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JUN 01 1998

Department of Water Resources
Eastern District Office

(An executed copy of this form must be made and filed with the State Department of Water Resources Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THERE OF
FOR 1998

WATER DISTRICT # 73

STREAM--- PAHSIMEROI RIVER CUSTER AND LEMHI COUNTIES

NAME OF SECRETARY- JIMMIE LEE DOWTON

ADDRESS OF SECRETARY HC 62 BOX 2320 MAY, ID 83253

Sections 42-0613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection.****"

"42-617.*** All resolutions adopted under the provisions of this section shall be filed with the secretary of the said water meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director of Department of Water resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting.****"

MAY, IDAHO MAY 15, 1998

I HEREBY CERTIFY, that the within is a true and correct copy of the budget as adopted at MAY GRANGE, MAY, ID ON THE 2 DAY OF MARCH, 1998, and all resolutions adopted at said meeting pertaining to the time and manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 73

1998 ADOPTED BUDGET-WATER DIST. # 73									
BUDGET ADOPTED AT THE ANNUAL WATER MEETING OF THE WATER USERS									
ADOPTED BUDGET AT \$10626.63 FIGURED AT \$.14807966									
ESTIMATED AMOUNT FOR SATERMASTER'S SALARY-\$1400.00 MONTH / FOR 5 MONTHS-+\$326.62 7					" \$ 7326.62				
ESTIMATEDSALARY FOR ASSISTANT WATERMASTER-----					0.00				
ESTIMATED AMOUNT FOR OTHER EXPENSES(SEC.SAL.\$250/CLERK/TREAS.\$800/HALL RENT/-----					3300.00				
BILLING SUPPLIES/ POSTAGE & ETC.) + \$700.00 FOR WORKMAN'S COMP. INSURANCE									
TOTAL ESTIMATED EXPENSES FOR 1997-----					10626.62				

1997 C.F.S.		INDIVIDUAL/COMPANY	0.1480796				1997		TOTAL
USED		CUSTER	BUDGET	CREDITS	DEBITS	BILLING		BILLING	1998
1914.00	1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	283.42	34.10	0.00	249.33		249.33	1-
1280.00	2-	DUANE MOEN	189.54	22.80	0.00	166.74		166.74	2-
5182.86	3-	PINES GRAZING C/O LYNN TRITHART	767.48	90.88	0.00	676.59		676.59	3-
3642.00	4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SC	539.31	64.88	0.00	474.43		474.43	4-
871.60	5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHA	129.07	15.56	0.00	113.50		113.50	5A-
871.60	5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHA	129.07	15.56	0.00	113.50		113.50	5B-
1024.00	6-	BILL GYDSEN (PRESTON DIXON-JAN '95)	151.63	18.24	0.00	133.39		133.39	6-
2523.30	7-	BERT HATCH	373.65	40.70	0.00	332.95		332.95	7-
960.00	8-	DON BARNES'95-(WUNSCH-89 (BALDWIN-59)	142.16	17.10	0.00	-168.74	CRT/43.68		8-
1312.00	9-	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)	194.28	23.37	0.00	170.91		170.91	9-
1280.00	10-	JIM DOWTON	189.54	22.80	0.00	189.54		189.54	10-
1568.00	11-	BOB WHITWORTH	232.19	27.93	0.00	204.26		204.26	11-
287.50	12-	A.L. TROUTNER	42.57	4.80	0.00	37.77		37.77	12-
2165.60	13-	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	320.68	38.58	0.00	282.10		282.10	13-
828.70	14-	FERD ZOLLINGER C/O CIRCLE PI YATES-	122.71	14.76	0.00	107.95		107.95	14-
2096.90	15-	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-' 89)	310.51	34.46	0.00	276.04		276.04	15-
1184.00	16-	PARKINSON POTATO FARM (DEAN STOKES "JAN '94)	175.33	21.09	0.00	154.23		154.23	16-
736.00	17-	GEORGE M. BOWLES'91 (BIRD-' 89) (HIGBEE ABT '85)	108.99	13.11	0.00	95.88		95.88	17-
32.00	18-	CHUCK CHARLTON	4.74	0.57	0.00	4.17		4.17	18-
64.00	19	LAST STAND RANCH (BLATZ-'91)	9.48	1.14	0.00	8.34		8.34	19
1833.60	20-	LEON ZIEGLER	271.52	32.66	0.00	238.86		238.86	20-
1328.00	21-	BERT HATCH (CUNNINGHAM JULY '92)	196.65	23.66	0.00	172.99		172.99	21-
1590.40	22-	JERRY FLYNT'96 (LINDEN WRING ESTATE)	235.51	20.04	0.00	215.46		215.46	22-
1120.00	23-	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SC	165.85	19.95	0.00	145.90		145.90	23-
160.00	24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	23.69	2.85	0.00	20.84		20.84	24-
320.00	25-	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MA	47.39	5.70	0.00	41.68		41.68	25-

