

WATER DISTRICT # 73 1997 NAMES		
#	INDIVIDUAL / COMPANY	#
CUSTER COUNTY		
INDIVIDUAL/COMPANY		
CUSTER COUNTY		
# 1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	# 1
# 2-	DUANE MOEN	# 2
# 3-	PINES GRAZING C/O LYNN TRITHART	# 3
# 4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM '83)	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '83)	# 5B
# 6-	BILL GYDESEN '95 (PRESTON DIXON)	# 6
# 7-	BERT HATCH	# 7
# 8-	DON BARNES '95-(WUNSCH-89 (BALDWIN-59)	# 8
# 9-	RICH DINGES (OPPLE '90)	# 9
# 10-	JIM DOWTON	# 10
#11-	BOB WHITWORTH	# 11
# 12-	A.L. TROUTNER	# 12
# 13-	LARRY WHITTIER (JAMES WHITTIER- DEC. 93)	# 13
# 14-	FERD ZOLLINGER C/O CIRCLE PI YATES-	# 14
# 15-	CIRCLE PI RANCH C/O B.H.YATES '95 (UNQUERA-' 89)	# 15
# 16-	PARKINSON POTATO FARM (DEAN STOKES 'JAN '94)	# 16
# 17-	GEORGE M. BOWLES '91 (BIRD- '89) (HIGBEE ABT '85)	# 17
# 18-	CHUCK CHARLTON	# 18
# 19-	LAST STAND RANCH (BLATZ-'91)	# 19
# 20-	LEON ZIEGLER	# 20
# 21-	BERT HATCH (CUNNINGHAM JULY '92)	# 21
# 22-	JERRY FLYNT '96 (LINDEN WRING ESTATE)	# 22
# 23-	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '80'S)	# 23
# 24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	# 24
# 25-	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAR '94)	# 25
*****CUSTER		
		TOTAL
#	LEMHI COUNTY 1997 LIST	#
# 1-	DON O'NEAL	# 1-
# 2-	JOHN FOLSOM '96(ROCKIN H RANCH C/OGARY/KENNY MADSEN (WHEELER-'90)	# 2-
# 3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	# 3-
# 4-	GEORGE SANTEE	# 4-
# 5-	JIM MARTINY (FINIAS HUSHGANKS-' 91)	# 5-
# 6-	SCOTT WHITWORTH (HORN RANCH )	# 6-
# 7A-	WHITWORTH RANCHES / EMA LUWHITWORTH	# 7A-
# 7B-	SCOTT WHITWORTH (COOK RANCH)	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH '90)	# 8-
# 9A-	DUANE MOEN ( PT. OF INGRAM'S RANCH '89)	# 9A-
# 9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	# 9B-
# 10-	GILMAN MARTINY	# 10-
# 11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD CUTLER '94)	# 11-
# 12-	JESS RANKIN	# 12-
# 13-	KENNY MADSEN	# 13-
# 14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	# 14A-
# 14B-	LAST CHNCE RCH-P.WILMERDING- C/O JIM DOWTON(P.T. HACTCH JULY '92)	# 14B-
# 15-	ROY ELLIS	# 15-
# 16-	DAVE GIORGI- (BUD SLOAN '83) (FORD ZIEGLER )	# 16-
# 17-	DUANE MOEN	# 17-
# 18-	JUDD WHITWORTH (HOME RANCH)	# 18-
# 19-	JERRY FLYNT '96 (LINDEN WRING ESTATE)	# 19-
# 20-	GEORGE MILLER (PHILLIP MILLER '93)	# 20-
# 21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA-' 89)	# 21-
# 22-	HARLEY WALLIS	# 22-
# 23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	# 23-
# 24A-	MARY WHITE	# 24A-
# 24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	# 24B-
# 25-	GARY SLOMNSKI (TAPPEN)	# 25-
# 26-	SYD DOWTON, JR '97(EMERSON LATIMER)	# 26-
# 27-	SCOTT WHITWORTH '96 (WES THOMPSON)	# 27-
# 28-	MARIE OSBORN (PART OF TAPPEN)	# 28-
*****		
		LEMHI COUNTY TOTALS
		#N/A

