



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

May 28, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DR
SALMON ID 83467

RE: Water District No. 73

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #73. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:sc

TITLEADPTPG

(An executed copy of this form must be made and filed with the State Department of Water Resources Boise, Idaho, and with the County Auditor of each designated county.)

RECEIVED

MAY 14 1997

Department of Water Resources
Eastern Region

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THERE OF
FOR 1997

WATER DISTRICT # 73

STREAM--- PAHSIMEROI RIVER CUSTER AND LEMHI COUNTIES

NAME OF SECRETARY- JIMMIE LEE DOWTON

ADDRESS OF SECRETARY HC 62 BOX 2320 MAY, ID 83253

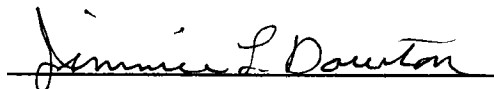
Sections 42-0613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection.****"

"42-617.*** All resolutions adopted under the provisions of this section shall be filed with the secretary of the said water meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director of Department of Water resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting.****"

MAY, IDAHO MAY 5, 1997

I HEREBY CERTIFY, that the within is a true and correct copy of the budget as adopted at MAY GRANGE, MAY, ID ON THE 3 DAY OF MARCH, 1997, and all resolutions adopted at said meeting pertaining to the time and manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 73

1997 ADOPTED BUDGET-WATER DIST. # 73									
BUDGET ADOPTED AT THE ANNUAL WATER MEETING OF THE WATER USERS									
ADOPTED BUDGET AT \$10426.63 FIGURED AT \$.145933									
ESTIMATED AMOUNT FOR SATERMASTER'S SALARY-\$1400.00 MONTH / FOR 5 MONTHS-+\$326.627						" \$ 7326.62			
ESTIMATED SALARY FOR ASSISTANT WATERMASTER						0.00			
ESTIMATED AMOUNT FOR OTHER EXPENSES (SEC. SAL \$250/CLERK/TREAS \$800/HALL RENT/						2400.00			
BILLING SUPPLIES/ POSTAGE & ETC.) + \$700.00 FOR WORKMAN'S COMP. INSURANCE						700.00			
TOTAL ESTIMATED EXPENSES FOR 1997						10426.63			

1995 C.F.S.	USED	INDIVIDUAL/COMPANY	0.145933				1997	TOTAL	
		CUSTER	BUDGET	CREDITS	DEBITS	BILLING	BILLING		
1914.00	1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	279.32	11.04	0.00	268.28	268.28	1-	
1280.00	2-	DUANE MOEN	186.79	7.38	0.00	179.41	179.41	2-	
5172.96	3-	PINES GRAZING C/O LYNN TRITHART	754.91	264.22	0.00	490.69	490.69	3-	
3642.00	4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SC	531.49	21.00	0.00	510.48	510.48	4-	
871.85	5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM	127.23	41.67	0.00	85.56	85.56	5A-	
871.85	5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM	127.23	41.67	0.00	85.56	85.56	5B-	
1024.00	6-	BILL GYDSEN (PRESTON DIXON-JAN '95)	149.44	5.91	0.00	143.53	143.53	6-	
2494.15	7-	BERT HATCH	363.98	175.96	0.00	188.01	188.01	7-	
960.00	8-	DON BARNES'95-(WUNSCH-89 (BALDWIN-59)	140.10	308.84	0.00	-168.74	-168.74	8-	
1312.00	9-	RICH DINGES (OPPLE '90)	191.46	7.57	0.00	183.90	183.90	9-	
1280.00	10-	JIM DOWTON	186.79		65.87	252.66	252.66	10-	
1568.00	11-	BOB WHITWORTH	228.82	9.04	0.00	219.78	219.78	11-	
285.30	12-	A.L. TROUTNER	41.63	29.70	0.00	11.94	11.94	12-	
2165.60	13-	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	316.03	22.09	0.00	293.94	293.94	13-	
828.70	14-	FERD ZOLLINGER C/O CIRCLE PI YATES-	120.93	35.07	0.00	85.86	85.86	14-	
2077.10	15-	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-' 89)	303.12	42.13	0.00	260.98	260.98	15-	
1184.00	16-	PARKINSON POTATO FARM (DEAN STOKES 'JAN '94)	172.78	6.83	0.00	165.96	165.96	16-	
736.00	17-	GEORGE M. BOWLES'91 (BIRD-'89) (HIGBEE ABT '85)	107.41	4.24	0.00	103.16	103.16	17-	
32.00	18-	CHUCK CHARLTON	4.67	0.18	0.00	4.49	4.49	18-	
64.00	19-	LAST STAND RANCH (BLATZ-'91)	9.34	0.37	0.00	8.97	8.97	19-	
1833.60	20-	LEON ZIEGLER	267.58	10.57	0.00	257.01	257.01	20-	
1328.00	21-	BERT HATCH (CUNNINGHAM JULY '92)	193.80	7.66	0.00	186.14	186.14	21-	
1533.60	22-	JERRY FLYNT'96 (LINDEN WRING ESTATE)	223.80	100.21	0.00	123.59	123.59	22-	
1120.00	23-	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SC	163.44	6.46	0.00	156.99	156.99	23-	
160.00	24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	23.35	0.92	0.00	22.43	22.43	24-	
320.00	25-	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MA	46.70	1.85	0.00	44.85	44.85	25-	

