

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	AG	AI	
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	OCT	1998						OCT	MAY	JUNE	JULY	AUG	SEP	YEARS	1998						
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	TOTAL	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	NUMBER					
3	#1	WHITWORTH/EATON(SCOB)	10.00	#1	10.00	10.00	10.00	10.00	10.00	10.00	10.00	70.00	310.00	300.00	310.00	310.00	300.00	1600.00	# 1	✓					
4	#2	CIRCLE PI(UNQUEARA-89)	3.40	#2	3.40	3.40	3.40	3.40	3.40	3.40	3.40	23.80	105.40	102.00	105.40	105.00	102.00	543.60	# 2	✓					
5	#3	RICH DINGES(OPPLE-90)	3.00	#3	3.00	3.00	3.00	3.00	3.00	3.00	3.00	21.00	93.00	90.00	93.00	93.00	90.00	480.00	# 3	✓					
6	#4	GEORGE M. BOWLES(BIRD-	2.80	#4	2.80	2.80	2.80	2.80	2.80	2.80	2.80	19.60	86.80	84.00	86.80	86.80	84.00	448.00	# 4	✓					
7	#5	CHUCK CHARLTON	0.20	#5	0.20	0.20	0.20	0.20	0.20	0.20	0.20	1.40	6.20	6.00	6.20	6.20	6.00	32.00	# 5	✓					
8	#6	LAST STAND FNCH(BLATZ-	0.40	#6	0.40	0.40	0.40	0.40	0.40	0.40	0.40	2.80	12.40	12.00	12.40	12.40	12.00	64.00	# 6	✓					
9	#7	PARKINSON FARM(STOKES	5.00	#7	5.00	5.00	5.00	5.00	5.00	5.00	5.00	35.00	155.00	150.00	155.00	155.00	150.00	800.00	# 7	✓					
10												0	0	0	0	0	0								
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS										0	0	0	0	0	0								
12												0	0	0	0	0	0								
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4	OCT	1998						OCT	0	JUNE	0	0	0	TOTALS	1998						
14	#1	GEORGE SANTEE	1.30	#1	1.30	1.30	1.30	1.30	1.30	1.30	1.30	9.10	40.30	39.00	40.30	40.30	39.00	208.00	# 1	✓					
15	#2	JIM MARTINY(HUGHBANKS-	2.60	#2	2.60	2.60	2.60	2.60	2.60	2.60	2.60	18.20	80.60	78.00	80.60	80.60	78.00	416.00	# 2	✓					
16	#3	SCOTT WHITWORTH(HORN	2.40	#3	2.40	2.40	2.40	2.40	2.40	2.40	2.40	16.80	74.40	72.00	74.40	74.40	72.00	384.00	# 3	✓					
17	#4	SCOTT WHITWORTH(COOK	2.60	#4	2.60	2.60	2.60	2.60	2.60	2.60	2.60	18.20	80.60	78.00	80.60	80.60	78.00	416.00	# 4	✓					
18	#5	SCOTT WHITWORTH(G.WHI	3.90	#5	3.90	3.90	3.90	3.90	3.90	3.90	3.90	27.30	120.90	117.00	120.90	120.90	117.00	624.00	# 5	✓					
19	#6	DUANE MOEN (INGRAM-89)	6.30	#6	6.30	6.30	6.30	6.30	6.30	6.30	6.30	44.10	195.30	189.00	195.30	195.30	189.00	1008.00	# 6	✓					
20	#7	GILMAN MARTINY	2.80	#7	2.80	2.80	2.80	2.80	2.80	2.80	2.80	19.60	86.80	84.00	86.80	86.80	84.00	448.00	# 7	✓					
21	#8	SPRING CK GRAZING/B.CUT	9.00	#8	9.00	9.00	9.00	9.00	9.00	9.00	9.00	63.00	279.00	270.00	279.00	279.00	270.00	1440.00	# 8	✓					
22	#9	JESS RANKIN	2.00	#9	2.00	2.00	2.00	2.00	2.00	2.00	2.00	14.00	62.00	60.00	62.00	62.00	60.00	320.00	# 9	✓					
23	#10	KENNY MADSEN	4.00	#10	4.00	4.00	4.00	4.00	4.00	4.00	4.00	28.00	124.00	120.00	124.00	124.00	120.00	640.00	# 10	✓					
24	#11	RALPH HATCH	9.20	#11	9.20	9.20	9.20	9.20	9.20	9.20	9.20	64.40	285.20	276.00	285.20	285.20	276.00	1472.00	# 11	✓					
25	#12	ROY ELLIS	5.60	#12	5.60	5.60	5.60	5.60	5.60	5.60	5.60	39.20	173.60	168.00	173.60	173.60	168.00	896.00	# 12	✓					
26	#13	DAVE GIORGI(SLOAN-93/ZIE	0.80	#13	0.80	0.80	0.80	0.80	0.80	0.80	0.80	5.60	24.80	24.00	24.80	24.80	24.00	128.00	# 13	✓					
27	#14	DUANE MOEN	1.00	#14	1.00	1.00	1.00	1.00	1.00	1.00	1.00	7.00	31.00	30.00	31.00	31.00	30.00	160.00	# 14	✓					
28	#15	JIM MARTINY(HUGHBANKS-	3.00	#15	3.00	3.00	3.00	3.00	3.00	3.00	3.00	21.00	93.00	90.00	93.00	93.00	90.00	480.00	# 15	✓					
29	#16	GILMAN MARTINY	2.00	#16	2.00	2.00	2.00	2.00	2.00	2.00	2.00	14.00	62.00	60.00	62.00	62.00	60.00	320.00	# 16	✓					
30	#17	RALPH HATCH	2.60	#17A	2.60	2.60	2.60	2.60	2.60	2.60	2.60	18.20	80.60	78.00	80.60	80.60	78.00	416.00	# 17A	✓					
31	#17	LAST CHANCE '93( R. HATCH)	7.00	#17B	7.00	7.00	7.00	7.00	7.00	7.00	7.00	49.00	217.00	210.00	217.00	217.00	210.00	1120.00	# 17B	✓					
32	#18	DUANE MOEN	1.60	#18	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00	256.00	# 18	✓					
33																									
34		#17-A- RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.										#7-PARKINSON FARM CUSTER CO.													
35		OUT OF BIG SPRING CREEK WATER RIGHT OF 9.6 CFS.										HAS BEEN TRANSFERRED TO THE SALMON RIVER													
36		SOLD PART TO WILMERDING-LAST CHANCE RANCH-(92/93)										WATERMASTER WILL MONITOR AND RECORD USE													
37	**	# 17-B-RIGHT IS 350 " OR 7.0 CFS WILMERDING																							
38		#18- DUANE MOEN HAS 1.6 CFS																							

OK

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL	AM			
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	SEP	1998																										SEP	1998							
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	NUMBER				
3	#1	WHITWORTH/EATON(SCOBL)	10.00	#1	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	300.00	# 1	
4	#2	CIRCLE P(UNQUEARA-89)	3.40	#2	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	102.00	# 2	
5	#3	RICH DINGES(OPPLE-90)	3.00	#3	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00	# 3	
6	#4	GEORGE M. BOWLES(BIRD-90)	2.80	#4	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	84.00	# 4
7	#5	CHUCK CHARLTON	0.20	#5	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	6.00	# 5	
8	#6	LAST STAND RNCH(BLATZ-90)	0.40	#6	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.00	# 6	
9	#7	PARKINSON FARM(STOKES-89)	5.00	#7	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	150.00	# 7	
10																																								
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																						
12																																								
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4	SEP	1998																										SEP	1998							
14	#1	GEORGE SANTEE	1.30	#1	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	39.00	# 1	
15	#2	JIM MARTINY(HUGHBANKS-91)	2.60	#2	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	78.00	# 2
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	72.00	# 3
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	78.00	# 4
18	#5	SCOTT WHITWORTH(G.WHIT)	3.90	#5	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	117.00	# 5	
19	#6	DUANE MOEN (INGRAM-89)	6.30	#6	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	189.00	# 6	
20	#7	GILMAN MARTINY	2.80	#7	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	84.00	# 7
21	#8	SPRING CK GRAZING/B.CUTLI	9.00	#8	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	270.00	# 8	
22	#9	JESS RANKIN	2.00	#9	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 9	
23	#10	KENNY MADSEN	4.00	#10	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	120.00	# 10	
24	#11	RALPH HATCH	9.20	#11	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	276.00	# 11	
25	#12	ROY ELLIS	5.60	#12	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	168.00	# 12	
26	#13	DAVE GIORG(SLOAN-93/ZIEG)	0.80	#13	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	24.00	# 13	
27	#14	DUANE MOEN	1.00	#14	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00	# 14		
28	#15	JIM MARTINY(HUGHBANKS-91)	3.00	#15	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00	# 15	
29	#16	GILMAN MARTINY	2.00	#16	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 16	
30	#17	RALPH HATCH	2.60	#17A	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	78.00	# 17A	
31	#17B	LAST CHANCE '93( R.HATCH)	7.00	#17B	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	210.00	# 17B		
32	#18	DUANE MOEN	1.60	#18	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	48.00	# 18		
33																																								
34	#17A- RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.													#7-CUSTER -PARKINSON FARM-																										
35	OUT OF BIG SPRING CREEK WATER RIGHT OF 9.6 CFS.													HAS BEEN TRANSFERRED TO THE SALMON RIVER-WATERMASTER WILL MONITOR AND RECORD USE																										
36	SOLD PART TO WILMERDING-LAST CHANCE RANCH-(92/93)																																							
37	" # 17-B-RIGHT IS 350 " OR 7.0 CFS WILMERDING																																							
38	#18- DUANE MOEN HAS 1.6 CFS																																							





