

JUN 07 1998
 Department of Water Resources
 Eastern District Office

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	
1	#73	CUSTER COUNTY-OTHER CREEK	PAGE 5		MONTH-	OCT	1997						OCT	MAY	JUNE	JULY	AUG	SEP	YEARS	CUSTER COUNTY	OTHER CREEKS												
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTALS	#	1997												
3	XX	SULFER CREEK																		XXX													
4	#1	BOB WHITWORTH	6.80	#1	6.8															#1													
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.0															#2A													
6		(ALSO LICENSED FOR 3.00 CFS)																															
7		LITTLE SULFER CK.CUSTER																															
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.0															#2B													
9																																	
10		GROUSE CREEK- CUSTER																															
11	#3	(URESTI NONE USED)		#3																#3													
12																																	
13		LITTLE SPRING CREEK/CSTR																															
14	#4	FERD ZOLLINGER	3.60	#4	3.6															#4													
15																																	
16		MUD SPRING CREEK-CUSTER																															
17	#5	CIRCLE PI-YATES'96 (UNQRA'89)	.40	#5	.40															#5													
18																																	
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																															
20	#6	WHITWORTH/EATON (AETNA/S(B	2.50	#6	2.5															#6													
21	#7	ED THOMAS('94BINGHAM)	2.00	#7	2.0															#7													
22																																	
23		UPPER SPRING CREEK CSTR																															
24	#8	PINES GRAZING	6.00	#8	6.0															#8													
25	#9	DOUG ROBBINS'94 (G.HAMILTON	3.20	#9	3.2															#9													
26																																	
27		POTATO CREEK-LEMHI																															
28	#10	EMA LU WHITWORTH	3.20	#10	3.2															#10													
29																																	
30		LAWSON CREEK-CUSTER																															
31	#11	RICH DINGES'90(OPPLE)	3.20	#11	3.2															#11													

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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL
1	#73	CUSTER COUNTY-OTHER CREEKS	PAGE 5	MONTH- SEP 1997																	CUSTER COUNTY OTHER CREEKS										SEP							
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#		
3	XX	SULFER CREEK																																				XXX
4	# 1	BOB WHITWORTH	6.80	# 1	6.8																																	# 1
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.0																																#2A	
6		(ALSO LICENSED FOR 3.00 CFS)																																				
7		LITTLE SULFER CK.CUSTER																																				
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.0																																	#2B
9																																						
10		GROUSE CREEK- CUSTER																																				
11	# 3	(URESTI NONE USED)		# 3																																	# 3	
12																																						
13		LITTLE SPRING CREEK/CUSTER																																				
14	#4	FERD ZOLLINGER	3.60	# 4	3.6																																# 4	
15																																						
16		MUD SPRING CREEK-CUSTER																																				
17	# 5	CIRCLE PI-YATES'96 (UNQRA'89)	.40	# 5	.40																																# 5	
18																																						
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																				
20	# 6	WHITWORTH/EATON *(AETNA/SCB 2.50	# 6	2.5																																	# 6	
21	# 7	ED THOMAS'94(BINGHAM)	2.00	# 7	2.0																																# 7	
22																																						
23		UPPER SPRING CREEK CUSTER																																				
24	# 8	PINES GRAZING	6.00	# 8	6.0																																# 8	
25	# 9	DOUG ROBBINS'94 (G.HAMILTON	3.20	# 9	3.2																																# 9	
26																																						
27		POTATO CREEK-LEMHI COUNTY																																				
28	#10	EMA LU WHITWORTH	3.20	#10	3.2																																#10	
29																																						
30		LAWSON CREEK-CUSTER																																				
31	#11	RICH DINGES'90(OPPLE)	3.20	#11	3.2																																#11	

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL	
		PAGE 5		MONTH- AUG		1997		CUSTER COUNTY OTHER CREEKS																					AUG								
1	#73 CUSTER COUNTY-OTHER CREEK																																			TOTAL	#
2	# USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		XXX	
3	XX SULFER CREEK																																			# 1	
4	# 1 BOB WHITWORTH	6.80	# 1	6.8																																# 2A	
5	#2A WHITWORTH/EATON (URESTI)	7.00	#2A	7.0																																	
6	(ALSO LICENSED FOR 3.00 CFS)																																				
7	LITTLE SULFER CK CUSTER																																			# 2B	
8	#2B WHITWORTH/EATON (URESTI)	1.00	#2B	1.0																																	
9																																					
10	GROUSE CREEK- CUSTER																																			# 3	
11	# 3 (URESTI NONE USED)		# 3																																		
12																																					
13	LITTLE SPRING CREEK/CUSTER																																			# 4	
14	#4 FERD ZOLLINGER	3.60	# 4	3.6																																	
15																																					
16	MUD SPRING CREEK-CUSTER																																			# 5	
17	# 5 CIRCLE PI-YATES'96 (UNGRA'89)	.40	# 5	.40																																	
18																																					
19	GRAVE SPR./BIG GULCH/HILL CRK / CUSTER																																			# 6	
20	# 6 WHITWORTH/EATON '(AETNA/S(B	2.50	# 6	2.5																															# 7		
21	# 7 ED THOMAS'94(BINGHAM)	2.00	# 7	2.0																																	
22																																					
23	UPPER SPRING CREEK CUSTER																																			# 8	
24	# 8 PINES GRAZING	6.00	# 8	6.0																																# 9	
25	# 9 DOUG ROBBINS'94(G.HAMILTON)	3.20	# 9	3.2																																	
26																																					
27	POTATO CREEK-LEMHI COUNTY																																			# 10	
28	#10 EMA LU WHITWORTH	3.20	#10	3.2																																	
29																																					
30	LAWSON CREEK-CUSTER																																			# 11	
31	#11 RICH DINGES'90(OPPLE)	3.20	#11	3.2																																	

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	
1	#73	CUSTER COUNTY-OTHER CREEK	PAGE 5	MONTH-	JULY	1997	CUSTER COUNTY OTHER CREEKS																								JULY							
2	#	USER/ NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#		
3	XX	SULFER CREEK																																				#1
4	#1	BOB WHITWORTH	6.80	#1	6.8																																#2A	
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.0																																	
6		(ALSO LICENSED FOR 3.00 CFS)																																				
7		LITTLE SULFER CK.CUSTER																																			#2B	
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.0																																	
9																																						
10		GROUSE CREEK- CUSTER																																			#3	
11	#3	(URESTI NONE USED)		#3																																		
12																																						
13		LITTLE SPRING CREEK/CUSTER																																			#4	
14	#4	FERD ZOLLINGER	3.60	#4	3.6																																	
15																																						
16		MUD SPRING CREEK-CUSTER																																			#5	
17	#5	CIRCLE PI-YATES'96 (UNQRA'89)	.40	#5	.40																																	
18																																						
19		GRAVE SPR./BIG GULCH/HILL CRK / CUSTER																																			#6	
20	#6	WHITWORTH/EATON '(AETNA/S(B 2.50	2.50	#6	2.5																																#7	
21	#7	ED THOMAS'94(BINGHAM)	2.00	#7	2.0																																	
22																																						
23		UPPER SPRING CREEK CUSTER																																			#8	
24	#8	PINES GRAZING	6.00	#8	6.0																																#9	
25	#9	DOUG ROBBINS'94 (G.HAMILTON	3.20	#9	3.2																																	
26																																						
27		POTATO CREEK-LEMHI COUNTY																																			#10	
28	#10	EMA LU WHITWORTH	3.20	#10	3.2																																	
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30		LAWSON CREEK-CUSTER																																			#11	
31	#11	RICH DINGES'90(OPPLE)	3.20	#11	3.2																																	

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	
1	#73	CUSTER COUNTY-OTHER CREEK	PAGE 5	MONTH-	JUNE	1997	CUSTER COUNTY OTHER CREEKS																														JUNE	
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#		
3	XX	SULFER CREEK																																			XXX	
4	# 1	BOB WHITWORTH	6.80	# 1	6.8																																# 1	
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.0																															#2A		
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7		LITTLE SULFER CK.CUSTER																																		#2B		
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.0																																	
9																																						
10		GROUSE CREEK- CUSTER																																		# 3		
11	# 3	(URESTI NONE USED)		# 3																																		
12																																						
13		LITTLE SPRING CREEK/CUSTER																																		# 4		
14	#4	FERD ZOLLINGER	3.60	# 4	3.6																																	
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17	# 5	CIRCLE PI-YATES '96(UNQRA'89)	.40	# 5	.40																																	
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19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																		# 6		
20	# 6	WHITWORTH/EATON '(AETNA/SCB 2.50	2.50	# 6	2.5																															# 7		
21	# 7	ED THOMAS'94(BINGHAM)	2.00	# 7	2.0																																	
22																																						
23		UPPER SPRING CREEK CUSTER																																		# 8		
24	# 8	PINES GRAZING	6.00	# 8	6.0																															# 9		
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1	#73	CUSTER COUNTY-OTHER CREEK	PAGE 5	MONTH-	MAY	1997	CUSTER COUNTY OTHER CREEKS																								MAY								
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	#		
3	XX	SULFER CREEK																																					XXX
4	# 1	BOB WHITWORTH	6.80	# 1	6.8																																		# 1
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.0																																	#2A	
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7		LITTLE SULFER CK.CUSTER																																					
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.0																																		#2B
9																																							
10		GROUSE CREEK- CUSTER																																					
11	# 3	(URESTI NONE USED)		# 3																																			# 3
12																																							
13		LITTLE SPRING CREEK/CUSTER																																					
14	#4	FERD ZOLLINGER	3.60	# 4	3.6																																		# 4
15																																							
16		MUD SPRING CREEK-CUSTER																																					
17	# 5	CIRCLE PI-YATES'96 (UNQRA'89)	.40	# 5	.40																																		# 5
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20	# 6	WHITWORTH/EATON *(AETNA/S(B	2.50	# 6	2.5																																		# 6
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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	
1	#73	BIG CREEK-CUSTER	MONTH	OCT	1997							OCT	MAY	JUNE	JULY	AUG	SEP	1997								
2	#	NAME---- PAGE 8	C.F.S.	1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	#						
3	#1	LEON ZIEGLER	5.46	#1	5.46																#2					
4	#2	BERT HATCH'93(CUNNINGHAM)	8.30	#2	8.3																#3					
5	#3	LARRY WHITTIER'93 (JAMES)	4.50	#3	4.5																#4					
6	#4	LARRY WHITTIER'93 (JAMES)	3.20	#4	3.2																#5					
7	#5	PINES GRAZ. c/o L. TRITHART	7.20	#5	OFF																#6					
8	#6	JERRY FLYNT'96(WRING EST.)	8.00	#6	OFF																#7					
9	#7	LEON ZIEGLER	6.00	#7	6.0																#8					
10	#8	JERRY FLYNT'96(WRING EST.)	6.20	#8	OFF																#9					
11	#9	D.BARNES'95(WUNSCH/BALDWIN '89)	9.60	#9	DID NOT USE																					
12																										
13					PAGE 9																					
14	#73	BIG CREEK-LEMHI CO.	C.F.S.																							
15	#1	JUDD WHITWORTH	12.80	#1	6.2																#1					
16	#2	JERRY FLYNT'96(WRING EST.)	6.00	#2	6.0																#2					
17	#3	GEORGE MILLER'93 (PHILLIP)	2.80	#3	OFF																#3					
18	#4	LEE WATSON'93 (D. HAMILTON)	3.20	#4	3.2																#4					
19	#5	JUDD WHITWORTH	9.60	#5	9.6																#5					
20	#6	JOHN FULSOM'96(G.MADSEN)	5.00	#6	5.0																#6					
21		#153-250" SUPPLIMENT PAH.RIV																								
22		TO EXTENT OF 520"																								
23																										
24		** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																								
25		WITH .96CFS WATER-273"TOTAL																								
26		** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																								
27		BECAUSE OF SALE OF LAND**																								
28																										
29		#9-WUNSCH SOLD TO DON BARNES 'SEP '95																								
30		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																								
31		#6 CUSTER-#8CUSTER-#2 LEMHI-SOLD TO JERRY FLYNT 1996																								
32		ADRESS- P.O.BOX 3823 102 SUTTON PLACE																								
33		KETCHUM, ID 83340																								
34		#6-LEMHI- MADSEN-SOLD TO JOHN FULSOM																								
35		HC 62 BOX 2025																								
36		MAY, ID 83253																								

OK

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL	
																																					SEP	1997
1	#73	BIG CREEK-CUSTER	MONTH	SEP	1997																																TOTALS	#
2	#	NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				#1
3	#1	LEON ZIEGLER	5.46	#1	5.46																																#2	
4	#2	BERT HATCH'96(CUNNINGHAM)	8.30	#2	8.3																																#3	
5	#3	LARRY WHITTIER'93 (JAMES)	4.50	#3	4.5																																#4	
6	#4	LARRY WHITTIER'93 (JAMES)	3.20	#4	3.2																																#5	
7	#5	PINES GRAZ. c/o L. TRITHART	7.20	#5	OUT OF WATER																																#6	
8	#6	JERRY FLYNT'96(WRING EST.)	8.00	#6	OUT OF WATER																																#7	
9	#7	LEON ZIEGLER	6.00	#7	6.0																																#8	
10	#8	JERRY FLYNT'96(WRING EST.)	6.20	#8	OUT OF WATER																																#9	
11	#9	D.BARNES'95(WUNSCH/BALDWIN)	9.60	#9	Did Not Use																																PAGE 9	
12																																						
13					PAGE 9																																	
14	#73	BIG CREEK-LEMHI CO.	C.F.S.																																		#1	
15	#1	JUDD WHITWORTH	12.80	#1	6.2																																#2	
16	#2	JERRY FLYNT'96(WRING EST.)	6.00	#2	6.0																																#3	
17	#3	GEORGE MILLER'93 (PHILLIP)	2.80	#3	OFF	OUT OF WATER																															#4	
18	#4	LEE WATSON'96 (D. HAMILTON)	3.20	#4	3.2																																#5	
19	#5	JUDD WHITWORTH	9.60	#5	9.6																																#6	
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24		** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																				
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31		#6 CUSTER-#8CUSTER-#2 LEMHI-SOLD TO JERRY FLYNT 1996																																				
32		ADRESS- P.O.BOX 3823 102 SUTTON PLACE																																				
33		KETCHUM. ID 83340																																				
34		#6-LEMHI- MADSEN-SOLD TO JOHN FULSOM																																				
35		HC 62 BOX 2025																																				
36		MAY. ID 83253																																				

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL
1	#73	BIG CREEK-CUSTER	MONTH	AUG	1997																									AUG	1997						
2	#	NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#	
3	#1	LEON ZIEGLER	5.46	#1	5.46																										#	#1					
4	#2	BERT HATCH'93(CUNNINGHAM)	8.30	#2	8.3																										#	#2					
5	#3	LARRY WHITTIER'96(JAMES)	4.50	#3	4.5																										#	#3					
6	#4	LARRY WHITTIER'96(JAMES)	3.20	#4	3.2																										#	#4					
7	#5	PINES GRAZ. c/o L. TRITHART	7.20	#5	OFF																										#	#5					
8	#6	JERRY FLYNT'96(WRING EST.)	8.00	#6	8.0																										#	#6					
9	#7	LEON ZIEGLER	6.00	#7	6.0																										#	#7					
10	#8	JERRY FLYNT'96(WRING EST.)	6.20	#8	6.2																										#	#8					
11	#9	D.BARNES'95(WUNSCH/BALDWIN '89)	9.60	#9	Did Not use																										#	#9					
12																																PAGE 9					
13					PAGE 9																																
14	#73	BIG CREEK-LEMHI CO.	C.F.S.																												#	#1					
15	#1	JUDD WHITWORTH	12.80	#1	9.0	7.3																									#	#1					
16	#2	JERRY FLYNT'96(WRING EST.)	6.00	#2	6.0																										#	#2					
17	#3	GEORGE MILLER '93(PHILLIP)	2.80	#3	Out of water																										#	#3					
18	#4	LEE WATSON'93 (D. HAMILTON)	3.20	#4	3.2																										#	#4					
19	#5	JUDD WHITWORTH	9.60	#5	9.6																										#	#5					
20	#6	JOHN FULSOM'96(G.MADSEN)	5.00	#6	5.0																										#	#6					
21		#153-250" SUPPLIMENT PAH.RIV																																			
22		TO EXTENT OF 520"																																			
23																																					
24		** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE				*4.50 PRIOR YEARS																															
25		WITH .96CFS WATER-273"TOTAL																																			
26		** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER				**9.00 PRIOR YE EARS																															
27		BECAUSE OF SALE OF LAND**																																			
28																																					
29		#9- WUNSCH SOLD TO DON BARNES SEPT '95																																			
30		ADDRESS-- HC 62 BOX 2190 MAY, ID 83253																																			
31		#6 CUSTER-#8CUSTER-#2 LEMHI-SOLD TO JERRY FLYNT 1996																																			
32		ADRESS- P.O.BOX 3823 102 SUTTON PLACE																																			
33		KETCHUM, ID 83340																																			
34		#6-LEMHI- MADSEN-SOLD TO JOHN FULSOM																																			
35		HC 62 BOX 2025																																			
36		MAY, ID 83253																																			