36058.71		CUSTER TOTAL	0.00	5262.16	1162.60	65.87	4165.43	4165.43	****

LEMHI COUNTY									
2096.00	1-	DON O'NEAL	305.88	12.48	0.00	293.39	293.39	1-	
1952.00	2-	JOHN FOLSOM'98(ROCKIN H RANCH C/OGARY/KENNY MADSEN (W	284.86	22.77	0.00	262.10	262.10	2-	
1984.00	3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	289.53	11.44	0.00	278.09	278.09	3-	
592.00	4-	GEORGE SANTEE	86.39	3.41	0.00	82.98	82.98	4-	
896.00	5-	JIM MARTINY (FINIAS HUSHGANKS-' 91)	130.76	5.17	0.00	125.59	125.59	5-	
529.60	6-	SCOTT WHITWORTH (HORN RANCH)	77.29	3.05	0.00	74.23	74.23	6-	
2048.00	7A-	WHITWORTH RANCHES / EMA LUWHITWORTH	298.87	11.81	0.00	287.06	287.06	7A-	
1155.20	7B-	SCOTT WHITWORTH (COOK RANCH)	168.58	6.66	0.00	161.92	161.92	7B-	
624.00	8-	SCOTT WHITWORTH (GEORGE WHITWORTH ' 90)	91.06	3.60	0.00	87.46	87.46	8-	
1838.40	9A-	DUANE MOEN (PT. OF INGRAM'S RANCH '89)	268.28	6.94	0.00	261.34	261.34	9A-	
768.00	9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	112.08	4.43	0.00	107.65	107.65	9B-	
751.80	10-	GILMAN MARTINY	109.71	4.34	0.00	105.38	105.38	10-	
1513.50	11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWAR	220.87	20.61	0.00	200.26	200.26	11-	
320.00	12-	JESS RANKIN	46.70	1.85	0.00	44.85	44.85	12-	
605.90	13-	KENNY MADSEN	88.42	3.49	0.00	84.93	84.93	13-	
2451.60	14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH-' 9	357.77		111.03	468.80	468.80	14A-	
1376.00	14B-	LAST CHNCE RCH-P.WILMERDING- C / O JIM DOWTON(P.T. HACT	200.80	7.94		192.87	192.87	14B-	
873.80	15-	ROY ELLIS	127.52	5.04	0.00	122.48	122.48	15-	
128.00	16-	DAVE GIORGI- (BUD SLOAN '93) (FORD ZIEGLER)	18.68	0.74	0.00	17.94	17.94	16-	
416.00	17-	DUANE MOEN	60.71	2.40		58.31	58.31	17-	
3034.90	18-	JUDD WHITWORTH (HOME RANCH)	442.89	85.45		357.45	357.45	18-	
960.00	19-	JERRY FLYNT '96 (LINDEN WRING ESTATE)	140.10	5.54	0.00	134.56	134.56	19-	
1370.40	20-	GEORGE MILLER (PHILLIP MILLER '93)	199.99	36.31	0.00	163.67	163.67	20-	
1840.00	21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA-' 89)	268.52	10.61	0.00	257.90	257.90	21-	
2272.00	22-	HARLEY WALLIS	331.56	13.10	0.00	318.46	318.46	22-	
128.00	23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	18.68	0.74	0.00	17.94	17.94	23-	
180.60	24A-	MARY WHITE	26.36	3.29	0.00	23.06	23.06	24A-	
955.80	24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	139.48	21.10	0.00	118.38	118.38	24B-	
108.80	25-	GARY SLOMNSKI (TAPPEN)	15.88	0.53		68.47	68.47	25-	
1024.00	26-	SYD DOWTON,JR '97(EMERSON LATIMER)	149.44	5.91		143.53	143.53	26-	
192.00	27-	SCOTT WHITWORTH '96 (WES THOMPSON)	28.02		10.77	38.79	38.79	27-	
403.20	28-	MARIE OSBORN (PART OF TAPPEN)	58.84	2.33	0.00	56.51	56.51	28-	

35389.50	LEMHI	WATER DISTRICT # 73	LEMHI TOTAL	5164.50	323.07	121.80	5016.35	5016.33	
71448.21	TOTAL	CUSTER & LEMHI TOTALS\$		10426.65	1485.67	187.67	9128.65	9128.65	
C.F.S.									