A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM		
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	JUNE 1997												JUNE 1998												TOTALS	NUMBER										
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
3	#1	WHITWORTH/EATON(SCOBLE)	10.00	#1	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	300.00	# 1
4	#2	CIRCLE PI(UNGEARA-89)	3.40	#2	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	102.00	# 2
5	#3	RICH DINGES(OPPLE-90)	3.00	#3	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00	# 3
6	#4	GEORGE M. BOWLES(BIRD-90)	2.80	#4	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	84.00	# 4
7	#5	CHUCK CHARLTON	0.20	#5	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	6.00	# 5	
8	#6	LAST STAND RNCH(BLATZ-90)	0.40	#6	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.00	# 6	
9	#7	PARKINSON FARM(STOKES-89)	5.00	#7	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	150.00	# 7	
10																																								
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																						
12																																								
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4	JUNE 1998												JUNE 1998																							
14	#1	GEORGE SANTEE	1.30	#1	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	39.00	# 1	
15	#2	JIM MARTINY(HUGHBANKS-91)	2.60	#2	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	78.00	# 2
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	72.00	# 3
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	78.00	# 4
18	#5	SCOTT WHITWORTH(G.WHIT)	3.90	#5	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	117.00	# 5	
19	#6	DUANE MOEN (INGRAM-89)	6.30	#6	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	189.00	# 6	
20	#7	GILMAN MARTINY	2.80	#7	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	84.00	# 7
21	#8	SPRING CK GRAZING/B.CUTLI	9.00	#8	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	270.00	# 8
22	#9	JESS RANKIN	2.00	#9	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 9	
23	#10	KENNY MADSEN	4.00	#10	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	120.00	# 10	
24	#11	RALPH HATCH	9.20	#11	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	276.00	# 11	
25	#12	ROY ELLIS	5.60	#12	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	168.00	# 12	
26	#13	DAVE GIORGI(SLOAN-93/ZIEG)	0.80	#13	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	24.00	# 13	
27	#14	DUANE MOEN	1.00	#14	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00	# 14	
28	#15	JIM MARTINY(HUGHBANKS-91)	3.00	#15	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00	# 15	
29	#16	GILMAN MARTINY	2.00	#16	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 16	
30	#17A	RALPH HATCH	2.60	#17A	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	78.00	# 17A	
31	#17B	LAST CHANCE ** (R.HATCH)	7.00	#17B	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	210.00	# 17B		
32	#18	DUANE MOEN	1.60	#18	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	48.00	# 18	
33																																								
34	#17-A	RALPH HATCH-HOLLIPAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.												#7-CUSTER -PARKINSON FARM-																										
35	OUT	OF BIG SPRING CREEK WATER RIGHT OF 9.6 CFS.												HAS BEEN TRANSFERRED TO THE SALMON RIVER-WATERMASTER WILL MONITOR AND RECORD USE																										
36	SOLD	PART TO WILMERDING-LAST CHANCE RANCH-(92/93)																																						
37	**	# 17-B-RIGHT IS 350 * OR 7.0 CFS W																																						



	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y
1	#73	BIG CREEK-CUSTER	MONTH	OCT			1998						OCT	MAY	JUNE	JULY	AUG	SEP		YEAR	1998				
2	#	NAME---- PAGE 8	C.F.S.	1	2	3	4	5	6	7			TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTALS	#				
3	# 1	LEON ZIEGLER	5.46 # 1	5.46	5.46	5.46	5.46	5.46	5.46	5.46			38.22	169.26	163.80	169.26	169.26	163.80		873.60	#1	✓			
4	# 2	BERT HATCH(CUNNINGHAM'93	8.30 # 2	8.30	8.30	8.30	8.30	8.30	8.30	8.30			58.10	257.30	249.00	257.30	257.30	249.00		1328.00	#2	✓			
5	# 3	LARRY WHITTIER (JAMES'93)	4.50 # 3	4.50	4.50	4.50	4.50	4.50	4.50	4.50			31.50	139.50	135.00	139.50	139.50	135.00		720.00	#3	✓			
6	# 4	LARRY WHITTIER (JAMES'93)	3.20 # 4	3.20	3.20	3.20	3.20	3.20	3.20	3.20			22.40	99.20	96.00	99.20	99.20	96.00		512.00	#4	✓			
7	# 5	PINES GRAZ. c/o L. TRITHART	7.20 # 5	OUT									0.00	223.20	216.00	223.20	109.00	0.00		771.40	#5	✓			
8	# 6	JERRY FLYNT'96(WRING ESTATE	8.00 # 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50			17.50	248.00	240.00	248.00	199.00	121.00		1073.50	#6	✓			
9	# 7	LEON ZIEGLER	6.00 # 7	OUT									0.00	186.00	180.00	186.00	186.00	0.00		738.00	#7	✓			
10	# 8	JERRY FLYNT'96(WRING ESTATE	6.20 # 8	2.00	2.00	2.00	2.00	2.00	2.00	2.00			14.00	192.20	186.00	192.20	179.00	138.00		901.40	#8	✓			
11	# 9	BARNES'96(WUNSCH89(BALDWI	9.60 # 9	NOT	USED	THIS	SEAS	ON					0.00	0.00	0.00	0.00	0.00	0.00		0.00	#9	✓			
12													0	0	0	PAGE9	0	0							
13																									
14	#73	BIG CREEK-LEMHI CO.	C.F.S.											PAGE 9	PAGE 9	0	PAGE 9	PAGE 9		PAGE 9					
15	# 1	JUDD WHITWORTH	12.80 # 1	5.50	5.50	5.50	5.50	5.50	5.50	5.50			38.50	396.80	384.00	396.80	346.20	216.30		1778.60	#1	✓			
16	# 2	JERRY FLYNT'96(WRING ESTATE	6.00 # 2	3.00	3.00	3.00	3.00	3.00	3.00	3.00			21.00	186.00	180.00	186.00	165.00	124.50		862.50	#2	✓			
17	# 3	GEORGE MILLER (PHILLIP '93)	2.80 # 3	2.80	2.80	2.80	2.80	2.80	2.80	2.80			19.60	86.80	84.00	86.80	86.80	84.00		448.00	#3	✓			
18	# 4	LEE WATSON (D. HAMILTON'93)	3.20 # 4	3.20	3.20	3.20	3.20	3.20	3.20	3.20			22.40	99.20	96.00	99.20	99.20	96.00		512.00	#4	✓			
19	# 5	JUDD WHITWORTH	9.60 # 5	9.60	9.60	9.60	9.60	9.60	9.60	9.60			67.20	297.60	288.00	297.60	297.60	288.00		1536.00	#5	✓			
20	# 6	JOHN FOLSOM'96(MADSEN/WHEI	5.00 # 6	5.00	5.00	5.00	5.00	5.00	5.00	5.00			35.00	155.00	150.00	155.00	155.00	150.00		800.00	#6	✓			
21		#6-153-250" SUPPLIMENT PAH.RIV																							
22		TO EXTENT OF 520"																							
23																									
24		** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE					*4.60	PRIOR YEARS																	
25		WITH .96CFS WATER-273"TOTAL OR 5.46 C.F.S.																							
26		** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER					**9.00	PRIOR YEAR S																	
27		BECAUSE OF SALE OF LAND**																							
28																									
29	# 9	WUNSCH SOLD TO DON BARNES ABT SEP 1995																							
30		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																							
31	** #6	CUSTER- #8 CUSTER- #2 LEMHI SOLD TO JERRY FLYNT '96 (WRING ESTATE)																							
32		ADDRESS- P.O.BOX 3823 102 SUTTON PLACE KETCHUM, ID 83340																							
33	** # 6-	LEMHI- MADSEN SOLD TO JOHN FOLSOM '96																							
34		ADDRESS- HC 62 BOX 2025 - MAY, ID 83253																							
35																									

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL			
1	#73 BIG CREEK-CUSTER	MONTH	SEP																																				
2	# NAME— PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			TOTALS	#			
3	#1 LEON ZIEGLER	5.46	#1	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	163.80	#1	
4	#2 BERT HATCH(CUNNINGHAM)	8.30	#2	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	249.00	#2	
5	#3 LARRY WHITTIER (JAMES'S)	4.50	#3	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	135.00	#3	
6	#4 LARRY WHITTIER (JAMES'S)	3.20	#4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#4	
7	#5 PINES GRAZ. c/o L. TRITHA	7.20	#5	OUT																																	0.00	#5	
8	#6 JERRY FLYNT'96(WRING ESTA	8.00	#6	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	121.00	#6		
9	#7 LEON ZIEGLER	6.00	#7	OUT																																	0.00	#7	
10	#8 JERRY FLYNT'96(WRING ESTA	6.20	#8	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	138.00	#8		
11	#9 D.BARNES95(WUNSCH/BAL	9.60	#9	DID	NOT	USE	ANY	WATER	FROM	DITCH	THIS	SEA	SON																							0.00	#9		
12																																							
13																																							
14	#73 BIG CREEK-LEMHI CO.	C.F.S.																																					
15	#1 JUDD WHITWORTH	12.80	#1	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	216.30	#1	
16	#2 JERRY FLYNT'96(WRING ESTA	6.00	#2	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	124.50	#2		
17	#3 GEORGE MILLER (PHILLIP	2.80	#3	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	84.00	#3	
18	#4 LEE WATSON (D. HAMILTO	3.20	#4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#4		
19	#5 JUDD WHITWORTH	9.60	#5	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	288.00	#5		
20	#6 JOHN FOLSOM'96(MADSEN/WH	5.00	#6	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	150.00	#6		
21	#6-159-250" SUPPLIMENT PAH.RIV																																						
22	TO EXTENT OF 520"																																						
23																																							
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE *4.50 PRIOR YEARS																																						
25	WITH .96CFS WATER-273*TOTAL OR 5.46 CFS																																						
26	** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS **9.00 PRIOR YEARS																																						
27	BECAUSE OF SALE OF LAND**																																						
28																																							
29	#WUNSCH SOLD TO DON BARNES ABT SEP95																																						
30	ADDRESS: HC 62 BOX 2190 MAY, ID 83253																																						
31	** #6 CUSTER- #8 CUSTER- #2 LEMHI SOLD TO JERRY FLYNT '96(WRING ESTATE)																																						
32	ADDRESS- P.O.BOX 3823 102 SUTTON PLACE KETCHUM, ID 83340																																						
33	** #6- LEMHI- MADSEN SOLD TO JOHN FOLSOM '96																																						
34	ADDRESS- HC 62 BOX 2025 - MAY, ID 83253																																						