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL
1	#73	BIG CREEK-CUSTER	MONTH	JULY	1997																								AK	AL							
2	#	NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#	
3	#1	LEON ZIEGLER	5.46	#1	5.46																										#1						
4	#2	BERT HATCH'93(CUNNINGHAM)	8.30	#2	8.3																										#2						
5	#3	LARRY WHITTIER'93 (JAMES)	4.50	#3	4.5																										#3						
6	#4	LARRY WHITTIER'93 (JAMES)	3.20	#4	3.2																										#4						
7	#5	PINES GRAZ. c/o L. TRITHART	7.20	#5	7.2																									OFF	#5						
8	#6	JERRY FLYNT'96(WRING EST.)	8.00	#6	8.0																										#6						
9	#7	LEON ZIEGLER	6.00	#7	6.0																										#7						
10	#8	JERRY FLYNT'96(WRING EST.)	6.20	#8	6.2																										#8						
11	#9	D.BARNES'95(WUNSCH/BALDWIN '89)	9.60	#9	NONE	USED FOR SEASON																								OFF	#9						
12																															PAGE 9						
13					PAGE 9																																
14	#73	BIG CREEK-LEMHI CO.	C.F.S.																																		
15	#1	JUDD WHITWORTH	12.80	#1	9.30																									8.5	#1						
16	#2	JERRY FLYNT'96(WRING EST.)	6.00	#2	6.0																										#2						
17	#3	GEORGE MILLER'93 (PHILLIP)	2.80	#3	2.8																									OFF	#3						
18	#4	LEE WATSON'93 (D. HAMILTON)	3.20	#4	3.2																										#4						
19	#5	JUDD WHITWORTH	9.60	#5	9.6																										#5						
20	#6	JOHN FULSOM'96(G.MADSEN)	5.00	#6	5.0																										#6						
21		#153-250" SUPPLIMENT PAH.RIV																																			
22		TO EXTENT OF 520"																																			
23																																					
24		** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																			
25		WITH .96CFS WATER-273"TOTAL																																			
26		** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																			
27		BECAUSE OF SALE OF LAND**																																			
28																																					
29		#9-WUNSCH SOLD TO DON BARNES SEP '95																																			
30		ADDRESS- HC 62 BOX 2190 MAY. ID 83253																																			
31		#6 CUSTER-#8CUSTER-#2 LEMHI-SOLD TO JERRY FLYNT 1996																																			
32		ADRESS- P.O.BOX 3823 102 SUTTON PLACE																																			
33		KETCHUM, ID 83340																																			
34		#6-LEMHI- MADSEN-SOLD TO JOHN FULSOM																																			
35		HC 62 BOX 2025																																			
36		MAY. ID 83253																																			

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	OCT	19	97					OCT	MAY	JUNE	JULY	AUG	SEP	YEAR	1997			
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTAL	NUMBER			
3	#1	WHITWORTH/EATON(SCOBLE)	10.00	#1	10.0															# 1		
4	#2	CIRCLE PI(YATES'96/UNQUEARA-99)	3.40	#2	3.4															# 2		
5	#3	RICH DINGES'90(OPPLE)	3.00	#3	3.0															# 3		
6	#4	GEORGE M. BOWLES'90(BIRD)	2.80	#4	2.8															# 4		
7	#5	CHUCK CHARLTON	0.20	#5	.20															# 5		
8	#6	LAST STAND RNCH'90(BLATZ)	0.40	#6	.40															# 6		
9	#7	PARKINSON FARM'94(STOKES)	5.00	#7	5.0															# 7		
10																						
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																				
12																						
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																		
14	#1	GEORGE SANTEE	1.30	#1	1.3															# 1		
15	#2	JIM MARTINY'91(HUGHBANKS)	2.60	#2	2.6															# 2		
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.4															# 3		
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.6															# 4		
18	#5	SCOTT WHITWORTH'90(G. WHITWOR	3.90	#5	3.9															# 5		
19	#6	DUANE MOEN'89 (INGRAM)	6.30	#6	6.3															# 6		
20	#7	GILMAN MARTINY	2.80	#7	2.8															# 7		
21	#8	SPRING CK GRAZING/B.CUTLER	9.00	#8	9.0															# 8		
22	#9	JESS RANKIN	2.00	#9	2.0															# 9		
23	#10	KENNY MADSEN	4.00	#10	4.0															# 10		
24	#11	RALPH HATCH	9.20	#11	9.2															# 11		
25	#12	ROY ELLIS	5.60	#12	5.6															# 12		
26	#13	DAVE GIORGI(SLOAN-93/ZIEGL	0.80	#13	.80															# 13		
27	#14	DUANE MOEN	1.00	#14	1.0															# 14		
28	#15	JIM MARTINY(HUGHBANKS-91)	3.00	#15	3.0															# 15		
29	#16	GILMAN MARTINY	2.00	#16	2.0															# 16		
30	#17A	RALPH HATCH	2.60	#17A	2.6																	
31	#17B	LAST CHANCE'93(R.HATCH)	7.00	#17B	7.0																	
32	#18	DUANE MOEN	1.60	#18	1.6																	
33																						
34																						
35		**#17-A RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH-NOW HAS 2.60CFS																				
36		BIG SPRING CREEK WATER RIGHT 9.6 CFS																				
37		SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																				
38		**--#17-B --RIGHT IS 350" OR 7.0 CFS																				
39		# 18--DUANE MOEN HAS 1.6 CFS																				
40		**NOTE** #7-CUSTER CO. PARKINSON FARM WATER RIGHT HAS BEEN TRANSFERED TO SALMON RIVER AND TO BE MONITERED BY WATER MASTER																				

OK

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	A	AK	AI	AM
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	SEP	19 97																									SEP								
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	NUMBER			
3	#1	WHITWORTH/EATON(SCOBLE)	10.00	#1	10.0																											# 1							
4	#2	CIRCLE PI(YATES'96/UNQUEARA-89)	3.40	#2	3.4																											# 2							
5	#3	RICH DINGES'90(OPPLE)	3.00	#3	3.0																											# 3							
6	#4	GEORGE M. BOWLES'90(BIRD)	2.80	#4	2.8																											# 4							
7	#5	CHUCK CHARLTON	0.20	#5	.20																											# 5							
8	#6	LAST STAND RNCH'90(BLATZ)	0.40	#6	.40																											# 6							
9	#7	PARKINSON FARM'94(STOKES)	5.00	#7	5.0																											# 7							
10																																							
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																					
12																																							
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																			
14	#1	GEORGE SANTEE	1.30	#1	1.3																											# 1							
15	#2	JIM MARTINY'91(HUGHBANKS)	2.60	#2	2.6																											# 2							
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.4																											# 3							
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.6																											# 4							
18	#5	SCOTT WHITWORTH'90(G. WHITWOR	3.90	#5	3.9																											# 5							
19	#6	DUANE MOEN'89 (INGRAM)	6.30	#6	6.3																											# 6							
20	#7	GILMAN MARTINY	2.80	#7	2.8																											# 7							
21	#8	SPRING CK GRAZING/B.CUTLEP	9.00	#8	9.0																											# 8							
22	#9	JESS RANKIN	2.00	#9	2.0																											# 9							
23	#10	KENNY MADSEN	4.00	#10	4.0																											# 10							
24	#11	RALPH HATCH	9.20	#11	9.2																											# 11							
25	#12	ROY ELLIS	5.60	#12	5.6																											# 12							
26	#13	DAVE GIORGI(SLOAN-93/ZIEGL	0.80	#13	.80																											# 13							
27	#14	DUANE MOEN	1.00	#14	1.0																											# 14							
28	#15	JIM MARTINY(HUGHBANKS-91)	3.00	#15	3.0																											# 15							
29	#16	GILMAN MARTINY	2.00	#16	2.0																											# 16							
30	#17A	RALPH HATCH	2.60	#17A	2.6																																		
31	#17B	LAST CHANCE'93(R.HATCH)	7.00	#17B	7.0																																		
32	#18	DUANE MOEN	1.60	#18	1.6																																		
33																																							
34																																							
35		**#17-A RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH-NOW HAS 2.60CFS																																					
36		BIG SPRING CREEK WATER RIGHT 9.6 CFS																																					
37		SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																																					
38		**--#17-B --RIGHT IS 350 " OR 7.0 CFS																																					
39		# 18--DUANE MOEN HAS 1.6 CFS																																					
40		**NOTE**-#7CUSTER CO-PARKINSON FARM WATER RIGHT TRANSFERED TO THE SALMON RIVER AND TO BE MONITERED BY WATER MASTER																																					

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	
1	#	73-PAHSIMEROI RIVER	MONTH	OCT	1997							OCT	MAY	JUNE	JULY	AUG	SEP	YEARS		1997																			
2	#	USER- CUSTER	C.F.S.	1	2	3	4	5	6	7	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTALS	TOTALS	NUMBER																				
3	1	DOUG ROBBINS'94(-G.HAMILTON)	8.80	#1	8.8																#	1																	
4	2	DUANE MOEN	8.00	#2	8.0																#	2																	
5	3	PINES GRAZING/LYNN TRITHART	8.00	#3	OUT																#	3																	
6	4	WHITWORTH/EATON(SCOBLE)	7.60	#4	7.6																#	4																	
7	5	GOLDBERG GRAZ (JUDD-TRAD)/I/EACI	11.60	#5	OUT																#	5																	
8	6	BILL GIDDISON'95(P. DIXON)	6.40	#6	6.4																#	6																	
9	7	BERT HATCH	4.00	#7	OUT																#	7																	
10	8	PINES GRAZING C/O L.TRITHART	14.97	#8	OUT																#	8																	
11	9	DON BARNES'96(WUNSCH'89)(BALDWI	2.12	#9	Did Not Use										#	9																							
12	10	BERT HATCH	6.15	#10	OUT																#	10																	
13	11	BERT HATCH	7.20	#11	OUT																#	11																	
14	12	RICH DINGES'90 (OPPLE)	2.00	#12	2.0																#	12																	
15	13	JIM DOWTON	8.00	#13	8.0																#	13																	
16	14	BOB WHITWORTH	3.00	#14	3.0																#	14																	
17	15	A.L.TROUTNER	3.20	#15	3.2																#	15																	
18	16	LARRY WHITTIER '94(JAMES)	3.20	#16	3.2																#	16																	
19	17	WHITWORTH/EATON(SULFER-SC	3.20	#17	3.2																#	17																	
20	18	FERD ZOLLINGER	1.60	#18	1.6																#	18																	
21	19	CIRCLE PI-YATES'96(UNQUERA)	10.80	#19	6.5																#	19																	
22	20	PARKINSON FARM'94 (D.STOKES)	2.40	#20	2.4																#	20																	
23	21	GEORGE BOWLES'91 (BIRD)	1.80	#21	1.8																#	21																	
24	22	DON BARNES'96(WUNSCH '89)(BALDWI	3.60	#22	Did Not Use										#	22																							
25																																							
26	#73	PAHSIMEROI RIVER	LEMHI																																				
27	"1	DON O'NEAL	6.40	#1	6.4																#	1																	
28	"2	JOHN FOLSOM'96(G. MADSEN'98)(WHEE	4.00	#2	4.0																#	2																	
29	"3	LEE WATSON'94-(D.HAMILTO	7.20	#3	7.2																#	3																	
30																																							
31	**NOTE** #6-CUSTER CO. DIXON SOLD TO BILL GIDDISON 1995																																						
32	ADDRESS-P.O.BOX 175-MAY, ID 83253																																						
33																																							
34	**NOTE** #2-LEMHI CO.--GARY MADSEN SOLD TO JOHN FOLSOM																																						
35	ADDRESS- HC 62 BOX 2025 MAY, ID 83253																																						
36																																							
37	**NOTE** # 20 PARKINSON FARM -CUSTER CO. WATER RIGHT																																						
38	HAS BEEN TRANSFERRED TO THE SALMON RIVER AND WATER																																						
39	MASTER WILL MONITOR																																						

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM
1	# 73-PAHSIMEROI RIVER	MONTH	SEP	19 97																										SEP								
2	# USER- CUSTER	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	NUMBER			
3	1 DOUG ROBBINS'94(G. HAMILTON)	8.80	#1	3.3																												# 1						
4	2 DUANE MOEN	8.00	#2	8.0																												# 2						
5	3 PINES GRAZING/LYNN TRITHART	8.00	#3	Out of Water																												# 3						
6	4 WHITWORTH/EATON(SCOBLE)	7.60	#4	7.6																												# 4						
7	5 GOLDBERG GRAZ (JUDD-THAD)I/LEACH	11.60	#5	Out of Water																												# 5						
8	6 BILL GIDDISON'95(P. DIXON)	6.40	#6	6.4																												# 6						
9	7 BERT HATCH	4.00	#7	Out																												# 7						
10	8 PINES GRAZING C/O L. TRITHART	14.97	#8	Out																												# 8						
11	9 DON BARNES'96(WUNSCH'89)(BALDWIN)	2.12	#9	Did Not Use																												# 9						
12	10 BERT HATCH	6.15	#10	Out																												# 10						
13	11 BERT HATCH	7.20	#11	Out																												# 11						
14	12 RICH DINGES'90 (OPPLEO)	2.00	#12	2.0																												# 12						
15	13 JIM DOWTON	8.00	#13	8.0																												# 13						
16	14 BOB WHITWORTH	3.00	#14	3.0																												# 14						
17	15 A.L.TROUTNER	3.20	#15	Out of Water																												# 15						
18	16 LARRY WHITTIER '94(JAMES)	3.20	#16	2.0																												# 16						
19	17 WHITWORTH/EATON(SULFER-SC)	3.20	#17	3.2																												# 17						
20	18 FERD ZOLLINGER	1.60	#18	1.6																												# 18						
21	19 CIRCLE PL-YATES'96(UNQUERA)	10.80	#19	7.5																												# 19						
22	20 PARKINSON FARM'94 (D. STOKES)	2.40	#20	2.4																												# 20						
23	21 GEORGE BOWLES'91 (BIRD)	1.80	#21	1.8																												# 21						
24	22 DON BARNES'96(WUNSCH'89)(BALDWIN)	3.60	#22	DID NOT USE																												# 22						
25																																						
26	#73 PAHSIMEROI RIVER	LEMHI																														LEMHI						
27	*1 DON O'NEAL	6.40	#1	6.4																												# 1						
28	*2 JOHN FOLSON'96(G. MADSEN'90)(WHEELER)	4.00	#2	4.0																												# 2						
29	*3 LEE WATSON'94(D. HAMILTON)	7.20	#3	7.2																												# 3						
30																																						
31	**NOTE** #6-CUSTER CO. DIXON SOLD TO BILL GIDDISON 1995																																					
32	ADDRESS-P.O. BOX 175--MAY, ID 83253																																					
33																																						
34	**NOTE** #2-LEMHI CO.--GARY MADSEN SOLD TO JOHN FOLSON																																					
35	ADDRESS- HC 62 BOX 2025 MAY, ID 83253																																					
36																																						
37	**NOTE** # 20 PARKINSON FARM -CUSTER CO. WATER RIGHT																																					
38	HAS BEEN TRANSFERRED TO THE SALMON RIVER AND WATER																																					
39	MASTER WILL MONITOR																																					