36176.06	TOTAL	0.00	5356.94	627.32	0.00	4458.63	43.68	CREDIT	4502.31

LEMH COUNTY									
2096.00	1-	DON O'NEAL	310.37	37.34	0.00	273.04		273.04	1-
1952.00	2-	JOHN FOLSOM'96(ROCKIN H RANCH C/OGARY/KENNY MADSEN (W	289.05	34.77	0.00	254.28		254.28	2-
1984.00	3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	293.79	35.34	0.00	258.45		258.45	3-
592.00	4-	GEORGE SANTEE	87.66	10.55	0.00	77.12		77.12	4-
895.00	5-	JIM MARTINY (FINIAS HUSHGANKS-' 91)	132.68	15.96	0.00	116.72		116.72	5-
529.60	6-	SCOTT WHITWORTH (HORN RANCH)	78.42	9.43	0.00	68.99		68.99	6-
2048.00	7A-	WHITWORTH RANCHES / EMA LUWHITWORTH	303.27	36.48	0.00	266.78		266.78	7A-
1155.20	7B-	SCOTT WHITWORTH (COOK RANCH)	171.06	20.58	0.00	150.48		150.48	7B-
624.00	8-	SCOTT WHITWORTH (GEORGE WHITWORTH ' 90)	92.40	11.12	0.00	81.29		81.29	8-
1838.40	9A-	DUANE MOEN (PT. OF INGRAM'S RANCH '89)	272.23	32.75	0.00	239.48		239.48	9A-
768.00	9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	113.73	13.68	0.00	100.04		100.04	9B-
751.80	10-	GILMAN MARTINY	111.33	13.39	0.00	97.93		97.93	10-
1513.50	11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWAF	224.12	26.96	0.00	197.16		197.16	11-
320.00	12-	JESS RANKIN	47.39	5.70	0.00	41.68		41.68	12-
605.90	13-	KENNY MADSEN	89.72	10.79	0.00	78.93		78.93	13-
2451.60	14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '9	363.03	43.67	0.00	363.03		363.03	14A-
1376.00	14B-	LAST CHNCE RCH-P.WILMERDING- C/O JIM DOWTON(P.T. HACT	203.76	24.51	0.00	179.25		179.25	14B-
873.80	15-	ROY ELLIS	129.39	15.57	0.00	113.83		113.83	15-
128.00	16-	DAVE GIORGI- (BUD SLOAN '93) (FORD ZIEGLER)	18.95	2.28	0.00	16.67		16.67	16-
416.00	17-	DUANE MOEN	61.60	7.41	0.00	54.19		54.19	17-
3035.40	18-	JUDD WHITWORTH (HOME RANCH)	449.48	54.00	0.00	395.48		395.48	18-
960.00	19-	JERRY FLYNT '96 (LINDEN WRING ESTATE)	142.16	17.10	0.00	125.05		125.05	19-
1376.00	20-	GEORGE MILLER (PHILLIP MILLER '93)	203.76	23.69	0.00	180.06		180.06	20-
1840.00	21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA-' 89)	272.47	32.78	0.00	239.69		239.69	21-
2272.00	22-	HARLEY WALLIS	336.44	40.47	0.00	295.96		295.96	22-
128.00	23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	18.95	2.28	0.00	16.67		16.67	23-
197.40	24A-	MARY WHITE	29.23	1.06	0.00	28.17		28.17	24A-
1130.20	24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	167.36	0.00	5.32	172.68		172.68	24B-
108.80	25-	GARY SLOMNSKI (TAPPEN)	16.11	1.94	0.00	14.17		14.17	25-
1024.00	26-	SYD DOWTON,JR '97(EMERSON LATIMER)	151.63	18.24	0.00	133.39		133.39	26-
192.00	27-	SCOTT WHITWORTH '96 (WES THOMPSON)	28.43	3.42	0.00	25.01		25.01	27-
403.20	28-	MARIE OSBORN (PART OF TAPPEN)	59.71	7.18	0.00	52.52		52.52	28-