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL					
1	#73 BIG CREEK-CUSTER	MONTH	AUG		1998																																				
2	# NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	AUG	1998						
3	#1 LEON ZIEGLER	5.46	#1	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	169.26	#1			
4	#2 BERT HATCH(CUNNINGHAM'93	8.30	#2	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	257.30	#2		
5	#3 LARRY WHITTIER (JAMES'93)	4.50	#3	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	139.50	#3		
6	#4 LARRY WHITTIER (JAMES'93)	3.20	#4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#4		
7	#5 PINES GRAZ. c/o L. TRITHART	7.20	#5	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	2.30	2.30	2.30	2.30	OUT														109.00	#5		
8	#6 JERRY FLYNT'96(WRING ESTATE)	8.00	#6	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	199.00	#6		
9	#7 LEON ZIEGLER	6.00	#7	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	#7			
10	#8 JERRY FLYNT'96(WRING ESTATE)	6.20	#8	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	179.00	#8		
11	#9 D.BARNES'95(WUNSCH/BALDWIN	9.60	#9	DID	NOT	USE	ANY	WATER	FROM	DITCH	THIS	SEASON																									0.00	#9			
12																																									
13																																									
14	#73 BIG CREEK-LEMHI CO.	C.F.S.																																							
15	#1 JUDD WHITWORTH	12.80	#1	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	8.20	8.20	346.20	#1
16	#2 JERRY FLYNT'96(WRING ESTATE)	6.00	#2	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	165.00	#2	
17	#3 GEORGE MILLER (PHILLIP '93)	2.80	#3	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	86.80	#3	
18	#4 LEE WATSON (D. HAMILTON'93)	3.20	#4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#4	
19	#5 JUDD WHITWORTH	9.60	#5	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	297.60	#5		
20	#6 JOHN FOLSOM'96(MADSEN/WHEL	5.00	#6	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	155.00	#6	
21	#6-153-250" SUPPLIMENT PAH.RIV																																								
22	TO EXTENT OF 520"																																								
23																																									
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																								
25	WITH .96CFS WATER-273"TOTAL	OR 5.46	C.F.S.																																						
26	** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																								
27	BECAUSE OF SALE OF LAND**																																								
28																																									
29	#9-WUNSCH SOLD TO DON BARNES ABT SEP 1985																																								
30	ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																								
31	** #6 CUSTER- #8 CUSTER- #2 LEMHI SOLD TO JERRY FLYNT '96 (WRING ESTATE)																																								
32	ADDRESS- P.O.BOX 3823 102 SUTTON PLACE KETCHUM, ID 83340																																								
33	** #6- LEMHI- MADSEN SOLD TO JOHN FOLSOM '96																																								
34	ADDRESS- HC 62 BOX 2025 - MAY, ID 83253																																								





A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL	
1	#73 BIG CREEK-CUSTER	MONTH	JUNE	1998																																JUNE 1998	
2	# NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			TOTALS	#	
3	#1 LEON ZIEGLER	5.46 #1	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	163.8	#1
4	#2 BERT HATCH(CUNNINGHAM'93	8.30 #2	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	249.00	#2
5	#3 LARRY WHITTIER (JAMES'93)	4.50 #3	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	135.00	#3	
6	#4 LARRY WHITTIER (JAMES'93)	3.20 #4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#4	
7	#5 PINES GRAZ. do L. TRITHART	7.20 #5	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	218.00	#5	
8	#6 JERRY FLYNT'96(WRING ESTATE)	8.00 #6	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	240.00	#6
9	#7 LEON ZIEGLER	6.00 #7	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	180.00	#7	
10	#8 JERRY FLYNT'96(WRING ESTATE)	6.20 #8	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	188.00	#8	
11	#9 D.BARNES95(WUNSCH (G.BALD)	9.60 #9	DID	NOT	USE	ANY	WAT	ER	FROM	DIT	CH	THIS	SEA	SON																					0.00	#9	
12																																					
13																																				PAGE 9	
14	#73 BIG CREEK-LEMHI CO.	C.F.S.																																			
15	#1 JUDD WHITWORTH	12.80 #1	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	384.00	#1	
16	#2 JERRY FLYNT'96(WRING ESTATE)	6.00 #2	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	180.00	#2	
17	#3 GEORGE MILLER (PHILLIP '93)	2.80 #3	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	84.00	#3	
18	#4 LEE WATSON (D. HAMILTON'93)	3.20 #4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#4	
19	#5 JUDD WHITWORTH	9.60 #5	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	288.00	#5	
20	#6 JOHN FOLSOM'96(MADSEN/WHEL	5.00 #6	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	150.00	#6	
21	#153-250" SUPPLIMENT PAH.RIV																																				
22	TO EXTENT OF 520"																																				
23																																					
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																				
25	WITH .96CFS WATER-273"TOTAL OR 5.46 CFS																																				
26	** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																				
27	BECAUSE OF SALE OF LAND**																																				
28																																					
29	#9-WUNSCH SOLD TO DON BARNES ABT-1995																																				
30	HC 62 BOX 2190 MAY, ID 83253																																				
31	** #8 ** #8 CUSTER- #8 CUSTER- #2 LEMHI SOLD TO JERRY FLYNT '96 (WRING ESTATE)																																				
32	ADDRESS- P.O.BOX 3823 102 SUTTON PLACE KETCHUM, ID 83340																																				
33	** # ** #6- LEMHI- MADSEN SOLD TO JOHN FOLSOM '96																																				
34	ADDRESS- HC 62 BOX 2025 -- MAY, ID 83253																																				

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
62																										
63	#73	GOLDBERG CREEK CUSTER COUNTY	PAGE 12	MONTH	OCT					###			OCT	MAY	JUNE	JULY	AUG	SEP		YEARS	1998					
64	#	NAME	CFS	#	1	2	3	4	5	6	7		TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTALS	#	GOLDBERG CREEK PAGE 12				
65	#1	GOLDBERG GRAZ/JUDD THAD'93	3.00	#1	3.00	3.00	3.00	3.00	3.00	3.00	3.00		21.00	93.00	90.00	93.00	93.00	90.00		480.00	#1 ✓	$\frac{1}{2} = 240.00$				
66	#2	PINES GRAZING/L.TRITHART	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00		56.00	248.00	240.00	248.00	248.00	240.00		1280.00	#2 ✓					
67	#3	BERT HATCH	6.40	#3	6.40	6.40	6.40	6.40	6.40	6.40	6.40		44.80	198.40	192.00	198.40	198.40	192.00		1024.00	#3 ✓					
68	#4	BARNES'96(WUNSCH/BALDWIN '89)	6.00	#4	6.00	6.00	6.00	6.00	6.00	6.00	6.00		42.00	186.00	180.00	186.00	186.00	180.00		960.00	#4 ✓					
69	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12	3.12	3.12	3.12	3.12	3.12	3.12		21.84	96.72	93.60	96.72	96.72	93.60		499.20	#5 ✓					
70																										
71		#4-WUNSCH SOLD TO DON BARNES SEP95																								
72		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																								
73																										
75		NEW READING REQUESTED FROM PAHSIMEROI WATER USER AT LOWER END OF PAHSIMEROI .																								
76		WATERMASTER IS JUST RECORDING USE AND NOT GOING DOWN TO CHECK BECAUSE DIVERSION IS DOWNSTREAM FROM WHERE WATERMASTER IS REQU																								
77												19 98	OCT	MAY	JUNE	JULY	AUG	SEP		YEAR	1998					
78	#	NAME /WAT. NUMBER	CFS	#	1	2	3	4	5	6	7		TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL		TOTAL	#					
79	#1	STAN DOWTON #A7304009	8.20	#1	8.20	8.20	8.20	8.20	8.20	8.20	8.20		57.40	254.20	246.00	254.20	254.20	246.00		1312.00	#1					
80																										
81																										

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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
61																																								
62	#73	GOLDBERG CREEK CUSTER COUNTY			PAGE 12		MONTH		SEP	##																														SEP 1998
63	#	NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				TOTALS	#	
64	#1	GOLDBERG GRAZ/JUDD THAD'93	3.00	#1	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00	#1
65	#2	PINES GRAZING/L. TRITHART	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	240.00	#2
66	#3	BERT HATCH	6.40	#3	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	192.00	#3
67	#4	BARNES'96(WUNSCH/BALDWIN '89)	6.00	#4	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	180.00	#4
68	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	93.60	#5
69																																								
70		#4- WUNSCH SOLD TO DON BARNES SEP '95																																						
71		ADDRESS--HC 62 BOX 2190 MAY, ID 83253																																						
72																																								
74		NEW READING REQUESTED FROM PAHSIMEROI WATER USER AT LOWER END OF PAHSIMEROI .																																						
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76																																								
77			SEP	19	98																																		SEP 1998	
78	#	NAME /WAT. NUMBER	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				TOTALS	#	
79	#1	STAN DOWTON #A7304009	8.20	#1	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	246.00	#1
80																																								
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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL					
61																																										
62	#73	GOLDBERG CREEK CUSTER COUNTY		PAGE 12				MONTH				JULY				1998				GOLDBERG CREEK PAGE 12												JULY 1998										
63	#	NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#					
64	#1	GOLDBERG GRAZJUDD THAD'93	3.00	#1	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	93.00	#1			
65	#2	PINES GRAZING/L. TRITHART	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	248.00	#2	
66	#3	BERT HATCH	6.40	#3	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	198.40	#3	
67	#4	BARNES'95.(WUNSCH/BALDWIN '89)	6.00	#4	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	#4
68	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	96.72	#5	
69																																										
70		#4-WUNSCH SOLD TO DON BARNES SEP '95																																								
71		ADDRESS-HC 61 BOX 2190 MAY, ID 83253																																								
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78	#	NAME /WAT. NUMBER	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#					
79	#1	STAN DOWTON #A7304009	8.20	#1	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	254.20	#
80																																										

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
61																																							
62	#73	GOLDBERG CREEK CUSTER COUNTY	PAGE 12					MONTH	JUNE																													1998	
63	#	NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				JUNE	
64	#1	GOLDBERG GRAZJUDD THAD'93	3.00	#1	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00 #1	
65	#2	GINES GRAZING L. TRITHART	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	240.00 #2	
66	#3	BERT HATCH	6.40	#3	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	192.00 #3		
67	#4	BARNES'96(WUNSCH/BALDWIN '99)	6.00	#4	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	180.00 #4		
68	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	93.60 #5		
69																																							
70		#4-WUNSCH SOLD TO DON BARNES'95																																					
71		ADDRESS--HC 62 BOX 2190 MAY, ID83253																																					
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77								MONTH	JUNE																													1998	
78	#	NAME /WAT. NUMBER	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				JUNE	
79	#1	STAN DOWTON #A7304009	8.20	#1	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	246.00 #1	
80																																							
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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL			
61																																								
62	#73	GOLDBERG CREEK CUSTER COUNTY		PAGE 12			MONTH			MAY			1998			GOLDBERG CREEK PAGE 12															MAY									
63	#	NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#			
64	#1	GOLDBERG GRAZ/JUDD THAD'93	3.00	#1	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	93.00	#1	
65	#2	PINES GRAZING/L.TRITHART	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	248.00	#2
66	#3	BERT HATCH	6.40	#3	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	198.40	#3
67	#4	DON BARNES'96.WUNSCH/BALDWIN '89	6.00	#4	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	#4
68	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	96.72	#5
69																																								
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77				MONTH			JUNE			1998																														
78	#	NAME /WAT. NUMBER	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	JUNE	1998		
79	#1	STAN DOWTON #A7304009	8.20	#1	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	254.20	#1
80																																								
81																																								

