVE BEEN WES THOMPSON / SOLD TO SCOTT WHITWORTH '96																																						
28																																								
29		#4-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																						
30		#8-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																						
31		#9-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																						

* NOTE - MORGAN CREEK
 # 8 - PAT SIMPSON - BOUGHT FROM EVERETT (ANTLON)
 PUT ON WATER BOOKS - 1999

1999
WATER RESOURCE COPY

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V
1	#73 MORGAN CREEK-LEMHI CO.	PAGE 10	MONTH- OCT	19 99								OCT	MAY	JUNE	JULY	AUG	SEP	YEAR	1999		
2	# USER/ NAME PAGE10	CFS #	1	2	3	4	5	6	7			TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTAL	#		
3	#1 EMA LU WHITWORTH RANCH.	3.20 #1	3.2																	#1	
4	#2 SCOTT WHITWORTH(INGRAM'89)	3.20 #2	3.2																	#2	
5	#3 DUANE MOEN(INGRAM'89TOJLY16	6.00 #3	OFF																	#3	
6	#4 EMA LU WHITWORTH/WHITW.RNCH	4.80 #4	4.8																	#4	
7	#5 EMA LU WHITWORTH/WHITW.RNCH	1.60 #5	1.6																	#5	
8	#6A RALPH HATCH(SOLD PT LAST CHNC	3.80 #6A	3.8																	#6A	
9	#6B LAST CHANCE RCH(HATCH'93	1.60 #6B	1.6																	#6B	
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.60 #7A	1.6																	#7A	
11	#7B DUANE MOENpt-INGRAM '89)	.80 #7B	.80																	#7B	
12	#8 DAT SIMPSON (Cont Lin)	3.20 #8	3.2																		
13	1999											OCT	MAY	JUNE	JULY	AUG	SEP	YEAR	1999		
14	#78 MORSE CK. LEMHI COUNTY	PAGE 15	MONTH--OCT	19 99								TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTAL	#		
15	#1 GEORGE SANTEE	2.40 #1	2.4																	#1	
16	#2 SCOTT WHI WORTH (HORN '87)	.91 #2	.91																	#2	
17	#3 SCOTT WHITWORTH (COOK)	1.44 #3	1.44																	#3	
18	#4 SYD DOWTON'97(LATIMER)	1.60 #4	1.6																	#4	
19	#5 SPRING CK.GRAZ.BRENT CUTLER	.60 #5	.60																	#5	
20	#6 SCOTT WHITWORTH'96(WES THOMI	1.20 #6	1.2																	#6	
21	#7 SCOTT WHITWORTH/COOK	3.20 #7	3.2																	#7	
22	#8 SYDNEY DOWTON(E. LATIMER'97	3.20 #8	3.2																	#8	
23	#9 SYDNEY DOWTON(E. LATIMER'97	1.60 #9	1.6																	#9	
24																					
25	**MORSE CK. NOTE**																				
26	#5-SHOULD BE SPRING CREEK GRAZ BRENT CUTLER- INSTEAD OF WES THOMPSON																				
27	#6 SHOULD HAVE BEEN WES THOMPSON / SOLD TO SCOTT WHITWORTH '96																				
28																					
29	#4-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																				
30	#8-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																				
31	#9-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																				

*NOTE MORGAN CREEK
#8- DAT SIMPSON - BOUGHT FROM
EVERETT CANTLIN -
DEPT ON WATER BOOKS - 1999

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL		
1	#73 BIG CREEK-CUSTER	MONTH	MAY	1999																																		
2	# NAME----- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31			MAY 1999		
3	# 1 LEON ZIEGLER	5.46 # 1	5.46																																		TOTALS #	
4	# 2 BERT HATCH'98(CUNNINGHAM	8.30 # 2	8.3																																		#1	
5	# 3 LARRY WHITTIER'98 (JAMES)	4.50 # 3	4.5																																	#2		
6	# 4 LARRY WHITTIER'98 (JAMES)	3.20 # 4	3.2																																	#3		
7	# 5 PINES GRAZ. of L. TRITHART	7.20 # 5	7.2																																	#4		
8	# 6 JERRY FLYNT'98(WRING ESTA	8.00 # 6	8.0																																	#5		
9	# 7 LEON ZIEGLER	6.00 # 7	6.0																																	#6		
10	# 8 JERRY FLYNT'1998(WRING ES	6.20 # 8	6.2																																	#7		
11	# 9 D.BARNES'98(WUNSCHBALDV	9.00 # 9		Did not use																																#8		
12																																				#9		
13			PAGE 9																																	PAGE 9		
14	#73 BIG CREEK-LEMHI CO.	C.F.S.																																				
15	# 1 JUDD WHITWORTH	12.80 # 1	12.8																																		#1	
16	# 2 JERRY FLYNT'98(WRING EST.)	6.00 # 2	6.0																																		#2	
17	# 3 GEORGE MILLER'98 (PHILLIP)	2.80 # 3	2.8																																		#3	
18	# 4 LEE WATSON'98 (D. HAMILTON)	3.20 # 4	3.2																																		#4	
19	# 5 JUDD WHITWORTH	9.60 # 5	9.6																																		#5	
20	# 6 JOHN FOLSOM'98(G.MADSEN)	5.00 # 6	5.0																																	#6		
21	#6-250' SUPPLIMENT PAH.RIV																																					
22	TO EXTENT OF 520'																																					
23																																						
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																					
25	WITH .96CFS WATER-273'TOTAL																																					
26	** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WA																																					
27	BECAUSE OF SALE OF LAND**																																					
28																																						
29	#9-WUNSCH SOLD TO DON BARNES-'3EP06																																					
30	ADDRESS- HC62 BOX 2190 MAY, ID 83253																																					
31	#6 CUSTER-#8CUSTER-#2 LEMHI-SOLD TO JERRY FLYNT 1996																																					
32	ADRESS- P.O.BOX 3828 102 SUTTON PLACE																																					
33	KETCHUM, ID 83340																																					
34	#6-LEMHI- MADSEN-SOLD TO JOHN FOLSOM																																					
35	HC 62 BOX 2025																																					
36	MAY, ID 83253																																					
37																																						
38																																						