35586.80	LEMH	WATER DISTRICT # 73	LEMHI TOTAL	5269.68	610.47	5.32	4708.20	CREDIT	4708.20
71762.86	TOTAL		CUSTER & LEMHI TOTALS\$	10626.62	1237.78	5.32	9166.83	43.68	9210.51
C.F.S.									

**MINUTES OF ANNUAL WATER MEETING
WATER DISTRICT # 73
PAHSIMEROI RIVER- CUSTER & LEMHI COUNTIES
MARCH 2, 1998**

The annual water meeting of Water District #73 was held at the May Grange Hall at May, Id on March 2, 1998, at 1:18 p.m.

The meeting was called to order by Chairman Ralph Hatch. Jim Dowton, Secretary, gave copies of 1997 minutes to those in attendance and Doug Parkinson made a motion to dispense with the reading of the minutes and to accept as printed. Seconded by Leon Ziegler. All approved.

There were 8 in attendance.

Business Discussed: Jim Dowton gave report to water users on the caucus meetings held during the year which he sat in on with telephone conference calls. Jim Dowton and Ralph Hatch reported on water meeting they attended in Challis on Feb. 28, 1998. Several of our State Representatives were there with information on what is happening with water issues and the adjudication in the state.

Resolutions #1-#2-#3-#4-#5-#6-#7-#8- #9 from the 1997 meeting. These are also enclosed on the Resolution Page.

RESOLUTIONS FOR 1998

#1- (#1-from 1997 resolutions) That the watermaster shall be elected at said meeting, and that the district will also appoint him with authority on down the ditches to be ditch rider. The watermaster will do his own billings for ditch rider and fees set by him and the ditch users. The users on the individual ditches will be the only ones charge if the ditch rider is called on down the ditch. The bill will be divided evenly among ditch users that call for the ditch rider. If the ditch rider cannot collect bills during the water season he will turn them over to Water District #73 for collection. Water users with unpaid bills shall not have the right to demand and receive any water for the coming season and the watermaster shall not deliver water to any user until the amount has been paid. Motion to adopt this resolution was made by Leon Ziegler and seconded by Duane Moen. All voted in favor. **NOTE- Watermasters authority to the point of diversion. Ditch Rider from there on down the ditch.

#2- (#2 from 1997 resolutions)-That Water District #73 shall do own billing and collections. Payable or due May 1 or before water use. There will be a charge of 8% interest annually from said date until paid. Resolved: That no water user shall have the right to demand and receive water, and the watermaster shall not deliver to such user until the amount due and payable from such user, as fixed by the budget, has been paid. Resolution made by Duane Moen, seconded by Jack Whitworth. All voted in favor.

#3- (#3-from 1997 Resolutions)- Resolution to combine Credentials and Advisory Board.

Appointed by Chairman Ralph Hatch- made motion to appoint the following to serve on the Credentials and Advisory Board. Leon Ziegler made the motion to accept the chairman's suggestion of those to serve on the board. Seconded by Doug Parkinson. All approved.

BOARD SELECTION:

- | | |
|-------------------|---------------|
| 1. Larry Whittier | 4. Ted O'Neal |
| 2. Roy Ellis | 5. Duane Moen |
| 3. Jack Whitworth | |

Advisory Board can act for District for the season, but Watermaster can council with advisory board if needed. This board will draw no salary, nor would it have any legal authority. Watermaster has final say. Its duty would be to work for peace and harmony among the water users.