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	AG	AI		
1	# 73-BIG SPRING CK CUSTER	PAGE 3	MONTH	OCT	1998							OCT	MAY	JUNE	JULY	AUG	SEP	YEARS	1998							
2	# USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	TOTAL	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	NUMBER						
3	#1 WHITWORTH/EATON(SCOB)	10.00	#1	10.00	10.00	10.00	10.00	10.00	10.00	10.00	70.00	310.00	300.00	310.00	310.00	300.00	1600.00	# 1	✓							
4	#2 CIRCLE PI(UNQUEARA-89)	3.40	#2	3.40	3.40	3.40	3.40	3.40	3.40	3.40	23.80	105.40	102.00	105.40	105.00	102.00	543.60	# 2	✓							
5	#3 RICH DINGES(OPPLE-90)	3.00	#3	3.00	3.00	3.00	3.00	3.00	3.00	3.00	21.00	93.00	90.00	93.00	93.00	90.00	480.00	# 3	✓							
6	#4 GEORGE M. BOWLES(BIRD-	2.80	#4	2.80	2.80	2.80	2.80	2.80	2.80	2.80	19.60	86.80	84.00	86.80	86.80	84.00	448.00	# 4	✓							
7	#5 CHUCK CHARLTON	0.20	#5	0.20	0.20	0.20	0.20	0.20	0.20	0.20	1.40	6.20	6.00	6.20	6.20	6.00	32.00	# 5	✓							
8	#6 LAST STAND FNCH(BLATZ-	0.40	#6	0.40	0.40	0.40	0.40	0.40	0.40	0.40	2.80	12.40	12.00	12.40	12.40	12.00	64.00	# 6	✓							
9	#7 PARKINSON FARM(STOKES	5.00	#7	5.00	5.00	5.00	5.00	5.00	5.00	5.00	35.00	155.00	150.00	155.00	155.00	150.00	800.00	# 7	✓							
10												0	0	0	0	0										
11	#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS											0	0	0	0	0										
12												0	0	0	0	0										
13	#BIG SPRING CK LEMHI CO.	C.F.S.	PG.4	OCT	1998							OCT	0	JUNE	0	0	0	TOTALS	1998							
14	#1 GEORGE SANTEE	1.30	#1	1.30	1.30	1.30	1.30	1.30	1.30	1.30	9.10	40.30	39.00	40.30	40.30	39.00	208.00	# 1	✓							
15	#2 JIM MARTINY(HUGHBANKS-	2.60	#2	2.60	2.60	2.60	2.60	2.60	2.60	2.60	18.20	80.60	78.00	80.60	80.60	78.00	416.00	# 2	✓							
16	#3 SCOTT WHITWORTH(HORN	2.40	#3	2.40	2.40	2.40	2.40	2.40	2.40	2.40	16.80	74.40	72.00	74.40	74.40	72.00	384.00	# 3	✓							
17	#4 SCOTT WHITWORTH(COOK	2.60	#4	2.60	2.60	2.60	2.60	2.60	2.60	2.60	18.20	80.60	78.00	80.60	80.60	78.00	416.00	# 4	✓							
18	#5 SCOTT WHITWORTH(G.WHI	3.90	#5	3.90	3.90	3.90	3.90	3.90	3.90	3.90	27.30	120.90	117.00	120.90	120.90	117.00	624.00	# 5	✓							
19	#6 DUANE MOEN (INGRAM-89)	6.30	#6	6.30	6.30	6.30	6.30	6.30	6.30	6.30	44.10	195.30	189.00	195.30	195.30	189.00	1008.00	# 6	✓							
20	#7 GILMAN MARTINY	2.80	#7	2.80	2.80	2.80	2.80	2.80	2.80	2.80	19.60	86.80	84.00	86.80	86.80	84.00	448.00	# 7	✓							
21	#8 SPRING CK GRAZING/B.CUT	9.00	#8	9.00	9.00	9.00	9.00	9.00	9.00	9.00	63.00	279.00	270.00	279.00	279.00	270.00	1440.00	# 8	✓							
22	#9 JESS RANKIN	2.00	#9	2.00	2.00	2.00	2.00	2.00	2.00	2.00	14.00	62.00	60.00	62.00	62.00	60.00	320.00	# 9	✓							
23	#10 KENNY MADSEN	4.00	#10	4.00	4.00	4.00	4.00	4.00	4.00	4.00	28.00	124.00	120.00	124.00	124.00	120.00	640.00	# 10	✓							
24	#11 RALPH HATCH	9.20	#11	9.20	9.20	9.20	9.20	9.20	9.20	9.20	64.40	285.20	276.00	285.20	285.20	276.00	1472.00	# 11	✓							
25	#12 ROY ELLIS	5.60	#12	5.60	5.60	5.60	5.60	5.60	5.60	5.60	39.20	173.60	168.00	173.60	173.60	168.00	896.00	# 12	✓							
26	#13 DAVE GIORGI(SLOAN-93/ZIE	0.80	#13	0.80	0.80	0.80	0.80	0.80	0.80	0.80	5.60	24.80	24.00	24.80	24.80	24.00	128.00	# 13	✓							
27	#14 DUANE MOEN	1.00	#14	1.00	1.00	1.00	1.00	1.00	1.00	1.00	7.00	31.00	30.00	31.00	31.00	30.00	160.00	# 14	✓							
28	#15 JIM MARTINY(HUGHBANKS-	3.00	#15	3.00	3.00	3.00	3.00	3.00	3.00	3.00	21.00	93.00	90.00	93.00	93.00	90.00	480.00	# 15	✓							
29	#16 GILMAN MARTINY	2.00	#16	2.00	2.00	2.00	2.00	2.00	2.00	2.00	14.00	62.00	60.00	62.00	62.00	60.00	320.00	# 16	✓							
30	#17 RALPH HATCH	2.60	#17A	2.60	2.60	2.60	2.60	2.60	2.60	2.60	18.20	80.60	78.00	80.60	80.60	78.00	416.00	# 17A	✓							
31	#17 LAST CHANCE '93( R. HATCH)	7.00	#17B	7.00	7.00	7.00	7.00	7.00	7.00	7.00	49.00	217.00	210.00	217.00	217.00	210.00	1120.00	# 17B	✓							
32	#18 DUANE MOEN	1.60	#18	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00	256.00	# 18	✓							
33																										
34	#17-A- RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.																									
35	OUT OF BIG SPRING CREEK WATER RIGHT OF 9.6 CFS.																									
36	SOLD PART TO WILMERDING-LAST CHANCE RANCH-(92/93)																									
37	** # 17-B-RIGHT IS 350 " OR 7.0 CFS WILMERDING																									
38	#18- DUANE MOEN HAS 1.6 CFS																									

OK

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL	AM		
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	SEP	1998																										SEP	1998						
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	NUMBER			
3	#1	WHITWORTH/EATON(SCOBL	10.00	#1	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	300.00	# 1
4	#2	CIRCLE P(UNQUEARA-89)	3.40	#2	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	102.00	# 2
5	#3	RICH DINGES(OPPLE-90)	3.00	#3	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00	# 3
6	#4	GEORGE M. BOWLES(BIRD-90)	2.80	#4	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	84.00	# 4
7	#5	CHUCK CHARLTON	0.20	#5	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	6.00	# 5	
8	#6	LAST STAND RNCH(BLATZ-90)	0.40	#6	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.00	# 6	
9	#7	PARKINSON FARM(STOKES-90)	5.00	#7	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	150.00	# 7	
10																																							
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																					
12																																							
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4	SEP	1998																										SEP	1998						
14	#1	GEORGE SANTEE	1.30	#1	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	39.00	# 1	
15	#2	JIM MARTINY(HUGHBANKS-91)	2.60	#2	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	78.00	# 2
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	72.00	# 3
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	78.00	# 4
18	#5	SCOTT WHITWORTH(G.WHIT)	3.90	#5	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	117.00	# 5	
19	#6	DUANE MOEN (INGRAM-89)	6.30	#6	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	189.00	# 6	
20	#7	GILMAN MARTINY	2.80	#7	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	84.00	# 7	
21	#8	SPRING CK GRAZING/B.CUTLI	9.00	#8	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	270.00	# 8	
22	#9	JESS RANKIN	2.00	#9	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 9	
23	#10	KENNY MADSEN	4.00	#10	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	120.00	# 10	
24	#11	RALPH HATCH	9.20	#11	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	276.00	# 11	
25	#12	ROY ELLIS	5.60	#12	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	168.00	# 12	
26	#13	DAVE GIORG(SLOAN-93/ZIEG	0.80	#13	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	24.00	# 13	
27	#14	DUANE MOEN	1.00	#14	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00	# 14		
28	#15	JIM MARTINY(HUGHBANKS-91)	3.00	#15	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00	# 15	
29	#16	GILMAN MARTINY	2.00	#16	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 16		
30	#17	RALPH HATCH	2.60	#17A	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	78.00	# 17A		
31	#17B	LAST CHANCE '93( R.HATCH)	7.00	#17B	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	210.00	# 17B		
32	#18	DUANE MOEN	1.60	#18	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	48.00	# 18		
33																																							
34	#17A- RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.													#7-CUSTER -PARKINSON FARM-																									
35	OUT OF BIG SPRING CREEK WATER RIGHT OF 9.6 CFS.													HAS BEEN TRANSFERRED TO THE SALMON RIVER-WATERMASTER WILL MONITOR AND RECORD USE																									
36	SOLD PART TO WILMERDING-LAST CHANCE RANCH-(92/93)																																						
37	" # 17-B-RIGHT IS 350 " OR 7.0 CFS WILMERDING																																						
38	#18- DUANE MOEN HAS 1.6 CFS																																						





A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM							
1	# 73-BIG SPRING CK CUSTER	PAGE 3	MONTH	JULY			1998																																						
2	# USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER									
3	#1 WHITWORTH/EATON(SCOBL)	10.00	#1	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	310.00	# 1				
4	#2 CIRCLE PI(UNQUEARA-89)	3.40	#2	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	105.40	# 2				
5	#3 RICH DINGES(OPPLE-90)	3.00	#3	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	93.00	# 3				
6	#4 GEORGE M. BOWLES(BIRD-90)	2.80	#4	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	86.80	# 4			
7	#5 CHUCK CHARLTON	0.20	#5	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	6.20	# 5				
8	#6 LAST STAND RNCH(BLATZ-90)	0.40	#6	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40	# 6				
9	#7 PARKINSON FARM(STOKES-90)	5.00	#7	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	155.00	# 7				
10																																													
11	#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																												
12																																													
13	#17-A- RALPH HATCH-HOLLIFAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.																																												
14	#17-B-RIGHT IS 350" OR 7.0 CFS WILMERDING																																												
15	#18- DUANE MOEN HAS 1.6 CFS																																												
16	#17-A- RALPH HATCH-HOLLIFAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.																																												
17	#17-B-RIGHT IS 350" OR 7.0 CFS WILMERDING																																												
18	#18- DUANE MOEN HAS 1.6 CFS																																												
19	#17-A- RALPH HATCH-HOLLIFAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.																																												
20	#17-B-RIGHT IS 350" OR 7.0 CFS WILMERDING																																												
21	#18- DUANE MOEN HAS 1.6 CFS																																												
22	#17-A- RALPH HATCH-HOLLIFAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.																																												
23	#17-B-RIGHT IS 350" OR 7.0 CFS WILMERDING																																												
24	#18- DUANE MOEN HAS 1.6 CFS																																												
25	#17-A- RALPH HATCH-HOLLIFAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.																																												
26	#17-B-RIGHT IS 350" OR 7.0 CFS WILMERDING																																												
27	#18- DUANE MOEN HAS 1.6 CFS																																												
28	#17-A- RALPH HATCH-HOLLIFAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.																																												
29	#17-B-RIGHT IS 350" OR 7.0 CFS WILMERDING																																												
30	#18- DUANE MOEN HAS 1.6 CFS																																												
31	#17-A- RALPH HATCH-HOLLIFAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.																																												
32	#17-B-RIGHT IS 350" OR 7.0 CFS WILMERDING																																												
33	#18- DUANE MOEN HAS 1.6 CFS																																												
34	#17-A- RALPH HATCH-HOLLIFAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.																																												
35	#17-B-RIGHT IS 350" OR 7.0 CFS WILMERDING																																												
36	#18- DUANE MOEN HAS 1.6 CFS																																												
37	#17-A- RALPH HATCH-HOLLIFAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.																																												
38	#17-B-RIGHT IS 350" OR 7.0 CFS WILMERDING																																												
39	#18- DUANE MOEN HAS 1.6 CFS																																												

