



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 4, 1998

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DR
SALMON ID 83467

RE: WATER DISTRICT NO: 73
WATERMASTER: TROY ZIEGLER

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 1998 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Harold W Jones
Water Rights Supervisor

Enclosure

HWJ:sc

June 4, 1998

JIMMIE DOWTON, Secretary
HC 62, BOX 2320
MAY ID 83253

WATER DISTRICT #73
STREAM: PAHSMEROI RIVER

Dear Mr. Dowton:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be

submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Couer d'Alene, Idaho Falls, Pocatello and Twin Falls.

Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

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Harold W Jones
Water Rights Supervisor

HWJ:sc

Enclosure

WATER DISTRICT # 73 1997 NAMES		
#	INDIVIDUAL / COMPANY	#
CUSTER COUNTY		
INDIVIDUAL/COMPANY		
CUSTER COUNTY		
# 1-	DOUG ROBBINS (GRANT HAMILTON DEC '83)	# 1
# 2-	DUANE MOEN	# 2
# 3-	PINES GRAZING C/O LYNN TRITHART	# 3
# 4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM-'83)	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '83)	# 5B
# 6-	BILL GYDESEN'95 (PRESTON DIXON)	# 6
# 7-	BERT HATCH	# 7
# 8-	DON BARNES'95-(WUNSCH-89 (BALDWIN-89)	# 8
# 9-	RICH DINGES (OPPLE -'90)	# 9
# 10-	JIM DOWTON	# 10
#11-	BOB WHITWORTH	# 11
# 12-	A.L. TROUTNER	# 12
# 13-	LARRY WHITTIER (JAMES WHITTIER-' DEC. 83)	# 13
# 14-	FERD ZOLLINGER C/O CIRCLE PI YATES-	# 14
# 15-	CIRCLE PI RANCH C/O B.H.YATES'85 (UNQUERA-' 89)	# 15
# 16-	PARKINSON POTATO FARM (DEAN STOKES 'JAN '84)	# 16
# 17-	GEORGE M. BOWLES'91 (BIRD-'89) (HIGBEE ABT '85)	# 17
# 18-	CHUCK CHARLTON	# 18
# 19-	LAST STAND RANCH (BLATZ-'91)	# 19
# 20-	LEON ZIEGLER	# 20
# 21-	BERT HATCH (CUNNINGHAM JULY '82)	# 21
# 22-	JERRY FLYNT'86 (LINDEN WRING ESTATE)	# 22
# 23-	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '89'S)	# 23
# 24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	# 24
# 25-	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAR '84)	# 25
***** CUSTER		
TOTAL		
#	LEMHI COUNTY 1997 LIST	#
# 1-	DON O'NEAL	# 1-
# 2-	JOHN FOLSOM'96(ROCKIN H RANCH C/OGARY/KENNY MADSEN (WHEELER -'90)	# 2-
# 3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 83)	# 3-
# 4-	GEORGE SANTEE	# 4-
# 5-	JIM MARTINY (FINIAS HUSHGANKS-' 91)	# 5-
# 6-	SCOTT WHITWORTH (HORN RANCH)	# 6-
# 7A-	WHITWORTH RANCHES / EMA LUWHITWORTH	# 7A-
# 7B-	SCOTT WHITWORTH (COOK RANCH)	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH '90)	# 8-
# 9A-	DUANE MOEN (PT. OF INGRAM'S RANCH '89)	# 9A-
# 9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	# 9B-
# 10-	GILMAN MARTINY	# 10-
# 11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD CUTLER '84)	# 11-
# 12-	JESS RANKIN	# 12-
# 13-	KENNY MADSEN	# 13-
# 14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	# 14A-
# 14B-	LAST CHNCE RCH-P.WILMERDING- C/O JIM DOWTON(P.T. HACTCH JULY '82)	# 14B-
# 15-	ROY ELLIS	# 15-
# 16-	DAVE GIORGI- (BUD SLOAN '83) (FORD ZIEGLER)	# 16-
# 17-	DUANE MOEN	# 17-
# 18-	JUDD WHITWORTH (HOME RANCH)	# 18-
# 19-	JERRY FLYNT '86 (LINDEN WRING ESTATE)	# 19-
# 20-	GEORGE MILLER (PHILLIP MILLER '83)	# 20-
# 21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA-' 89)	# 21-
# 22-	HARLEY WALLIS	# 22-
# 23-	DICK BERGMAN (TOM JACOBS-'83) (PHILLIPS '90)	# 23-
# 24A-	MARY WHITE	# 24A-
# 24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	# 24B-
# 25-	GARY SLOMNSKI (TAPPEN)	# 25-
# 26-	SYD DOWTON, JR '97(EMERSON LATIMER)	# 26-
# 27-	SCOTT WHITWORTH '86 (WES THOMPSON)	# 27-
# 28-	MARIE OSBORN (PART OF TAPPEN)	# 28-