#4-(#4-1997 resolutions at Water Meeting) Request by watermaster for weirs and proper measuring devices be upgraded or put in by the individual users, starting with areas needing them most. Watermaster needs to make a list of what needs to be upgraded and to prioritize with a list. Continue to work on this. Motion made by Doug Parkinson, seconded by Duane Moen. All approved.

#5- (#5-1997 Water Meeting) Proposal from Water Clerk & Treasurer that the Water District adopt a resolution that the Clerk-Treas. salary portion that is paid by the water master should be included in the District's budget because most of the time the Watermaster does not know that they have to pay half of the clerk's salary and they have not included it in their bid. Motion was made by Jack Whitworth to adopt resolution. Seconded by Leon Ziegler. All approved.

#6- Proposed Budget for 1998-----\$3300.00
 (Secretary, -----\$250.00
 Clerk/Treasurer-----\$800.00
 Other Expenses-(rent-postage
 billing supplies- and other
 costs incurred by water master & DIST.)
 PLUS WATERMASTER BID-
 \$1400.00/MONTH/5 MO.+ \$326.62 7 DAYS OCT.
 WATERMASTER- \$7326.62
 (If called out earlier than May 1-
 watermaster will be compensated for
 days called out at the rate of -\$46.66 a day)
 Budgeted for 5 months + 7 days for October-
 (If Watermaster called out earlier than May 1- to be compensated at
 the rate of \$ 46.66 a day)

(With adjustments for debits and credits
 from the 1997 Report)
 Workman's Compensation Insurance-abt. \$700.00
BUDGET FOR THE YEAR 1998 ----- \$ 10,626.62
 Resolution to adopt budget was made by Duane Moen, seconded by
 Leon Ziegler. Passed unanimously.

#7-Opening of Watermaster Bids-
 Call for bids from the floor, there were none.
 Opened Watermaster Bid from
 Troy Ziegler-\$1400.00 a month for 5 months + 7 days Oct.
 regardless of miles called out. he will provide own transportation.

There being only one bid a motion was made by Jack Whitworth and seconded
 by Leon Ziegler to accept Troy Ziegler's bid for watermaster for 1998.
 Motion passed.

#8-ELECTION OF OFFICERS--Leon Ziegler made the motion to keep Ralph
 Hatch as chairman, the same as last year. Seconded by Duane Moen. Passed
 unanimously. Doug Parkinson made the motion for Jim Dowton as Secretary,
 seconded by Leon Ziegler. Motion passed. Jack Whitworth made to motion
 for Maria Dowton to be clerk/treasurer, seconded by Duane Moen. All
 passed.

Officers for 1998
 Chairman-----Ralph Hatch
 Secretary-----Jimmie L. Dowton
 Clerk/Treasurer---Maria Elena Dowton

#9-(#9 -1997) Motion made for Jim Dowton to represent Water District
 # 73 on the Upper Salmon River Caucus with the STATE OF IDAHO ATTORNEY
 GENERALS OFFICE for the coming year. Motion made by Leon Ziegler and
 seconded by Doug Parkinson. Motion passed.

RESOLUTION # 10-There was a discussion about putting all of the Water
 District users for the Pahsimeroi River drainage on the Watermaster's
 books. Jim Dowton read the letter from attorney Jim Bennets concerning
 the legality of the District adding all of the water users in the
 Pahsimeroi River drainage to the water books. Attorney Bennetts suggested
 that the District approach this with extreme caution. After discussion
 there was a unanimous discussion to table this until further study could be
 done.
 There being no further business Leon Ziegler made the motion to adjourn.
 Seconded by Doug Parkinson.
 Passed.

