



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MAY 7, 1999

MR. TROY ZIEGLER
HC62 BOX 2055
MAY, ID. 83253

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: WATER DISTRICT #73

Dear Mr. Ziegler :

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

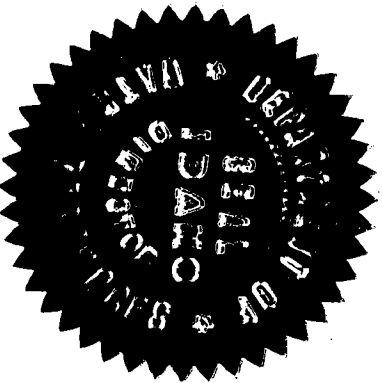
Enclosure


HWJ:dn

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have this day appointed Troy Ziegler as
Watermaster of Water District #73 for
the irrigation season - 1999 or until his successor is
appointed and qualified under the provisions of Section(s) 4-2-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this 7th
day of May 19 99.

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MAY 7, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DR.
SALMON, ID. 83467

RE: Water District No.#73

Dear Sirs:

Enclosed please find copies of the Watermaster's Report, Adopted Budget and Minutes of Water District #73. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Harold W. Jones

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:dn



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

May 7, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MR. JIMMIRE L. DOWTON
HC62 BOX 2320
MAY, ID. 83253

RE: Water District No. #73

Dear Mr. Dowton:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. We are now in receipt of all items needed to complete the certification of Watermaster in Water District #73. Thank you for your assistance.

Sincerely,

Harold W. Jones/dn

Harold W Jones
Water Rights Supervisor

HWJ:dn

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
County of CLUSTER & LEVINE) ss

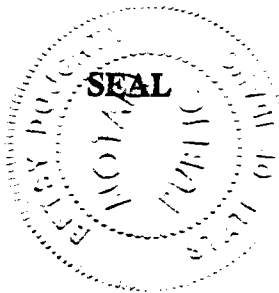
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATER MASTER according to the best of my ability. So help me God.

[Signature]
Principal

SUBSCRIBED AND SWORN to before me this 4th day of May, 1999

[Signature]
NOTARY PUBLIC
Residing at Challis
Commission Expires 11/5/99



RECEIVED
MAY 6 1999

PETITION FOR WATERMASTER'S SERVICES

MAY, Idaho
MAY 1, 1999

RE: Water District No. 73
Stream: PAHSIMERDI RIVER #EUSTER & LEWIS COUNTIES

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 73, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: TROY ZIEGLER

ADDRESS OF WATERMASTER: HC 62 BOX 2055
MAY, IDAHO 83253

PHONE NUMBER: 1-208-876-4220

Date watermaster is to start: MAY 1-99

If known, the date services of watermaster are to terminate: Oct 7-99

Ralph Hatel HC 62 Box 1100 Ellis Idaho 83235 208-876-4230
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED
MAY 05 1999

Department of Water Resources
Eastern Region