LEMHI COUNTY TOTALS		
		#N/A

WATER		DISTRICT # 73		COST 24-HR		\$0.1281190							
1997		WATER		MASTER REPORT		SEC.FEET							
USER #	TOTAL INCHES	TOTAL	1997 ADOPTED			1996 ADOPT	TOTAL NO. DAYS OF WATERMASTER						
	24-HR SEC.FT	COST	BUDGET	CREDITS	DEBITS	BUDGET	DAYS	\$ PER DAY					AMOUNT
*****							160.00	\$46.79					\$7,326.62
CUSTOMER	COUNTY					INFO ONLY							
# 1	1914.00	245.22	279.32	34.10	0.00	236.83	TOTAL NO. DAYS ASST. WATERMASTER						
# 2	1280.00	183.99	186.79	22.80	0.00	158.38	NONE						
# 3	5182.86	664.02	754.91	90.88	0.00	874.46							
# 4	3842.00	486.61	531.49	64.88	0.00	450.84	OTHER EXPENSES CHARGED (SEC / CLERK/						
# 5A	871.60	111.67	127.23	15.56	0.00	144.52	POSTAGE/ EXCEL PROG. /ORANGE RENT						\$1,867.57
# 5B	871.60	111.67	127.23	15.56	0.00	144.52	*****						
# 6	1024.00	131.19	149.44	18.24	0.00	126.71	TOTAL COST===						\$9,194.19
# 7	2623.30	323.28	363.98	40.70	0.00	470.20	*****						
# 8	960.00	122.99	140.10	17.10	0.00	422.09	TOTAL # 24- HR. SEC FEET DELIVERED---						71762.86
# 9	1312.00	168.09	191.46	23.37	0.00	162.34	COST/24 HR. SEC FEET-----						0.1281190
# 10	1280.00	163.99	186.79	22.80	0.00	85.13							
# 11	1568.00	200.89	228.82	27.93	0.00	194.02							
# 12	287.50	36.83	41.63	4.80	0.00	63.35	CUSTOMER		LEMHI				
# 13	2165.60	277.45	316.03	38.58	0.00	277.56	36176.06	CFS	35586.80	CFS			
# 14	828.70	106.17	120.93	14.76	0.00	132.83	0.1281190		x	0.1281190			
# 15	2096.90	268.65	303.12	34.46	0.00	287.17	\$4,634.84			\$ 4,659.35			
# 16	1184.00	151.69	172.78	21.09	0.00	146.50							
# 17	736.00	94.30	107.41	13.11	0.00	91.07	50.40%			49.6%			
# 18	32.00	4.10	4.67	0.57	0.00	3.96							
# 19	64.00	8.20	9.34	1.14	0.00	7.92							
# 20	1833.60	234.92	267.58	32.66	0.00	226.88							
# 21	1328.00	170.14	193.80	23.66	0.00	164.32							
# 22	1590.40	203.76	223.80	20.04	0.00	281.13							
# 23	1120.00	143.49	163.44	19.95	0.00	138.58							
# 24	160.00	20.50	23.35	2.85	0.00	19.80							
# 25	320.00	41.00	46.70	5.70	0.00	39.60							
CUSTOMER	*****	*****	*****	*****	*****	*****							
TOTAL	36176.06	4634.84	5262.16	627.32	0.00	5350.51							
*****						1996-adp							
#	LEMHI	TOT.COSTS	BUDGET	CREDITS	DEBITS	BUDGET							
# 1-	2096.00	268.54	305.88	37.34	0.00	259.75							
# 2-	1952.00	250.09	284.86	34.77	0.00	253.04							
# 3-	1984.00	254.19	289.53	35.34	0.00	245.49							
# 4-	592.00	75.85	86.39	10.55	0.00	73.25							
# 5-	896.00	114.79	130.76	15.96	0.00	110.87							
# 6-	529.60	67.85	77.29	9.43	0.00	65.53							
# 7A-	2048.00	262.39	298.87	36.48	0.00	253.41							
# 7B-	1155.20	148.00	168.58	20.58	0.00	142.94							
# 8-	624.00	79.95	91.06	11.12	0.00	77.21							
# 9A-	1838.40	235.53	268.28	32.75	0.00	223.81							
# 9B-	768.00	98.40	112.08	13.68	0.00	95.03							
# 10-	751.80	96.32	109.71	13.39	0.00	93.02							
# 11-	1513.60	193.91	220.87	26.96	0.00	199.15							
# 12-	320.00	41.00	46.70	5.70	0.00	39.60							
# 13-	605.90	77.63	88.42	10.79	0.00	74.97							
# 14A-	2451.60	314.10	357.77	43.67	0.00	178.18							
# 14B-	1376.00	176.29	200.80	24.51	0.00	170.26							
# 15-	873.80	111.95	127.52	15.57	0.00	108.12							
# 16-	128.00	16.40	18.68	2.28	0.00	15.84							
# 17-	416.00	53.30	60.71	7.41	0.00	51.47							
# 18-	3035.40	388.89	442.89	54.00	0.00	443.47							
# 19-	960.00	122.99	140.10	17.10	0.00	118.79							
# 20-	1376.00	176.29	199.99	23.69	0.00	197.98							
# 21-	1840.00	235.74	268.52	32.78	0.00	227.67							
# 22-	2272.00	291.09	331.56	40.47	0.00	281.13							
# 23-	128.00	16.40	18.68	2.28	0.00	15.84							
# 24A-	197.40	25.29	26.36	1.08	0.00	24.60							
# 24B-	1130.20	144.80	139.48	0.00	5.32	133.86							
# 25-	108.80	13.94	15.88	1.94	0.00	13.36							
# 26-	1024.00	131.19	149.44	18.24	0.00	126.71							
# 27-	192.00	24.60	28.02	3.42	0.00	11.88							
# 28-	403.20	51.66	58.84	7.18	0.00	49.89							
*****	*****	*****	*****	*****	*****	0.00							
LEMHI	35586.80	4559.35	5164.50	610.47	5.32	4376.11							
TOTAL	71762.86	9194.19	10428.85	1237.78	5.32	9726.62							