WATER DISTRICT # 73- RESOLUTIONS FOR 1997

#1- (#1-FROM 1991-1996 RESOLUTIONS)- That the watermaster shall be elected at said meeting, and that the district will also appoint him with authority on down the ditches to be ditch rider. The watermaster will do his own billings for ditch rider and fees set by him and the ditch users. The users on the individual ditches will be the only ones charged if the ditch rider is called on down the ditch. The bill will be evenly divided among ditch users that call for the ditch rider. If the ditch rider cannot collect bills during the water season he will turn them over to Water DIST. #73 for collection. Water users with unpaid bills shall not have the right to demand and receive any water for the coming season until the amount has been paid. Motion made- Jack Whitworth Sec. Roy Ellis George Miller vote- All voted in favor
** Note- Watermasters authority to point of diversion. Ditch rider from there on down the ditch.

#2- (#2-from 1991 - 1996 Resolutions-That the Water DIST.-#73 shall do own billings.
motion.-Doug Parkinson Seconded- George Miller Dinges
vote- All voted in favor.

#3- (#3 from 1993 - 1996 Water Meeting)- Motion to combine Credentials and Advisory Board.
Appointed by Chairman Ralph Hatch- motioned to appoint the following to serve on the Credentials and Advisory Board.
BOARD:
1. Larry Whittier 4. Ted O'Neal
2. Roy Ellis 5. Duane Moen
3. Jack Whitworth
MOTION BY: Billy Gydesen Sec. Larry Whittier
vote- All approved

#4-(#4-1996 Water Meeting) Request for continuing installation of weirs and proper measuring devices. Watermaster needs to make a list of what needs to be upgraded and to prioritize .
Motion- Norman Wallis Seconded- George Miller -
vote- All in favor

#5-(From 1993-1996 Water Resolutions)
Proposal from Water Clerk and Treasurer that the Water Dist. adopt a resolution that the Clerk-Treas. salary portion that is paid by the watermaster should be included in the District's budget because most time's the Watermaster does not know that they have to pay half of clerk's salary and has not included it in their bids.
Motion by George Miller Seconded by Doug Parkinson
All in favor.

#6- Proposed Budget for 1996- \$2400.00 \$ 2400.00
with full payment of clerk's salary.
(Sec-\$250.00 Clerk-Treas. (\$400. or \$800.00 full)
Other expenses- rent- postage bulling supplies
and costs incurred by watermaster_
Workman's Compensation Insurance- \$ 700.00
PLUS THE WATERMASTER BID--(\$1400.00 month/ 5 months
+ #3226.62 7 days Oct.----- \$ 7326.62
BUDGET TOTAL--- **\$10,426.63**

IF CALLED OUT EARLIER THAN MAY 1- WATERMASTER CAN BE COMPENSATED FOR DAYS CALLED OUT AT THE RATE OF \$46.66 A DAY

BUDGET WILL BE WITH ADJUSTMENTS FOR DEBITS & CREDITS FROM THE 1995 REPORT.
Motion Rich Dinges Seconded Norman Wallis
Vote- All approved.

1997

PAGE 2

WATER DISTRICT # 73

#7- OPEN WATERMASTER BIDS-

Call for bids from the floor, there was none.

Opened Watermaster bid from:

Troy Ziegler- \$1400.00 a month /5 months

+ 7 Days Oct. \$326.62

TOTAL- \$ 7326.62

REGARDLESS OF MILES CALLED OUT.

There being only one bid a motion was made by Jim Martiny and seconded by George Miller to accept Troy Zieglers bid for Watermaster for 1997. All in favor.

#8- ELECTION OF OFFICIERS- Billy Gydesen made the motion to keep all the same officers as last year. Seconded by Roy Ellis. All in favor.

CHAIRMAN- RALPH HATCH

SECRETARY- JIMMIE LEE DOWTON

CLERK/TREASURER- MARIA ELENA DOWTON

#9-Motion was made for Jim Dowton to continue to represent the Water District # 73 on the UPPER SALMON RIVER CAUCUS with the STATE OF IDAHO ATTORNEY GENERALS OFFICE for the coming year.

MOVED by Roy Ellis SECONDED: Jack Whitworth All in favor.

#10- There was a discussion about putting all of the Water District users for the Pahsimeroi River drainage on the Watermaster's books. There would be a posting in the Post Office of the meeting for 1998 and also to be published in the legal notice of the local papers about the meeting next year and to mail notices to water users in the Pahsimeroi River drainage that they will be included on the books next year. Motion made by Norman Wallis. Seconded by Jack Whitworth. All voted in favor.

#11- Doug Parkinson that the Water District # 73 would go on record for support of Sulpher Creek Livestock getting their Grouse Creek water right back after being denied by the U. S. Forest Service after the earth quake dammed the flow of water. Seconded by Jim Martiny. All voted in favor.