	A	B	C	D	E	F	G	H	I	J	
1		<b>YEAR</b>	<b>WATER DISTRICT # 73- PAHSIMEROI RIVER</b>								
2		<b>1997</b>	<b>WATERMASTER'S PROPOSED BUDGET</b>						<b>PROPOSED 1997</b>		
3		<b>PAST SEASON'S COSTS</b>						<b>AVE.COST/</b>		<b>YEAR</b>	
5	<b>CUSTER</b>	1992	1993	1994	1995	1996	<b>5 YR. PERIOD</b>		<b>BUDGET</b>		
6	1-	139.24	155.72	193.85	205.28	225.79	183.98		279.32		
7	2-	115.37	126.78	102.79	137.28	151.00	126.64		186.79		
8	3-	638.98	706.98	686.63	757.97	610.24	679.76		754.91		
9	4-	321.82	288.51	392.90	390.61	429.64	364.70		531.49		
10	5A-	97.29	60.69	110.62	125.27	102.85	99.34		127.23		
11	5B-	97.29	60.69	110.62	125.27	102.85	99.34		127.23		
12	6-	92.29	89.17	82.23	109.83	120.80	98.86		149.44		
13	7-	0.00	378.96	220.25	407.55	294.23	260.20		363.98		
14	8-	0.00	340.84	135.58	365.86	113.25	191.11		140.10		
15	9-	118.25	135.08	185.01	140.71	154.77	146.76		191.46		
16	10-	115.37	120.79	102.79	73.79	151.00	112.75		186.79		
17	11-	141.33	161.27	213.28	168.17	184.97	173.80		228.82		
18	12-	46.15	48.66	41.11	54.91	33.66	44.90		41.63		
19	13-	202.18	227.68	243.60	240.59	255.47	233.90		316.03		
20	14-	74.99	85.55	130.10	115.13	97.76	100.71		120.93		
21	15-	210.55	225.75	233.96	248.91	245.03	232.84		303.12		
22	16-	106.72	119.18	159.32	126.99	139.67	130.38		172.78		
23	17-	69.22	75.61	95.08	78.94	86.82	81.13		107.41		
24	18-	2.88	3.31	5.14	3.43	3.77	3.71		4.67		
25	19-	5.77	6.62	10.28	6.86	7.55	7.42		9.34		
26	20-	151.42	189.76	228.95	196.66	216.31	196.62		267.58		
27	21-	80.31	137.43	213.28	142.43	156.66	146.02		193.80		
28	22-	204.78	235.12	166.77	243.67	180.92	206.25		223.80		
29	23-	100.95	115.91	179.87	120.12	132.12	129.79		163.44		
30	24-	14.42	16.56	25.70	17.16	18.87	18.54		23.35		
31	25-	28.84	33.12	13.04	34.32	37.75	29.41		46.70		
32	<b>COSTER</b>	*****	*****	*****	*****	*****	*****		*****		
33	<b>TOTAL</b>	3174.39	4145.74	4282.75	4637.71	4253.78	4098.87		5262.16		
34	*****										
35	<b>LEMHI</b>	<b>1992</b>	<b>1993</b>	<b>1994</b>	<b>1995</b>	<b>1996</b>	<b>AVERAGE</b>	<b>PROP. 1997 BUDGET</b>			
36	1-	148.37	253.66	219.40	225.14	247.26	218.77	305.88			
37	2-	110.94	125.66	206.41	219.33	230.27	178.52	284.86			
38	3-	79.01	187.15	139.79	212.79	234.05	170.56	289.53			
39	4-	53.36	61.26	95.08	63.49	69.84	68.61	86.39			
40	5-	80.76	92.73	143.90	96.10	105.70	103.84	130.76			
41	6-	47.73	54.81	85.05	56.80	62.48	61.37	77.29			
42	7A-	184.59	211.36	226.10	219.65	241.80	216.66	298.87			
43	7B-	104.41	119.11	118.64	123.90	136.28	120.47	168.58			
44	8-	56.24	64.58	100.22	66.92	73.61	72.31	91.06			
45	9A-	137.43	164.23	221.95	194.00	216.87	186.90	268.28			
46	9B-	69.22	79.12	96.81	82.37	90.60	83.62	112.08			
47	10-	69.22	78.80	120.74	80.63	88.69	87.22	109.71			