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM		
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	JUNE 1997												JUNE 1998												TOTALS	NUMBER										
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
3	#1	WHITWORTH/EATON(SCOBLE)	10.00	#1	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	300.00	# 1
4	#2	CIRCLE PI(UNGEARA-89)	3.40	#2	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	102.00	# 2
5	#3	RICH DINGES(OPPLE-90)	3.00	#3	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00	# 3
6	#4	GEORGE M. BOWLES(BIRD-90)	2.80	#4	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	84.00	# 4
7	#5	CHUCK CHARLTON	0.20	#5	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	6.00	# 5	
8	#6	LAST STAND RNCH(BLATZ-90)	0.40	#6	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.00	# 6	
9	#7	PARKINSON FARM(STOKES-89)	5.00	#7	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	150.00	# 7	
10																																								
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																						
12																																								
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4	JUNE 1998												JUNE 1998																							
14	#1	GEORGE SANTEE	1.30	#1	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	39.00	# 1
15	#2	JIM MARTINY(HUGHBANKS-91)	2.60	#2	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	78.00	# 2
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	72.00	# 3
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	78.00	# 4
18	#5	SCOTT WHITWORTH(G.WHIT)	3.90	#5	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	117.00	# 5
19	#6	DUANE MOEN (INGRAM-89)	6.30	#6	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	6.30	189.00	# 6	
20	#7	GILMAN MARTINY	2.80	#7	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	84.00	# 7
21	#8	SPRING CK GRAZING/B.CUTLI	9.00	#8	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	270.00	# 8	
22	#9	JESS RANKIN	2.00	#9	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 9	
23	#10	KENNY MADSEN	4.00	#10	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	120.00	# 10	
24	#11	RALPH HATCH	9.20	#11	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	276.00	# 11	
25	#12	ROY ELLIS	5.60	#12	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	168.00	# 12	
26	#13	DAVE GIORGI(SLOAN-93/ZIEG)	0.80	#13	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	24.00	# 13	
27	#14	DUANE MOEN	1.00	#14	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00	# 14	
28	#15	JIM MARTINY(HUGHBANKS-91)	3.00	#15	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00	# 15	
29	#16	GILMAN MARTINY	2.00	#16	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 16	
30	#17A	RALPH HATCH	2.60	#17A	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	78.00	# 17A	
31	#17B	LAST CHANCE ** (R.HATCH)	7.00	#17B	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	210.00	# 17B		
32	#18	DUANE MOEN	1.60	#18	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	48.00	# 18	
33																																								
34	#17-A	RALPH HATCH-HOLLIPAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.												#7-CUSTER -PARKINSON FARM-																										
35	OUT	OF BIG SPRING CREEK WATER RIGHT OF 9.6 CFS.												HAS BEEN TRANSFERRED TO THE SALMON RIVER-WATERMASTER WILL MONITOR AND RECORD USE																										
36	SOLD	PART TO WILMERDING-LAST CHANCE RANCH-(92/93)																																						
37	**	# 17-B-RIGHT IS 35																																						

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	#73	MORGAN CREEK-LEMHI CO.	PAGE 10	MONTH-	OCT	1998							OCT	MAY	JUNE	JULY	AUG	SEP		YEAR	MORGAN CK. LEMHI COUNTY					
2	#	USER/ NAME PAGE10	CFS #	1	2	3	4	5	6	7			TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL		TOTALS	1998					
3	#1	EMA LU WHITWORTH RANCH.	3.20 #1	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00		512.00	#1 ✓					
4	#2	SCOTT WHITWORTH(INGRAM'89)	3.20 #2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00		512.00	#2 ✓					
5	#3	DUANE MOEN(INGRAM'89)JULY16	6.00 #3	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	0.00	186.00	180.00	96.00	0.00	0.00		462.00	#3 ✓					
6	#4	EMA LU WHITWORTH/WHITW.RNCH.	4.80 #4	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	33.60	148.80	144.00	148.80	148.80	144.00		768.00	#4 ✓					
7	#5	EMA LU WHITWORTH/WHITW.RNCH	1.60 #5	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00		256.00	#5 ✓					
8	#6A	RALPH HATCH(SOLD PT LAST CHNC	3.80 #6A	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	26.60	117.80	114.00	117.80	117.80	114.00		608.00	#6A ✓					
9	#6B	LAST CHANCE RCH(HATCH'93	1.60 #6B	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00		256.00	#6B ✓					
10	#7A	SCOTT WHITWORTH(INGRAM'89)	1.60 #7A	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00		256.00	#7A ✓					
11	#7B	DUANE MOEN(INGRAM '89)	.80 #7B	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	5.60	24.80	24.00	24.80	24.80	24.00		128.00	#7B ✓					
12																										
13				MONTH-OCT	1998								OCT	MAY	JUNE	JULY	AUG	SEP		YEARS	1998					
14	#73	MORSE CK. LEMHI COUNTY	PAGE 11	1	2	3	4	5	6	7			TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL		TOTALS	#	MORSE CREEK LEMHI COUNTY				
15	#1	GEORGE SANTEE	2.40 #1	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	16.80	74.40	72.00	74.40	74.40	72.00		384.00	#1 ✓					
16	#2	SCOTT WHITWORTH (HORN '87)	.91 #2	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	6.37	28.21	27.30	28.21	28.21	27.30		145.60	#2 ✓					
17	#3	SCOTT WHITWORTH (COOK)	1.44 #3	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	10.08	44.64	43.20	44.64	44.64	43.20		230.40	#3 ✓					
18	#4	EMERSON LATIMER <i>SyD Downton '97</i>	1.60 #4	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00		256.00	#4 ✓					
19	#5	SPRING CK GRAZ./B. CUTLER	.60 #5	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	4.20	18.60	18.00	18.60	18.60	18.00		96.00	#5 ✓					
20	#6	SCOTT WHITWORTH'98(W.THOMPSON)	1.20 #6	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	8.40	37.20	36.00	37.20	37.20	36.00		192.00	#6 ✓					
21	#7	SCOTT WHITWORTH (COOK)	3.20 #7	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	96.00	96.00		508.80	#7 ✓					
22	#8	EMERSON LATIMER <i>SyD Downton '97</i>	3.20 #8	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00		512.00	#8 ✓					
23	#9	EMERSON LATIMER <i>SyD Downton '97</i>	1.60 #9	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00		256.00	#9 ✓					
24																										
25		** MORSE CREEK **																								
26		**NOTE** # 5 SHOULD BE SPRING CK. GRAZ /BRENT CUTLER -INSTEAD OF WES THOMPSON																								
27		# 6-SHOULD BE WES THOMPSON/ SOLD TO SCOTT WHITWORTH IN '96																								
28																										
29																										

#4- EMERSON LATIMER SOLD TO SYDNEY DOWNTON 1997  
 #8- " " " " " " " "  
 #9- " " " " " " " "





A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL				
1	#73 MORGAN CREEK-LEMHI CO.	PAGE	10	MONTH-	AUG	1998																																			
2	# USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#					
3	#1 EMA LU WHITWORTH RANCH.	3.20	# 1	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	# 1		
4	#2 SCOTT WHITWORTH(INGRAM'89)	3.20	# 2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	# 2	
5	#3 DUANE MOEN(INGRAM'89)TOJLY16	6.00	# 3	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	0.00	# 3	
6	#4 EMA LU WHITWORTH(WHITW.RNCH.	4.80	# 4	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	148.80	# 4	
7	#5 EMA LU WHITWORTH(WHITW.RNCH	1.60	# 5	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	# 5	
8	#6A RALPH HATCH(SOLD PT LAST CHNC	3.80	#6A	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	117.80	#6A	
9	#6B LAST CHANCE RCH(HATCH'93	1.60	#6B	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	#6B	
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	#7A	
11	#7B DUANE MOEN(INGRAM '89)	.80	#7B	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	24.80	#7B	
12																																									
13																																									
14	#73 MORSE CK. LEMHI COUNTY	PAGE	11			AUG	1998																																AUG	1998	
15	#1 GEORGE SANTEE	2.40	# 1	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	74.40	# 1
16	#2 SCOTT WHITWORTH (HORN '87)	.91	# 2	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	28.21	# 2
17	#3 SCOTT WHITWORTH (COOK)	1.44	# 3	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	44.64	# 3
18	#4 EMERSON LATIMER <i>SYD DOWTON 97</i>	1.60	# 4	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	# 4	
19	#5 SPRING CK GRAZ.B. CUTLER	.60	# 5	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	18.60	# 5	
20	#6 SCOTT WHITWORTH'86(W.THOMPSON)	1.20	# 6	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	37.20	# 6	
21	#7 SCOTT WHITWORTH(COOK)	3.20	# 7	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	# 7	
22	#8 EMERSON LATIMER <i>SYD DOWTON 97</i>	3.20	# 8	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	# 8	
23	#9 EMERSON LATIMER <i>SYD DOWTON 97</i>	1.60	# 9	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	# 9	
24																																									
25	** MORSE CREEK **																																								
26	NOTE-# 5-SHOULD BE SPRING CREEK GRAZ.BRENT CUTLER- INSTEAD OF WES THOMPSON																																								
27	# 6-SHOULD BE WES THOMPSON SOLD TO SCOTT WHITWORTH IN '96																																								
28																																									