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	
1	# 73-PAHSIMEROI RIVER	MONTH	JUNE	19	97																																		
2	# USER- CUSTER	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
3	1 DOUG ROBBINS'94(G.HAMILTON)	8.80	#1	8.8																																			
4	2 DUANE MOEN	8.00	#2	8.0																																			
5	3 PINES GRAZING/LYNN TRITHART	8.00	#3	8.0																																			
6	4 WHITWORTH/EATON(SCOBLE)	7.60	#4	7.6																																			
7	5 GOLDBERG GRAZ(JUDD-THAD)1/2EACH	11.60	#5	11.6																																			
8	6 BILL GIDDISON'95(P. DIXON)	6.40	#6	6.4																																			
9	7 BERT HATCH	4.00	#7	4.0																																			
10	8 PINES GRAZING C/O L.TRITHART	14.97	#8	14.97																																			
11	9 DON BARNES'96(WUNSCH'89)(BALDWIN)	2.12	#9	2.12																																			
12	10 BERT HATCH	6.15	#10	6.15																																			
13	11 BERT HATCH	7.20	#11	7.2																																			
14	12 RICH DINGES (OPPLE '90)	2.00	#12	2.0																																			
15	13 JIM DOWTON	8.00	#13	8.0																																			
16	14 BOB WHITWORTH	3.00	#14	3.0																																			
17	15 A.L.TROUTNER	3.20	#15	3.2																																			
18	16 LARRY WHITTIER '94(JAMES)	3.20	#16	3.2																																			
19	17 WHITWORTH/EATON(SULFER-SC	3.20	#17	3.2																																			
20	18 FERD ZOLLINGER	1.60	#18	1.6																																			
21	19 CIRCLE PI-YATES'96(UNQUERA)	10.80	#19	10.8																																			
22	20 PARKINSON FARM'94 (D.STOKES	2.40	#20	2.4																																			
23	21 GEORGE BOWLES'91 (BIRD)	1.80	#21	1.8																																			
24	22 DON BARNES'96(WUNSCH'89)(BALDWIN)	3.60	#22	3.60																																			
25																																							
26	#73 PAHSIMEROI RIVER	LEMHI																																					
27	*1 DON O'NEAL	6.40	#1	6.4																																			
28	*2 JOHN FOLSON'96(G. MADSEN'98)(WHEELER)	4.00	#2	4.0																																			
29	*3 LEE WATSON'94(D,HAMILTON)	7.20	#3	7.2																																			
30																																							
31	**NOTE** #6-CUSTER CO. DIXON SOLD TO BILL GIDDISON 1995																																						
32	ADDRESS-P.O.BOX 175--MAY, ID 83253																																						
33																																							
34	**NOTE** #2-LEMHI CO.--GARY MADSEN SOLD TO JOHN FOLSON																																						
35	ADDRESS- HC 62 BOX 2025 MAY, ID 83253																																						
36	**NOTE** # 20 PARKINSON FARM -CUSTER CO. WATER RIGHT																																						
37	HAS BEEN TRANSFERRED TO THE SALMON RIVER AND WATER																																						
38	MASTER WILL MONITOR																																						

JUNE TOTALS NUMBER

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	
32																							
33	#73	PATTERSON CK.-LEMHI COUNTY		MONTH		OCT	19	97					OCT	MAY	JUNE	JULY	AUG	SEP		YEARS		1997	
34		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7		TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTAL	#		
35	# 1	CIRCLE PI (YATES'96/UNQUERA'89)	8.00	# 1	8.0																# 1		
36	# 2	HARLEY WALLIS	3.20	# 2	3.2																# 2		
37	# 3	GEORGE MILLER(PHILLIP'94)	5.60	# 3	5.6																# 3		
38	# 4	DICK BERGMAN (JACOBS'93)	.80	# 4	.80																# 4		
39	# 5	HARLEY WALLIS	4.80	# 5	4.8																# 5		
40	# 6	GEORGE MILLER (PHILLIP '94)	1.60	# 6	1.6																# 6		
41	# 7	TROY ZIEGLER(M. WHITE'91)	2.80	# 7																	# 7		
42	# 8	MARIE OSBORN(P.T. TAPPAN)	2.52	# 8	2.52																# 8		
43	# 9	CIRCLE PI- (YATES'96/UNQUERA'89)	3.50	# 9	3.5																# 9		
44	#10	HARLEY WALLIS	6.20	#10	6.2																# 10		
45	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																# 11		
46	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																# 12		
47																							
48						OCT	19	97					OCT	MAY	JUNE	JULY	AUG	SEP		YEARS	FALLS CK.-LEMHI CO		
49		FALLS CREEK-LEMHI COUNTY	PAGE 7		1	2	3	4	5	6	7		TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTAL	#	1997	
50	# 1	JOHN FOLSOM'96(G. MADSEN'90)	3.20	# 1	3.2																# 1		
51	# 2	DON O'NEAL	3.20	# 2	3.2																# 2		
52	# 3	DON O'NEAL	1.60	# 3	1.6																# 3		
53	#4A	MARY WHITE	.80	#4A																	# 4A		
54	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B																	# 4B		
55	#5A	MARY WHITE	.60	#5A																	# 5A		
56	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B																	# 5B		
57	# 6	DON O'NEAL	1.60	# 6	1.6																# 6		
58	# 7	TROY ZIEGLER (PT M. WHITE '91)	1.60	# 7	1.6																# 7		
59																							
60	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM IN SPRING 1996										**											
61																							

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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
32																																								
33	#73	PATTERSON CK.-LEMHI COUNTY	Y	MONTH	SEP	19	97																																	
34		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
35	# 1	CIRCLE PI (YATES'96/UNQUERA'89)	8.00	# 1	8.0																																			
36	# 2	HARLEY WALLIS	3.20	# 2	3.2																																			
37	# 3	GEORGE MILLER(PHILLIP'94)	5.60	# 3	5.6																																			
38	# 4	DICK BERGMAN (JACOBS'93)	.80	# 4	.80																																			
39	# 5	HARLEY WALLIS	4.80	# 5	4.8																																			
40	# 6	GEORGE MILLER (PHILLIP '94)	1.60	# 6	1.6																																			
41	# 7	TROY ZIEGLER(M. WHITE'91)	2.80	# 7	2.8																																			
42	# 8	MARIE OSBORN(P.T. TAPPAN)	2.52	# 8	2.52																																			
43	# 9	CIRCLE PI- (YATES'96/UNQUERA'89)	3.50	# 9	3.5																																			
44	#10	HARLEY WALLIS	6.20	#10	6.2																																			
45	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																																			
46	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																																			
47																																								
48																																								
49		FALLS CREEK-LEMHI COUNTY	PAGE 7	MONTH	SEP	19	97																																	
50	# 1	JOHN FLSOM'96(G.MADSEN'90)	3.20	# 1	3.2																																			
51	# 2	DON O'NEAL	3.20	# 2	3.2																																			
52	# 3	DON O'NEAL	1.60	# 3	1.6																																			
53	#4A	MARY WHITE	.80	#4A	.80																																			
54	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	2.4																																			
55	#5A	MARY WHITE	.60	#5A	.60																																			
56	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.0																																			
57	# 6	DON O'NEAL	1.60	# 6	1.6																																			
58	# 7	TROY ZIEGLER (PT M. WHITE '91)	1.60	# 7	1.6																																			
59																																								
60	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM SPRING 1996																																						
61																																								

Out of water

Out of water
 Out of water
 Out of water
 Out of water

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
32																																								
33	#73	PATTERSON CK.-LEMHI COUNTY																																						
34		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#			
35	# 1	CIRCLE PI (YATES'96/UNQUERA)	8.00	# 1	8.0																																			
36	# 2	HARLEY WALLIS	3.20	# 2	3.2																																			
37	# 3	GEORGE MILLER(PHILLIP'94)	5.60	# 3	5.6																																			
38	# 4	DICK BERGMAN (JACOBS'93)	.80	# 4	.80																																			
39	# 5	HARLEY WALLIS	4.80	# 5	4.8																																			
40	# 6	GEORGE MILLER (PHILLIP '94)	1.60	# 6	1.6																																			
41	# 7	TROY ZIEGLER(M. WHITE'91)	2.80	# 7	2.8																																			
42	# 8	MARIE OSBORN(P.T. TAPPAN)	2.52	# 8	2.52																																			
43	# 9	CIRCLE PI- (YATES'96/UNQUERA)	3.50	# 9	3.5																																			
44	#10	HARLEY WALLIS	6.20	#10	6.2																																			
45	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																																			
46	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																																			
47																																								
48																																								
49		FALLS CREEK-LEMHI COUNTY																																						
50	# 1	JOHN FOLSOM'96(G. MADSEN'90)	3.20	# 1	3.2																																			
51	# 2	DON O'NEAL	3.20	# 2	3.2																																			
52	# 3	DON O'NEAL	1.60	# 3	1.6																																			
53	#4A	MARY WHITE	.80	#4A	.80																																			
54	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	2.4																																			
55	#5A	MARY WHITE	.60	#5A	.60																																			
56	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.0																																			
57	# 6	DON O'NEAL	1.60	# 6	1.6																																			
58	# 7	TROY ZIEGLER (PT M.WHITE '91)	1.60	# 7	1.6																																			
59																																								
60	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM IN SPRING OF 1996																																						
61																																								

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK			
32																																								
33	#73	PATTERSON CK.-LEMHI COUNTY	Y	MONTH		JU	LY	19	97																															
34		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#			
35	# 1	CIRCLE PI (YATES'96/UNQUERA)	8.00	# 1	8.0																																		# 1	
36	# 2	HARLEY WALLIS	3.20	# 2	3.2																																		# 2	
37	# 3	GEORGE MILLER(PHILLIP'94)	5.60	# 3	5.6																																		# 3	
38	# 4	DICK BERGMAN (JACOBS'93)	.80	# 4	.80																																		# 4	
39	# 5	HARLEY WALLIS	4.80	# 5	4.8																																		# 5	
40	# 6	GEORGE MILLER (PHILLIP '94)	1.60	# 6	1.6																																		# 6	
41	# 7	TROY ZIEGLER(M. WHITE'91)	2.80	# 7	2.8																																		# 7	
42	# 8	MARIE OSBORN(P.T. TAPPAN)	2.52	# 8	2.52																																		# 8	
43	# 9	CIRCLE PI- (YATES'96UNQUERA)	3.50	# 9	3.5																																		# 9	
44	#10	HARLEY WALLIS	6.20	#10	6.2																																		# 10	
45	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																																		# 11	
46	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																																		# 12	
47																																								
48																																								
49		FALLS CREEK-LEMHI COUNTY	PAGE 7																																					
50	# 1	JOHN FOLSOM'96(G. MADSEN'90)	3.20	# 1	3.2																																		# 1	
51	# 2	DON O'NEAL	3.20	# 2	3.2																																		# 2	
52	# 3	DON O'NEAL	1.60	# 3	1.6																																		# 3	
53	#4A	MARY WHITE	.80	#4A	.80																																		# 4A	
54	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	2.4																																		# 4B	
55	#5A	MARY WHITE	.60	#5A	.60																																		# 5A	
56	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.0																																		# 5B	
57	# 6	DON O'NEAL	1.60	# 6	1.6																																		# 6	
58	# 7	TROY ZIEGLER (PT M.WHITE '91)	1.60	# 7	1.6																																		# 7	
59																																								
60	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM IN SPRING OF 1996																																						
61																																								

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
32																																								
33	#73	PATTERSON CK.-LEMHI COUNTY	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
34		NAME- PAGE 8																																						
35	#1	CIRCLE PI (YATES96/JUNQUERA'89)	8.00	#1	8.0																																			
36	#2	HARLEY WALLIS	3.20	#2	3.2																																			
37	#3	GEORGE MILLER(PHILLIP'94)	5.60	#3	5.6																																			
38	#4	DICK BERGMAN (JACOBS'93)	.80	#4	.80																																			
39	#5	HARLEY WALLIS	4.80	#5	4.8																																			
40	#6	GEORGE MILLER (PHILLIP '94)	1.60	#6	1.6																																			
41	#7	TROY ZIEGLER(M. WHITE'91)	2.80	#7	2.8																																			
42	#8	MARIE OSBORN(P.T. TAPPAN)	2.52	#8	2.52																																			
43	#9	CIRCLE PI- (YATES'96/JUNQUERA'89)	3.50	#9	3.5																																			
44	#10	HARLEY WALLIS	6.20	#10	6.2																																			
45	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																																			
46	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																																			
47																																								
48																																								
49		FALLS CREEK-LEMHI COUNTY																																						
50	#1	JOHN FOLSOM'96(G. MADSEN'90)	3.20	#1	3.2																																			
51	#2	DON O'NEAL	3.20	#2	3.2																																			
52	#3	DON O'NEAL	1.60	#3	1.6																																			
53	#4A	MARY WHITE	.80	#4A	.80																																			
54	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	2.4																																			
55	#5A	MARY WHITE	.60	#5A	.60																																			
56	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.0																																			
57	#6	DON O'NEAL	1.60	#6	1.6																																			
58	#7	TROY ZIEGLER (PT M.WHITE '91)	1.60	#7	1.6																																			
59																																								
60	**	#1GARY MADSON SOLD TO JOHN FOLSOM IN SPRING OF 1996																																						
61																																								

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL																														
32																																								MAY																												
33	#73	PATTERSON CK.-LEMHI COUNTY	Y	MONTH	MAY																																				PATTERSON CREEK - LEMHI COUNTY PAGE 6	TOTALS																										
34		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		#	TOTALS																														
35	# 1	CIRCLE PI (YATES'96/UNQUERA'89)	8.00	# 1	8.0																																					# 1																										
36	# 2	HARLEY WALLIS	3.20	# 2	3.2																																					# 2																										
37	# 3	GEORGE MILLER(PHILLIP'94)	5.60	# 3	5.6																																					# 3																										
38	# 4	DICK BERGMAN (JACOBS'93)	.80	# 4	.80																																					# 4																										
39	# 5	HARLEY WALLIS	4.80	# 5	4.8																																					# 5																										
40	# 6	GEORGE MILLER (PHILLIP '94)	1.60	# 6	1.6																																					# 6																										
41	# 7	TROY ZIEGLER(M. WHITE'91)	2.80	# 7	2.8																																					# 7																										
42	# 8	MARIE OSBORN(P.T. TAPPAN)	2.52	# 8	2.52																																					# 8																										
43	# 9	CIRCLE PI- (YATES'96/UNQUERA'89)	3.50	# 9	3.5																																					# 9																										
44	#10	HARLEY WALLIS	6.20	#10	6.2																																					# 10																										
45	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																																					# 11																										
46	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																																					# 12																										
47																																																																				
48																																																																				
49		FALLS CREEK-LEMHI COUNTY	PAGE 7		MAY					1997																																				MAY																						
50	# 1	JOHN FOLSOM'96(G.MADSEN'90)	3.20	# 1	3.2																																											TOTALS #	TOTALS																			
51	# 2	DON O'NEAL	3.20	# 2	3.2																																										# 1																					
52	# 3	DON O'NEAL	1.60	# 3	1.6																																										# 2																					
53	#4A	MARY WHITE	.80	#4A	.80																																										# 3																					
54	#4B	TROY ZIEGLER(P.T.M. WHITE '91)	2.40	#4B	2.4																																									# 4A																						
55	#5A	MARY WHITE	.60	#5A	.60																																									# 4B																						
56	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.0																																								# 5A																							
57	# 6	DON O'NEAL	1.60	# 6	1.6																																								# 5B																							
58	# 7	TROY ZIEGLER (PT M.WHITE '91)	1.60	# 7	1.6																																								# 6																							
59																																														# 7																						
60	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM IN SPRING OF 1996																																																																		
61																																																																				

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V
62																						
63	#73	GOLDBERG CREEK CUSTER COUNTY PAGE 12																				GOLDGERG CK.-CUSTER CO.
64	#	NAME	CFS #	1	2	3	4	5	6	7			OCT	MAY	JUNE	JULY	AUG	SEP			YEARS	1997
65	#1	GOLDBERG GRAZJUDD THAD'93	3.00	#1	3.0								TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS			TOTAL	#
66	#2	PINES GRAZING/L. TRITHART	8.00	#2	8.0																	#1
67	#3	BERT HATCH	6.40	#3	6.4																	#2
68	#4	DON BARNES'96WUNSCH/BALDWIN	6.00	#4	6.0																	#3
69	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12																	#4
70																						#5
71		#4-WUNSCH SOLD TO DON BARNES SEP '95																				
72		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																				
73																						
74																						
75		READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED IN 1996 & 1997- NOT INCLUDED ON WATER MASTER REPORT																				
78														OCT	MAY	JUNE	JULY	AUG	SEP		YEARS	
79	#	NAME	CFS #	1	2	3	4	5	6	7			TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS			TOTAL	#
80	#1	STAN DOWTON #A7304009	8.20		8.2																	#1
81																						
82																						

