

Watermaster's Proposed Budget

FOR 1998

Water District No. PAHSIMEROI RIVER # 73

Stream PAHSIMEROI RIVER

Name of Watermaster TROY ZIEGLER

Post Office Address HC 62 BOX 2141 MAY, ID 83253

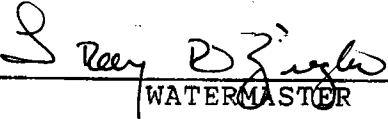
Name of Secretary JIMMIE LEE DOWTON

Post Office Address HC 62 BOX 2320 MAY, IDAHO 83253

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 1998



WATERMASTER

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

RECEIVED

JUN 01 1998

Department of Water Resources
Eastern District Office

WATRPT98NAMES

WATER DISTRICT # 73 1998 NAMES		
#	INDIVIDUAL / COMPANY	#
	CUSTER COUNTY	
	INDIVIDUAL/COMPANY	
	CUSTER COUNTY	
# 1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	# 1
# 2-	DUANE MOEN	# 2
# 3-	PINES GRAZING C/O LYNN TRITHART	# 3
# 4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM-'93)	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '93)	# 5B
# 6-	BILL GYDESEN'95 (PRESTON DIXON)	# 6
# 7-	BERT HATCH	# 7
# 8-	DON BARNES'95(WUNSCH-89 (BALDWIN-89)	# 8
# 9-	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)	# 9
# 10-	JIM DOWTON	# 10
#11-	BOB WHITWORTH	# 11
# 12-	A.L. TROUTNER	# 12
# 13-	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	# 13
# 14-	FERD ZOLLINGER C/O CIRCLE PI YATES-	# 14
# 15-	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-' 89)	# 15
# 16-	PARKINSON POTATO FARM (DEAN STOKES 'JAN '94)	# 16
# 17-	GEORGE M. BOWLES'91 (BIRD-'89) (HIGBEE ABT '88)	# 17
# 18-	CHUCK CHARLTON	# 18
# 19-	LAST STAND RANCH (BLATZ-'91)	# 19
# 20-	LEON ZIEGLER	# 20
# 21-	BERT HATCH (CUNNINGHAM JULY '92)	# 21
# 22-	JERRY FLYNT'96 (LINDEN WRING ESTATE)	# 22
# 23-	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '87'S)	# 23
# 24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	# 24
# 25-	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAR '94)	# 25
	***** CUSTER	
	TOTAL	
#	LEMHI COUNTY 1998 LIST	#
# 1-	DON O'NEAL	# 1-
# 2-	JOHN FOLSOM'96(ROCKIN H RANCH C/O GARY/KENNY MADSEN (WHEELER -'90)	# 2-
# 3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	# 3-
# 4-	GEORGE SANTEE	# 4-
# 5-	JIM MARTINY (FINIAS HUSHGANKS-'91)	# 5-
# 6-	SCOTT WHITWORTH (HORN RANCH)	# 6-
# 7A-	WHITWORTH RANCHES / EMA LUWHITWORTH	# 7A-
# 7B-	SCOTT WHITWORTH (COOK RANCH)	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH '90)	# 8-
# 9A-	DUANE MOEN (PT. OF INGRAM'S RANCH '89)	# 9A-
# 9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	# 9B-
# 10-	GILMAN MARTINY	# 10-
# 11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD CUTLER '84)	# 11-
# 12-	JESS RANKIN	# 12-
# 13-	KENNY MADSEN	# 13-
# 14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH-' 92)	# 14A-
# 14B-	LAST CHNCE RCH-P.WILMERDING- C / O JIM DOWTON(P.T. HACTCH JULY '92)	# 14B-
# 15-	ROY ELLIS	# 15-
# 16-	DAVE GIORGI- (BUD SLOAN '93) (FORD ZIEGLER)	# 16-
# 17-	DUANE MOEN	# 17-
# 18-	JUDD WHITWORTH (HOME RANCH)	# 18-
# 19-	JERRY FLYNT '96 (LINDEN WRING ESTATE)	# 19-
# 20-	GEORGE MILLER (PHILLIP MILLER '93)	# 20-
# 21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA-' 89)	# 21-
# 22-	HARLEY WALLIS	# 22-
# 23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	# 23-
# 24A-	MARY WHITE	# 24A-
# 24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	# 24B-
# 25-	GARY SLOMSKI (TAPPEN)	# 25-
# 26-	SYD DOWTON, JR '87(EMERSON LATIMER)	# 26-
# 27-	SCOTT WHITWORTH '96 (WES THOMPSON)	# 27-
# 28-	MARIE OSBORN (PART OF TAPPEN)	# 28-
*****	*****	*****
	LEMHI COUNTY TOTALS	#N/A