#4- EMERSON LATIMER SOLD TO SYD DOWTON 1997  
 #8- " " " " " "  
 #9- " " " " " "





A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	
1	#73 MORGAN CREEK-LEMHI CO.	PAGE 10	MONTH-	MAY	1998																																	
2	# USER/ NAME PAGE10	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#			
3	#1 EMA LU WHITWORTH RANCH.	3.20 #1	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	
4	#2 SCOTT WHITWORTH(INGRAM'89)	3.20 #2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	
5	#3 DUANE MOEN(INGRAM'89)JULY16	6.00 #3	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	
6	#4 EMA LU WHITWORTH/WHITW.RNCH.	4.80 #4	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80
7	#5 EMA LU WHITWORTH/WHITW.RNCH	1.60 #5	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
8	#6A RALPH HATCH(SOLD PT LAST CHNC	3.80 #6A	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80
9	#6B LAST CHANCE RCH(HATCH'93	1.60 #6B	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.60 #7A	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
11	#7B DUANE MOEN(INGRAM '89)	.80 #7B	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	
12																																						
13																																						
14	#73 MORSE CK. LEMHI COUNTY	PAGE 11	MONTH	MAY	1998																																	
15	#1 GEORGE SANTEE	2.40 #1	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	
16	#2 SCOTT WHI WORTH (HORN '87)	.91 #2	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91
17	#3 SCOTT WHITWORTH (COOK)	1.44 #3	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44
18	#4 EMERSON LATIMIER 97-54D DOWTON	1.60 #4	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
19	#5 SPRING CK GRAZ./B. CUTLER	.60 #5	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	
20	#6 SCOTT WHITWORTH'96(W.THOMPSON)	1.20 #6	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20
21	#7 SCOTT WHITWORTH/COOK	3.20 #7	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20
22	#8 EMERSON LATIMIER 97-54D DOWTON	3.20 #8	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20
23	#9 EMERSON LATIMIER 97-54D DOWTON	1.60 #9	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
24																																						
25	** ** MORSE CREEK **																																					
26	** NOTE-# 5-SHOULD BE SPRING CREEK GRAZ.BRENT CUTLER- INSTEAD OF WES THOMPSON																																					
27	# 6-SHOULD BE WES THOMPSON/ SOLD TO SCOTT WHITWORTH IN '96																																					
28																																						

#4-EMERSON LATIMIER SOLD TO SYDNEY DOWTON 1997  
 #8 " " " " " "  
 #9 " " " " " "

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U			
1	#73	CUSTER COUNTY-OTHER CREEK	PAGE 5	MONTH- OCT							1998							1998						
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS					
3	XX	SULFUR CREEK																						
4	# 1	BOB WHITWORTH	6.80	# 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	47.60	210.80	204.00	210.80	210.80	204.00	1088.00	# 1	✓				
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	49.00	217.00	210.00	217.00	217.00	210.00	1120.00	#2A	✓				
6		(ALSO LICENSED FOR 3.00 CFS)										0.00	0.00	0.00	0.00	0.00	0.00							
7		LITTLE SULFUR CK.CUSTER										0.00	0.00	0.00	0.00	0.00	0.00							
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	7.00	31.00	30.00	31.00	31.00	30.00	160.00	#2B	✓				
9												0.00	0.00	0.00	0.00	0.00	0.00							
10		GROUSE CREEK- CUSTER										0.00	0.00	0.00	0.00	0.00	0.00							
11	# 3	(URESTI NONE USED)		# 3								0.00	0.00	0.00	0.00	0.00	0.00		# 3					
12												0.00	0.00	0.00	0.00	0.00	0.00							
13		LITTLE SPRING CREEK/CUSTER										0.00	0.00	0.00	0.00	0.00	0.00							
14	#4	FERD ZOLLINGER	3.60	# 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	25.20	111.60	108.00	111.60	111.60	108.00	576.00	# 4	✓				
15												0.00	0.00	0.00	0.00	0.00	0.00							
16		MUD SPRING CREEK-CUSTER										0.00	0.00	0.00	0.00	0.00	0.00							
17	# 5	CIRCLE PI-YATES (UNGRA'89)	.40	# 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	2.80	12.40	12.00	12.40	12.40	12.00	64.00	# 5	✓				
18												0.00	0.00	0.00	0.00	0.00	0.00							
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER										0.00	0.00	0.00	0.00	0.00	0.00							
20	# 6	WHITWORTH/EATON (AETNA/S(B	2.50	# 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	17.50	77.50	75.00	77.50	77.50	75.00	400.00	# 6	✓				
21	# 7	ED THOMAS(BINGHAM '94)	2.00	# 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	14.00	62.00	60.00	62.00	62.00	60.00	320.00	# 7	✓				
22												0.00	0.00	0.00	0.00	0.00	0.00							
23		UPPER SPRING CREEK CUSTER										0.00	0.00	0.00	0.00	0.00	0.00							
24	# 8	PINES GRAZING	6.00	# 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	42.00	186.00	180.00	186.00	186.00	180.00	960.00	# 8	✓				
25	# 9	DOUG ROBBINS (G.HAMILTON '9	3.20	# 9	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	90.00	99.20	99.20	96.00	506.00	# 9	✓				
26												0.00	0.00	0.00	0.00	0.00	0.00							
27		POTATO CREEK-LEMHI COUNTY										0.00	0.00	0.00	0.00	0.00	0.00							
28	#10	EMA LU WHITWORTH	3.20	#10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00	512.00	#10	✓				
29												0.00	0.00	0.00	0.00	0.00	0.00							
30		LAWSON CREEK-CUSTER										0.00	0.00	0.00	0.00	0.00	0.00							
31	#11	SCOTT HAYES'98(DINGES/OPPLE)	3.20	#11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00	512.00	#11	✓				
32																								
33		#11- RICH DINGES SOLD TO SCOTT HAYES 1998																						
34																								

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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	
1	#73 CUSTER COUNTY-OTHER CREEKS	PAGE 5	MONTH-	SEP	1998	CUSTER COUNTY OTHER CREEKS																												SEP	1998		
2	# USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTAL	#		
3	XX SULFER CREEK																																			XXX	
4	# 1 BOB WHITWORTH	6.80	# 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	204.00	# 1
5	#2A WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	210.00	#2A
6	(ALSO LICENSED FOR 3.00 CFS)																																			0.00	
7	LITTLE SULFER CK.CUSTER																																			0.00	
8	#2B WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00	#2B	
9																																				0.00	
10	GROUSE CREEK- CUSTER																																			0.00	
11	# 3 (URESTI NONE USED)		# 3																																	0.00	# 3
12																																				0.00	
13	LITTLE SPRING CREEK/CUSTER																																			0.00	
14	#4 FERD ZOLLINGER	3.60	# 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	108.00	# 4	
15																																				0.00	
16	MUD SPRING CREEK-CUSTER																																			0.00	
17	# 5 CIRCLE PL-YATES (UNGRA'89)	.40	# 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.00	# 5	
18																																				0.00	
19	GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																			0.00	
20	# 6 WHITWORTH/EATON (AETNA/SCOB)	2.50	# 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	75.00	# 6	
21	# 7 ED THOMAS(BINGHAM '84)	2.00	# 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 7	
22																																				0.00	
23	UPPER SPRING CREEK CUSTER																																			0.00	
24	# 8 PINES GRAZING	6.00	# 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	180.00	# 8		
25	# 9 DOUG ROBBINS (G.HAMILTON '94)	3.20	# 9	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	# 9	
26																																				0.00	
27	POTATO CREEK-LEMHI COUNTY																																			0.00	
28	#10 EMA LU WHITWORTH	3.20	#10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#10	
29																																				0.00	
30	LAWSON CREEK-CUSTER																																			0.00	
31	#11 SCOTT HAYES'98(DINGES/OPPLE)	3.20	#11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#11	
32																																					
33	#11- RICH DINGES SOLD TO SCOTT HAYES 1998																																				
34																																					

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK		
1	#73	CUSTER COUNTY-OTHER CREEKS	PAGE 5	MONTH- AUG			1998			CUSTER COUNTY OTHER CREEKS																				AUG	1998								
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	##	TOTAL	#		
3	XX	SULFUR CREEK																																				XXX	
4	# 1	BOB WHITWORTH	6.80	# 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	210.80	# 1	
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	217.00	#2A	
6		(ALSO LICENSED FOR 3.00 CFS)																																			0.00		
7		LITTLE SULFUR CK.CUSTER																																			0.00		
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00	#2B	
9																																					0.00		
10		GROUSE CREEK- CUSTER																																			0.00		
11	# 3	(URESTI NONE USED)		# 3																																	0.00	# 3	
12																																					0.00		
13		LITTLE SPRING CREEK/CUSTER																																			0.00		
14	#4	FERD ZOLLINGER	3.60	# 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	111.60	# 4
15																																					0.00		
16		MUD SPRING CREEK-CUSTER																																			0.00		
17	# 5	CIRCLE PI-YATES (UNGRA'89)	.40	# 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40	# 5	
18																																					0.00		
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																			0.00		
20	# 6	WHITWORTH/EATON (AETNA/SCOB)	2.50	# 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	77.50	# 6	
21	# 7	ED THOMAS(BINGHAM '94)	2.00	# 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	# 7	
22																																					0.00		
23		UPPER SPRING CREEK CUSTER																																			0.00		
24	# 8	PINES GRAZING	6.00	# 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	# 8	
25	# 9	DOUG ROBBINS (G.HAMILTON '94)	3.20	# 9	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	# 9	
26																																					0.00		
27		POTATO CREEK-LEMHI COUNTY																																			0.00		
28	#10	EMA LU WHITWORTH	3.20	#10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#10	
29																																					0.00		
30		LAWSON CREEK-CUSTER																																			0.00		
31	#11	SCOTT HAYES'98(DINGES/OPPLE)	3.20	#11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#11	
32																																					0.00		
33		#11- RICH DINGES SOLD TO SCOTT HAYES 1998																																				0.00	

