

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	
1	# 73-PAHSIMEROI RIVER	MONTH	SEP	1996																										SEP	NUMBER								
2	# USER- CUSTER	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	NUMBER				
3	1 DOUG ROBBINS'94-(G. HAMILTON)	8.80	#1	8.8																																			
4	2 DUANE MOEM	8.00	#2	8.0																																			
5	3 PINES GRAZING/LYNN TRITHART	8.00	#3	Out of water																																			
6	4 WHITWORTH/EATON(SCOBLE)	7.60	#4	7.6																																			
7	5 GOLDBERG GRAZ.(JUDD-THAD)1/EACH	11.60	#5	Out of water																																			
8	6 BILL GIDDISON'95(P. DIXON)	6.40	#6	6.4																																			
9	7 BERT HATCH	4.00	#7	out																																			
10	8 PINES GRAZING C/O L. TRITHART	14.97	#8	out																																			
11	9 DON BARNES'96 (WUNSCH'89)(BALDWIN)	2.12	#9	Did Not Use																																			
12	10 BERT HATCH	6.15	#10	out																																			
13	11 BERT HATCH	7.20	#11	out																																			
14	12 RICH DINGES'90 (OPPLEO)	2.00	#12	2.0																																			
15	13 JIM DOWTON	8.00	#13	8.0																																			
16	14 BOB WHITWORTH	3.00	#14	3.0																																			
17	15 A.L. TROUTNER	3.20	#15	Out of water																																			
18	16 LARRY WHITTIER '94(JAMES)	3.20	#16	2.0																																			
19	17 WHITWORTH/EATON(SULFUR-SC)	3.20	#17	3.2																																			
20	18 FERD ZOLLINGER	1.60	#18	1.6																																			
21	19 CIRCLE PI-YATES'96(UNQUERA)	10.80	#19	7.5																																			
22	20 PARKINSON FARM'94 (D. STOKES)	2.40	#20	2.4																																			
23	21 GEORGE BOWLES'91 (BIRD)	1.80	#21	1.8																																			
24	22 DON BARNES'96 (WUNSCH'89)(BALDWIN)	3.60	#22	Did Not Use																																			
25																																							
26	#73 PAHSIMEROI RIVER	LEMHI																																					
27	*1 DON O'NEAL	6.40	#1	6.4																																			
28	*2 JOHN FULSON'96(S. MADSEN'98)(WHEELER)	4.00	#2	4.0																																			
29	*3 LEE WATSON'94(D. HAMILTON)	7.20	#3	7.2																																			
30																																							
31	**NOTE** #6-CUSTER CO. DIXON SOLD TO BILL GIDDISON 1995																																						
32	ADDRESS-P.O.BOX 175--MAY, ID 83253																																						
33																																							
34	**NOTE** #2-LEMHI CO.--GARY MADSEN SOLD TO JOHN FULSON																																						
35	ADDRESS- HC 62 BOX 2025 MAY, ID 83253																																						
36																																							
37	**NOTE** # 20 PARKINSON FARM -CUSTER CO. WATER RIGHT																																						
38	HAS BEEN TRANSFERRED TO THE SALMON RIVER AND WATER																																						
39	MASTER WILL MONITOR																																						