Time- 2:18 p.m.
 JIMMIE L. DOWTON ,SEC.-----*Jimmie L. Dowton*
 RALPH HATCH, CHAIRMAN-----*Ralph Hatch*

WATER DISTRICT # 73 --RESOLUTIONS FOR 1998

#1- (#1-FROM 1991-1997 RESOLUTIONS)- That the watermaster shall be elected at said meeting, and that the district will also appoint him with authority on down the ditches to be ditch rider. The watermaster will do his own billings for ditch rider and fees set by him and the ditch users. The users on the individual ditches will be the only ones charged if the ditch rider is called on down the ditch. The bill will be evenly divided among ditch users that call for the ditch rider. If the ditch rider cannot collect bills during the water season he will turn them over to Water DIST. #73 for collection. Water users with unpaid bills shall not have the right to demand and receive any water for the coming season until the amount has been paid. Motion made- Leon Ziegler Sec. Duane Moen vote- All voted in favor

** Note- Watermasters authority to point of diversion. Ditch rider from there on down the ditch.

#2- (#2-from 1991 - 1997 Resolutions-That the Water DIST.-#73 shall do own billings. motion.-Duane Moen Seconded- Jack Whitworth vote- All voted in favor.

#3- (#3 from 1993 - 1997 Water Meeting)- Motion to combine Credentials and Advisory Board.

Appointed by Chairman Ralph Hatch- motioned to appoint the following to serve on the Credentials and Advisory Board.

BOARD:

1. Larry Whittier
2. Roy Ellis
3. Jack Whitworth
4. Ted O'Neal
5. Duane Moen

MOTION BY: Leon Ziegler Sec. Doug Parkinson
vote- All approved

#4-(#4-1997 Water Meeting) Request for continuing installation of weirs and proper measuring devices. Watermaster needs to make a list of what needs to be upgraded and to prioritize .

Motion- Doug Parkinson Seconded- Duane Moen
- vote- All in favor

#5-(From 1993-1997 Water Resolutions)

Proposal from Water Clerk and Treasurer that the Water Dist. adopt a resolution that the Clerk-Treas. salary portion that is paid by the watermaster should be included in the District's budget because most time's the Watermaster does not know that they have to pay half of clerk's salary and has not included it in their bids.

Motion by Jack Whitworth Seconded by Leon Ziegler
All in favor.

#6- Proposed Budget for 1998- \$3300.00 \$ 3300.00
with full payment of clerk's salary.
(Sec-\$250.00 Clerk-Treas. (\$400. or \$800.00 full)
Other expenses- rent- postage bulling supplies
and costs incurred by watermaster_
Workman's Compensation Insurance- \$ 700.00
PLUS THE WATERMASTER BID--(\$1400.00 month/ 5 months
+ #3226.62 7 days Oct.----- \$ 7326.62
BUDGET TOTAL--- \$10,626.63

IF CALLED OUT EARLIER THAN MAY 1- WATERMASTER CAN BE
COMPENSATED FOR DAYS CALLED OUT AT THE RATE OF \$46.66 A DAY

BUDGET WILL BE WITH ADJUSTMENTS FOR DEBITS & CREDITS FROM
THE 1997 REPORT.

Motion Duane Moen Seconded Leon Ziegler
Vote- All approved.

#7- OPEN WATERMASTER BIDS-

Call for bids from the floor, there was none.

Opened Watermaster bid from:

Troy Ziegler- \$1400.00 a month /5 months
+ 7 Days Oct. \$326.62 TOTAL- **\$ 7626.62**

REGARDLESS OF MILES CALLED OUT.

There being only one bid a motion was made by Jack Whitworth and
seconded by Leon Ziegler to accept Troy Ziegler's bid for
Watermaster for 1998. All in favor.

WATER DISTRICT # 73
RESOLUTIONS FOR 1998

#8- ELECTION OF OFFICIERS- Leon Ziegler made the motion to keep Ralph Hatch as chairman, the same as last year. Seconded by Duane Moen All in favor. Doug Parkinson made the motion for Jim Dowton as Secretary, seconded by Leon Ziegler . All in favor. Jack Whitworth made the motion for Maria Dowton to be Clerk/Treasurer, seconded by Duane Moen . All in favor.

CHAIRMAN- RALPH HATCH
SECRETARY- JIMMIE LEE DOWTON
CLERK/TREASURER- MARIA ELENA DOWTON

#9- Motion was made for Jim Dowton to continue to represent the Water District # 73 on the UPPER SALMON RIVER CAUCUS with the STATE OF IDAHO ATTORNEY GENERALS OFFICE for the coming year.

MOVED by Leon Ziegler SECONDED: Doug Parkinson All in favor.