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL																			
1	#73 BIG CREEK-CUSTER	MONTH	JUNE	1999																																	JUNE	1999																		
2	# NAME----	PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			TOTALS	#																			
3	# 1	LEON ZIEGLER	5.46 #1	5.46																																		#1																		
4	# 2	BERT HATCH'93(CUNNINGHAM)	8.30 #2	8.3																																		#2																		
5	# 3	LARRY WHITTIER'93 (JAMES)	4.50 #3	4.5																																	#4																			
6	# 4	LARRY WHITTIER'93 (JAMES)	3.20 #4	3.2																																	#4																			
7	# 5	PINES GRAZ. c/o L. TRITHART	7.20 #5	7.2																																	#5																			
8	# 6	JERRY FLYNT'96(WRING EST.)	8.00 #6	8.0																																	#6																			
9	# 7	LEON ZIEGLER	6.00 #7	6.0																																	#7																			
10	# 8	JERRY FLYNT'96(WRING EST.)	6.20 #8	6.2																																	#8																			
11	# 9	D.BARNES'95(WUNSCH/BALDWIN '89)	9.60 #9	Did Not Use																																																				#9
12																																																								
13				PAGE 9																																		PAGE 9																		
14	#73 BIG CREEK-LEMHI CO.	C.F.S.																																																						
15	# 1	JUDD WHITWORTH	12.80 #1	12.8																																		#1																		
16	# 2	JERRY FLYNT'96(WRING EST.)	6.00 #2	6.0																																		#2																		
17	# 3	GEORGE MILLER (PHILLIP '93)	2.80 #3	2.8																																		#3																		
18	# 4	LEE WATSON (D. HAMILTON'93)	3.20 #4	3.2																																		#4																		
19	# 5	JUDD WHITWORTH	9.60 #5	9.6																																		#5																		
20	# 6	JOHN FOLSOM'96(G.MADSEN)	5.00 #6	5.0																																	#6																			
21	#8-250" SUPPLIMENT PAH.RIV																																																							
22	TO EXTENT OF 520"																																																							
23																																																								
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																																							
25	WITH .96CFS WATER-273"TOTAL																																																							
26	** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																																							
27	BECAUSE OF SALE OF LAND**																																																							
28																																																								
29	#9-WUNSCH SOLD TO DON BARNES-'SEP95																																																							
30	ADDRESS- HC62 BOX 2190 MAY, ID 83253																																																							
31	#6 CUSTER-#8CUSTER-#2 LEMHI-SOLD TO JERRY FLYNT 1996																																																							
32	ADRESS- P.O.BOX 3823 102 SUTTON PLACE																																																							
33	KETCHUM, ID 83340																																																							
34	#6-LEMHI-MADSEN-SOLD TO JOHN FOLSOM																																																							
35	HC 62 BOX 2025																																																							
36	MAY, ID 83253																																																							
37																																																								
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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	
#73	BIG CREEK-CUSTER	MONTH	C.F.S.	JULY	1999																									JULY	1999							
#	NAME-----PAGE 8	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10	#11	#12	#13	#14	#15	#16	#17	#18	#19	#20	#21	#22	#23	#24	#25	#26	#27	#28	#29	#30	#31	TOTALS	#				
1	LEON ZIEGLER	5.46	#1	5.46																																		
2	BERT HATCH#93(CUNNINGHAM)	8.30	#2	8.30																																		
3	LARRY WHITTER#93 (JAMES)	4.50	#3	4.50																																		
4	LARRY WHITTER#93 (JAMES)	3.20	#4	3.20																																		
5	PIRES GRAZ do L. TRITART	7.20	#5	7.20																																		
6	JERRY FLYNT#96(WRING EST.)	8.00	#6	8.00																																		
7	LEON ZIEGLER	6.00	#7	6.00																																		
8	JERRY FLYNT#96(WRING EST.)	6.20	#8	6.20																																		
9	JERRY FLYNT#96(WRING EST.)	9.60	#9	9.60																																		
10	D.BARNES#96(WUNSCHBALDWIN 99)																																					
11																																						
12																																						
13																																						
14	#73 BIG CREEK-LEMHI CO.																																					
15	JUDD WHITWORTH	12.80	#1	12.80																																		
16	JERRY FLYNT#96(WRING EST.)	6.00	#2	6.00																																		
17	GEORGE MILLER#93 (PHILLIP)	2.80	#3	2.80																																		
18	LEE WATSON#93 (D. HAMILTON)	3.20	#4	3.20																																		
19	JUDD WHITWORTH	9.60	#5	9.60																																		
20	JOHN FOLSOM #96(G.MADSEN)	5.00	#6	5.00																																		
21	#6-250" SUPPLEMENT PAH.RIV																																					
22	TO EXTENT OF 520"																																					
23																																						
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																					
25	WITH .98CFS WATER-273-TOTAL																																					
26	** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																					
27	BECAUSE OF SALE OF LAND**																																					
28																																						
29	#9-WUNSCH SOLD TO DON BARNES SEP '95																																					
30	ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																					
31	#6 CUSTER-#8CUSTER-#2 LEMHI-SOLD TO JERRY FLYNT 1996																																					
32	ADDRESS- P.O.BOX 3823 102 SUTTON PLACE																																					
33	KETCHUM, ID 83340																																					
34	#6-LEMHI- MADSEN-SOLD TO JOHN FOLSOM																																					
35	HC 62 BOX 2025																																					
36	MAY, ID 83253																																					

