

WATER DISTRICT # 73 1999 NAMES		
#	INDIVIDUAL / COMPANY	#
	CUSTER COUNTY	
	INDIVIDUAL/COMPANY	
	CUSTER COUNTY	
# 1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	# 1
# 2-	DUANE MOEN	# 2
# 3-	PINES GRAZING C/O LYNN TRITHART	# 3
# 4-	SULFUR CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM '93)	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '93)	# 5B
# 6-	BILL GYDESEN'95 (PRESTON DIXON)	# 6
# 7-	BERT HATCH	# 7
# 8-	DON BARNES'95-(WUNSCH-89 (BALDWIN-89)	# 8
# 9-	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)	# 9
# 10-	JIM DOWTON	# 10
#11-	BOB WHITWORTH	# 11
# 12-	A.L. TROUTNER	# 12
# 13-	LARRY WHITTIER (JAMES WHITTIER- DEC. 93)	# 13
# 14-	CIRCLE PI '99 C/O B.H.YATES (FERD ZOLLINGER)	# 14
# 15-	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-' 89)	# 15
# 16-	PARKINSON POTATO FARM (DEAN STOKES "JAN '94)	# 16
# 17-	GEORGE M. BOWLES'91 (BIRD- '89) (HIGBEE AET '85)	# 17
# 18-	CHUCK CHARLTON	# 18
# 19-	LAST STAND RANCH (BLATZ-'91)	# 19
# 20-	LEON ZIEGLER	# 20
# 21-	BERT HATCH (CUNNINGHAM JULY '92)	# 21
# 22-	JERRY FLYNT'96 (LINDEN WRING ESTATE)	# 22
# 23-	SULFUR CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '80'S)	# 23
# 24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	# 24
# 25-	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAR '94)	# 25
	*****CUSTER	
	TOTAL	
#	LEMHI COUNTY 1999 LIST	#
# 1-	DON O'NEAL	# 1-
# 2-	JOHN FOLSOM'96(ROCKIN H RANCH C/OGARY/KENNY MADSEN (WHEELER -'90	# 2-
# 3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	# 3-
# 4-	GEORGE SANTEE	# 4-
# 5-	JIM MARTINY (FINIAS HUSHGANKS-'91)	# 5-
# 6-	SCOTT WHITWORTH (HORN RANCH)	# 6-
# 7A-	WHITWORTH RANCHES / EMA LU WHITWORTH	# 7A-
# 7B-	SCOTT WHITWORTH (COCK RANCH)	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH '90)	# 8-
# 9A-	DUANE MOEN (PT. OF INGRAMS RANCH '89)	# 9A-
# 9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	# 9B-
# 10-	GILMAN MARTINY	# 10-
# 11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD CUTLER '94)	# 11-
# 12-	JESS RANKIN	# 12-
# 13-A	KENNY MADSEN	# 13-A
# 13-B	KIM HAMMOND '99 (PT. KENNY MADSEN RANCH)	# 13-B
# 14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	# 14A-
# 14B-	LAST CHNCE RCH-P.WILMERDING- C/O JIM DOWTON(P.T. HATCH JULY '92)	# 14B-
# 15-	ROY ELLIS	# 15-
# 16-	DAVE GIORGI- (BUD SLOAN '93) (FORD ZIEGLER)	# 16-
# 17-	DUANE MOEN	# 17-
# 18-	JUDD WHITWORTH (HOME RANCH)	# 18-
# 19-	JERRY FLYNT '96 (LINDEN WRING ESTATE)	# 19-
# 20-	GEORGE MILLER (PHILLIP MILLER '93)	# 20-
# 21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)	# 21-
# 22-	HARLEY WALLIS	# 22-
# 23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	# 23-
# 24A-	MARY WHITE	# 24A-
# 24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	# 24B-
# 25-	GARY SLOMNSKI (TAPPEN)	# 25-
# 26-	SYD DOWTON,,JR '97(EMERSON LATIMER)	# 26-
# 27-	SCOTT WHITWORTH '96 (WES THOMPSON)	# 27-
# 28-	MARIE OSBORN (PART OF TAPPEN)	# 28-
#29-	PAT SIMPSON -BOUGHT FROM CANTLIN9PUT ON BOOKS 1999)	#28-
*****	*****	*****
	LEMHI COUNTY TOTALS	#N/A

WATER		DISTRICT # 73			COST 24-HR		\$0.1118012						
1999		WATER		MASTER		REPORT		SEC.FEET					
USER #	TOTAL INCHES	TOTAL	1999 ADOPTED			1998ADOPTED	TOTAL NO. DAYS OF WATERMASTER						
	24-HR SEC.FT	COST	BUDGET	CREDITS	DEBITS	BUDGET	DAYS	\$ PER DAY	AMOUNT				
*****							160	\$47.42	\$7588.31				
CUSTER COUNTY							INFO ONLY						