	A	C	D	E	F	G	H	I	
1			YEAR	WATER DISTRICT #73- PAHSIMEROI RIVE					
2		1998	WATERMASTER'S PROPOSED BUDGET					PROPOSED	
3			PAST SEASON'S COSTS				AVE COST/	1998 YEAR	
5	CUSTER	1993	1994	1995	1996	1997	SYR PERIOD	BUDGET	
6	1-	155.72	193.85	205.28	225.79	245.22	205.17	283.42	
7	2-	126.78	102.79	137.28	151.00	163.99	136.37	189.54	
8	3-	706.98	686.63	757.97	610.24	664.02	685.17	767.48	
9	4-	288.51	392.90	390.61	429.64	466.61	375.42	539.31	
10	5A-	60.69	110.62	125.27	102.85	111.67	99.86	129.07	
11	5B-	60.69	110.62	125.27	102.85	111.67	99.86	129.07	
12	6-	89.17	82.23	109.83	120.80	131.19	100.51	151.63	
13	7-	378.96	220.25	407.55	294.23	323.28	325.25	373.65	
14	8-	340.84	135.58	365.86	113.25	122.99	238.88	142.16	
15	9-	135.08	185.01	140.71	154.77	168.09	153.89	194.28	
16	10-	120.79	102.79	73.79	151.00	163.99	112.09	189.54	
17	11-	161.27	213.28	168.17	184.97	200.89	181.92	232.19	
18	12-	48.66	41.11	54.91	33.66	36.83	44.58	42.57	
19	13-	227.68	243.60	240.59	255.47	277.45	241.84	320.68	
20	14-	85.55	130.10	115.13	97.76	106.17	107.14	122.71	
21	15-	225.75	233.96	248.91	245.03	268.65	238.41	310.51	
22	16-	119.18	159.32	126.99	139.67	151.69	136.29	175.33	
23	17-	75.61	95.08	78.94	86.82	94.30	84.11	108.99	
24	18-	3.31	5.14	3.43	3.77	4.10	3.91	4.74	
25	19-	8.82	10.28	6.86	7.55	8.20	7.83	9.48	
26	20-	189.76	228.95	196.66	216.31	234.92	207.92	271.52	
27	21-	137.43	213.28	142.43	156.66	170.14	162.45	196.65	
28	22-	235.12	166.77	243.67	180.92	203.76	206.62	235.51	
29	23-	115.91	179.87	120.12	132.12	143.49	137.01	165.85	
30	24-	16.56	25.70	17.16	18.87	20.50	19.57	23.69	
31	25-	33.12	13.04	34.32	37.75	41.00	29.56	47.39	
32	CUSTER	*****	*****	*****	*****	*****	*****	*****	
33	TOTAL	4145.74	4282.75	4637.71	4253.78	4634.84	4330.00	5356.94	
34	***** BUDGET *****								
35	LEMHI	1993	1994	1995	1996		AVERAGE	PROP. 1998	
36	1-	253.66	219.40	225.14	247.26	268.54	236.37	310.37	
37	2-	125.66	206.41	219.33	230.27	250.09	195.42	289.05	
38	3-	187.15	139.79	212.79	234.05	254.19	193.44	293.79	
39	4-	61.26	95.08	63.49	69.84	75.85	72.42	87.66	
40	5-	92.73	143.90	96.10	105.70	114.79	109.61	132.68	
41	6-	54.81	85.05	56.80	62.48	67.85	64.78	78.42	
42	7A-	211.36	226.10	219.65	241.60	262.39	224.68	303.27	