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1	#73 BIG CREEK-CUSTER	MONTH	AUG	1999																																		
2	# NAME---- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#			
3	#1 LEON ZIEGLER	5.46 #1	5.46																																			
4	#2 BERT HATCH'93(CUNNINGHAM)	8.30 #2	8.3																																			
5	#3 LARRY WHITTIER'98(JAMES)	4.50 #3	4.5																																			
6	#4 LARRY WHITTIER'98(JAMES)	3.20 #4	3.2																																			
7	#5 PINES GRAZ. c/o L. TRITHART	7.20 #5	7.2							5.0							7.5																					
8	#6 JERRY FLYNT'98(WRING EST.)	8.00 #6	8.0																																			
9	#7 LEON ZIEGLER	6.00 #7	6.0																																			
10	#8 JERRY FLYNT'98(WRING EST.)	6.20 #8	6.2																																			
11	#9 D.BARNES'95(WUNSCH/BALDWIN '89)	9.60 #9	Did Not Use																																			
12																																						
13			PAGE 9																																		PAGE 9	
14	#73 BIG CREEK-LEMHI CO.	C.F.S.																																				
15	#1 JUDD WHITWORTH	12.80 #1	12.8																																			
16	#2 JERRY FLYNT'98(WRING EST.)	6.00 #2	6.0																																			
17	#3 GEORGE MILLER '93(PHILLIP)	2.80 #3	2.8																																			
18	#4 LEE WATSON'93 (D. HAMILTON)	3.20 #4	3.2																																			
19	#5 JUDD WHITWORTH	9.60 #5	9.6																																			
20	#6 JOHN FOLSOM'98(G.MADSEN)	5.00 #6	5.0																																			
21	#6-250" SUPPLIMENT PAH.RIV																																					
22	TO EXTENT OF 520"																																					
23																																						
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																					
25	WITH .96CFS WATER-273"TOTAL																																					
26	** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																					
27	BECAUSE OF SALE OF LAND**																																					
28																																						
29	#9- WUNSCH SOLD TO DON BARNES SEPT '95																																					
30	ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																					
31	#6 CUSTER-#8CUSTER-#2 LEMHI-SOLD TO JERRY FLYNT 1996																																					
32	ADRESS- P.O.BOX 3823 102 SUTTON PLACE																																					
33	KETCHUM, ID 83340																																					
34	#6-LEMHI- MADSEN-SOLD TO JOHN FOLSOM																																					
35	HC 62 BOX 2025																																					
36	MAY, ID 83253																																					