48	11-	146.19	165.45	238.64	172.62	178.54	180.29	220.87			
49	12-	28.84	33.12	51.39	34.32	37.75	37.08	46.70			
50	13-	57.68	62.71	97.31	64.98	71.48	70.83	88.42			
51	14A-	99.50	214.49	266.50	154.44	289.21	204.83	357.77			
52	14B-	33.17	22.91	15.67	147.58	162.32	76.33	200.80			
53	15-	80.76	90.74	140.33	93.72	103.08	101.73	127.52			
54	16-	11.54	13.25	20.56	13.73	15.10	14.84	18.68			
55	17-	14.42	16.56	25.70	44.62	49.07	30.07	60.71			
56	18-	323.03	370.90	223.80	384.39	358.02	332.03	442.89			
57	19-	86.53	112.59	101.50	102.96	113.25	103.37	140.10			
58	20-	144.21	163.59	220.94	171.60	161.66	172.40	199.99			
59	21-	165.84	188.09	230.93	197.34	217.06	199.85	268.52			
60	22-	204.78	233.32	318.67	243.67	268.02	253.69	331.56			
61	23-	11.54	13.25	19.66	13.73	15.10	14.66	18.68			
62	24A-	13.34	23.18	27.66	21.32	21.31	21.36	26.36			
63	24B-	87.79	127.90	152.86	116.02	112.75	119.46	139.48			
64	25-	9.19	11.26	0.00	11.58	12.83	8.97	15.88			
65	26-	92.29	104.53	47.63	109.83	120.80	95.02	149.44			
66	27-	8.65	9.93	5.88	10.30	22.65	11.48	28.02			
67	28-	34.07	41.57	51.79	43.24	47.56	43.65	58.84			
68	<b>LEMHI</b>	*****	*****	*****	*****	*****	*****		*****		
69	<b>TOTAL</b>	2794.63	3509.81	4031.49	3793.11	4174.84	3660.78		5164.50		
70	****	*****	*****	*****	*****	*****	*****		*****		
71	<b>TOTALS</b>	<b>5969.02</b>	<b>7655.52</b>	<b>8314.24</b>	<b>8430.82</b>	<b>8428.82</b>	<b>7759.64</b>		<b>10426.65</b>		
74	<b>5-YR WATERMASTER SALARY &amp; EXPENSES==1992-1996</b>										
76	<b>WATERMASTER</b>										
77	<b>YEAR</b>	<b>DAYS</b>	<b>SALARY</b>	<b>TOTAL</b>	<b>ASST WATER MASTER</b>	<b>OTHER EXPENSES</b>	<b>TOTAL COSTS</b>				
79	1992	160	5233.33	5233.33	NONE	735.69	5969.02				
80	1993	160	6541.62	6541.62	NONE	1113.90	7655.52				
81	1994	160	6803.31	6803.31	NONE	1510.93	8314.24				
82	1995	160	7326.62	7326.62	NONE	1104.20	8430.82				
83	1996	160	7326.62	7326.62	NONE	1102.00	8428.62				
84	<b>5-YEAR TOTAL</b>		<b>33231.50</b>	<b>33231.50</b>	<b>NONE</b>	<b>5566.72</b>	<b>38798.22</b>				
85	<b>AVERAGE</b>		<b>6646.30</b>	<b>6646.30</b>		<b>1113.34</b>	<b>7759.64</b>				
87	1997	<b>WATERMASTER PROPOSED BUDGET</b>									
88	<b>BUDGET</b>	160	<b>7326.62</b>	<b>7326.62</b>		<b>3100.00</b>	<b>10426.63</b>				
89											

# Watermaster's Proposed Budget

FOR 1997

RECEIVED

MAY 14 1997

Department of Water Resources  
Eastern Region

Water District No. PAHSIMEROI RIVER # 73

Stream PAHSIMEROI RIVER

Name of Watermaster TROY ZIEGLER

Post Office Address HC 62 BOX 2141 MAY, ID 83253

Name of Secretary JIMMIE LEE DOWTON

Post Office Address HC 62 BOX 2320 MAY, IDAHO 83253

## SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 1997.

Troy R Ziegler  
Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)