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	
1	#73 CUSTER COUNTY-OTHER CREEKS	PAGE 5	MONTH-	JUL	Y-	'19	98																														
2	# USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	##	TOTAL	#	
3	XX SULFER CREEK																																				XXX
4	# 1 BOB WHITWORTH	6.80	# 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	210.80	# 1	
5	#2A WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	217.00	#2A	
6	(ALSO LICENSED FOR 3.00 CFS)																																			0.00	
7	LITTLE SULFER CK.CUSTER																																			0.00	
8	#2B WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00	#2B	
9																																				0.00	
10	GROUSE CREEK- CUSTER																																			0.00	
11	# 3 (URESTI NONE USED)		# 3																																	0.00	# 3
12																																				0.00	
13	LITTLE SPRING CREEK/CUSTER																																			0.00	
14	#4 FERD ZOLLINGER	3.60	# 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	111.60	# 4	
15																																				0.00	
16	MUD SPRING CREEK-CUSTER																																			0.00	
17	# 5 CIRCLE PL-YATES (UNGRA'89)	.40	# 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40	# 5	
18																																				0.00	
19	GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																			0.00	
20	# 6 WHITWORTH/EATON (AETNA/SCOB)	2.50	# 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	77.50	# 6	
21	# 7 ED THOMAS(BINGHAM '94)	2.00	# 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	# 7	
22																																				0.00	
23	UPPER SPRING CREEK CUSTER																																			0.00	
24	# 8 PINES GRAZING	6.00	# 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	# 8		
25	# 9 DOUG ROBBINS (G.HAMILTON '94)	3.20	# 9	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	# 9	
26																																				0.00	
27	POTATO CREEK-LEMHI COUNTY																																			0.00	
28	#10 EMA LU WHITWORTH	3.20	#10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#10	
29																																				0.00	
30	LAWSON CREEK-CUSTER																																			0.00	
31	#11 SCOTT HAYES'98(DINGES/OPPLE)	3.20	#11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#11	
32																																					
33	#11- RICH DINGES SOLD TO SCOTT HAYES 1998																																				

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK
1	#73 CUSTER COUNTY-OTHER CREEKS	PAGE 5	MONTH-	JUNE 1998																														CUSTER COUNTY OTHER CREEKS	JUNE 1998	
2	# USER/ NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTAL	#		
3	XX SULFER CREEK																																			XXX
4	# 1 BOB WHITWORTH	6.80 # 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	204.00 # 1
5	#2A WHITWORTH/EATON (URESTI)	7.00 #2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	210.00 #2A	
6	(ALSO LICENSED FOR 3.00 CFS)																																		0.00	
7	LITTLE SULFER CK.CUSTER																																		0.00	
8	#2B WHITWORTH/EATON (URESTI)	1.00 #2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00 #2B	
9																																			0.00	
10	GROUSE CREEK- CUSTER																																		0.00	
11	# 3 (URESTI NONE USED)	# 3																																	0.00 # 3	
12																																			0.00	
13	LITTLE SPRING CREEK/CUSTER																																		0.00	
14	#4 FERD ZOLLINGER	3.60 # 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	108.00 # 4	
15																																			0.00	
16	MUD SPRING CREEK-CUSTER																																		0.00	
17	# 5 CIRCLE PL-YATES (UNGRA'89)	.40 # 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.00 # 5	
18																																			0.00	
19	GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																		0.00	
20	# 6 WHITWORTH/EATON (AETNA/SCOB B	2.50 # 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	75.00 # 6	
21	# 7 ED THOMAS(BINGHAM '94)	2.00 # 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00 # 7	
22																																			0.00	
23	UPPER SPRING CREEK CUSTER																																		0.00	
24	# 8 PINES GRAZING	6.00 # 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	180.00 # 8		
25	# 9 DOUG ROBBINS (G.HAMILTON '94)	3.20 # 9	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00 # 9	
26																																			0.00	
27	POTATO CREEK-LEMHI COUNTY																																		0.00	
28	#10 EMA LU WHITWORTH	3.20 #10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00 #10	
29																																			0.00	
30	LAWSON CREEK-CUSTER																																		0.00	
31	#11 SCOTT HAYES'98(DINGES/OPPLE)	3.20 #11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00 #11	
32																																				
33	#11- RICH DINGES SOLD TO SCOTT HAYES 1998																																			

OTHERC.XLS

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK		
1	#73 CUSTER COUNTY-OTHER CREEKS	PAGE 5	MONTH-	MAY	19	98																																
2	# USER/ NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	##	TOTAL	#			
3	XX SULFUR CREEK																																				XXX	
4	# 1 BOB WHITWORTH	6.80 # 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	210.80	# 1	
5	#2A WHITWORTH/EATON (URESTI)	7.00 #2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	217.00	#2A		
6	(ALSO LICENSED FOR 3.00 CFS)																																		0.00			
7	LITTLE SULFUR CK.CUSTER																																		0.00			
8	#2B WHITWORTH/EATON (URESTI)	1.00 #2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00	#2B		
9																																			0.00			
10	GROUSE CREEK- CUSTER																																		0.00			
11	# 3 (URESTI NONE USED)	# 3																																	0.00	# 3		
12																																			0.00			
13	LITTLE SPRING CREEK/CUSTER																																		0.00			
14	#4 FERD ZOLLINGER	3.60 # 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	111.60	# 4		
15																																			0.00			
16	MUD SPRING CREEK-CUSTER																																		0.00			
17	# 5 CIRCLE PI-YATES (UNGRA'89)	.40 # 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40	# 5			
18																																			0.00			
19	GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																		0.00			
20	# 6 WHITWORTH/EATON (AETNA/SCOBLE B	2.50 # 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	77.50	# 6		
21	# 7 ED THOMAS(BINGHAM '94)	2.00 # 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	# 7		
22																																			0.00			
23	UPPER SPRING CREEK CUSTER																																		0.00			
24	# 8 PINES GRAZING	6.00 # 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	# 8			
25	# 9 DOUG ROBBINS (G.HAMILTON '94)	3.20 # 9	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	# 9		
26																																			0.00			
27	POTATO CREEK-LEMHI COUNTY																																		0.00			
28	#10 EMA LU WHITWORTH	3.20 #10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#10		
29																																			0.00			
30	LAWSON CREEK-CUSTER																																		0.00			
31	#11 SCOTT HAYES '98(DINGES/OPPLE)	3.20 #11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#11		
32																																			0.00			
33	#11- RICH DINGES SOLD TO SCOTT HAYES 1998																																					

WATER RESOURCE COPY

PAHWAT1.XLS

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	V	W	X		
1	#	73-PAHSIMEROI RIVER	MONTH	OCT								OCT		MAY	JUNE	JULY	AUGUST	SEPT		1998				
2	#	USER- CUSTER	C.F.S.	1998	1	2	3	4	5	6	7	TOTAL		TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTALS		CUSTER		
3	1	DOUG ROBBINS-G.HAMILTON	8.80	#1	8.80	8.80	8.80	8.80	8.80	8.80	8.80	61.60		272.80	264.00	272.80	272.80	264.00		1408.00	✓	# 1		
4	2	DUANE MOEN	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00	56.00		248.00	240.00	248.00	248.00	240.00		1280.00	✓	# 2		
5	3	PINES GRAZING/LYNN TRITHART	8.00	#3	8.00	8.00	8.00	8.00	8.00	8.00	8.00	56.00		248.00	240.00	248.00	248.00	240.00		1280.00	✓	# 3		
6	4	WHITWORTH/EATON(SCOBLE)	7.60	#4	7.60	7.60	7.60	7.60	7.60	7.60	7.60	53.20		235.60	228.00	235.60	235.60	228.00		1216.00	✓	# 4		
7	5	GOLDBERG GRAZ.(JUDD-THAD)	11.60	#5	11.60	11.60	11.60	11.60	11.60	11.60	11.60	81.20		359.60	348.00	359.60	359.60	348.00		1856.00	✓	# 5		
8	6	BILL GYDESEN '95(PRESTON DIXON)	6.40	#6	6.40	6.40	6.40	6.40	6.40	6.40	6.40	44.80		198.40	192.00	198.40	198.40	192.00		1024.00	✓	# 6		
9	7	BERT HATCH	4.00	#7	4.00	4.00	4.00	4.00	4.00	4.00	4.00	28.00		124.00	120.00	124.00	124.00	120.00		640.00	✓	# 7		
10	8	PINES GRAZING C/O L.TRITHART	14.97	#8	14.97	14.97	14.97	14.97	14.97	14.97	14.97	104.79		464.07	449.10	464.07	464.07	449.10		2395.20	✓	# 8		
11	9	DON BARNES'95( WUNSCH'89)(BALDWIN)	2.12	#9	DID NOT USE DURING SEA SON							0.00		0.00	0.00	0.00		0.00		0.00		0.00	✓	# 9
12	10	BERT HATCH	6.15	#10	6.15	6.15	6.15	6.15	6.15	6.15	6.15	43.05		190.65	184.50	190.65	190.65	184.50		984.00	✓	# 10		
13	11	BERT HATCH	7.20	#11	7.20	7.20	7.20	7.20	7.20	7.20	7.20	50.40		223.20	216.00	223.20	223.20	216.00		1152.00	✓	# 11		
14	12	SCOTT HAYES '98( DINGES )	2.00	#12	2.00	2.00	2.00	2.00	2.00	2.00	2.00	14.00		62.00	60.00	62.00	62.00	60.00		320.00	✓	# 12		
15	13	JIM DOWTON	8.00	#13	8.00	8.00	8.00	8.00	8.00	8.00	8.00	56.00		248.00	240.00	248.00	248.00	240.00		1280.00	✓	# 13		
16	14	BOB WHITWORTH	3.00	#14	3.00	3.00	3.00	3.00	3.00	3.00	3.00	21.00		93.00	90.00	93.00	93.00	90.00		480.00	✓	# 14		
17	15	A.L.TROUTNER	3.20	#15	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40		99.20	96.00	99.20	99.20	96.00		512.00	✓	# 15		
18	16	LARRY WHITTIER (JAMES '94)	3.20	#16	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40		99.20	96.00	99.20	99.20	96.00		512.00	✓	# 16		
19	17	WHITWORTH/EATON(SULFER-SCO)	3.20	#17	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40		99.20	96.00	99.20	99.20	96.00		512.00	✓	# 17		
20	18	FERD ZOLLINGER	1.80	#18	1.80	1.80	1.80	1.80	1.80	1.80	1.80	11.20		49.60	48.00	49.60	49.60	48.00		256.00	✓	# 18		
21	19	CIRCLE P-YATES'98(UNGUERA)	10.80	#19	10.80	10.80	10.80	10.80	10.80	10.80	10.80	75.60		334.80	324.00	334.80	334.80	324.00		1728.00	✓	# 19		
22	20	PARKINSON FARM (D.STOKES'94)	2.40	#20	2.40	2.40	2.40	2.40	2.40	2.40	2.40	16.80		74.40	72.00	74.40	74.40	72.00		384.00	✓	# 20		
23	21	GEORGE BOWLES (BIRD'91)	1.80	#21	1.80	1.80	1.80	1.80	1.80	1.80	1.80	12.60		55.80	54.00	55.80	55.80	54.00		288.00	✓	# 21		
24	22	DON BARNES'95( WUNSCH'89)(BALDWIN)	3.60	#22	DID NOT USE DURING SEA SON							0.00		0.00	0.00	0.00		0.00		0.00		0.00	✓	# 22
25															0.00	0.00	0.00	0.00						
26	#73	PAHSIMEROI RIVER	LEMHI												0.00	0.00	0.00	0.00						
27	*1	DON O'NEAL	6.40	#1	6.40	6.40	6.40	6.40	6.40	6.40	6.40	44.80		198.40	192.00	198.40	198.40	192.00		1024.00	✓	# 1		
28	*2	FOLSOM'98(G. MADSEN(WHEE	4.00	#2	4.00	4.00	4.00	4.00	4.00	4.00	4.00	28.00		124.00	120.00	124.00	124.00	120.00		640.00	✓	# 2		
29	*3	LEE WATSON- '94(D. HAMILTON)	7.20	#3	7.20	7.20	7.20	7.20	7.20	7.20	7.20	50.40		223.20	216.00	223.20	223.20	216.00		1152.00	✓	# 3		
30																								
31	**	NOTE** #6 CUSTER COUNTY- DIXON SOLD TO BILL GYDESEN																						
32		ADDRESS- P.O.BOX 175- MAY, ID 83253																						
33		LEMHI-																						
34	**	NOTE** # 2 -GARY MADSEN SOLD TO JOHN FOLSOM-MAY, 1996																						
35		ADDRESS- HC 62 BOX 2025 MAY, ID. 83253																						
36																								
37	**	NOTE** CUSTER CO. # 20- PARKINSON FARM-WATER RIGHT HAS																						
38		BEEN TRANSFERED TO THE SALMON RIVER AND WATERMASTER WILL																						
39		MONITOR																						
40		NOTE # 12 -CUSTER DINGES SOLD TO SCOTT HAYES '98 ADDRESS- 2610 E. STARCREST RD- BOISE, ID 83712																						