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL	
1	#73 BIG CREEK-CUSTER	MONTH	SEP	1999																																SEP	1999
2	# NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#		
3	#1 LEON ZIEGLER	5.46	#1	5.46																																	
4	#2 BERT HATCH'98(CUNNINGHAM)	8.30	#2	8.3																																	
5	#3 LARRY WHITTIER'93 (JAMES)	4.50	#3	4.5																																	
6	#4 LARRY WHITTIER'93 (JAMES)	3.20	#4	3.2																																	
7	#5 PINES GRAZ. c/o L. TRITHART	7.20	#5	OUT																																	
8	#6 JERRY FLYNT'96(WRING EST.)	8.00	#6	4.0																																	
9	#7 LEON ZIEGLER	6.00	#7	OUT of water																																	
10	#8 JERRY FLYNT'96(WRING EST.)	6.20	#8	5.0																																	
11	#9 D.BARNES'95(WUNSCH/BALDWIN)	9.60	#9	Did not use																																	
12																																					
13				PAGE 9																																	PAGE 9
14	#73 BIG CREEK-LEMHI CO.	C.F.S.																																			
15	#1 JUDD WHITWORTH	12.80	#1	8.2																																	
16	#2 JERRY FLYNT'96(WRING EST.)	6.00	#2	4.5																																	
17	#3 GEORGE MILLER'93 (PHILLIP)	2.80	#3	2.8																																	
18	#4 LEE WATSON'98 (D. HAMILTON)	3.20	#4	3.2																																	
19	#5 JUDD WHITWORTH	9.60	#5	9.4																																	
20	#6 JOHN FOLSOM'96(G.MADSEN)	5.00	#6	5.0																																	
21	#6-250" SUPPLIMENT PAH.RIV																																				
22	TO EXTENT OF 520"																																				
23																																					
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																				
25	WITH .96CFS WATER-273"TOTAL																																				
26	** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																				
27	BECAUSE OF SALE OF LAND**																																				
28																																					
29	#9-WUNSCH SO TO DON BARNES SEP '95																																				
30	ADDRESS- HC 62 BOX 2190 MAY. ID 83253																																				
31	#6 CUSTER-#8CUSTER-#2 LEMHI-SOLD TO JERRY FLYNT 1996																																				
32	ADRESS- P.O.BOX 3823 102 SUTTON PLACE																																				
33	KETCHUM, ID 83340																																				
34	#6-LEMHI- MADSEN-SOLD TO JOHN FOLSOM																																				
35	HC 62 BOX 2025																																				
36	MAY. ID 83253																																				

WATER RESOURCE COPY-1999

BIGCKWT2.XLS

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y		
1	#73 BIG CREEK-CUSTER	MONTH	OCT	1999							OCT	MAY	JUNE	JULY	AUG	SEP	1999									
2	# NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	#							
3	#1 LEON ZIEGLER	5.46 #1	5.46																	#1						
4	#2 BERT HATCH'93(CUNNINGHAM)	8.30 #2	8.3																	#2						
5	#3 LARRY WHITTIER'93 (JAMES)	4.50 #3	4.5																	#3						
6	#4 LARRY WHITTIER'93 (JAMES)	3.20 #4	3.2																	#4						
7	#5 PINES GRAZ. do L. TRITHART	7.20 #5	OUT																	#5						
8	#6 JERRY FLYNT'96(WRING EST.)	8.00 #6	2.5																	#6						
9	#7 LEON ZIEGLER	6.00 #7	OUT																	#7						
10	#8 JERRY FLYNT'96(WRING EST.)	8.20 #8	2.0																	#8						
11	#9 D.BARNES'95(WUNSCH/BALDWIN '8	9.80 #9	Did Not Use																	#9						
12																										
13			PAGE 9																		PAGE 9					
14	#73 BIG CREEK-LEMHI CO.	C.F.S.																								
15	#1 JUDD WHITWORTH	12.80 #1	8.2																	#1						
16	#2 JERRY FLYNT'96(WRING EST.)	6.00 #2	4.5																	#2						
17	#3 GEORGE MILLER'93 (PHILLIP)	2.80 #3	2.8																	#3						
18	#4 LEE WATSON'93 (D. HAMILTON)	3.20 #4	3.2																	#4						
19	#5 JUDD WHITWORTH	9.60 #5	9.6																	#5						
20	#6 JOHN FOLSOM'96(G.MADSEN)	5.00 #6	5.0																	#6						
21	#6-250" SUPPLIMENT PAH.RIV																									
22	TO EXTENT OF 520"																									
23																										
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																									
25	WITH .96CFS WATER-273"TOTAL																									
26	** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																									
27	BECAUSE OF SALE OF LAND**																									
28																										
29	#9-WUNSCH SOLD TO DON BARNES 'SEP '95																									
30	ADDRESS- HC 62 BOX 2190 MAY, ID 83253																									
31	#6 CUSTER-#8CUSTER-#2 LEMHI-SOLD TO JERRY FLYNT 1996																									
32	ADRESS- P.O.BOX 3823 102 SUTTON PLACE																									
33	KETCHUM, ID 83340																									
34	#6-LEMHI- MADSEN-SOLD TO JOHN FOLSOM																									
35	HC 62 BOX 2025																									
36	MAY, ID 83253																									