# 1	1914.00	219.68	270.68	51.00	0.00	283.42	TOTAL NO. DAYS ASST. WATERMASTER						
# 2	1280.00	146.91	181.02	34.11	0.00	189.54	NONE						
# 3	5782.06	663.63	817.54	153.91	0.00	767.48							
# 4	3728.00	427.88	527.21	99.33	0.00	539.31	OTHER EXPENSES CHARGED (SEC/ CLERK/						
# 5A	1168.00	134.06	165.18	31.12	0.00	129.07	POSTAGE/ /GRANGE RENT						
# 5B	1168.00	134.06	165.18	31.12	0.00	129.07	*****						
# 6	1024.00	117.53	144.81	27.28	0.00	151.83	TOTAL COST===			\$8728.61			
# 7	3800.00	436.14	537.39	101.25	0.00	373.65	*****						
# 8	960.00	110.18	135.76	25.58	0.00	142.16	TOTAL # 24-HR SEC FEET DELIVERED—			76050.56			
# 9	1312.00	150.58	185.54	34.96	0.00	194.28	COST/24 HR SEC FEET—			0.1147738			
# 10	1280.00	146.91	181.02	34.11	0.00	189.54							
# 11	1568.00	179.97	221.75	41.78	0.00	232.19							
# 12	512.00	58.76	72.41	13.64	0.00	42.57	CUSTER	LEMHI					
# 13	2243.20	257.48	317.23	59.77	0.00	320.68	39383.56	CFS	36667.00	CFS			
# 14	832.00	95.49	117.66	22.17	0.00	122.71	0.11477380	X	0.1147738				
# 15	2335.60	268.07	330.30	62.23	0.00	310.51	\$4520.20	\$4208.41					
# 16	1184.00	135.89	167.44	31.55	0.00	175.33							
# 17	736.00	84.47	104.08	19.61	0.00	108.99	51.8%	48.2%					
# 18	32.00	3.67	4.53	0.85	0.00	4.74							
# 19	64.00	7.35	9.05	1.71	0.00	9.48							
# 20	1611.60	184.97	227.91	42.94	0.00	271.52							
# 21	1328.00	152.42	187.80	35.38	0.00	196.65							
# 22	1921.10	220.49	279.29	58.80	0.00	235.51							
# 23	1120.00	128.55	158.39	29.84	0.00	165.85							
# 24	160.00	18.36	22.63	4.26	0.00	23.69							
# 25	320.00	36.73	45.25	8.53	0.00	47.39							
CUSTER	*****	*****	*****	*****	*****	*****	*****						
TOTAL	39383.56	4520.20	5577.04	1056.84	0.00	5356.94							
*****							1998INFO						
	LEMHI	TOT.COSTS	ADPT.BUDGET	CREDITS	BUDGET								
1-	2096.00	240.57	286.41	55.85	310.37								
2-	1952.00	224.04	276.05	52.01	289.05								
3-	1984.00	227.71	280.58	52.86	293.79								
4-	592.00	67.95	83.72	15.77	87.66								
5-	896.00	102.84	126.71	23.87	132.68								
6-	529.60	60.78	74.90	14.11	78.42								
7A-	2048.00	235.06	289.63	54.57	303.27								
7B-	1155.20	132.59	163.37	30.78	171.06								
8-	624.00	71.62	88.25	16.63	92.40								
9A-	1842.00	211.41	262.19	50.78	272.23								
9B-	768.00	88.15	108.61	20.46	113.73								
10-	768.00	88.15	108.61	20.46	111.33								
11-	1536.00	176.29	217.22	40.93	224.12								
12-	320.00	36.73	45.25	8.53	47.39								
13-A	192.00	22.04	27.15	5.12	69.72								
13-B	448.00	51.42	63.36	11.94									
14A-	2496.00	286.48	352.98	66.51	363.03								
14B-	1376.00	157.93	194.59	36.66	203.76								
15-	896.00	102.84	126.71	23.87	129.39								
16-	128.00	14.69	18.10	3.41	18.95								
17-	416.00	47.75	58.83	11.08	61.60								
18-	3352.40	384.77	468.75	83.98	449.48								
19-	879.40	100.93	121.97	21.04	142.16								
20-	1600.00	183.64	226.27	42.63	203.76								
21-	1840.00	211.18	260.21	49.03	272.47								
22-	2272.00	260.77	321.30	60.54	336.44								
23-	128.00	14.69	18.10	3.41	18.95								
24A-	190.40	21.85	27.72	5.87	29.23								
24B-	1102.00	126.48	159.35	32.87	167.36								
25-	108.80	12.49	15.39	2.90	16.11								
26-	1024.00	117.53	144.81	27.28	151.83								
27-	192.00	22.04	27.15	5.12	28.43								
28-	403.20	46.28	57.02	10.74	59.71								
29-	512.00	58.76			58.76								
LEMHI	36667.00	4208.41	5111.27	961.62	5268.68								
TOTAL	76050.56	8728.61	10688.31	2018.46	58.76	10626.82							