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM		
1	# 73-PAHSIMEROI RIVER	MONTH	AUG	1996																																				
2	# USER- CUSTER	C.F.S.			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER			
3	1 DOUG ROBBINS'94(G. HAMILTON)	8.80	#1	8.8																																				
4	2 DUANE MOEN	8.00	#2	8.0																																				
5	3 PINES GRAZING/LYNN TRITHART	8.00	#3	7.5																																				
6	4 WHITWORTH/EATON(SCOBLE)	7.60	#4	7.6																	1	out																		
7	5 GOLDBERG GRAZ.(JUDD-TRAD)1/LEACH	11.60	#5	10.5								100									8.5																			
8	6 BILL GIDDISON'85(P. DIXON)	6.40	#6	6.4																																				
9	7 BERT HATCH	4.00	#7	out of water																																				
10	8 PINES GRAZING C/O L. TRITHART	14.97	#8	100																																				
11	9 DON BARNES'96(WUNSCH'89)(BALDWIN)	2.12	#9	Did Not use										7.0							1	out																		
12	10 BERT HATCH	6.15	#10	out of water																																				
13	11 BERT HATCH	7.20	#11	out of water																																				
14	12 RICH DINGES'90 (OPPLEO)	2.00	#12	2.0																																				
15	13 JIM DOWTON	8.00	#13	8.0																																				
16	14 BOB WHITWORTH	3.00	#14	3.0																																				
17	15 A.L. TROUTNER	3.20	#15	out of water																																				
18	16 LARRY WHITTIER '94(JAMES)	3.20	#16	3.0											2.5												2.0													
19	17 WHITWORTH/EATON(SULFUR-SC)	3.20	#17	3.2																																				
20	18 FERD ZOLLINGER	1.60	#18	1.6																																				
21	19 CIRCLE PI-YATES'86(UNGUERA)	10.80	#19	9.0									8.5										8.0																	
22	20 PARKINSON FARM'84 (D. STOKES)	2.40	#20	2.4																																				
23	21 GEORGE BOWLES'81 (BIRD)	1.80	#21	1.8																																				
24	22 DON BARNES'96(WUNSCH'89)(BALDWIN)	3.60	#22	Did Not use																																				
25																																								
26	#73 PAHSIMEROI RIVER	LEMHI																																						
27	*1 DON O'NEAL	6.40	#1	6.4																																			LEMHI	
28	*2 JOHN FULSON'96(G. MADSEN'98)(WHEELER)	4.00	#2	4.0																																				
29	*3 LEE WATSON'94(D. HAMILTON)	7.20	#3	7.2																																				
30																																								
31	**NOTE** #6-CUSTER CO. DIXON SOLD TO BILL GIDDISON 1995																																							
32	ADDRESS-P.O. BOX 175-MAY, ID 83253																																							
33																																								
34	**NOTE** #2-LEMHI CO.--GARY MADSEN SOLD TO JOHN FULSON																																							
35	ADDRESS- HC 62 BOX 2025 MAY, ID 83253																																							
36																																								
37	**NOTE** # 20 PARKINSON FARM -CUSTER CO. WATER RIGHT																																							
38	HAS BEEN TRANSFERRED TO THE SALMON RIVER AND WATER																																							
39	MASTER WILL MONITOR																																							

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM		
1	# 73-PAHSIMEROI RIVER	MONTH	JULY		1996																																			
2	# USER- CUSTER	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER				
3	1 DOUG ROBBINS'94(G.HAMILTON)	8.80	#1	8.8																																				
4	2 DUANE MOEM	8.00	#2	8.0																																				
5	3 PINES GRAZING/LYNN TRITHART	8.00	#3	8.0																																				
6	4 WHITWORTH/EATON(SCOBLE)	7.60	#4	7.6																																				
7	5 GOLDBERG GRAZ.(JUDD-TRAD)/FEACH	11.60	#5	11.6																																				
8	6 BILL GIDDISON'95(P. DIXON)	6.40	#6	6.4																																				
9	7 BERT HATCH	4.00	#7	4.0																																				
10	8 PINES GRAZING C/O L. TRITHART	14.97	#8	14.97							14.0					3.2								3.0																
11	9 DON BARNES'96(WUNSCH'99)(BALDWIN)	2.12	#9	Did Not use												12.5										12.0														
12	10 BERT HATCH	6.15	#10	6.0							5.8					5.0																								
13	11 BERT HATCH	7.20	#11	7.0						6.5					6.0												4.0													
14	12 RICH DINGES'90 (OPPLEO)	2.00	#12	2.0																							5.0													
15	13 JIM DOWTON	8.00	#13	8.0																																				
16	14 BOB WHITWORTH	3.00	#14	3.0																																				
17	15 A.L. TROUTNER	3.20	#15	3.2												3.0																								
18	16 LARRY WHITTIER '94(JAMES)	3.20	#16	3.2																						2.0														
19	17 WHITWORTH/EATON(SULFER-SC)	3.20	#17	3.2																								3.0												
20	18 FERD ZOLLINGER	1.60	#18	1.6																																				
21	19 CIRCLE PI-YATES'96(UNQUERA)	10.80	#19	10.0									7.5																											
22	20 PARKINSON FARM'94 (D. STOKES)	2.40	#20	2.4																							9.0													
23	21 GEORGE BOWLES'91 (BIRD)	1.80	#21	1.8																																				
24	22 DON BARNES'96(WUNSCH'99)(BALDWIN)	3.60	#22	Did Not Use																																				
25																																								
26	#73 PAHSIMEROI RIVER	LEMHI																																						
27	*1 DON O'NEAL	6.40	#1	6.4																																				
28	*2 JOHN FULSON'96(G. MADSEN'99)(WHEELER)	4.00	#2	4.0																																				
29	*3 LEE WATSON'94(D.HAMILTON)	7.20	#3	7.2																																				
30																																								
31	**NOTE** #6-CUSTER CO. DIXON SOLD TO BILL GIDDISON 1995																																							
32	ADDRESS-P.O.BOX 175-MAY, ID 83253																																							
33																																								
34	**NOTE** #2-LEMHI CO.--GARY MADSEN SOLD TO JOHN FULSON																																							
35	ADDRESS- HC 62 BOX 2025 MAY, ID 83253																																							
36																																								
37	**NOTE** # 20 PARKINSON FARM -CUSTER CO. WATER RIGHT																																							
38	HAS BEEN TRANSFERRED TO THE SALMON RIVER AND WATER																																							
39	MASTER WILL MONITOR																																							