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM		
1	# 73-PAHSIMEROI RIVER	MONTH	AUG	19	99																																			
2	# USER- CUSTER	C.F.S.				2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER			
3	1 DOUG ROBBINS'94(-G.HAMILTON)	8.80	#1	8.8																																				
4	2 DUANE MOEN	8.00	#2	8.0																																				
5	3 PINES GRAZING/LYNN TRITHART	8.00	#3	8.0																																				
6	4 WHITWORTH/EATON(SCOBLE)	7.60	#4	7.6																																				
7	5 GOLDBERG GRAZ.(JUDD-TRAD)1/2EACH	11.60	#5	11.6																																				
8	6 BILL GIDDISON'95(P. DIXON)	6.40	#6	6.4																																				
9	7 BERT HATCH	4.00	#7	4.0																																				
10	8 PINES GRAZING C/O L.TRITHART	14.97	#8	14.97																																				
11	9 DON BARNES'96(WUNSCH'89)(BALDWIN)	2.12	#9	Did Not Use																																				
12	10 BERT HATCH	6.16	#10	6.16																																				
13	11 BERT HATCH	7.20	#11	7.2																																				
14	12 SCOTT BARNES'98/ DINGES'90 (OP	2.00	#12	2.0																																				
15	13 JIM DOWTON	8.00	#13	8.0																																				
16	14 BOB WHITWORTH	3.00	#14	3.0																																				
17	15 A.L.TROUTNER	3.20	#15	3.2																																				
18	16 LARRY WHITTIER '94(JAMES)	3.20	#16	3.2																																				
19	17 WHITWORTH/EATON(SULFER-SCO	3.20	#17	3.2																																				
20	18 CIRCLE PI(1999-FERD ZOLLINGER)	1.60	#18	1.6																																				
21	19 CIRCLE PI-YATES'96(UNQUERA)	10.80	#19	10.8																																				
22	20 PARKINSON FARM'94 (D.STOKES)	2.40	#20	2.4																																				
23	21 GEORGE BOWLES'91 (BIRD)	1.80	#21	1.8																																				
24	22 DON BARNES'96(WUNSCH'89)(BALDWIN)	3.60	#22	Did Not Use																																				
25																																								
26	#73 PAHSIMEROI RIVER	LEMHI																																						
27	#1 DON O'NEAL	6.40	#1	6.4																																				
28	#2 JOHN FULSON'96(G. MADSEN'98)(WHEEL	4.00	#2	4.0																																				
29	#3 LEE WATSON'94(D.HAMILTON)	7.20	#3	7.2																																				
30																																								
31	**NOTE** #6-CUSTER CO. DIXON SOLD TO BILL GIDDISON 1995																																							
32	ADDRESS-P.O.BOX 175--MAY, ID 83253																																							
33																																								
34	**NOTE** #2-LEMHI CO.--GARY MADSEN SOLD TO JOHN FULSOM																																							
35	ADDRESS- HC 62 BOX 2025 MAY, ID 83253																																							
36																																								
37	**NOTE**#12 CUSTER-DINGES SOLD TO SCOTT HAYES																																							
38	ADDRESS-2610 E. STARCREST ROAD BOISE, ID 83712																																							
39	**NOTE* #18-FERD ZOLLINGER- PI BY CIRCLE PI RANCH Bought 1999																																							
40	**NOTE** # 20 PARKINSON FARM -CUSTER CO. WATER RIGHT																																							
41	HAS BEEN TRANSFERRED TO THE SALMON RIVER AND WATER																																							
42	MASTER WILL MONITOR																																							

WATER LOG RECORDS

1999-WATER RESOURCE COPY

PAHWAT2.XLS

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	
1	#	73-PAHSIMEROI RIVER	MONTH	OCT	1999							OCT	MAY	JUNE	JULY	AUG	SEP	YEARS	1999																			
2	#	USER- CUSTER	C.F.S.		1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	NUMBER																			
3	1	DOUG ROBBINS'94-(G.HAMILTON)	8.80	#1	8.9														# 1																			
4	2	DUANE MOEN	8.80	#2	8.0														# 2																			
5	3	PINES GRAZING/LYNN TRITHART	8.00	#3	8.0														# 3																			
6	4	WHITWORTH/EATON(SCOBLE)	7.60	#4	7.6														# 4																			
7	5	GOLDBERG GRAZ.(JUDD-TRAD)/ZEACH	11.60	#5	11.6														# 5																			
8	6	BILL GIDDISON'96(P. DIXON)	6.40	#6	6.4														# 6																			
9	7	BERT HATCH	4.00	#7	4.0														# 7																			
10	8	PINES GRAZING C/O L.TRITHART	14.97	#8	14.97														# 8																			
11	9	DON BARNES'96(WBNSCH'89)(BALDWI	2.12	#9	Did Not Use														# 9																			
12	10	BERT HATCH	6.15	#10	6.15														# 10																			
13	11	BERT HATCH	7.20	#11	7.2														# 11																			
14	12	SCOTT BARNES'98/ DINGES'99 (C	2.00	#12	2.0														# 12																			
15	13	JIM DOWTON	8.00	#13	8.0														# 13																			
16	14	BOB WHITWORTH	3.00	#14	3.0														# 14																			
17	15	A.L.TROUTNER	3.20	#15	3.2														# 15																			
18	16	LARRY WHITTIER '94(JAMES)	3.20	#16	3.2														# 16																			
19	17	WHITWORTH/EATON(SULFER-SC	3.20	#17	3.2														# 17																			
20	18	CIRCLE PI(1999-FERD ZOLLINGE	1.60	#18	1.6														# 18																			
21	19	CIRCLE PI-YATES'95(UNQUERA)	10.80	#19	10.8														# 19																			
22	20	PARKINSON FARM'94 (D.STOKES)	2.40	#20	2.4														# 20																			
23	21	GEORGE BOWLES'91 (BIRD)	1.80	#21	1.8														# 21																			
24	22	DON BARNES'96(WBNSCH'89)(BALDWI	3.60	#22	DID Not Use														# 22																			
25																																						
26	#73	PAHSIMEROI RIVER	LEMHI																LEMHI																			
27	#1	DON O'NEAL	6.40	#1	6.4														# 1																			
28	#2	JOHN FULSON'96(G. MADSEN'98)WEEK	4.00	#2	4.0														# 2																			
29	#3	LEE WATSON'94-(D.HAMILTO	7.20	#3	7.2														# 3																			
30																																						
31		**NOTE** #6-CUSTER CO. DIXON SOLD TO BILL GIDDISON 1995																																				
32		ADDRESS-P.O.BOX 175-MAY, ID 83253																																				
33																																						
34		**NOTE** #2-LEMHI CO.--GARY MADSEN SOLD TO JOHN FULSON																																				
35		ADDRESS- HC 62 BOX 2025 MAY, ID 83253																																				
36																																						
37		**NOTE**#12 CUSTER-DINGES SOLD TO SCOTT HAYES																																				
38		ADDRESS-2610 E. STARCREST ROAD BOISE, ID 83712																																				
39		**NOTE* #18-FERD ZOLLINGER- PAID BY CIRCLE PI RANCH Bought 1999																																				
40		**NOTE** # 20 PARKINSON FARM -CUSTER CO. WATER RIGHT																																				
41		HAS BEEN TRANSFERRED TO THE SALMON RIVER AND WATER																																				
42		MASTER WILL MONITOR																																				