OK

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
62																																								
63	#73	GOLDBERG CREEK CUSTER COUNTY			PAGE 12			MONTH	SEP	19	97																													
64	#	NAME	CFS #		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
65	# 1	GOLDBERG GRAZJUDD THAD'93	3.00	# 1	30																																			
66	# 2	PINES GRAZING/L. TRITHART	8.00	# 2	8.0																																			
67	# 3	BERT HATCH	6.40	# 3	6.4																																			
68	# 4	DON BARNES'96WUNSCH/BALDWIN	6.00	# 4	6.0																																			
69	# 5	LARRY WHITTIER(JAMES '94)	3.12	# 5	3.12																																			
70																																								
71		#4-WUNSCH SOLD TO DON BARNES SEP '95																																						
72		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																						
73																																								
74																																								
75		READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED FOR 1996 & 1997- NOT INCLUDED ON WATER MASTER REPORT																																						
78	#	NAME	CFS #		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
79	#1	STAN DOWTON #A7304009	8.20		8.2																																			
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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL				
62																																									
63	#73	GOLDBERG CREEK CUSTER COUNTY		PAGE 12				MONTH				AUG				19				97																					
64	#	NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#					
65	#1	GOLDBERG GRAZ/JUDD THAD'93	3.00 #1	3.0																																					
66	#2	PINES GRAZING/L.TRITHART	8.00 #2	8.0																																			#1		
67	#3	BERT HATCH	6.40 #3	6.4																																		#2			
68	#4	DON BARNES'95(WUNSCH/BALD)	6.00 #4	6.0																																		#3			
69	#5	LARRY WHITTIER(JAMES '94)	3.12 #5	3.12																																		#4			
70																																						#5			
71		#4-WUNSCH SOLD TO DON BARNES SEP'95																																							
72		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																							
73																																									
74		READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED FOR 1996/1997-WATERMASTER IS JUST RECORDING USE AND NOT GOING DOWN TO CHECK BEC AUSE DIVERSION IS																																							
75		DOWNSTREAM FROM WHERE WATERMASTER IS REQUIFIRED TO GO. NOT INCLUDED ON WATERMASTER REPORT																																							
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79	#1	STAN DOWTON #A7304009	8.20	8.2																																					
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62																																						
63	#73	GOLDBERG CREEK CUSTER COUNTY			PAGE 12			MONTH		JU LY				19 97													GOLDBERG CREEK	PAGE 12									JULY	
64	#	NAME	CFS #	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#	
65	# 1	GOLDBERG GRAZ/JUDD THAD '93	3.00	# 1	3.0																																	# 1
66	# 2	PINES GRAZING/L.TRITHART	8.00	# 2	8.0																																	# 2
67	# 3	BERT HATCH	6.40	# 3	6.4																																	# 3
68	# 4	DON BARNES '95(WUNSCH/BALD)	6.00	# 4	6.0																																	# 4
69	# 5	LARRY WHITTIER(JAMES '94)	3.12	# 5	3.12																																	# 5
70																																						
71		#4-WUNSCH SOLD TO DON BARNES 'SEP'95																																				
72		ADDRESS—HC 62 BOX 2190 MAY. ID 83253																																				
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74		READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED FOR 1996 & 1997.																																				
75		WATERMASTER IS JUST RECORDING USE AND NOT GOING DOWN TO CHECK BECAUSE DIVERSION IS DOWNSTREAMFROM WHERE WATERMASTER IS REQUIRED TO GO.																																				
76		USE IS NOT INCLUDED ON WATERMASTER REPORT.																																				
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79	#	NAME	CFS #	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#	
80	#1	STAN DOWTON #A7304009	8.20		8.2																																	#1
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62																																								
63	#73	GOLDBERG CREEK CUSTER COUNTY	PAGE 12	MONTH	JU	NE	19	97																																
64	#	NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#					
65	#1	GOLDBERG GRAZ/JUDD THAD'93	3.00	#1	3.0																																			
66	#2	PINES GRAZING/L. TRITHART	8.00	#2	8.0																																			
67	#3	BERT HATCH	6.40	#3	6.4																																			
68	#4	DON BARNES'95WUNSCH/BALDWIN	6.00	#4	6.0																																			
69	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12																																			
70																																								
71		#4-WUNSCH SOLD TO DON BARNES SEP '95																																						
72		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																						
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75		WATERMASTER IS JUST RECORDING USE AND NOT GOING DOWN TO CHECK BECAUSE DIVERSION IS DOWNSTREAM FROM WHERE WATERMASTER IS REQUIRED TO GO.																																						
76		USE IS NOT REPORTED ON WATERMASTER REPORT.																																						
79	#	NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#					
80	#1	STAN DOWTON #A7304009	8.20	8.2																																				
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63	#73	GOLDBERG CREEK CUSTER COUNTY				PAGE 12																																	
64	#	NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#	TOTALS		
65	# 1	GOLDBERG GRAZ/JUDD THAD'93	3.00 # 1	3.0																																			
66	# 2	GINES GRAZING/L. TRITHART	8.00 # 2	8.0																																		# 1	
67	# 3	BERT HATCH	6.40 # 3	6.4																																	# 2		
68	# 4	DON BARNES:95(WUNSCH/BALDWIN '95	6.00 # 4	6.0																																	# 3		
69	# 5	LARRY WHITTIER(JAMES '94)	3.12 # 5	3.12																																	# 4		
70																																					# 5		
71		#4-WUNSCH SOLD TO DON BARNES SSEP'1995																																					
72		ADDRESS-HC62 BOX 2190 MAY, ID 83253																																					
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74		READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED FOR 1996 & 1997.																																					
75		WATERMASTER IS JUST RECORDING USE AND NOT GOING DOWN TO CHECK BECAUSE DIVERSION IS DOWNSTREAM FROM WHERE WATERMASTER IS REQUIRED TO GO.																																					
76		USE NOT RECORDED ON WATER MASTER REPORT.																																					
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79		NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#	TOTALS		
80	#1	STAN DOWTON #A7304009	8.20	8.2																																			
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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V
1	#73	MORGAN CREEK-LEMHI CO.	PAGE 10	MONTH-	SEP	19 97							OCT	MAY	JUNE	JULY	AUG	SEP		YEAR	1997	
2	#	USER/ NAME PAGE10	CFS #	1	2	3	4	5	6	7			TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTAL	#	
3	# 1	EMA LU WHITWORTH RANCH.	3.20 # 1	3.2																		# 1
4	# 2	SCOTT WHITWORTH(INGRAM'89)	3.20 # 2	3.2																		# 2
5	# 3	DUANE MOEN(INGRAM'89TOJLY16	6.00 # 3																			# 3
6	# 4	EMA LU WHITWORTH/WHITW.RNCH	4.80 # 4	4.8																		# 4
7	# 5	EMA LU WHITWORTH/WHITW.RNCH	1.60 # 5	1.6																		# 5
8	#6A	RALPH HATCH(SOLD PT LAST CHNC	3.80 #6A	3.8																		#6A
9	#6B	LAST CHANCE RCH(HATCH'93	1.60 #6B	1.6																		#6B
10	#7A	SCOTT WHITWORTH(INGRAM'89)	1.60 #7A	1.6																		#7A
11	#7B	DUANE MOENpt-INGRAM '89)	.80 #7B	.80																		#7B
12																						
13													OCT	MAY	JUNE	JULY	AUG	SEP		YEAR	1997	
14	#73	MORSE CK. LEMHI COUNTY	PAGE 0	MONTH--OCT	19 97								TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTAL	#	
15	# 1	GEORGE SANTEE	2.40 # 1	2.4																		# 1
16	# 2	SCOTT WHIWORTH (HORN '87)	.91 # 2	.91																		# 2
17	# 3	SCOTT WHITWORTH (COOK)	1.44 # 3	1.44																		# 3
18	# 4	EMERSON LATIMER DOWTON 97	1.60 # 4	1.6																		# 4
19	# 5	SPRING CK.GRAZ.BRENT CUTLER	.60 # 5	.60																		# 5
20	# 6	SCOTT WHITWORTH'98(WES THOMI	1.20 # 6	1.2																		# 6
21	# 7	SCOTT WHITWORTH/COOK	3.20 # 7	3.2																		# 7
22	# 8	SYDNEY DOWTON(E. LATIMER'97	3.20 # 8	3.2																		# 8
23	# 9	SYDNEY DOWTON(E. LATIMER'97	1.60 # 9	1.6																		# 9
24																						
25		**MORSE CK. NOTE**																				
26		#5-SHOULD BE SPRING CREEK GRAZ BRENT CUTLER- INSTEAD OF WES THOMPSON																				
27		#6 SHOULD HAVE BEEN WES THOMPSON / SOLD TO SCOTT WHITWORTH '96																				
28		# 4- DOWTON 97																				
29		#8-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																				
30		#9-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																				
31																						

OK

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1	#73 MORGAN CREEK-LEMHI CO.	PAGE	10	MONTH-	AUG	19	97																															
2	# USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#		
3	#1 EMA LU WHITWORTH RANCH.	3.20	#1	3.2																																		
4	#2 SCOTT WHITWORTH(INGRAM'89)	3.20	#2	3.2																																	#1	
5	#3 DUANE MOEN(INGRAM'89TOJLY	6.00	#3	OFF																																#2		
6	#4 EMA LU WHITWORTH/WHITW.RN	4.80	#4	4.8																																#3		
7	#5 EMA LU WHITWORTH/WHITW.RNCH	1.60	#5	1.6																																#4		
8	#6A RALPH HATCH(SOLD PT LAST CI	3.80	#6A	3.8																																#5		
9	#6B LAST CHANCE RCH(HATCH'93	1.60	#6B	1.6																																#6A		
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	1.6																																#6B		
11	#7B DUANE MOENpt>INGRAM '89)	.80	#7B	.80																																#7A		
12																																				#7B		
13																																						
14	#73 MORSE CK. LEMHI COUNTY	PAGE	0.1																																		AUG	
15	#1 GEORGE SANTEE	2.40	#1	2.4																																	TOTALS	#
16	#2 SCOTT WHI WORTH (HORN '87)	.91	#2	.91																																	#1	
17	#3 SCOTT WHITWORTH (COOK)	1.44	#3	1.44																																	#2	
18	#4 EMERSON LATIMER DOWTON '91	1.60	#4	1.6																																	#3	
19	#5 SPRING CK.GRAZ.BRENT CUTLEI	.60	#5	.60																																	#4	
20	#6 SCOTT WHITWORTH'96(WES TH	1.20	#6	1.2																																	#5	
21	#7 SCOTT WHITWORTH/COOK	3.20	#7	3.2																																	#6	
22	#8 SYDNEY DOWTON(E. LATIMER'9	3.20	#8	3.2																																	#7	
23	#9 SYDNEY DOWTON(E. LATIMER'9	1.60	#9	1.6																																	#8	
24																																					#9	
25	**MORSE CK. NOTE**																																					
26	#5-SHOULD BE SPRING CREEK GRAZ BRENT CUTLER- INSTEAD OF WES THOMPSON																																					
27	#6 SHOULD HAVE BEEN WES THOMPSON / SOLD TO SCOTT WHITWORTH '96																																					
28																																						
29	#8-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																					
30	#9-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																					
31																																						

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK		
1	#73 MORGAN CREEK-LEMHI CO.	PAGE	10	MONTH-	JULY	1997																																
2	# USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#		
3	#1 EMA LU WHITWORTH RANCH.	3.20	# 1	3.2																																		
4	#2 SCOTT WHITWORTH(INGRAM'89)	3.20	# 2	3.2																																		
5	#3 DUANE MOEN(INGRAM'89TOJLY	6.00	# 3	6.0																																		
6	#4 EMA LU WHITWORTH/WHITW.RN	4.80	# 4	4.8																																		
7	#5 EMA LU WHITWORTH/WHITW.RNCH	1.60	# 5	1.6																																		
8	#6A RALPH HATCH(SOLD PT LAST CH	3.80	#6A	3.8																																		
9	#6B LAST CHANCE RCH(HATCH'93	1.60	#6B	1.6																																		
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	1.6																																		
11	#7B DUANE MOEN(INGRAM '89)	.80	#7B	.80																																		
12																																						
13																																						
14	#73 MORSE CK. LEMHI COUNTY	PAGE	0.1																																			
15	#1 GEORGE SANTEE	2.40	# 1	2.4																																		
16	#2 SCOTT WHI WORTH (HORN '87)	.91	# 2	.91																																		
17	#3 SCOTT WHITWORTH (COOK)	1.44	# 3	1.44																																		
18	#4 EMERSON LATIMER DOWTON '97	1.60	# 4	1.6																																		
19	#5 SPRING CK.GRAZ.BRENT CUTLER	.60	# 5	.60																																		
20	#6 SCOTT WHITWORTH'96(WES TH	1.20	# 6	1.2																																		
21	#7 SCOTT WHITWORTH/COOK	3.20	# 7	3.2																																		
22	#8 SYDNEY DOWTON(E. LATIMER'9	3.20	# 8	3.2																																		
23	#9 SYDNEY DOWTON(E. LATIMER'9	1.60	# 9	1.6																																		
24																																						
25	**MORSE CK. NOTE**																																					
26	#5-SHOULD BE SPRING CREEK GRAZ BRENT CUTLER- INSTEAD OF WES THOMPSON																																					
27	#6 SHOULD HAVE BEEN WES THOMPSON / SOLD TO SCOTT WHITWORTH '96																																					
28	44-																																					
29	#8-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																					
30	#9-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																					
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OFF for Remaining Season