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	
1	# 73-PAHSIMEROI RIVER	MONTH	JUNE		1996																																		
2	# USER- CUSTER	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				JUNE		
3	1 DOUG ROBBINS '94(G. HAMILTON)	8.80	#1	8.8																																	TOTALS	NUMBER	
4	2 DUANE MOEN	8.00	#2	8.0																																		# 1	
5	3 PINES GRAZING/LYNN TRITHART	8.00	#3	8.0																																		# 2	
6	4 WHITWORTH/EATON(SCOBLE)	7.60	#4	7.6																																		# 3	
7	5 GOLDBERG GRAZ(JUDD-TRAD)/TEACH	11.60	#5	11.6																																		# 4	
8	6 BILL GIDDISON '95(P. DIXON)	6.40	#6	6.4																																		# 5	
9	7 BERT HATCH	4.00	#7	4.0																																		# 6	
10	8 PINES GRAZING C/O L. TRITHART	14.97	#8	14.97																																	# 7		
11	9 DON BARNES '96(WUNSCH '99)(RALDWIN)	2.12	#9	Did Not use all season																																	# 8		
12	10 BERT HATCH	6.15	#10	6.15																																		# 9	
13	11 BERT HATCH	7.20	#11	7.2																																		# 10	
14	12 RICH DINGES (OPPLE '90)	2.00	#12	2.0																																		# 11	
15	13 JIM DOWTON	8.00	#13	8.0																																		# 12	
16	14 BOB WHITWORTH	3.00	#14	3.0																																		# 13	
17	15 A.L. TROUTNER	3.20	#15	3.2																																		# 14	
18	16 LARRY WHITTIER '94(JAMES)	3.20	#16	3.2																																		# 15	
19	17 WHITWORTH/EATON(SULFER-SC)	3.20	#17	3.2																																		# 16	
20	18 FERD ZOLLINGER	1.60	#18	1.6																																		# 17	
21	19 CIRCLE PI-YATES '96(UNGUERA)	10.80	#19	10.8																																		# 18	
22	20 PARKINSON FARM '94 (D. STOKES)	2.40	#20	2.4																																		# 19	
23	21 GEORGE BOWLES '91 (BIRD)	1.80	#21	1.8																																		# 20	
24	22 DON BARNES '96(WUNSCH '99)(RALDWIN)	3.60	#22	Did Not Use																																		# 21	
25																																						# 22	
26	#73 PAHSIMEROI RIVER	LEMHI																																				LEMHI	
27	*1 DON O'NEAL	6.40	#1	6.4																																		# 1	
28	*2 JOHN FULSON '96(G. MADSEN '98)(WHEELER)	4.00	#2	4.0																																		# 2	
29	*3 LEE WATSON '94(D. HAMILTON)	7.20	#3	7.2																																		# 3	
30																																							
31	**NOTE** #6-CUSTER CO. DIXON SOLD TO BILL GIDDISON 1995																																						
32	ADDRESS-P.O. BOX 175--MAY, ID 83253																																						
33																																							
34	**NOTE** #2-LEMHI CO.--GARY MADSEN SOLD TO JOHN FULSON																																						
35	ADDRESS- HC 62 BOX 2025 MAY, ID 83253																																						
36																																							
37	**NOTE** # 20 PARKINSON FARM -CUSTER CO. WATER RIGHT																																						
38	HAS BEEN TRANSFERRED TO THE SALMON RIVER AND WATER																																						
39	MASTER WILL MONITOR																																						