#10- There was a discussion about putting all of the Water District users for the Pahsimeroi River drainage on the Watermaster's books. Jim Dowton read the letter form Attorney Jim Bennetts concerning the legality of the District adding all the water users in the Pahsimeroi River drainage to the water books. Attorney Bennetts suggested the District approach this with extreme caution. After discussion there was a unanimous decision to table this until further study could be done.

JUN 09 1998

Department of Water Resources
Eastern Region

CORRECTED COPY
MAY 27-98

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BUDGET ADOPTED AT THE ANNUAL WATER MEETING OF THE WATER USERS									
ADOPTED BUDGET AT \$10626.63 FIGURED AT \$ 14807966									
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ESTIMATED AMOUNT FOR OTHER EXPENSES(SEC.SAL.\$250/CLERK/TREAS.\$800/HALL RENT/-----					3300.00				
BILLING SUPPLIES/ POSTAGE & ETC.) + \$700.00 FOR WORKMAN'S COMP. INSURANCE									
TOTAL ESTIMATED EXPENSES FOR 1997-----					10626.62				

1997 C.F.S.	USED	INDIVIDUAL/COMPANY	BUDGET	CREDITS	DEBITS	1998 BILLING	TOTAL BILLING		
							1998		
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1280.00	2-	DUANE MOEN	189.54	22.80	0.00	166.74	166.74	2-	
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871.60	5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM	129.07	15.56	0.00	113.50	113.50	5B-	
1024.00	6-	BILL GYDSEN (PRESTON DIXON-JAN '95)	151.63	18.24	0.00	133.39	133.39	6-	
2523.30	7-	BERT HATCH	373.65	40.70	0.00	332.95	332.95	7-	
960.00	8-	DON BARNES'95-(WUNSCH-89 (BALDWIN-59)	142.16	17.10	0.00	125.05	125.05	8-	
1312.00	9-	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)	194.28	23.37	0.00	170.91	170.91	9-	
1280.00	10-	JIM DOWTON	189.54	22.80	0.00	166.74	166.74	10-	
1568.00	11-	BOB WHITWORTH	232.19	27.93	0.00	204.26	204.26	11-	
287.50	12-	A.L. TROUTNER	42.57	4.80	0.00	37.77	37.77	12-	
2165.60	13-	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	320.68	38.58	0.00	282.10	282.10	13-	
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1184.00	16-	PARKINSON POTATO FARM (DEAN STOKES "JAN '94)	175.33	21.09	0.00	154.23	154.23	16-	
736.00	17-	GEORGE M. BOWLES'91 (BIRD-' 89) (HIGBEE ABT '85)	108.99	13.11	0.00	95.88	95.88	17-	
32.00	18-	CHUCK CHARLTON	4.74	0.57	0.00	4.17	4.17	18-	
64.00	19	LAST STAND RANCH (BLATZ-' 91)	9.48	1.14	0.00	8.34	8.34	19	
1833.60	20-	LEON ZIEGLER	271.52	32.66	0.00	238.86	238.86	20-	
1328.00	21-	BERT HATCH (CUNNINGHAM JULY '92)	196.65	23.66	0.00	172.99	172.99	21-	
1590.40	22-	JERRY FLYNT'96 (LINDEN WRING ESTATE)	235.51	20.04	0.00	215.46	215.46	22-	
1120.00	23-	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SC	165.85	19.95	0.00	145.90	145.90	23-	
160.00	24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	23.69	2.85	0.00	20.84	20.84	24-	
320.00	25-	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MA	47.39	5.70	0.00	41.68	41.68	25-	
***** CUSTER *****			*****	*****	*****	*****	43.68	*****	*****
36176.06	TOTAL	0.00	5356.94	627.32	0.00	4729.62	CREDIT 4729.62		