RECEIVED
 JUN 02 2000
 Department of Water Resources
 Eastern Region

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL																												
32																																																																	
33	#73	PATTERSON CK.-LEMHI COUNTY	Y	MONTH	MAY					19	99																											MAY																											
34		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31			PATTERSON CREEK - LEMHI COUNTY PAGE 6	TOTALS	1999																									
35	#1	CIRCLE PI (YATES'96/UNQUERA'89)	8.00	#1	8.0																																		#	TOTALS																									
36	#2	HARLEY WALLIS	3.20	#2	3.2																																			#1																									
37	#3	GEORGE MILLER(PHILLIP'94)	5.60	#3	5.6																																			#2																									
38	#4	DICK BERGMAN (JACOBS'93)	.80	#4	.80																																			#3																									
39	#5	HARLEY WALLIS	4.80	#5	4.8																																			#4																									
40	#6	GEORGE MILLER (PHILLIP '94)	1.60	#6	1.6																																			#5																									
41	#7	TROY ZIEGLER(M. WHITE'91)	2.80	#7	2.8																																			#6																									
42	#8	MARIE OSBORN(P.T. TAPPAN)	2.52	#8	2.52																																			#7																									
43	#9	CIRCLE PI - (YATES'96/UNQUERA'89)	3.50	#9	3.5																																			#8																									
44	#10	HARLEY WALLIS	6.20	#10	6.2																																			#9																									
45	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																																			#10																									
46	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																																			#11																									
47																																								#12																									
48																																																																	
49		FALLS CREEK-LEMHI COUNTY	PAGE 7		MAY					1999																														MAY	1999																								
50	#1	JOHN FOLSOM'96(G.MADSEN'80)	3.20	#1	3.2																																				FALLS CREEK-LEMHI PAGE 7	TOTALS	#	TOTALS																					
51	#2	DON O'NEAL	3.20	#2	3.2																																					#1																							
52	#3	DON O'NEAL	1.60	#3	1.6																																					#2																							
53	#4A	MARY WHITE	.80	#4A	.80																																				#3																								
54	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	2.4																																				#4A																								
55	#5A	MARY WHITE	.60	#5A	.60																																				#4B																								
56	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.0																																				#5A																								
57	#6	DON O'NEAL	1.60	#6	1.6																																				#5B																								
58	#7	TROY ZIEGLER (PT M.WHITE '91)	1.60	#7	1.6																																				#6																								
59																																									#7																								
60	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM IN SPRING OF 1996																																																															
61																																																																	