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM		
1	# 73-PAHSIMEROI RIVER	MONTH	MAY		1996																																			
2	# USER- CUSTER	C.F.S.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER				
3	1 DOUG ROBBINS-G.HAMILTON	8.00	#1	8.8																																				
4	2 DUANE MOEM	8.00	#2	8.0																																			# 1	
5	3 PINES GRAZING/LYNN TRITHART	8.00	#3	8.0																																			# 2	
6	4 WHITWORTH/EATON(SCOBLE)	7.60	#4	7.6																																			# 3	
7	5 GOLDBERG GRAZ.(JUDD-TRAD)/TEACH	11.60	#5	11.6																																			# 4	
8	6 BILL GIDDISON'85(P. DIXON)	6.40	#6	6.4																																			# 5	
9	7 BERT HATCH	4.00	#7	4.0																																			# 6	
10	8 PINES GRAZING C/O L. TRITHART	14.97	#8	14.97																																			# 7	
11	9 DON BARNES'96 (WUNSCHE'99)(BALDWIN)	2.12	#9	Did Not use																																			# 8	
12	10 BERT HATCH	6.15	#10	6.15																																			# 9	
13	11 BERT HATCH	7.20	#11	7.2																																			# 10	
14	12 RICH DINGES'90 (OPPLEO)	2.00	#12	2.0																																			# 11	
15	13 JIM DOWTON	8.00	#13	8.0																																			# 12	
16	14 BOB WHITWORTH	3.00	#14	3.0																																			# 13	
17	15 A.L. TROUTNER	3.20	#15	3.2																																			# 14	
18	16 LARRY WHITTIER '94(JAMES)	3.20	#16	3.2																																			# 15	
19	17 WHITWORTH/EATON(SULFER-SC)	3.20	#17	3.2																																			# 16	
20	18 FERD ZOLLINGER	1.60	#18	1.6																																			# 17	
21	19 CIRCLE PI-YATES'96(UNGUERA)	10.80	#19	10.8																																			# 18	
22	20 PARKINSON FARM'94 (D. STOKES)	2.40	#20	2.4																																			# 19	
23	21 GEORGE BOWLES'91 (BIRD)	1.80	#21	1.8																																			# 20	
24	22 DON BARNES'96 (WUNSCHE'99)(BALDWIN)	3.60	#22	Did Not Use																																			# 21	
25																																							# 22	
26	#73 PAHSIMEROI RIVER	LEMHI																																					LEMHI	
27	*1 DON O'NEAL	6.40	#1	6.4																																			# 1	
28	*2 JOHN FULSON'96(G. MADSEN'96)(WHEELER)	4.00	#2	4.0																																			# 2	
29	*3 LEE WATSON'94(D. HAMILTON)	7.20	#3	7.2																																			# 3	
30																																								
31	**NOTE** #6-CUSTER CO. DIXON SOLD TO BILL GIDDISON 1995																																							
32	ADDRESS-P.O. BOX 175--MAY, ID 83253																																							
33																																								
34	**NOTE** #2-LEMHI CO.--GARY MADSEN SOLD TO JOHN FULSON																																							
35	ADDRESS- HC 62 BOX 2025 MAY, ID 83253																																							
36																																								
37	**NOTE** # 20 PARKINSON FARM -CUSTER CO. WATER RIGHT																																							
38	HAS BEEN TRANSFERRED TO THE SALMON RIVER AND WATER																																							
39	MASTER WILL MONITOR																																							