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	
1	#73 MORGAN CREEK-LEMHI CO.	PAGE	10	MONTH-	JUNE	19	96																															
2	# USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					
3	#1 EMA LU WHITWORTH RANCH.	3.20	#1	3.2																																		
4	#2 SCOTT WHITWORTH(INGRAM'89)	3.20	#2	3.2																																		
5	#3 DUANE MOEN(INGRAM'89TOJLY16	6.00	#3	6.0																																		
6	#4 EMA LU WHITWORTH/WHITW.RNCH	4.80	#4	4.8																																		
7	#5 EMA LU WHITWORTH/WHITW.RNCH	1.60	#5	1.6																																		
8	#6A RALPH HATCH(SOLD PT LAST CHNC	3.80	#6A	3.8																																		
9	#6B LAST CHANCE RCH(HATCH'93	1.60	#6B	1.6																																		
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	1.6																																		
11	#7B DUANE MOENpt>INGRAM '89)	.80	#7B	.80																																		
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13																																						
14	#73 MORSE CK. LEMHI COUNTY	PAGE	0																																			
15	#1 GEORGE SANTEE	2.40	#1	2.4																																		
16	#2 SCOTT WHI WORTH (HORN '87)	.91	#2	.91																																		
17	#3 SCOTT WHITWORTH (COOK)	1.44	#3	1.44																																		
18	#4 EMERSON LATIMER DOWTON 97	1.60	#4	1.60																																		
19	#5 SPRING CK.GRAZ.BRENT CUTLER	.60	#5	.60																																		
20	#6 SCOTT WHITWORTH'96(WES THOM	1.20	#6	1.2																																		
21	#7 SCOTT WHITWORTH/COOK	3.20	#7	3.2																																		
22	#8 SYDNEY DOWTON(E. LATIMER'97	3.20	#8	3.2																																		
23	#9 SYDNEY DOWTON(E. LATIMER'97	1.60	#9	1.6																																		
24	**MORSE CK. NOTE**																																					
25	#5-SHOULD BE SPRING CREEK GRAZ BRENT CUTLER- INSTEAD OF WES THOMPSON																																					
26	#6 SHOULD HAVE BEEN WES THOMPSON / SOLD TO SCOTT WHITWORTH '96																																					
27																																						
28	#8-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																					
29	#9-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																					
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1	#73 MORGAN CREEK-LEMHI CO.	PAGE	10	MONTH-	MAY	19	97																																
2	# USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#			
3	#1 EMA LU WHITWORTH RANCH.	3.20	#1	3.2																																			
4	#2 SCOTT WHITWORTH(INGRAM'89)	3.20	#2	3.2																																			
5	#3 DUANE MOEN(INGRAM'89TOJLY16	6.00	#3	6.0																																			
6	#4 EMA LU WHITWORTH/WHITW.RNCH.	4.80	#4	4.8																																			
7	#5 EMA LU WHITWORTH/WHITW.RNCH	1.60	#5	1.6																																			
8	#6A RALPH HATCH(SOLD PT LAST CHNC	3.80	#6A	3.8																																			
9	#6B LAST CHANCE RCH(HATCH'93	1.60	#6B	1.6																																			
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	1.6																																			
11	#7B DUANE MOENpt-INGRAM '89)	.80	#7B	.80																																			
12																																							
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14	#73 MORSE CK. LEMHI COUNTY	PAGE	0.1																																				
15	#1 GEORGE SANTEE	2.40	#1	2.4																																			
16	#2 SCOTT WHI WORTH (HORN '87)	.91	#2	.91																																			
17	#3 SCOTT WHITWORTH (COOK)	1.44	#3	1.44																																			
18	#4 EMERSON LATIMER DOWTON '97	1.60	#4	1.6																																			
19	#5 SPRING CK.GRAZ.BRENT CUTLER	.60	#5	.60																																			
20	#6 SCOTT WHITWORTH'96(WES THOMPS)	1.20	#6	1.2																																			
21	#7 SCOTT WHITWORTH/COOK	3.20	#7	3.2																																			
22	#8 SYDNEY DOWTON(E. LATIMER'97	3.20	#8	3.2																																			
23	#9 SYDNEY DOWTON(E. LATIMER'97	1.60	#9	1.6																																			
24																																							
25	**NOTE--MORSE CREEK**																																						
26	#5-SHOULD BE SPRING CREEK GRAZ BRENT CUTLER- INSTEAD OF WES THOMPSON																																						
27	#6 SHOULD HAVE BEEN WES THOMPSON / SOLD TO SCOTT WHITWORTH '96																																						
28																																							
29	#8-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																						
30	#9-EMERSON LATIMER SOLD TO SYDNEY DOWTON 1997																																						
31																																							

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	BIG SPRNG CKS	R	S	T		U	V	W	X	AE	AF	AJ	AK	AM	
																		YEARS	1997										
#	78-BIG SPRING CK CUSTER	PAGE 3	MONTH	OCT	1997							OCT	MAY	JUNE	JULY	AUG	SEP	TOTAL	NUMBER										
2	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7								1514.00	# 1										
3	#1 WHITWORTH/EATON(SCOB)	10.00	#1	8.00	8.00	8.00	8.00	8.00	8.00	8.00		56.00	310.00	300.00	310.00	298.00	240.00	528.80	# 2										
4	#2 CIRCLE PI(UNQUEARA-89)	3.40	#2	3.00	3.00	3.00	3.00	3.00	3.00	3.00		21.00	93.00	90.00	93.00	98.00	90.00	480.00	# 3										
5	#3 RICH DINGES(OPPLE-90)	8.00	#3	3.00	3.00	3.00	3.00	3.00	3.00	3.00		21.00	93.00	90.00	93.00	98.00	90.00	480.00	# 4										
6	#4 GEORGE M. BOWLES(BIRD-)	2.80	#4	2.80	2.80	2.80	2.80	2.80	2.80	2.80		19.60	86.80	84.00	86.80	86.80	84.00	448.00	# 5										
7	#5 CHUCK CHARLTON	0.20	#5	0.20	0.20	0.20	0.20	0.20	0.20	0.20		1.40	6.20	6.00	6.20	6.00	32.00	# 6											
8	#6 LAST STAND RNCH(BLATZ-	0.40	#6	0.40	0.40	0.40	0.40	0.40	0.40	0.40		2.80	12.40	12.00	12.40	12.40	12.00	64.00	# 7										
9	#7 PARKINSON FARM(STOKES	5.00	#7	5.00	5.00	5.00	5.00	5.00	5.00	5.00		35.00	155.00	150.00	155.00	155.00	150.00	800.00	# 8										
10																													
11	#4 HAS BEEN BILLED 8.00 LAST SEVERAL YEARS																												
12																													
13	#8 BIG SPRING CK LEMHI CO.	C.F.S.	PG.4															208.00	# 1										
14	#1 GEORGE SANTEE	1.30	#1	1.30	1.30	1.30	1.30	1.30	1.30	1.30		9.10	40.30	39.00	40.30	40.30	39.00	416.00	# 2										
15	#2 JIM MARTINY(HUGHBANKS-	2.60	#2	2.60	2.60	2.60	2.60	2.60	2.60	2.60		18.20	80.60	78.00	80.60	80.60	78.00	416.00	# 3										
16	#3 SCOTT WHITWORTH(HORN	2.40	#3	2.40	2.40	2.40	2.40	2.40	2.40	2.40		16.80	74.40	72.00	74.40	74.40	72.00	384.00	# 4										
17	#4 SCOTT WHITWORTH(COOK	2.60	#4	2.60	2.60	2.60	2.60	2.60	2.60	2.60		18.20	80.60	78.00	80.60	80.60	78.00	416.00	# 5										
18	#5 SCOTT WHITWORTH(G.WHI	3.90	#5	3.90	3.90	3.90	3.90	3.90	3.90	3.90		27.30	120.90	117.00	120.90	120.90	117.00	624.00	# 6										
19	#6 DUANE MOEN (INGRAM-89)	6.30	#6	6.00	6.00	6.00	6.00	6.00	6.00	6.00		42.00	195.30	189.00	195.30	190.80	180.00	992.40	# 7										
20	#7 GILMAN MARTINY	2.80	#7	2.00	2.00	2.00	2.00	2.00	2.00	2.00		14.00	86.80	84.00	86.80	86.80	84.00	431.80	# 8										
21	#8 SPRING CK GRAZING/B.CUT	9.00	#8	8.00	8.00	8.00	8.00	8.00	8.00	8.00		56.00	279.00	270.00	279.00	279.00	254.50	1417.50	# 9										
22	#9 JESS RANKIN	2.00	#9	2.00	2.00	2.00	2.00	2.00	2.00	2.00		14.00	62.00	60.00	62.00	62.00	60.00	320.00	# 10										
23	#10 KENNY MADSEN	4.00	#10	3.00	3.00	3.00	3.00	3.00	3.00	3.00		21.00	124.00	120.00	124.00	124.00	92.90	605.90	# 11										
24	#11 RALPH HATCH	9.20	#11	8.00	8.00	8.00	8.00	8.00	8.00	8.00		56.00	285.20	276.00	285.20	285.20	240.00	1427.60	# 12										
25	#12 ROY ELLIS	5.00	#12	5.00	5.00	5.00	5.00	5.00	5.00	5.00		35.00	173.60	168.00	173.60	173.60	150.00	873.80	# 13										
26	#13 DAVE GEORGE(SLOAN-93/ZIE	0.80	#13	0.80	0.80	0.80	0.80	0.80	0.80	0.80		5.60	24.80	24.00	24.80	24.80	24.00	128.00	# 14										
27	#14 DUANE MOEN	1.00	#14	1.00	1.00	1.00	1.00	1.00	1.00	1.00		7.00	31.00	30.00	31.00	31.00	30.00	160.00	# 15										
28	#15 JIM MARTINY(HUGHBANKS-	3.00	#15	3.00	3.00	3.00	3.00	3.00	3.00	3.00		21.00	93.00	90.00	93.00	93.00	90.00	480.00	# 16										
29	#16 GILMAN MARTINY	2.00	#16	2.00	2.00	2.00	2.00	2.00	2.00	2.00		14.00	62.00	60.00	62.00	62.00	60.00	320.00	# 17A										
30	#17 RALPH HATCH	2.60	#17A	2.60	2.60	2.60	2.60	2.60	2.60	2.60		18.20	80.60	78.00	80.60	80.60	78.00	416.00	# 17B										
31	#17 LAST CHANCE '93(R.HATCH)	7.00	#17B	7.00	7.00	7.00	7.00	7.00	7.00	7.00		49.00	217.00	210.00	217.00	217.00	210.00	1120.00	# 18										
32	#18 DUANE MOEN	1.60	#18	1.60	1.60	1.60	1.60	1.60	1.60	1.60		11.20	49.60	48.00	49.60	49.60	48.00	256.00	# 18										
33																													
34	#17-A- RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.											#7-PARKINSON FARM CUSTER CO.																	
35	OUT OF BIG SPRING CREEK WATER RIGHT OF 9.6 CFS.											HAS BEEN TRANSFERRED TO THE SALMON RIVER																	
36	SOLD PART TO WILMERDING-LAST CHANCE RANCH(92/93)											WATERMASTER WILL MONITOR AND RECORD USE																	
37	** # 17-B-RIGHT IS 350" OR 7.0 CFS WILMERDING																												
38	#18- DUANE MOEN HAS 1.6 CFS																												

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	#73 MORGAN CREEK-LEMHI CO.	PAGE 10	MONTH-	OCT	1997							OCT	MAY	JUNE	JULY	AUG	SEP		YEAR	MORGAN CK. LEMHI COUNTY					
2	# USER/ NAME PAGE10	CFS #	1	2	3	4	5	6	7			TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL		TOTALS	#	1997				
3	#1 EMA LU WHITWORTH RANCH.	3.20 # 1	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00		512.00	# 1					
4	#2 SCOTT WHITWORTH(INGRAM'89) ✓	3.20 # 2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00		512.00	# 2					
5	#3 DUANE MOEN(INGRAM'89TOJLY16 ✓	6.00 # 3	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	0.00	186.00	180.00	96.00	0.00	0.00		462.00	# 3					
6	#4 EMA LU WHITWORTH/WHITW.RNCH.	4.80 # 4	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	33.60	148.80	144.00	148.80	148.80	144.00		768.00	# 4					
7	#5 EMA LU WHITWORTH/WHITW.RNCH	1.60 # 5	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00		256.00	# 5					
8	#6A RALPH HATCH(SOLD PT LAST CHNC	3.80 #6A	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	26.60	117.80	114.00	117.80	117.80	114.00		608.00	#6A					
9	#6B LAST CHANCE RCH(HATCH'93	1.60 #6B	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00		256.00	#6B					
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.60 #7A	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00		256.00	#7A					
11	#7B DUANE MOENpt>INGRAM '89)	.80 #7B	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	5.60	24.80	24.00	24.80	24.80	24.00		128.00	#7B					
12																									
13																									
14	#73 MORSE CK. LEMHI COUNTY	PAGE 11	MONTH-OCT	1997								OCT	MAY	JUNE	JULY	AUG	SEP		YEARS	1997					
15	#1 GEORGE SANTEE	2.40 # 1	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	16.80	74.40	72.00	74.40	74.40	72.00		384.00	# 1	MORSE CREEK LEMHI COUNTY				
16	#2 SCOTT WHI WORTH (HORN '87)	.91 # 2	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	6.37	28.21	27.30	28.21	28.21	27.30		145.60	# 2					
17	#3 SCOTT WHITWORTH (COOK)	1.44 # 3	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	10.08	44.64	43.20	44.64	44.64	43.20		230.40	# 3					
18	#4 EMERSON LATIMIER	1.60 # 4	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00		256.00	# 4					
19	#5 SPRING CK GRAZ./B. CUTLER	.60 # 5	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	4.20	18.60	18.00	18.60	18.60	18.00		96.00	# 5					
20	#6 SCOTT WHITWORTH'96(W.THOMPSON)	1.20 # 6	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	8.40	37.20	36.00	37.20	37.20	36.00		192.00	# 6					
21	#7 SCOTT WHITWORTH (COOK)	3.20 # 7	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	96.00	96.00		508.80	# 7					
22	#8 EMERSON LATIMIER	3.20 # 8	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00		512.00	# 8					
23	#9 EMERSON LATIMIER	1.60 # 9	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00		256.00	# 9					
24																									
25	** MORSE CREEK **																								
26	**NOTE** # 5 SHOULD BE SPRING CK. GRAZ. /BRENT CUTLER -INSTEAD OF WES THOMPSON																								
27	# 6-SHOULD BE WES THOMPSON/ SOLD TO SCOTT WHITWORTH IN '96																								
28																									
29																									

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	
30																										
31	#73 PATTERSON CK-LEMHI COUNTY	Y	MONTH	OCT	1997							OCT	MAY	JUNE	JULY	AUG	SEP	YEARS	PATTERSON CREEK - LEMHI COUNTY PAGE 6							
32	NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	#					
33	#1 CIRCLE PI YATES'96(UNQUERA'89)	8.00	#1	8.00	8.00	8.00	8.00	8.00	8.00	8.00	56.00	248.00	240.00	248.00	248.00	240.00	1280.00	#1								
34	#2 HARLEY WALLIS	3.20	#2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00	512.00	#2								
35	#3 GEORGE MILLER(PHILLIP'94)	5.60	#3	5.60	5.60	5.60	5.60	5.60	5.60	5.60	39.20	173.60	168.00	173.60	173.60	168.00	896.00	#3								
36	#4 DICK BERGMAN (JACOBS'93)	.80	#4	0.80	0.80	0.80	0.80	0.80	0.80	0.80	5.60	24.80	24.00	24.80	24.80	24.00	128.00	#4								
37	#5 HARLEY WALLIS	4.80	#5	4.80	4.80	4.80	4.80	4.80	4.80	4.80	33.60	148.80	144.00	148.80	148.80	144.00	768.00	#5								
38	#6 GEORGE MILLER (PHILLIP '94)	1.60	#6	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00	394.80	#6								
39	#7 TROY ZIEGLER(M. WHITE'91)	2.80	#7	OFF	OFF	OFF	OFF	OFF	OFF	OFF	0.00	86.80	84.00	86.80	86.80	84.00	403.20	#7								
40	#8 MARIE OSBORN(P.T. TAPPAN)	2.52	#8	2.52	2.52	2.52	2.52	2.52	2.52	2.52	17.64	78.12	75.60	78.12	78.12	75.60	560.00	#8								
41	#9 CIRCLE PI-YATES'96(UNQUERA'89)	3.50	#9	3.50	3.50	3.50	3.50	3.50	3.50	3.50	24.50	108.50	105.00	108.50	108.50	105.00	992.00	#9								
42	#10 HARLEY WALLIS	6.20	#10	6.20	6.20	6.20	6.20	6.20	6.20	6.20	43.40	192.20	186.00	192.20	192.20	186.00	992.00	#10								
43	#11 LEE WATSON (D.HAMILTON '94)	2.00	#11	2.00	2.00	2.00	2.00	2.00	2.00	2.00	14.00	62.00	60.00	62.00	62.00	60.00	320.00	#11								
44	#12 GARY SLOMINSKI(TAPPAN PT)	.68	#12	0.68	0.68	0.68	0.68	0.68	0.68	0.68	4.76	21.08	20.40	21.08	21.08	20.40	108.80	#12								
45			MONTH	OCT	1997							OCT	MAY	JUNE	JULY	AUG	SEP	YEAR	1997							
46	FALLS CREEK-LEMHI COUNTY PAGE 7		1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	#					
47	#1 FOLSOM'96(G.MADSEN/(WHEELER'90)	3.20	#1	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00	512.00	#1								
48	#2 DON O'NEAL	3.20	#2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00	304.00	#2								
49	#3 DON O'NEAL	1.60	#3	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00	112.80	#3								
50	#4A MARY WHITE	.80	#4A	OFF	OFF	OFF	OFF	OFF	OFF	OFF	0.00	24.80	24.00	24.80	24.80	24.00	112.80	#4A								
51	#4B TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	OFF	OFF	OFF	OFF	OFF	OFF	OFF	0.00	74.40	72.00	74.40	74.40	72.00	338.40	#4B								
52	#5A MARY WHITE	.60	#5A	OFF	OFF	OFF	OFF	OFF	OFF	OFF	0.00	18.60	18.00	18.60	18.60	18.00	84.60	#5A								
53	#5B TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	OFF	OFF	OFF	OFF	OFF	OFF	OFF	0.00	31.00	30.00	31.00	31.00	30.00	141.00	#5B								
54	#6 DON O'NEAL	1.60	#6	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00	256.00	#6								
55	#7 TROY ZIEGLER (PT M.WHITE '91)	1.60	#7	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00	256.00	#7								
56																										
57																										
58	GARY MADSEN SOLD TO JOHN FOLSOM - SPRING'96																									
59	ADDRESS HC 62- BOX 2025 MAY, ID 83253																									
60																										
61																										

PATTERSON CREEK -- LEMHI COUNTY PAGE 6

FALLS CREEK-LEMHI PAGE 7

Table with columns A through AL and rows 29 through 60. It includes monthly production data for various users in Patterson Creek and Falls Creek areas, with summary columns for SEP 1997 and TOTALS.