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
32																																							
33	#78	PATTERSON CK.-LEMHI COUN	Y	MONTH	JU	NE			19	99																													
34		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					
35	#1	CIRCLE PI (YATES96/JUNQUERA'89)	8.00	#1	8.0																																		
36	#2	HARLEY WALLIS	3.20	#2	3.2																																		
37	#3	GEORGE MILLER(PHILLIP'94)	5.60	#3	5.6																																		
38	#4	DICK BERGMAN (JACOBS'93)	.80	#4	.80																																		
39	#5	HARLEY WALLIS	4.80	#5	4.8																																		
40	#6	GEORGE MILLER (PHILLIP '94)	1.60	#6	1.6																																		
41	#7	TROY ZIEGLER(M. WHITE'91)	2.80	#7	2.8																																		
42	#8	MARIE OSBORN(P.T. TAPPAN)	2.52	#8	2.52																																		
43	#9	CIRCLE PI- (YATES'96/JUNQUERA'89)	3.50	#9	3.5																																		
44	#10	HARLEY WALLIS	6.20	#10	6.2																																		
45	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																																		
46	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																																		
47																																							
48																																							
49		FALLS CREEK-LEMHI COUNTY	PAGE 7																																				
50	#1	JOHN FOLSOM'96(G. MADSEN'90)	3.20	#1	3.2																																		
51	#2	DON O'NEAL	3.20	#2	3.2																																		
52	#3	DON O'NEAL	1.60	#3	1.6																																		
53	#4A	MARY WHITE	.80	#4A	.80																																		
54	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	2.4																																		
55	#5A	MARY WHITE	.60	#5A	.60																																		
56	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.0																																		
57	#6	DON O'NEAL	1.60	#6	1.6																																		
58	#7	TROY ZIEGLER (PT M. WHITE '91)	1.60	#7	1.6																																		
59																																							
60	**	#1GARY MADSON SOLD TO JOHN FOLSOM IN SPRING OF 1996																																					
61																																							

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK			
32																																								
33	#73	PATTERSON CK.-LEMHI COUNTY	Y	MONTH			JU	LY	19	99																													1999	
34		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#			
35	# 1	CIRCLE PI (YATES'96/UNQUERA'	8.00	# 1	8.0																																			
36	# 2	HARLEY WALLIS	3.20	# 2	3.2																																	# 1		
37	# 3	GEORGE MILLER(PHILLIP'94)	5.60	# 3	5.6																																	# 2		
38	# 4	DICK BERGMAN (JACOBS'93)	.80	# 4	.8																																	# 3		
39	# 5	HARLEY WALLIS	4.80	# 5	4.8																																	# 4		
40	# 6	GEORGE MILLER (PHILLIP '94)	1.60	# 6	1.6																																# 5			
41	# 7	TROY ZIEGLER(M. WHITE'91)	2.80	# 7	2.8																																# 6			
42	# 8	MARIE OSBORN(P.T. TAPPAN)	2.52	# 8	2.52																																# 7			
43	# 9	CIRCLE PI- (YATES'96UNQUERA'	3.50	# 9	3.5																																# 8			
44	#10	HARLEY WALLIS	6.20	#10	6.2																																# 9			
45	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																																# 10			
46	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																																# 11			
47																																					# 12			
48																																								
49		FALLS CREEK-LEMHI COUNTY	PAGE 7																																			JULY	1999	
50	# 1	JOHN FOLSOM'96(G. MADSEN'90	3.20	# 1	3.2																																		TOTALS	#
51	# 2	DON O'NEAL	3.20	# 2	3.2																																		# 1	
52	# 3	DON O'NEAL	1.60	# 3	1.6																																		# 2	
53	#4A	MARY WHITE	.80	#4A	.80																																		# 3	
54	#4B	TROY ZIEGLER(P.T. M. WHITE '91	2.40	#4B	2.4																																		# 4A	
55	#5A	MARY WHITE	.60	#5A	.60																																		# 4B	
56	#5B	TROY ZIEGLER(P.T. M. WHITE'91	1.00	#5B	1.0																																		# 5A	
57	# 6	DON O'NEAL	1.60	# 6	1.6																																	# 5B		
58	# 7	TROY ZIEGLER (PT M. WHITE '91	1.60	# 7	1.6																																	# 6		
59																																						# 7		
60	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM IN SPRING OF 1996																																						
61																																								

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL			
32																																									
33	#73	PATTERSON CK.-LEMHI COUNTY		MONTH			AUG		19	99																															
34		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#		1999		
35	# 1	CIRCLE PI (YATES'96/UNQUERA)	8.00	# 1	8.0																																				
36	# 2	HARLEY WALLIS	3.20	# 2	3.2																																				
37	# 3	GEORGE MILLER(PHILLIP'94)	5.60	# 3	5.6																																				
38	# 4	DICK BERGMAN (JACOBS'93)	.80	# 4	.80																																				
39	# 5	HARLEY WALLIS	4.80	# 5	4.8																																				
40	# 6	GEORGE MILLER (PHILLIP '94)	1.60	# 6	1.6																																				
41	# 7	TROY ZIEGLER(M. WHITE'91)	2.80	# 7	2.8																																				
42	# 8	MARIE OSBORN(P.T. TAPPAN)	2.52	# 8	2.52																																				
43	# 9	CIRCLE PI- (YATES'96/UNQUERA)	3.50	# 9	3.5																																				
44	#10	HARLEY WALLIS	6.20	#10	6.2																																				
45	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																																				
46	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																																				
47																																									
48																																									
49		FALLS CREEK-LEMHI COUNTY PAGE 7					AUG		1999																																
50	# 1	JOHN FOLSOM'96(G. MADSEN'90)	3.20	# 1	3.2																																				
51	# 2	DON O'NEAL	3.20	# 2	3.2																																				
52	# 3	DON O'NEAL	1.60	# 3	1.6																																				
53	#4A	MARY WHITE	.80	#4A	.8																																				
54	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	2.4																																				
55	#5A	MARY WHITE	.60	#5A	.6																																				
56	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.0																																				
57	# 6	DON O'NEAL	1.60	# 6	1.6																																				
58	# 7	TROY ZIEGLER (PT M.WHITE '91)	1.60	# 7	1.6																																				
59																																									
60	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM IN SPRING OF 1996																																							
61																																									