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF			
1	#73 CUSTER COUNTY-OTHER CREEK	PAGE 5	MONTH-	OCT 1996										OCT	MAY	JUNE	JULY	AUG	SEP	YEARS	CUSTER COUNTY	OTHER CREEKS												
2	# USER/ NAME	CFS #	1	2	3	4	5	6	7			TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTALS	#	1996														
3	XXX SULFER CREEK																			XXX														
4	#1 BOB WHITWORTH	6.80 #1	6.8																	#1														
5	#2A WHITWORTH/EATON (URESTI)	7.00 #2A	7.0																	#2A														
6	(ALSO LICENSED FOR 3.00 CFS)																																	
7	LITTLE SULFER CK.CUSTER																																	
8	#2B WHITWORTH/EATON (URESTI)	1.00 #2B	1.0																	#2B														
9																																		
10	GROUPSE CREEK- CUSTER																																	
11	#3 (URESTI NONE USED)		#3																	#3														
12																																		
13	LITTLE SPRING CREEK/CSTR																																	
14	#4 FERD ZOLLINGER	3.60 #4	3.6																	#4														
15																																		
16	MUD SPRING CREEK-CUSTER																																	
17	#5 CIRCLE PI-YATES'94 (UNQRA'99)	.40 #5	.40																	#5														
18																																		
19	GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																	
20	#6 WHITWORTH/EATON (AETNA)'86	2.50 #6	2.5																	#6														
21	#7 ED THOMAS('94)BINGHAM)	2.00 #7	2.0																	#7														
22																																		
23	UPPER SPRING CREEK CSTR																																	
24	#8 PINES GRAZING	6.00 #8	6.0																	#8														
25	#9 DOUG ROBBINS'94 (G.HAMILTON)	3.20 #9	3.2																	#9														
26																																		
27	POTATO CREEK-LEMHI																																	
28	#10 EMA LU WHITWORTH	3.20 #10	3.2																	#10														
29																																		
30	LAWSON CREEK-CUSTER																																	
31	#11 RICH DINGES'90(OPPLE)	3.20 #11	3.2																	#11														

RECEIVED
MAY 14 1997
Department of Water Resources
Eastern Region

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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
1	#73 CUSTER COUNTY-OTHER CREEKS				PAGE 5																																		
2	# USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			TOTAL\$	#		
3	XX SULFER CREEK																																						
4	#1 BOB WHITWORTH	6.40	#1	6.8																																		XXX	
5	#2A WHITWORTH/EATON (URESTI)	7.00	#2A	7.0																																		#1	
6	(ALSO LICENSED FOR 3.00 CFS)																																					#2A	
7	LITTLE SULFER CK. CUSTER																																						
8	#2B WHITWORTH/EATON (URESTI)	1.00	#2B	1.0																																		#2B	
9																																							
10	GROUSE CREEK- CUSTER																																						
11	#3 (URESTI NONE USED)		#3																																			#3	
12																																							
13	LITTLE SPRING CREEK/CUSTER																																						
14	#4 FERD ZOLLINGER	3.60	#4	3.6																																		#4	
15																																							
16	MUD SPRING CREEK-CUSTER																																						
17	#5 CIRCLE PT-YATES'94 (UNQRA'89)	.40	#5	.40																																		#5	
18																																							
19	GRAVE SPR. BIG GULCH/HILL CRK. / CUSTER																																						
20	#6 WHITWORTH/EATON (AETNA)'82	2.50	#6	2.5																																			
21	#7 ED THOMAS'84 (BINGHAM)	2.00	#7	2.0																																		#6	
22																																						#7	
23	UPPER SPRING CREEK CUSTER																																						
24	#8 PINES GRAZING	6.00	#8	6.0																																			
25	#9 DOUG ROBBINS'94 (G.HAMILTON)	3.20	#9	3.2																																		#8	
26																																						#9	
27	POTATO CREEK-LEMHI COUNTY																																						
28	#10 EMA LU WHITWORTH	3.20	#10	3.2																																		#10	
29																																							
30	LAWSON CREEK-CUSTER																																						
31	#11 RICH DINGES'90 (OPPLE)	3.20	#11	3.2																																		#11	