LEMHI COUNTY									
2096.00	1-	DON O'NEAL	310.37	37.34	0.00	273.04	273.04	1-	
1952.00	2-	JOHN FOLSOM'96(ROCKIN H RANCH C/O GARY/KENNY MADSEN (W	289.05	34.77	0.00	254.28	254.28	2-	
1984.00	3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	293.79	35.34	0.00	258.45	258.45	3-	
592.00	4-	GEORGE SANTEE	87.68	10.55	0.00	77.12	77.12	4-	
896.00	5-	JIM MARTINY (FINIAS HUSHGANKS-' 91)	132.68	15.96	0.00	116.72	116.72	5-	
529.60	6-	SCOTT WHITWORTH (HORN RANCH)	78.42	9.43	0.00	68.99	68.99	6-	
2048.00	7A-	WHITWORTH RANCHES / EMA LUWHITWORTH	303.27	36.48	0.00	266.78	266.78	7A-	
1155.20	7B-	SCOTT WHITWORTH (COOK RANCH)	171.06	20.58	0.00	150.48	150.48	7B-	
624.00	8-	SCOTT WHITWORTH (GEORGE WHITWORTH ' 90)	92.40	11.12	0.00	81.29	81.29	8-	
1838.40	9A-	DUANE MOEN (PT. OF INGRAM'S RANCH '89)	272.23	32.75	0.00	239.48	239.48	9A-	
768.00	9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	113.73	13.68	0.00	100.04	100.04	9B-	
751.80	10-	GILMAN MARTINY	111.33	13.39	0.00	97.93	97.93	10-	
1513.50	11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWAR	224.12	26.96	0.00	197.16	197.16	11-	
320.00	12-	JESS RANKIN	47.39	5.70	0.00	41.68	41.68	12-	
605.90	13-	KENNY MADSEN	89.72	10.79	0.00	78.93	78.93	13-	
2451.60	14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH-' 9	363.03	43.67	0.00	319.36	319.36	14A-	
1376.00	14B-	LAST CHNCE RCH-P.WILMERDING- C / O JIM DOWTON(P.T. HACT	203.76	24.51	0.00	179.25	179.25	14B-	
873.80	15-	ROY ELLIS	129.39	15.57	0.00	113.83	113.83	15-	
128.00	16-	DAVE GIORGI- (BUD SLOAN '93) (FORD ZIEGLER)	18.95	2.28	0.00	16.67	16.67	16-	
416.00	17-	DUANE MOEN	61.60	7.41	0.00	54.19	54.19	17-	
3035.40	18-	JUDD WHITWORTH (HOME RANCH)	449.48	54.00	0.00	395.48	395.48	18-	
960.00	19-	JERRY FLYNT '96 (LINDEN WRING ESTATE)	142.16	17.10	0.00	125.05	125.05	19-	
1376.00	20-	GEORGE MILLER (PHILLIP MILLER '93)	203.76	23.69	0.00	180.06	180.06	20-	
1840.00	21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA-' 89)	272.47	32.78	0.00	239.69	239.69	21-	
2272.00	22-	HARLEY WALLIS	336.44	40.47	0.00	295.96	295.96	22-	
128.00	23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	18.95	2.28	0.00	16.67	16.67	23-	
197.40	24A-	MARY WHITE	29.23	1.06	0.00	28.17	28.17	24A-	
1130.20	24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	167.36	0.00	5.32	172.68	172.68	24B-	
108.80	25-	GARY SLOMNSKI (TAPPEN)	16.11	1.94	0.00	14.17	14.17	25-	
1024.00	26-	SYD DOWTON, JR '97(EMERSON LATIMER)	151.63	18.24	0.00	133.39	133.39	26-	
192.00	27-	SCOTT WHITWORTH '96 (WES THOMPSON)	28.43	3.42	0.00	25.01	25.01	27-	
403.20	28-	MARIE OSBORN (PART OF TAPPEN)	59.71	7.18	0.00	52.52	52.52	28-	

35586.80	LEMHI	WATER DISTRICT # 73	LEMHI TOTAL	5269.68	610.47	5.32	4664.53	4664.53	
71762.86	TOTAL		CUSTER & LEMHI TOTALS\$	10626.62	1237.78	5.32	9394.15	CREDIT 9394.15	
C.F.S.									
							43.68		

NOTE #8 - CUSTER COUNTY - DON BARNES

1997 credit of \$ 168.74 + 97 REPORT OF CREDIT \$ 17.10 = TOTAL CREDIT 185.84 - 98 ADOPT. BUDGET \$ 142.16 = HAVE \$ 43.68 credit left.