43	7B-	119.11	118.64	123.90	136.28	148.00	124.48	171.06	
44	8-	64.58	100.22	66.92	73.61	79.95	76.33	92.40	
45	9A-	164.23	221.95	194.00	216.87	235.53	199.26	272.23	
46	9B-	79.12	96.81	82.37	90.80	98.40	87.22	113.73	
47	10-	76.80	120.74	80.63	88.69	96.32	91.71	111.33	
48	11-	165.45	238.64	172.62	178.54	193.91	188.81	224.12	
49	12-	33.12	51.39	34.32	37.75	41.00	39.14	47.39	
50	13-	62.71	97.31	64.98	71.48	77.63	74.12	89.72	
51	14A-	214.49	266.50	154.44	289.21	314.10	231.16	363.03	
52	14B-	22.91	15.67	147.58	162.32	176.29	87.12	203.76	
53	15-	90.74	140.33	93.72	103.08	111.95	106.97	129.39	
54	16-	13.25	20.56	13.73	15.10	16.40	15.66	18.95	
55	17-	16.56	25.70	44.62	49.07	53.30	33.99	61.60	
56	18-	370.90	223.80	384.39	358.02	388.89	334.28	449.48	
57	19-	112.59	101.50	102.96	113.25	122.99	107.57	142.16	
58	20-	163.59	220.94	171.60	161.66	176.29	179.45	203.76	
59	21-	188.09	230.93	197.34	217.06	235.74	208.36	272.47	
60	22-	233.32	318.67	243.67	268.02	291.09	265.92	336.44	
61	23-	13.25	19.66	13.73	15.10	16.40	15.43	18.95	
62	24A-	23.18	27.66	21.32	21.31	25.29	23.37	29.23	
63	24B-	127.90	152.86	116.02	112.75	144.80	127.38	167.38	
64	25-	11.26	0.00	11.58	12.83	13.94	8.92	16.11	
65	26-	104.53	47.63	109.83	120.80	131.19	95.70	151.63	
66	27-	9.93	5.88	10.30	22.65	24.60	12.19	28.43	
67	28-	41.57	51.79	43.24	47.56	51.66	46.04	59.71	
68	LEMHI	*****	*****	*****	*****	*****	*****	*****	
69	TOTAL	3509.81	4031.49	3793.11	4174.84	4559.35	3877.31	5269.68	
70	****	*****	*****	*****	8428.62	*****	*****	*****	
71	TOTALS	7655.52	8314.24	8430.82	#N/A	9194.19	#N/A	#####	
72	TOTALS	7655.52	8314.24	8430.82	8428.62	9194.19	8404.68	10626.62	
74									
76					ASST WATER		TOTAL		
77	YEAR		SALARY	TOTAL	MASTER	EXPENSES	COSTS		
79	1993		6541.62	6541.62	NONE	1113.90	7655.52	#	
80	1994		6803.31	6803.31	NONE	1510.93	8314.24		
81	1995		7326.62	7326.62	NONE	1104.20	8430.82		
82	1996		7326.62	7326.62	NONE	1102.00	8428.62		
83	1997		7326.62	7326.62	NONE	1867.57	9194.19		
84	5-YEAR TOTAL		35324.79	35324.79	NONE	6698.60	42023.39		
85	AVERAGE		7064.96	7064.96		1339.72	8404.68		
87	1998		WATERMASTER PROPOSED BUDGET						
88	BUDGET		7326.62	7326.62		3300.00	10626.62		
89									