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
1	#73 CUSTER COUNTY-OTHER CREEK	PAGE 5		MONTH-	AUG																																		
2	# USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	#			
3	XX SULFER CREEK																																						
4	# 1 BOB WHITWORTH	6.80	# 1	6.8																																		XXX	
5	#2A WHITWORTH/EATON (URESTI)	7.00	#2A	7.0																																		# 1	
6	(ALSO LICENSED FOR 3.00 CFS)																																					#2A	
7	LITTLE SULFER CK. CUSTER																																						
8	#2B WHITWORTH/EATON (URESTI)	1.00	#2B	1.0																																		#2B	
9																																							
10	GROUPSE CREEK- CUSTER																																						
11	# 3 (URESTI NONE USED)		# 3																																			# 3	
12																																							
13	LITTLE SPRING CREEK/CUSTER																																						
14	#4 FERD ZOLLINGER	3.60	# 4	3.6																																		# 4	
15																																							
16	MUD SPRING CREEK-CUSTER																																						
17	# 5 CIRCLE PL-YATES'95 (UNGRA'89)	.40	# 5	.40																																		# 5	
18																																							
19	GRAVE SPR. BIG GULCH/HILL CRK. / CUSTER																																						
20	# 6 WHITWORTH/EATON (AETNA)'86	2.50	# 6	2.5																																		# 6	
21	# 7 ED THOMAS'94(BINGHAM)	2.00	# 7	2.0																																		# 7	
22																																							
23	UPPER SPRING CREEK CUSTER																																						
24	# 8 PINES GRAZING	6.00	# 8	6.0																																		# 8	
25	# 9 DOUG ROBBINS'94(C.HAMILTON)	3.20	# 9	3.2																																		# 9	
26																																							
27	POTATO CREEK-LEMHI COUNTY																																						
28	#10 EMA LU WHITWORTH	3.20	#10	3.2																																		#10	
29																																							
30	LAWSON CREEK-CUSTER																																						
31	#11 RICH DINGES'90(OPPLE)	3.20	#11	3.2																																		#11	

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	
1	#73 CUSTER COUNTY-OTHER CREEK	PAGE 5		MONTH-	JULY	1996																															
2	# USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#	
3	#XX SULFER CREEK																																				
4	# 1 BOB WHITWORTH	6.80	# 1	6.8																																XXX	
5	#2A WHITWORTH/EATON (URESTI)	7.00	#2A	7.0																																# 1	
6	(ALSO LICENSED FOR 3.00 CFS)																																			#2A	
7	LITTLE SULFER CK-CUSTER																																				
8	#2B WHITWORTH/EATON (URESTI)	1.00	#2B	1.0																																#2B	
9																																					
10	GROUSE CREEK- CUSTER																																				
11	# 3 (URESTI NONE USED)		# 3																																	# 3	
12																																					
13	LITTLE SPRING CREEK/CUSTER																																				
14	#4 FERD ZOLLINGER	3.00	# 4	3.0																																# 4	
15																																					
16	MUD SPRING CREEK-CUSTER																																				
17	# 5 CIRCLE PI-YATES'94 (UNGRA'89)	.40	# 5	.40																																# 5	
18																																					
19	GRAVE SPR./BIG GWLCH/HILL CRK./ CUSTER																																				
20	# 6 WHITWORTH/EATON (AETNA/S(B	2.50	# 6	2.5																																# 6	
21	# 7 ED THOMAS'94(BINGHAM)	2.00	# 7	2.0																																# 7	
22																																					
23	UPPER SPRING CREEK CUSTER																																				
24	# 8 PINES GRAZING	6.00	# 8	6.0																																# 8	
25	# 9 DOUG ROBBINS'94 (G.HAMILTON	3.20	# 9	3.2																																# 9	
26																																					
27	POTATO CREEK-LEMHI COUNTY																																				
28	#10 EMA LU WHITWORTH	3.20	#10	3.2																																#10	
29																																					
30	LAWSON CREEK-CUSTER																																				
31	#11 RICH DINGES'90(OPPLE)	3.20	#11	3.2																																#11	