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y
62																									
63	#73	GOLDBERG CREEK CUSTER COUNTY	PAGE 12	MONTH	OCT	1997							OCT	MAY	JUNE	JULY	AUG	SEP	YEARS	1997					
64	#	NAME	CFS	#	1	2	3	4	5	6	7		TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	#	GOLDBERG CREEK	PAGE 12			
65	#1	GOLDBERG GRAZJUDD THAD'93	3.00	#1	3.00	3.00	3.00	3.00	3.00	3.00	3.00		21.00	93.00	90.00	93.00	93.00	90.00	480.00	#1					
66	#2	PINES GRAZING/L.TRITHART	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00		56.00	248.00	240.00	248.00	248.00	240.00	1280.00	#2					
67	#3	BERT HATCH	6.40	#3	6.40	6.40	6.40	6.40	6.40	6.40	6.40		44.80	198.40	192.00	198.40	198.40	192.00	1024.00	#3					
68	#4	BARNES'96(WUNSCH/BALDWIN '89)	6.00	#4	6.00	6.00	6.00	6.00	6.00	6.00	6.00		42.00	186.00	180.00	186.00	186.00	180.00	960.00	#4					
69	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12	3.12	3.12	3.12	3.12	3.12	3.12		21.84	96.72	93.60	96.72	96.72	93.60	499.20	#5					
70																									
71		#4-WUNSCH SOLD TO DON BARNES SEP95																							
72		ADDRESS-- HC 62 BOX 2190 MAY, ID 83253																							
73																									
74																									
75		NEW READING REQUESTED FROM PAHSIMEROI WATER USER AT LOWER END OF PAHSIMEROI .																							
76		WATERMASTER IS JUST RECORDING USE AND NOT GOING DOWN TO CHECK BECAUSE DIVERSION IS DOWNSTREAM FROM WHERE WATERMASTER IS REQU																							
77													19 97	OCT	MAY	JUNE	JULY	AUG	SEP	YEAR	1997				
78	#	NAME /WAT. NUMBER	CFS	#	1	2	3	4	5	6	7		TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	#					
79	#1	STAN DOWTON #A7304009	8.20	#1	8.20	8.20	8.20	8.20	8.20	8.20	8.20		57.40	254.20	246.00	254.20	254.20	246.00	1312.00	#1					
80																									
81																									

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
61																																								
62	#73	GOLDBERG CREEK CUSTER COUNTY			PAGE 12 MONTH SEP 1997												GOLDBERG CREEK PAGE 12												SEP	1997										
63	#	NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#				
64	#1	GOLDBERG GRAZ/JUDD THAD '93	3.00	#1	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00	#1	
65	#2	PINES GRAZING/L.TRITHART	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	240.00	#2
66	#3	BERT HATCH	6.40	#3	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	192.00	#3
67	#4	BARNES '96(WUNSCH/BALDWIN '89)	6.00	#4	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	180.00	#4
68	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	93.60	#5	
69																																								
70		#4- WUNSCH SOLD TO DON BARNES SEP '95																																						
71		ADDRESS--HC 62 BOX 2190 MAY, ID 83253																																						
72																																								
74		NEW READING REQUESTED FROM PAHSIMEROI WATER USER AT LOWER END OF PAHSIMEROI .																																						
75		WATERMASTER IS JUST RECORDING USAGE AND NOT GOING DOWN TO CHECK BECAUSE DIVERSION IS DOWNSTREAM FROM WHERE WATERMASTER IS REQUIRED TO GO.																																						
76																																								
77			SEP	19	97																																			
78	#	NAME /WAT. NUMBER	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	SEP	1997			
79	#1	STAN DOWTON #A7304009	8.20	#1	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	246.00	
80																																								
81																																								

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK			
61																																							
62	#73	GOLDBERG CREEK CUSTER COUNTY		PAGE 12		MONTH		AUG		1997																													
63	#	NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#		
64	#1	GOLDBERG GRAZ/JUDD THAD'93	3.00	#1	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	93.00	#1	
65	#2	PINES GRAZING/L.TRITHART	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	248.00	#2
66	#3	BERT HATCH	6.40	#3	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	198.40	#3
67	#4	BARNES'96(WUNSCH/BALDWIN)	6.00	#4	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	#4
68	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	96.72	#5
69																																							
70		#4-WUNSCH SOLD TO DON BARNES SEP '95																																					
71		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																					
72																																							
73		NEW READING REQUESTED FROM PAHSIMEROI WATER USER AT LOWER END OF PAHSIMEROI .																																					
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75																																							
76																																							
77			MONTH	AUG	19	97																																1997	
78	#	NAME /WAT. NUMBER	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	AUG		
79	#1	STAN DOWTON #A7304009	8.20	#1	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	254.20	
80																																							

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK			
61																																								
62	#73	GOLDBERG CREEK CUSTER COUNTY	PAGE 12				MONTH	JULY																																
63	#	NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#			
64	#1	GOLDBERG GRAZ/JUDD THAD'93	3.00	#1	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	93.00	#1	
65	#2	PINES GRAZING/L. TRITHART	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	248.00	#2
66	#3	BERT HATCH	6.40	#3	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	198.40	#3
67	#4	BARNES'96(. WUNSCH/BALDWIN '99)	6.00	#4	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	#4
68	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	96.72	#5
69																																								
70		#4-WUNSCH SOLD TO DON BARNES SEP '95																																						
71		ADDRESS--HC 61 BOX 2190 MAY, ID 83253																																						
72																																								
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76																																								
77					MONTH	JULY	19 97																																	
78	#	NAME /WAT. NUMBER	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	1997			
79	#1	STAN DOWTON #A7304009	8.20	#1	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	254.20	
80																																								

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	
61																																						
62	#73	GOLDBERG CREEK CUSTER COUNTY	PAGE 12						MONTH	JUNE																												
63	#	NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			JUNE	
64	#1	GOLDBERG GRAZ/JUDD THAD'93	3.00	#1	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	TOTALS #
65	#2	PINES GRAZING/L.TRITHART	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	90.00 #1
66	#3	BERT HATCH	6.40	#3	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	240.00 #2	
67	#4	BARNES'95(WUNSCH/BALDWIN '89)	6.00	#4	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	192.00 #3	
68	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	180.00 #4	
69																																					93.60 #5	
70		#4-WUNSCH SOLD TO DON BARNES'95																																				
71		ADDRESS--HC 62 BOX 2190 MAY, ID83253																																				
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76																																						
77									MONTH	JUNE																											1996	
78	#	NAME /WAT. NUMBER	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			JUNE	
79	#1	STAN DOWTON #A7304009	8.20	#1	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	TOTALS	
80																																					246.00	
81																																						

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL				
61																																									
62	#73	GOLDBERG CREEK CUSTER COUNTY		PAGE 12			MONTH			MAY			1997			GOLDBERG CREEK PAGE 12															MAY		1997								
63	#	NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#				
64	#1	GOLDBERG GRAZ/JUDD THAD'93	3.00	#1	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	93.00	#1		
65	#2	PINES GRAZING/L.TRITHART	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	248.00	#2	
66	#3	BERT HATCH	6.40	#3	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	198.40	#3	
67	#4	DON BARNES'96 WUNSCH/BALDWIN '89)	6.00	#4	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	#4
68	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	96.72	#5	
69																																									
70		#4-WUNSCH SOLD TO DON BARNES'95																																							
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77				MONTH			JUNE			1997																															
78	#	NAME /WAT. NUMBER	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	JUNE	1997			
79	#1	STAN DOWTON #A7304009	8.20	#1	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	254.20	
80																																									
81																																									

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U
1	#73	CUSTER COUNTY--OTHER CREE	PAGE 5		MONTH-	OCT						1997	OCT	MAY	JUNE	JULY	AUG	SEPT	1997		
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		
3	XX	SULFER CREEK																			#
4	# 1	BOB WHITWORTH	6.80	# 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	47.60	210.80	204.00	210.80	210.80	204.00		1088.00	# 1	
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	49.00	217.00	210.00	217.00	217.00	210.00		1120.00	#2A	
6		(ALSO LICENSED FOR 3.00 CFS)											0.00	0.00	0.00	0.00	0.00				
7		LITTLE SULFER CK.CUSTER											0.00	0.00	0.00	0.00	0.00				
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	7.00	31.00	30.00	31.00	31.00	30.00		160.00	#2B	
9													0.00	0.00	0.00	0.00	0.00				
10		GROUSE CREEK- CUSTER											0.00	0.00	0.00	0.00	0.00				
11	# 3	(URESTI NONE USED)		# 3									0.00	0.00	0.00	0.00	0.00				# 3
12													0.00	0.00	0.00	0.00	0.00				
13		LITTLE SPRING CREEK/CUSTER											0.00	0.00	0.00	0.00	0.00				
14	#4	FERD ZOLLINGER	3.60	# 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	25.20	111.60	108.00	111.60	108.30	108.00		572.70	# 4	
15													0.00	0.00	0.00	0.00	0.00				
16		MUD SPRING CREEK-CUSTER											0.00	0.00	0.00	0.00	0.00				
17	# 5	CIRCLE PI-YATES (UNGRA'89)	.40	# 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	2.80	12.40	12.00	12.40	12.40	12.00		64.00	# 5	
18													0.00	0.00	0.00	0.00	0.00				
19		GRAVE SPR./BIG GULCH/HILL CRK / CUSTER											0.00	0.00	0.00	0.00	0.00				
20	# 6	WHITWORTH/EATON (AETNA/S(B	2.50	# 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	17.50	77.50	75.00	77.50	77.50	75.00		400.00	# 6	
21	# 7	ED THOMAS(BINGHAM '94)	2.00	# 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	14.00	62.00	60.00	62.00	62.00	60.00		320.00	# 7	
22													0.00	0.00	0.00	0.00	0.00				
23		UPPER SPRING CREEK CUSTER											0.00	0.00	0.00	0.00	0.00				
24	# 8	PINES GRAZING	6.00	# 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	42.00	186.00	180.00	186.00	186.00	180.00		960.00	# 8	
25	# 9	DOUG ROBBINS (G.HAMILTON '9	3.20	# 9	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	90.00	99.20	99.20	96.00		506.00	# 9	
26													0.00	0.00	0.00	0.00	0.00				
27		POTATO CREEK-LEMHI COUNTY											0.00	0.00	0.00	0.00	0.00				
28	#10	EMA LU WHITWORTH	3.20	#10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00		512.00	#10	
29													0.00	0.00	0.00	0.00	0.00				
30		LAWSON CREEK-CUSTER											0.00	0.00	0.00	0.00	0.00				
31	#11	RICH DINGES(OPPLE'90)	3.20	#11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00		512.00	#11	
32																					

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK																				
1	#73	CUSTER COUNTY-OTHER CREE	PAGE 5	MONTH-	SEP	1997																				CUSTER COUNTY OTHER CREEKS																														SEP	1997
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTAL	#																					
3	XX	SULFUR CREEK																																				XXX																			
4	# 1	BOB WHITWORTH	6.80	# 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	204.00	# 1																		
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	210.00	#2A																			
6		(ALSO LICENSED FOR 3.00 CFS)																																			0.00																				
7		LITTLE SULFUR CK.CUSTER																																			0.00																				
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00	#2B																			
9																																					0.00																				
10		GROUSE CREEK- CUSTER																																			0.00																				
11	# 3	(URESTI NONE USED)		# 3																																	0.00	# 3																			
12																																					0.00																				
13		LITTLE SPRING CREEK/CUSTER																																			0.00																				
14	#4	FERD ZOLLINGER	3.60	# 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	108.00	# 4																			
15																																					0.00																				
16		MUD SPRING CREEK-CUSTER																																			0.00																				
17	# 5	CIRCLE PI-YATES (UNGRA'89)	.40	# 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.00	# 5																			
18																																					0.00																				
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																			0.00																				
20	# 6	WHITWORTH/EATON *(AETNA/S(B	2.50	# 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	75.00	# 6																			
21	# 7	ED THOMAS(BINGHAM '94)	2.00	# 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 7																			
22																																					0.00																				
23		UPPER SPRING CREEK CUSTER																																			0.00																				
24	# 8	PINES GRAZING	6.00	# 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	180.00	# 8																			
25	# 9	DOUG ROBBINS (G.HAMILTON '9	3.20	# 9	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	# 9																			
26																																					0.00																				
27		POTATO CREEK-LEMHI COUNTY																																			0.00																				
28	#10	EMA LU WHITWORTH	3.20	#10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#10																			
29																																					0.00																				
30		LAWSON CREEK-CUSTER																																			0.00																				
31	#11	RICH DINGES(OPPLE'90)	3.20	#11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#11																			
32																																					0.00																				

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK			
1	#73 CUSTER COUNTY--OTHER CREEKS	PAGE 5		MONTH- AUG 1997																	CUSTER COUNTY OTHER CREEKS																	AUG	1997
2	# USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	##	TOTAL	#			
3	XX SULFER CREEK																																					XXX	
4	# 1 BOB WHITWORTH	6.80	# 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	210.80	# 1	
5	#2A WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	217.00	#2A		
6	(ALSO LICENSED FOR 3.00 CFS)																																			0.00			
7	LITTLE SULFER CK.CUSTER																																			0.00			
8	#2B WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00	#2B			
9																																				0.00			
10	GROUSE CREEK- CUSTER																																			0.00			
11	# 3 (URESTI NONE USED)		# 3																																	0.00	# 3		
12																																				0.00			
13	LITTLE SPRING CREEK/CUSTER																																			0.00			
14	#4 FERD ZOLLINGER	3.60	# 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	108.30	# 4			
15																																				0.00			
16	MUD SPRING CREEK-CUSTER																																			0.00			
17	# 5 CIRCLE PI-YATES (UNGRA'89)	.40	# 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40	# 5			
18																																				0.00			
19	GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																			0.00			
20	# 6 WHITWORTH/EATON (AETNA/SCOBLE '89)	2.50	# 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	77.50	# 6			
21	# 7 ED THOMAS(BINGHAM '94)	2.00	# 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	# 7			
22																																				0.00			
23	UPPER SPRING CREEK CUSTER																																			0.00			
24	# 8 PINES GRAZING	6.00	# 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	# 8			
25	# 9 DOUG ROBBINS (G.HAMILTON '94)	3.20	# 9	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	# 9			
26																																				0.00			
27	POTATO CREEK-LEMHI COUNTY																																			0.00			
28	#10 EMA LU WHITWORTH	3.20	#10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#10			
29																																					0.00		
30	LAWSON CREEK-CUSTER																																			0.00			
31	#11 RICH DINGES(OPPLE'90)	3.20	#11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#11			