32	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	
33	#78	PATTERSON CK.-LEMHI COUNTY	Y	MONTH	SEP	19	99																																
34		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	SEP	1999		
35	#1	CIRCLE PI (YATES'96/UNQUERA'89)	8.00	#1	8.0																																		
36	#2	HARLEY WALLIS	3.20	#2	3.2																																		
37	#3	GEORGE MILLER(PHILLIP'94)	5.60	#3	5.6																																		
38	#4	DICK BERGMAN (JACOBS'93)	.80	#4	.80																																		
39	#5	HARLEY WALLIS	4.80	#5	4.8																																		
40	#6	GEORGE MILLER (PHILLIP '94)	1.60	#6	1.6																																		
41	#7	TROY ZIEGLER(M. WHITE'91)	2.80	#7	2.8																																		
42	#8	MARIE OSBORN(P.T. TAPPAN)	2.52	#8	2.52																																		
43	#9	CIRCLE PI- (YATES'96/UNQUERA'89)	3.50	#9	3.5																																		
44	#10	HARLEY WALLIS	6.20	#10	6.2																																		
45	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																																		
46	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																																		
47																																							
48																																							
49		FALLS CREEK-LEMHI COUNTY	PAGE 7	MONTH	SEP	19	99																																
50	#1	JOHN FLSOM'90(G.MADSEN'90)	3.20	#1	3.2																																		
51	#2	DON O'NEAL	3.20	#2	3.2																																		
52	#3	DON O'NEAL	1.60	#3	1.6																																		
53	#4A	MARY WHITE	.80	#4A	.80																																		
54	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	2.4																																		
55	#5A	MARY WHITE	.60	#5A	.60																																		
56	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.0																																		
57	#6	DON O'NEAL	1.60	#6	1.6																																		
58	#7	TROY ZIEGLER (PT M.WHITE '91)	1.60	#7	1.6																																		
59																																							
60	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM SPRING 1996																																					
61																																							

28 OUT OF WATER

.80 OUT OF WATER
 2.4 OUT OF WATER
 .6 OUT OF WATER
 1.0 OUT OF WATER

1999- WATER RESOURCE COPY

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	
32																							
33	#78	PATTERSON CK.-LEMHI COUNTY			MONTH				OCT													PATTERSON CREEK-LEMHI CO	
34		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7		TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS				YEARS 1999	
35	# 1	CIRCLE PI (YATES'96/UNQUERA'89)	8.00	# 1	8.0																	TOTAL #	
36	# 2	HARLEY WALLIS	3.20	# 2	3.2																	# 1	
37	# 3	GEORGE MILLER(PHILLIP'94)	5.60	# 3	5.6																	# 2	
38	# 4	DICK BERGMAN (JACOBS'93)	.80	# 4	.80																	# 3	
39	# 5	HARLEY WALLIS	4.80	# 5	4.8																	# 4	
40	# 6	GEORGE MILLER (PHILLIP '94)	1.60	# 6	1.6																	# 5	
41	# 7	TROY ZIEGLER(M. WHITE'91)	2.80	# 7	OUT OF WATER																	# 6	
42	# 8	MARIE OSBORN(PT. TAPPAN)	2.52	# 8	2.52																	# 7	
43	# 9	CIRCLE PI- (YATES'96/UNQUERA'89)	3.50	# 9	3.5																	# 8	
44	#10	HARLEY WALLIS	6.20	#10	6.2																	# 9	
45	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																	# 10	
46	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																	# 11	
47																						# 12	
48									OCT														
49		FALLS CREEK-LEMHI COUNTY	PAGE 7		1	2	3	4	5	6	7		TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS				YEARS FALLS CK.-LEMHI CO	
50	# 1	JOHN FOLSOM'96(G. MADSEN'90)	3.20	# 1	3.2																	TOTAL #	
51	# 2	DON O'NEAL	3.20	# 2	3.2																	# 1999	
52	# 3	DON O'NEAL	1.60	# 3	1.6																	# 1	
53	#4A	MARY WHITE	.80	#4A	OUT OF WATER																	# 2	
54	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	OUT OF WATER																	# 3	
55	#5A	MARY WHITE	.60	#5A	OUT OF WATER																	# 4A	
56	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	OUT OF WATER																	# 4B	
57	# 6	DON O'NEAL	1.60	# 6	1.6																	# 5A	
58	# 7	TROY ZIEGLER (PT M.WHITE '91)	1.60	# 7	1.6																	# 5B	
59																						# 6	
60	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM IN SPRING 1996										**											# 7
61																							