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
1	#73 CUSTER COUNTY-OTHER CREEK	PAGE 5		MONTH-	JUNE	1996																																	
2	# USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			JUNE	#		
3	XX SULFER CREEK																																				TOTALS	#	
4	#1 BOB WHITWORTH	6.80	#1	6.8																																		XXX	
5	#2A WHITWORTH/EATON (URESTI)	7.00	#2A	7.0																																		#1	
6	(ALSO LICENSED FOR 3.00 CFS)																																					#2A	
7	LITTLE SULFER CK.CUSTER																																						
8	#2B WHITWORTH/EATON (URESTI)	1.00	#2B	1.0																																		#2B	
9																																							
10	GROUSE CREEK- CUSTER																																						
11	#3 (URESTI NONE USED)		#3																																			#3	
12																																							
13	LITTLE SPRING CREEK/CUSTER																																						
14	#4 FERD ZOLLINGER	3.80	#4	3.6																																		#4	
15																																							
16	MUD SPRING CREEK-CUSTER																																						
17	#5 CIRCLE PI-YATES *(UNQRA*89)	.40	#5	.40																																		#5	
18																																							
19	GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																						
20	#6 WHITWORTH/EATON (AETNA/5(B	2.50	#6	2.5																																		#6	
21	#7 ED THOMAS*94(BINGHAM)	2.00	#7	2.0																																		#7	
22																																							
23	UPPER SPRING CREEK CUSTER																																						
24	#8 PINES GRAZING	6.00	#8	6.0																																		#8	
25	#9 DOUG ROBBINS*94 (G.HAMILTON	3.20	#9	3.2																																		#9	
26																																							
27	POTATO CREEK-LEMHI COUNTY																																						
28	#10 EMA LU WHITWORTH	3.20	#10	3.2																																		#10	
29																																							
30	LAWSON CREEK-CUSTER																																						
31	#11 RICH DINGES*90(OPPLE)	3.20	#11	3.2																																		#11	

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL	AM	
1	#73	CUSTER COUNTY-OTHER CREEK	PAGE 5	MONTH-	MAY	1994																																
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	#	
3	XX	SULFER CREEK																																				
4	# 1	BOB WHITWORTH	6.80	# 1	6.80																																XXX	
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.00																																# 1	
6		(ALSO LICENSED FOR 3.00 CFS)																																			#2A	
7		LITTLE SULFER CK.CUSTER																																				
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.00																																#2B	
9																																						
10		GROUSE CREEK- CUSTER																																				
11	# 3	(URESTI NONE USED)		# 3																																	# 3	
12																																						
13		LITTLE SPRING CREEK/CUSTER																																				
14	#4	FERD ZOLLINGER	3.80	# 4	3.80																																# 4	
15																																						
16		MUD SPRING CREEK-CUSTER																																				
17	# 5	CIRCLE PI-YATES '94 (UNQRA '89)	.40	# 5	.40																																# 5	
18																																						
19		GRAVE SPR./BIG GULCH/HILL CRK. / CUSTER																																				
20	# 6	WHITWORTH/EATON (AETNA/5(B	2.50	# 6	2.50																																# 6	
21	# 7	ED THOMAS(BINGHAM '94)	2.00	# 7	2.00																																# 7	
22																																						
23		UPPER SPRING CREEK CUSTER																																				
24	# 8	PINES GRAZING	6.00	# 8	6.00																																# 8	
25	# 9	DOUG ROBBINS '94(G.HAMILTON	3.20	# 9	3.20																																# 9	
26																																						
27		POTATO CREEK-LEMHI COUNTY																																				
28	#10	EMA LU WHITWORTH	3.20	#10	3.20																																#10	
29																																						
30		LAWSON CREEK-CUSTER																																				
31	#11	RICH DINGES '90(OPPLE)	3.20	#11	3.20																																#11	