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK		
1	#73	CUSTER COUNTY--OTHER CREEKS	PAGE 5	MONTH-			JUL	Y--	'19 97												CUSTER COUNTY OTHER CREEKS												JULY	1997					
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	##	TOTAL	#		
3	XX	SULFER CREEK																																			XXX		
4	# 1	BOB WHITWORTH	6.80	# 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	210.80	# 1
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	217.00	#2A	
6		(ALSO LICENSED FOR 3.00 CFS)																																			0.00		
7		LITTLE SULFER CK.CUSTER																																			0.00		
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00	#2B		
9																																					0.00		
10		GROUSE CREEK- CUSTER																																			0.00		
11	# 3	(URESTI NONE USED)		# 3																																	0.00	# 3	
12																																					0.00		
13		LITTLE SPRING CREEK/CUSTER																																			0.00		
14	#4	FERD ZOLLINGER	3.60	# 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	111.60	# 4
15																																					0.00		
16		MUD SPRING CREEK-CUSTER																																			0.00		
17	# 5	CIRCLE PL-YATES (UNGRA'89)	.40	# 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40	# 5		
18																																					0.00		
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																			0.00		
20	# 6	WHITWORTH/EATON '(AETNA/SCOBLE '88)	2.50	# 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	77.50	# 6	
21	# 7	ED THOMAS(BINGHAM '94)	2.00	# 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	# 7	
22																																					0.00		
23		UPPER SPRING CREEK CUSTER																																			0.00		
24	# 8	PINES GRAZING	6.00	# 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	# 8		
25	# 9	DOUG ROBBINS (G.HAMILTON '94)	3.20	# 9	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	# 9	
26																																					0.00		
27		POTATO CREEK-LEMHI COUNTY																																			0.00		
28	#10	EMA LU WHITWORTH	3.20	#10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#10	
29																																					0.00		
30		LAWSON CREEK-CUSTER																																			0.00		
31	#11	RICH DINGES(OPPLE'90)	3.20	#11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#11	

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK		
1	#73	CUSTER COUNTY--OTHER CREEKS	PAGE 5	MONTH-	JUNE 1997																														TOTAL	#		
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTAL	#		
3	XX	SULFER CREEK																																				XXX
4	# 1	BOB WHITWORTH	6.80	# 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	204.00	# 1
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	210.00	#2A	
6		(ALSO LICENSED FOR 3.00 CFS)																																			0.00	
7		LITTLE SULFER CK.CUSTER																																			0.00	
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00	#2B	
9																																					0.00	
10		GROUSE CREEK- CUSTER																																			0.00	
11	# 3	(URESTI NONE USED)		# 3																																	0.00	# 3
12																																					0.00	
13		LITTLE SPRING CREEK/CUSTER																																			0.00	
14	#4	FERD ZOLLINGER	3.60	# 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	108.00	# 4	
15																																						0.00
16		MUD SPRING CREEK-CUSTER																																				0.00
17	# 5	CIRCLE PI-YATES (UNGRA'89)	.40	# 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.00	# 5	
18																																						0.00
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																				0.00
20	# 6	WHITWORTH/EATON '(AETNA/SCOBLE	2.50	# 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	75.00	# 6	
21	# 7	ED THOMAS(BINGHAM '94)	2.00	# 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 7	
22																																						0.00
23		UPPER SPRING CREEK CUSTER																																				0.00
24	# 8	PINES GRAZING	6.00	# 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	180.00	# 8	
25	# 9	DOUG ROBBINS (G.HAMILTON '94)	3.20	# 9	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00	# 9	
26																																						0.00
27		POTATO CREEK-LEMHI COUNTY																																				0.00
28	#10	EMA LU WHITWORTH	3.20	#10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#10	
29																																						0.00
30		LAWSON CREEK-CUSTER																																				0.00
31	#11	RICH DINGES(OPPLE'90)	3.20	#11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#11	

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	
1	#73	CUSTER COUNTY--OTHER CREEKS	PAGE 5	MONTH- MAY			19	97	CUSTER COUNTY OTHER CREEKS																				MAY	1997							
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	##	TOTAL	#
3	XX	SULFER CREEK																																			XXX
4	# 1	BOB WHITWORTH	6.80	# 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	210.80	# 1
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	217.00	#2A
6		(ALSO LICENSED FOR 3.00 CFS)																																		0.00	
7		LITTLE SULFER CK.CUSTER																																		0.00	
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00	#2B	
9																																				0.00	
10		GROUSE CREEK- CUSTER																																		0.00	
11	# 3	(URESTI NONE USED)		# 3																																0.00	# 3
12																																				0.00	
13		LITTLE SPRING CREEK/CUSTER																																		0.00	
14	#4	FERD ZOLLINGER	3.60	# 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	111.60	# 4
15																																				0.00	
16		MUD SPRING CREEK-CUSTER																																		0.00	
17	# 5	CIRCLE PI-YATES (UNGRA'89)	.40	# 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40	# 5	
18																																				0.00	
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																		0.00	
20	# 6	WHITWORTH/EATON '(AETNA/SCOBLE '94)	2.50	# 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	77.50	# 6
21	# 7	ED THOMAS(BINGHAM '94)	2.00	# 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	# 7
22																																				0.00	
23		UPPER SPRING CREEK CUSTER																																		0.00	
24	# 8	PINES GRAZING	6.00	# 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	# 8	
25	# 9	DOUG ROBBINS (G.HAMILTON '94)	3.20	# 9	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	# 9
26																																				0.00	
27		POTATO CREEK-LEMHI COUNTY																																		0.00	
28	#10	EMA LU WHITWORTH	3.20	#10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#10
29																																				0.00	
30		LAWSON CREEK-CUSTER																																		0.00	
31	#11	RICH DINGES(OPPLE'90)	3.20	#11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#11

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y		
			MONTH	OCT	1997							OCT	MAY	JUNE	JULY	AUG	SEP	YEAR		1997							
	#	NAME----	PAGE	C.F.S.	1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	#					
1	#73	BIG CREEK-CUSTER																									
2	#	LEON ZIEGLER	8	5.46	#1	5.46	5.46	5.46	5.46	5.46	5.46	38.22	169.26	163.80	169.26	169.26	163.80				873.60	#1					
3	#1	BERT HATCH(CUNNINGHAM'93)		8.90	#2	8.30	8.30	8.30	8.30	8.30	8.30	58.10	257.30	249.00	257.30	257.30	249.00				1328.00	#2					
4	#2	LARRY WHITTIER (JAMES'93)		4.50	#3	4.50	4.50	4.50	4.50	4.50	4.50	31.50	139.50	135.00	139.50	139.50	135.00				720.00	#3					
5	#3	LARRY WHITTIER (JAMES'93)		3.20	#4	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00				512.00	#4					
6	#4	PINES GRAZ. c/o L. TRITHART		7.20	#5	OUT						0.00	223.20	216.00	165.60	0.00	0.00				604.80	#5					
7	#5	JERRY FLYNT'96(WRING ESTATE)		8.00	#6	OUT						0.00	248.00	240.00	248.00	160.00	0.00				896.00	#6					
8	#6	LEON ZIEGLER		6.00	#7	6.00	6.00	6.00	6.00	6.00	6.00	42.00	186.00	180.00	186.00	186.00	180.00				960.00	#7					
9	#7	JERRY FLYNT'96(WRING ESTATE)		6.20	#8	OUT						0.00	192.20	186.00	192.20	124.00	0.00				694.40	#8					
10	#8	BARNES'95(WUNSCH89(BALDWI		9.60	#9	NOT USED THIS SEAS ON						0.00	0.00	0.00	0.00	0.00	0.00				0.00	#9					
11	#9												0	0	0	0	0										
12													PAGE 9	PAGE 9	PAGE 9	PAGE 9	PAGE 9										
13													0	0	0	0	0										
14	#73	BIG CREEK-LEMHI CO.																									
15	#1	JUDD WHITWORTH		12.80	#1	6.20	6.20	6.20	6.20	6.20	6.20	43.40	396.80	355.20	287.70	230.30	186.00				1499.40	#1					
16	#2	JERRY FLYNT'96(WRING ESTATE)		6.00	#2	6.00	6.00	6.00	6.00	6.00	6.00	42.00	186.00	180.00	186.00	186.00	180.00				960.00	#2					
17	#3	GEORGE MILLER (PHILLIP '93)		2.80	#3	OUT						0.00	86.80	84.00	53.20	0.00	0.00				224.00	#3					
18	#4	LEE WATSON (D. HAMILTON'93)		3.20	#4	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00				512.00	#4					
19	#5	JUDD WHITWORTH		9.60	#5	9.60	9.60	9.60	9.60	9.60	9.60	67.20	297.60	288.00	297.60	297.60	288.00				1536.00	#5					
20	#6	JOHN FOLSON'96(MADSEN/WHEI		5.00	#6	5.00	5.00	5.00	5.00	5.00	5.00	35.00	155.00	150.00	155.00	155.00	150.00				800.00	#6					
21		#153-250" SUPPLIMENT PAH.RIV																									
22		TO EXTENT OF 520"																									
23																											
24		** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																									
25		WITH .96CFS WATER-273"TOTAL OR 5.46 C.F.S.																									
26		** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																									
27		BECAUSE OF SALE OF LAND**																									
28																											
29	#9	WUNSCH SOLD TO DON BARNES ABT SEP 1995																									
30		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																									
31	** #6 CUSTER- #8 CUSTER- #2 LEMHI SOLD TO JERRY FLYNT '96 (WRING ESTATE)																										
32		ADDRESS- P.O.BOX 3823 102 SUTTON PLACE KETCHUM, ID 83340																									

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL											
																																							SEP	1997									
1	#73	BIG CREEK-CUSTER	MONTH	SEP																																			TOTALS	#									
2	#	NAME— PAGE 8	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					163.80	#1									
3	#1	LEON ZIEGLER	5.46	#1	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	249.00	#2									
4	#2	BERT HATCH(CUNNINGHAM)	8.30	#2	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	135.00	#3									
5	#3	LARRY WHITTIER (JAMES'S)	4.50	#3	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	96.00	#4									
6	#4	LARRY WHITTIER (JAMES'S)	3.20	#4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	0.00	#5								
7	#5	PINES GRAZ. c/o L. TRITHA	7.20	#5	OUT																																			0.00	#6								
8	#6	JERRY FLYNT'96(WRING ESTA	8.00	#6	OUT																																			180.00	#7								
9	#7	LEON ZIEGLER	6.00	#7	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	0.00	#8									
10	#8	JERRY FLYNT'96(WRING ESTA	6.20	#8	OUT																																			0.00	#9								
11	#9	D.BARNES'95(WUNSCH/BAL	9.60	#9	DID NOT USE ANY WATER FROM DITCH THIS SEASON																																			0.00	#10								
12																																									PAGE 9	#11							
13				PAGE 9																																						#12							
14	#73	BIG CREEK-LEMHI CO.	C.F.S.																																						186.00	#1							
15	#1	JUDD WHITWORTH	12.80	#1	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	180.00	#2								
16	#2	JERRY FLYNT'96(WRING ESTA	6.00	#2	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	0.00	#3							
17	#3	GEORGE MILLER (PHILLIP)	2.80	#3	OUT																																				96.00	#4							
18	#4	LEE WATSON (D. HAMILTON)	3.20	#4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	288.00	#5								
19	#5	JUDD WHITWORTH	9.60	#5	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	150.00	#6								
20	#6	JOHN FOLSOM'96(MADSEN/WH	5.00	#6	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00									
21		#153-250" SUPPLIMENT PAH.RIV																																															
22		TO EXTENT OF 520"																																															
23																																																	
24		** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE*4.50 PRIOR YEARS																																															
25		WITH .96CFS WATER-273"TOTAL OR 5.46 CFS																																															
26		** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS ***9.00 PRIOR YEEARS																																															
27		BECAUSE OF SALE OF LAND**																																															
28																																																	
29		#WUNSCH SOLD TO DON BARNES ABT SEP95																																															
30		ADDRESS: HC 62 BOX 2190 MAY, ID 83253																																															
31		** #6 CUSTER- #8 CUSTER- #2 LEMHI SOLD TO JERRY FLYNT '9 (WRING ESTATE)																																															
32		ADDRESS- P.O.BOX 3823 102 SUTTON PLACE KETCHUM, ID 83340																																															
33		** #6- LEMHI- MADSEN SOLD TO JOHN FOLSOM '96																																															
34		ADDRESS- HC 62 BOX 2025 - MAY, ID 83253																																															

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL	
1	#73	BIG CREEK-CUSTER	MONTH	AUG	1997																										TOTALS	#						
2	#	NAME---- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	169.26	#1		
3	#1	LEON ZIEGLER	5.46 # 1	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	257.90	#2
4	#2	BERT HATCH(CUNNINGHAM'93)	8.30 # 2	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	139.50	#3
5	#3	LARRY WHITTIER (JAMES'93)	4.50 # 3	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	99.20	#4
6	#4	LARRY WHITTIER (JAMES'93)	3.20 # 4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	0.00	#5
7	#5	PINES GRAZ. c/o L. TRITHART	7.20 # 5	OUT																											160.00	#6						
8	#6	JERRY FLYNT'96(WRING ESTATE)	8.00 # 6	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	186.00	#7
9	#7	LEON ZIEGLER	8.00 # 7	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	124.00	#8
10	#8	JERRY FLYNT'96(WRING ESTATE)	8.20 # 8	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	0.00	#9
11	#9	D.BARNES95(WUNSCH/BALDWIN	9.60 # 9	DID NOT USE ANY WATER FROM DITCH THIS SEASON																											PAGE 9							
12				PAGE 9																																		
13				PAGE 9																																		
14	#75	BIG CREEK-LEMHI CO.	C.F.S.																												230.90	#1						
15	#1	JUDD WHITWORTH	12.80 # 1	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	186.00	#2
16	#2	JERRY FLYNT'96(WRING ESTATE)	6.00 # 2	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	0.00	#3
17	#3	GEORGE MILLER (PHILLIP '93)	2.80 # 3	OUT																											99.20	#4						
18	#4	LEE WATSON (D. HAMILTON'93)	3.20 # 4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	297.60	#5	
19	#5	JUDD WHITWORTH	9.60 # 5	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	155.00	#6
20	#6	JOHN FOLSOM'96(MADSEN/WHEL	5.00 # 6	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00		
21		#153-250" SUPPLIMENT PAH.RIV																																				
22		TO EXTENT OF 520"																																				
23																																						
24		** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE		*4.50 PRIOR YEARS																																		
25		WITH .96CFS WATER-273"TOTAL		OR 5.46 C.F.S.																																		
26		** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER		**9.00 PRIOR YEAA EARS																																		
27		BECAUSE OF SALE OF LAND**																																				
28																																						
29		#9-WUNSCH SOLD TO DON BARNES ABT SEP 1995																																				
30		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																				
31		** #6 CUSTER- #8 CUSTER- #2 LEMHI SOLD TO JERRY FLYNT '96 (WRING ESTATE)																																				
32		ADDRESS- P.O.BOX 3823 102 SUTTON PLACE KETCHUM, ID 83340																																				
33		** #6- LEMHI- MADSEN SOLD TO JOHN FOLSOM '96																																				
34		ADDRESS- HC 62 BOX 2025 - MAY, ID 83253																																				

		JUNE 1997																														TOTALS	#								
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL				
1	#73 BIG CREEK-CUSTER	MONTH	JUNE 1997																														163.8	#1							
2	# NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	249.00	#2							
3	#1 LEON ZIEGLER	5.46 #1	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	135.00	#3
4	#2 BERT HATCH(CUNNINGHAM'93	8.30 #2	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	96.00	#4
5	#3 LARRY WHITTIER (JAMES'93)	4.50 #3	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	216.00	#5	
6	#4 LARRY WHITTIER (JAMES'93)	3.20 #4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	240.00	#6	
7	#5 PINES GRAZ. c/o L. TRITHART	7.20 #5	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	180.00	#7	
8	#6 JERRY FLYNT'96(WRING ESTATE)	8.00 #6	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	186.00	#8	
9	#7 LEON ZIEGLER	6.00 #7	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	0.00	#9	
10	#8 JERRY FLYNT'96(WRING ESTATE)	6.20 #8	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	0.00	#10	
11	#9 D.BARNES95(WUNSCH (G.BALD)	9.60 #9	DID NOT USE ANY WATER FROM DITCH THIS SEASON																																						
12			PAGE 9																																						
13			PAGE 9																																						
14	#73 BIG CREEK-LEMHI CO.	C.F.S.	JUNE 1997																														355.20	#1							
15	#1 JUDD WHITWORTH	12.80 #1	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	84.00	#3	
16	#2 JERRY FLYNT'96(WRING ESTATE)	6.00 #2	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	96.00	#4	
17	#3 GEORGE MILLER (PHILLIP '93)	2.80 #3	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	288.00	#5
18	#4 LEE WATSON (D. HAMILTON'93)	3.20 #4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	150.00	#6	
19	#5 JUDD WHITWORTH	9.60 #5	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	#11	
20	#6 JOHN FOLSOM'96(MADSEN/WHEL	5.00 #6	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	#12	
21	#153-250" SUPPLIMENT PAH.RIV																																								
22	TO EXTENT OF 520"																																								
23																																									
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE		*4.50 PRIOR YEARS																																						
25	WITH .96CFS WATER-273"TOTAL OR 5.46 CFS																																								
26	** #2-HATCH-CUNNINGHAM HAS .96 CFS LESS WATER		**9.00 PRIOR YEARS																																						
27	BECAUSE OF SALE OF LAND**																																								
28																																									
29	#9-WUNSCH SOLD TO DON BARNES ABT-1995																																								
30	HC 62 BOX 2190 MAY, ID 83253																																								
31	** #6 ** #8 CUSTER- #8 CUSTER- #2 LEMHI SOLD TO JERRY FLYNT '96 (WRING ESTATE)																																								
32	ADDRESS- P.O.BOX 3823 102 SUTTON PLACE KETCHUM, ID 83340																																								
33	** # ** #6- LEMHI- MADSEN SOLD TO JOHN FOLSOM '96																																								
34	ADDRESS- HC 62 BOX 2025 - MAY, ID 83253																																								