1/2 = 928.00

JK

#18- FERD ZOLLINGER PAID BY CIRCLE P1 RANCH











	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
30																					1998					
31	#73	PATTERSON CK.-LEMHI COUNTY	Y	MONTH	OCT		1998						OCT	MAY	JUNE	JULY	AUG	SEP		YEARS	PATTERSON CREEK - LEMHI COUNTY PAGE 6					
32		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7		TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL		TOTAL	#					
33	# 1	CIRCLE PI YATES'96(UNQUERA'89)	8.00	# 1	8.00	8.00	8.00	8.00	8.00	8.00	8.00		56.00	248.00	240.00	248.00	248.00	240.00		1280.00	# 1					
34	# 2	HARLEY WALLIS	3.20	# 2	3.20	3.20	3.20	3.20	3.20	3.20	3.20		22.40	99.20	96.00	99.20	99.20	96.00		512.00	# 2					
35	# 3	GEORGE MILLER(PHILLIP'94)	5.60	# 3	5.60	5.60	5.60	5.60	5.60	5.60	5.60		39.20	173.60	168.00	173.60	173.60	168.00		896.00	# 3					
36	# 4	DICK BERGMAN (JACOBS'93)	.80	# 4	0.80	0.80	0.80	0.80	0.80	0.80	0.80		5.60	24.80	24.00	24.80	24.80	24.00		128.00	# 4					
37	# 5	HARLEY WALLIS	4.80	# 5	4.80	4.80	4.80	4.80	4.80	4.80	4.80		33.60	148.80	144.00	148.80	148.80	144.00		768.00	# 5					
38	# 6	GEORGE MILLER (PHILLIP '94)	1.60	# 6	1.60	1.60	1.60	1.60	1.60	1.60	1.60		11.20	49.60	48.00	49.60	49.60	48.00		256.00	# 6					
39	# 7	TROY ZIEGLER(M. WHITE'91)	2.80	# 7	OFF	OFF	OFF	OFF	OFF	OFF	OFF		0.00	86.80	84.00	86.80	86.80	50.40		394.80	# 7					
40	# 8	MARIE OSBORN(P.T. TAPPAN)	2.52	# 8	2.52	2.52	2.52	2.52	2.52	2.52	2.52		17.64	78.12	75.60	78.12	78.12	75.60		403.20	# 8					
41	# 9	CIRCLE PI-YATES'96(UNQUERA'89)	3.50	# 9	3.50	3.50	3.50	3.50	3.50	3.50	3.50		24.50	108.50	105.00	108.50	108.50	105.00		560.00	# 9					
42	#10	HARLEY WALLIS	6.20	#10	6.20	6.20	6.20	6.20	6.20	6.20	6.20		43.40	192.20	186.00	192.20	192.20	186.00		992.00	# 10					
43	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.00	2.00	2.00	2.00	2.00	2.00	2.00		14.00	62.00	60.00	62.00	62.00	60.00		320.00	# 11					
44	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	0.68	0.68	0.68	0.68	0.68	0.68	0.68		4.76	21.08	20.40	21.08	21.08	20.40		108.80	# 12					
45																										
46				MONTH	OCT		1998						OCT	MAY	JUNE	JULY	AUG	SEP		YEAR	1998					
47		FALLS CREEK-LEMHI COUNTY PAGE 7		1	2	3	4	5	6	7			TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTALS	#	FALLS CREEK-LEMHI PAGE 7				
48	# 1	FOLSOM'96(G.MADSEN/(WHEELER'90)	3.20	# 1	3.20	3.20	3.20	3.20	3.20	3.20	3.20		22.40	99.20	96.00	99.20	99.20	96.00		512.00	#/1					
49	# 2	DON O'NEAL	3.20	# 2	3.20	3.20	3.20	3.20	3.20	3.20	3.20		22.40	99.20	96.00	99.20	99.20	96.00		512.00	#/2					
50	# 3	DON O'NEAL	1.60	# 3	1.60	1.60	1.60	1.60	1.60	1.60	1.60		11.20	49.60	48.00	49.60	49.60	48.00		304.80	#/3					
51	#4A	MARY WHITE	.80	#4A	OFF	OFF	OFF	OFF	OFF	OFF	OFF		0.00	24.80	24.00	24.80	24.80	13.60		112.00	#/4A					
52	#4B	TROY ZIEGLER(P.T.M. WHITE '91)	2.40	#4B	OFF	OFF	OFF	OFF	OFF	OFF	OFF		0.00	74.40	72.00	74.40	74.40	40.80		336.00	#/4B					
53	#5A	MARY WHITE	.60	#5A	OFF	OFF	OFF	OFF	OFF	OFF	OFF		0.00	18.60	18.00	18.60	18.60	10.20		84.00	#/5A					
54	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	OFF	OFF	OFF	OFF	OFF	OFF	OFF		0.00	31.00	30.00	31.00	31.00	17.00		140.00	#/5B					
55	# 6	DON O'NEAL	1.60	# 6	1.60	1.60	1.60	1.60	1.60	1.60	1.60		11.20	49.60	48.00	49.60	49.60	48.00		256.00	#/6					
56	# 7	TROY ZIEGLER (PT M.WHYTE '91)	1.60	# 7	1.60	1.60	1.60	1.60	1.60	1.60	1.60		11.20	49.60	48.00	49.60	49.60	48.00		256.00	#/7					
57																										
58		GARY MADSEN SOLD TO JOHN FOLSOM - SPRING'96																								
59		ADDRESS HC 62- BOX 2025 MAY, ID 83253																								
60																										
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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
29																																								
30	#73	PATTERSON CK-LEMHI COUNTY																																						
31		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#			
32	#1	CIRCLE PIYATES'96 (UNQUERA'89)	8.00	#1	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00
33	#2	HARLEY WALLIS	3.20	#2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20
34	#3	GEORGE MILLER(PHILLIP'94)	5.60	#3	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60
35	#4	DICK BERGMAN (JACOBS'93)	.80	#4	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80
36	#5	HARLEY WALLIS	4.80	#5	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80
37	#6	GEORGE MILLER (PHILLIP '94)	1.60	#6	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
38	#7	TROY ZIEGLER(M. WHITE'91)	2.80	#7	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80
39	#8	MARIE OSBORN(P.T. TAPPAN)	2.52	#8	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	
40	#9	CIRCLE PI-YATES'96(UNQUERA'89)	3.50	#9	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50
41	#10	HARLEY WALLIS	6.20	#10	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	
42	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
43	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	
44																																								
45																																								
46		FALLS CREEK-LEMHI COUNTY PAGE 7																																						
47	#1	FOLSOM'96(G.MADSEN(WHEELER'90)	3.20	#1	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20
48	#2	DON O'NEAL	3.20	#2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20
49	#3	DON O'NEAL	1.60	#3	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
50	#4A	MARY WHITE	.80	#4A	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	
51	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	
52	#5A	MARY WHITE	.60	#5A	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	
53	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
54	#6	DON O'NEAL	1.60	#6	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	
55	#7	TROY ZIEGLER (PT M.WHITE '91)	1.60	#7	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	
56																																								
57		GARY MADSEN SOLD TO JOHN FOLSOM - SPRING'96																																						
58		ADDRESS HC 62- BOX 2025 MAY, ID 83253																																						
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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL				
29																																									
30	#73	PATTERSON CK.-LEMHI COUNTY																																							
31		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#				
32	#1	CIRCLE PI -YATES'96(UNQUERA'89)	8.00	#1	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	248.00	#1		
33	#2	HARLEY WALLIS	3.20	#2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#2	
34	#3	GEORGE MILLER(PHILLIP'94)	5.60	#3	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	173.60	#3	
35	#4	DICK BERGMAN (JACOBS'93)	.80	#4	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	24.80	#4	
36	#5	HARLEY WALLIS	4.80	#5	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	148.80	#5	
37	#6	GEORGE MILLER (PHILLIP '94)	1.60	#6	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	#6	
38	#7	TROY ZIEGLER(M. WHITE'91)	2.80	#7	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	86.80	#7	
39	#8	MARIE OSBORN(P.T. TAPPAN)	2.52	#8	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	78.12	#8	
40	#9	CIRCLE PI-YATES'96 (UNQUERA'89)	3.50	#9	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	108.50	#9		
41	#10	HARLEY WALLIS	6.20	#10	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	192.20	#10		
42	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	#11		
43	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	21.08	#12		
44																																									
45																																									
46		FALLS CREEK-LEMHI COUNTY PAGE 7																																					JULY 1998		
47	#1	FOLSOM'96G.MADSEN(WHEELER'90)	3.20	#1	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#1	
48	#2	DON O'NEAL	3.20	#2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#2
49	#3	DON O'NEAL	1.60	#3	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	#3	
50	#4A	MARY WHITE	.80	#4A	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	24.80	#4A	
51	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	74.40	#4B	
52	#5A	MARY WHITE	.60	#5A	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	18.60	#5A	
53	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00	#5B	
54	#6	DON O'NEAL	1.60	#6	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	#6	
55	#7	TROY ZIEGLER (PT M.WHITE '91)	1.60	#7	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	#7	
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57		GARY MADSEN SOLD TO JOHN FOLSOM - SPRING'96																																							
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