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL			
																																					MAY	1997			
1	#73	BIG CREEK-CUSTER	MONTH	MAY	1997																																TOTALS	#			
2	#	NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		169.26	#1				
3	#1	LEON ZIEGLER	5.46 #1	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	257.90	#2		
4	#2	BERT HATCH(CUNNINGHAM'93	8.30 #2	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	139.50	#4		
5	#3	LARRY WHITTIER (JAMES'93)	4.50 #3	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	99.20	#5		
6	#4	LARRY WHITTIER (JAMES'93)	3.20 #4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	228.20	#6		
7	#5	PINES GRAZ. clo L. TRITHART	7.20 #5	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	248.00	#7		
8	#6	JERRY FLYNT'96(WRING ESTATE)	8.00 #6	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	186.00	#8		
9	#7	LEON ZIEGLER	6.00 #7	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	192.20	#9		
10	#8	JERRY FLYNT'96(WRING ESTATE)	6.20 #8	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	0.00			
11	#9	D.BARNESSEP95(WUNSCH/BALD	9.60 #9	DID	NOT	USE	ANY	WAT	ER	FR	OM	DIT	C	H	T	H	S	E	A	S	E																0.00				
12																																									
13				PAGE 9																																					
14	#73	BIG CREEK-LEMHI CO.	C.F.S.																																			396.80	#1		
15	#1	JUDD WHITWORTH	12.80 #1	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	186.00	#2	
16	#2	JERRY FLYNT'96(WRING ESTATE)	6.00 #2	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	86.80	#3		
17	#3	GEORGE MILLER (PHILLIP '93)	2.80 #3	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	99.20	#4	
18	#4	LEE WATSON (D. HAMILTON'93)	3.20 #4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	297.60	#5		
19	#5	JUDD WHITWORTH	9.60 #5	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	155.00	#6		
20	#6	JOHN FOLSOM'96(MADSEN/WHEL	5.00 #6	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00					
21		#153-250" SUPPLIMENT PAH.RIV																																							
22		TO EXTENT OF 520"																																							
23																																									
24		** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																							
25		WITH .96CFS WATER-273*TOTAL OR 5.46 CFS																																							
26		** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																							
27		BECAUSE OF SALE OF LAND**																																							
28																																									
29		#9-WUNSCH BOUGHT BY DON BARNES																																							
30		ABT.SEP 1995- ADDRESS HC62 BOX 2190-MAY, ID 83253																																							
31	** #8	CUSTER- #8 CUSTER- #2 LEMHI SOLD TO JERRY FLYNT '94 (WRING ESTATE)																																							
32		ADDRESS- P.O.BOX 3823 102 SUTTON PLACE KETCHUM, ID 83340																																							
33	** #6	LEMHI- MADSEN SOLD TO JOHN FOLSOM '96																																							
34		ADDRESS- HC 62 BOX 2025 -- MAY, ID 83253																																							

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	V	W	X
1	#	73-PAHSIMEROI RIVER	MONTH	OCT											OCT	MAY	JUNE	JULY	AUGUST	SEPT			
2	#	USER- CUSTER	C.F.S.	1997	1	2	3	4	5	6	7				TOTAL	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		1997	
3	1	DOUG ROBBINS-G.HAMILTON	8.80	#1	8.80	8.80	8.80	8.80	8.80	8.80	8.80				61.60	272.80	264.00	272.80	272.80	264.00		1408.00	# 1
4	2	DUANE MOEN	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00				56.00	248.00	240.00	248.00	248.00	240.00		1280.00	# 2
5	3	PINES GRAZING\LYNN TRITHART	8.00	#3	OUT										0.00	248.00	240.00	248.00	112.50	0.00		848.50	# 3
6	4	WHITWORTH\HEATON(SCOBLE)	7.60	#4	7.60	7.60	7.60	7.60	7.60	7.60	7.60				53.20	235.60	228.00	235.60	235.60	228.00		1216.00	# 4
7	5	GOLDBERG GRAZ.(JUDD-THAD)	11.60	#5	OUT										0.00	359.60	348.00	359.60	196.00	0.00		1263.20	# 5
8	6	BILL GYDESEN '95(PRESTON DIXON)	6.40	#6	6.40	6.40	6.40	6.40	6.40	6.40	6.40				44.80	198.40	192.00	198.40	198.40	192.00		1024.00	# 6
9	7	BERT HATCH	4.00	#7	OUT										0.00	124.00	120.00	100.40	0.00	0.00		344.40	# 7
10	8	PINES GRAZING C/O L.TRITHART	14.97	#8	OUT										0.00	464.07	449.10	434.39	142.00	0.00		1489.56	# 8
11	9	DON BARNES'95(WUNSCH'89(BALDWIN)	2.12	#9	DID NOT USE DURING SEA SON										0.00	0.00	0.00	0.00		0.00		0.00	# 9
12	10	BERT HATCH	6.15	#10	OUT										0.00	190.65	184.50	154.95	0.00	0.00		530.10	# 10
13	11	BERT HATCH	7.20	#11	OUT										0.00	223.20	216.00	185.60	0.00	0.00		624.80	# 11
14	12	RICH DINGES (OPPLE '90)	2.00	#12	2.00	2.00	2.00	2.00	2.00	2.00	2.00				14.00	62.00	60.00	62.00	62.00	60.00		320.00	# 12
15	13	JIM DOWTON	8.00	#13	8.00	8.00	8.00	8.00	8.00	8.00	8.00				56.00	248.00	240.00	248.00	248.00	240.00		1280.00	# 13
16	14	BOB WHITWORTH	3.00	#14	3.00	3.00	3.00	3.00	3.00	3.00	3.00				21.00	93.00	90.00	93.00	93.00	90.00		480.00	# 14
17	15	A.L.TROUTNER	3.20	#15	OUT										0.00	99.20	96.00	92.30	0.00	0.00		287.50	# 15
18	16	LARRY WHITTIER (JAMES '94)	3.20	#16	OUT										0.00	99.20	96.00	98.00	81.20	60.00		434.40	# 16
19	17	WHITWORTH\HEATON(SULFER-SCO	3.20	#17	3.20	3.20	3.20	3.20	3.20	3.20	3.20				22.40	99.20	96.00	99.20	99.20	96.00		512.00	# 17
20	18	FERD ZOLLINGER	1.60	#18	1.60	1.60	1.60	1.60	1.60	1.60	1.60				11.20	49.60	48.00	49.60	49.60	48.00		256.00	# 18
21	19	CIRCLE PI-YATES'96(UNQUERA)	10.80	#19	6.50	6.50	6.50	6.50	6.50	6.50	6.50				45.50	334.80	324.00	315.30	259.50	225.00		1504.10	# 19
22	20	PARKINSON FARM (D.STOKES'94)	2.40	#20	2.40	2.40	2.40	2.40	2.40	2.40	2.40				16.80	74.40	72.00	74.40	74.40	72.00		384.00	# 20
23	21	GEORGE BOWLES (BIRD'91)	1.80	#21	1.80	1.80	1.80	1.80	1.80	1.80	1.80				12.60	55.80	54.00	55.80	55.80	54.00		288.00	# 21
24	22	DON BARNES'95(WUNSCH'89) (BALDWIN)	3.60	#22	DID NOT USE DURING SEA SON										0.00	0.00	0.00	0.00	0.00	0.00		0.00	# 22
25																0.00	0.00	0.00	0.00				
26	#73	PAHSIMEROI RIVER	LEMHI													0.00	0.00	0.00	0.00				LEMHI
27	#1	DON O'NEAL	6.40	#1	6.40	6.40	6.40	6.40	6.40	6.40	6.40				44.80	198.40	192.00	198.40	198.40	192.00		1024.00	# 1
28	#2	FOLSOM'98(G. MADSEN(WHEEL	4.00	#2	4.00	4.00	4.00	4.00	4.00	4.00	4.00				28.00	124.00	120.00	124.00	124.00	120.00		640.00	# 2
29	#3	LEE WATSON- '94(D. HAMILTON)	7.20	#3	7.20	7.20	7.20	7.20	7.20	7.20	7.20				50.40	223.20	216.00	223.20	223.20	216.00		1152.00	# 3
30																							
31	**	NOTE** #6 CUSTER COUNTY- DIXON SOLD TO BILL GYDESEN																					
32		ADDRESS- P.O.BOX 175- MAY, ID 83253																					
33																							
34		**NOTE** # 2 -GARY MADSEN SOLD TO JOHN FOLSOM-MAY, 1996																					
35		ADDRESS- HC 62 BOX 2025 MAY, ID. 83253																					
36																							
37		** NOTE** CUSTER CO. # 20- PARKINSON FARM-WATER RIGHT HAS																					
38		BEEN TRANSFERED TO THE SALMON RIVER AND WATERMASTER WILL																					
39		MONITOR																					
40																							

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	RA-WAT	RS	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	AN					
1	#	73-PAHSIMEROI RIVER	MONTH	SEPT																																SEPT	NUMBER							
2	#	USER- CUSTER	C.F.S.	1997	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	CUSTER							
3	1	DOUG ROBBINS-G.HAMILTON	8.80	#1	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	264.00	# 1						
4	2	DUANE MOEN	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	240.00	# 2						
5	3	PINES GRAZING/LYNN TRITHART	8.00	#3	OUT OF WATER																																0.00	# 3						
6	4	WHITWORTH/EATON(SCOBLE)	7.60	#4	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	228.00	# 4						
7	5	GOLDBERG GRAZ.(JUDD-THAD)	11.60	#5	OUT OF WATER																																0.00	# 5						
8	6	BILL GYDESEN(DIXON-JAN-1995)	6.40	#6	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	192.00	# 6						
9	7	BERT HATCH	4.00	#7	OUT OF WATER																																	0.00	# 7					
10	8	PINES GRAZING C/O L.TRITHART	14.97	#8	OUT OF WATER																																	0.00	# 8					
11	9	DON BARNES(WUNSCH'95-BALDWIN'89)	2.12	#9	DID NOT USE DURING				SEA SON																																	0.00	# 9	
12	10	BERT HATCH	6.15	#10	OUT OF WATER																																		0.00	# 10				
13	11	BERT HATCH	7.20	#11	OUT OF WATER																																		0.00	# 11				
14	12	RICH DINGES (OPPLE '90)	2.00	#12	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 12					
15	13	JIM DOWTON	8.00	#13	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	240.00	# 13					
16	14	BOB WHITWORTH	3.00	#14	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00	# 14						
17	15	A.L.TROUTNER	3.20	#15	OUT OF WATER																																	0.00	# 15					
18	16	LARRY WHITTER (JAMES '94)	3.20	#16	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 16						
19	17	WHITWORTH/EATON(SULFUR-S)	3.20	#17	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	# 17						
20	18	FERD ZOLLINGER	1.60	#18	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	48.00	# 18						
21	19	CIRCLE PL-YATES'96(UNQUERA)	10.80	#19	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	225.00	# 19						
22	20	PARKINSON FARM (D.STOKES'94)	2.40	#20	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	72.00	# 20						
23	21	GEORGE BOWLES (BIRD'91)	1.80	#21	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	54.00	# 21						
24	22	DON BARNES(WUNSCH'95-BALDWIN'89)	3.60	#22	DID NOT USE DURING				SEA SON																																		0.00	# 22
25																																							0.00					
26	#73	PAHSIMEROI RIVER	LEMHI																																			0.00	LEMHI					
27	*1	DON O'NEAL	6.40	#1	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	192.00	# 1						
28	*2	FOLSOM'96(G.MADSEN(WHEEL	4.00	#2	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	120.00	# 2					
29	*3	LEE WATSON(D.HAMILTON'94	7.20	#3	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	216.00	# 3					
30																																												
31	**	NOTE--#6 CUSTER COUNTY- DIXON SOLD TO BILL GYDESEN 1995																																										
32		ADDRESS- P.O.BOX 175 MAY, ID 83253																																										
33																																												
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37	**	NOTE- # 20 PARKINSON FARM- CUSTER CO. TRANSFERRED TO THE SALMON RIVER AND																																										
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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	QA	QAT	QAL	QAS	QAT	QAU	QAV	QAW	QAX	QAY	QAZ	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	AN			
1	#	73-PAHSIMEROI RIVER	MONTH	AUGUST																															AUGUST	NUMBER							
2	#	USER- CUSTER	C.F.S.	1997	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	CUSTER						
3	1	DOUG ROBBINS-G.HAMILTON	8.80	#1	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	272.80	# 1		
4	2	DUANE MOEN	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	248.00	# 2	
5	3	PINES GRAZING/LYNN TRITHART	8.00	#3	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	112.50	# 3	
6	4	WHITWORTH/EATON(SCOBLE)	7.60	#4	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	235.60	# 4		
7	5	GOLDBERG GRAZ.(JUDD-THAD)	11.60	#5	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.50	10.00	10.00	10.00	10.00	10.00	10.00	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	196.00	# 5	
8	6	BILL GYDESEN(DIXON-JAN-1995)	6.40	#6	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	198.40	# 6		
9	7	BERT HATCH	4.00	#7	OUT OF WATER																															0.00	# 7						
10	8	PINES GRAZING C/O L.TRITHART	14.97	#8	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	142.00	# 8	
11	9	DON BARNES(WUNSCH'95-BALDWIN'89)	2.12	#9	DID NOT USE DURING SEASON																															0.00	# 9						
12	10	BERT HATCH	6.15	#10	OUT OF WATER																															0.00	# 10						
13	11	BERT HATCH	7.20	#11	OUT OF WATER																															0.00	# 11						
14	12	RICH DINGES (OPPLE '90)	2.00	#12	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	# 12		
15	13	JIM DOWTON	8.00	#13	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	248.00	# 13	
16	14	BOB WHITWORTH	8.00	#14	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	98.00	# 14		
17	15	A.L.TROUTNER	3.20	#15	OUT OF WATER																															0.00	# 15						
18	16	LARRY WHITTER (JAMES '94)	3.20	#16	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	81.20	# 16	
19	17	WHITWORTH/EATON(SULFUR-S)	3.20	#17	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	# 17		
20	18	FERD ZOLLINGER	1.60	#18	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	# 18	
21	19	CIRCLE PL-YATES'96(UNGUERA)	10.80	#19	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.00	8.00	8.00	8.00	8.00	8.00	8.00	7.50	7.50	7.50	259.50	# 19		
22	20	PARKINSON FARM (D.STOKES'94)	2.40	#20	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	74.40	# 20		
23	21	GEORGE BOWLES (BIRD'91)	1.80	#21	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	55.80	# 21	
24	22	DON BARNES(WUNSCH'95-BALDWIN'89)	3.60	#22	DID NOT USE DURING SEASON																															0.00	# 22						
25																																									0.00		
26	#73	PAHSIMEROI RIVER	LEMHI																																						0.00	LEMHI	
27	*1	DON O'NEAL	6.40	#1	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	198.40	# 1		
28	*2	FOLSOM'96 (G. MADSEN(WHEEL	4.00	#2	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	124.00	# 2	
29	*3	LEE WATSON-(D,HAMILTON'94	7.20	#3	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	223.20	# 3	
30																																											
31	**	NOTE--#6 CUSTER COUNTY- DIXON SOLD TO BILL GYDESEN 1995																																									
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