A	B	C	D	E	F	G	H	I	J	K	L	M	BIG SPRING CFS	P	Q	R	S	T	U	V
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	OCT	19	96				OCT	MAY	JUNE	JULY	AUG	SEP	YEAR			
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTAL				
3	#1	WHITWORTH/EATON(SCOBLE	10.00	#1	10.0															NUMBER
4	#2	CIRCLE PI YATES'96(UNQUEARA-89)	3.40	#2	3.4															# 1
5	#3	RICH DINGES'90(OPPLE)	3.00	#3	3.0															# 2
6	#4	GEORGE M. BOWLES'90(BIRD)	2.80	#4	2.8															# 3
7	#5	CHUCK CHARLTON	0.20	#5	.20															# 4
8	#6	LAST STAND RNCH'90(BLATZ)	0.40	#6	.40															# 5
9	#7	PARKINSON FARM'94(STOKES)	5.00	#7	5.0															# 6
10																				# 7
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																		
12																				
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																
14	#1	GEORGE SANTEE	1.30	#1	1.3															
15	#2	JIM MARTINY'91(HUGHBANKS)	2.60	#2	2.6															# 1
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.4															# 2
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.6															# 3
18	#5	SCOTT WHITWORTH'90(G. WHITWORTH	3.90	#5	3.9															# 4
19	#6	DUANE MOEN'89 (INGRAM)	6.30	#6	6.3															# 5
20	#7	GILMAN MARTINY	2.80	#7	2.8															# 6
21	#8	SPRING CK GRAZING/B.CUTLER	9.00	#8	9.0															# 7
22	#9	JESS RANKIN	2.00	#9	2.0															# 8
23	#10	KENNY MADSEN	4.00	#10	4.0															# 9
24	#11	RALPH HATCH	9.20	#11	9.2															# 10
25	#12	ROY ELLIS	5.60	#12	5.6															# 11
26	#13	DAVE GIORGI(SLOAN-93/ZIEGLER	0.80	#13	.80															# 12
27	#14	DUANE MOEN	1.00	#14	1.0															# 13
28	#15	JIM MARTINY(HUGHBANKS-91)	3.00	#15	3.0															# 14
29	#16	GILMAN MARTINY	2.00	#16	2.0															# 15
30	#17A	RALPH HATCH	2.60	#17A	2.6															# 16
31	#17B	LAST CHANCE'93(R.HATCH)	7.00	#17B	7.0															
32	#18	DUANE MOEN	1.60	#18	1.6															
33																				
34																				
35		**#17-A RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH-NOW HAS 2.60CFS																		
36		BIG SPRING CREEK WATER RIGHT 9.6 CFS																		
37		SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																		
38		**--#17-B --RIGHT IS 350" OR 7.0 CFS																		
39		# 18--DUANE MOEN HAS 1.6 CFS																		

7-PARKINSON FARM - CUSTER CO. WATER RIGHT HAS BEEN TRANSFERRED TO THE SALMON RIVER - WATER MASTER WILL MONITOR & RECORD.

RECEIVED

MAY 14 1997

Department of Water Resources
Eastern Region

ok

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	SEP		19	96																															
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			SEP		
3	#1	WHITWORTH/EATON(SCOBLE	10.00	#1	10.0																																	TOTALS	NUMBER
4	#2	CIRCLE PI YATES'94(UNQUEARA-89)	3.40	#2	3.4																																		# 1
5	#3	RICH DINGES'90(OPPLE)	3.00	#3	3.0																																		# 2
6	#4	GEORGE M. BOWLES'90(BIRD)	2.80	#4	2.8																																		# 3
7	#5	CHUCK CHARLTON	0.20	#5	.20																																		# 4
8	#6	LAST STAND RNCH'90(BLAYZ)	0.40	#6	.40																																		# 5
9	#7	PARKINSON FARM'94(STOKES)	5.00	#7	5.0																																		# 6
10																																						# 7	
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																					
12																																							
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																			
14	#1	GEORGE SANTEE	1.30	#1	1.3																																		
15	#2	JIM MARTINY'91(HUGHBANKS)	2.60	#2	2.6																																		# 1
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.4																																		# 2
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.6																																		# 3
18	#5	SCOTT WHITWORTH'90(G. WHITWORTH)	3.90	#5	3.9																																	# 4	
19	#6	DUANE MOEN'89 (INGRAM)	6.30	#6	6.3																																	# 5	
20	#7	GILMAN MARTINY	2.80	#7	2.8																																	# 6	
21	#8	SPRING CK GRAZING/B. CUTLER	9.00	#8	9.0																																	# 7	
22	#9	JESS RANKIN	2.00	#9	2.0																																	# 8	
23	#10	KENNY MADSEN	4.00	#10	4.0																																	# 9	
24	#11	RALPH HATCH	9.20	#11	9.2																																	# 10	
25	#12	ROY ELLIS	5.60	#12	5.6																																	# 11	
26	#13	DAVE GIORGI(SLOAN-93/ZIEGLER)	0.80	#13	.80																																	# 12	
27	#14	DUANE MOEN	1.00	#14	1.0																																	# 13	
28	#15	JIM MARTINY(HUGHBANKS-91)	3.00	#15	3.0																																	# 14	
29	#16	GILMAN MARTINY	2.00	#16	2.0																																	# 15	
30	#17A	RALPH HATCH	2.60	#17A	2.6																																	# 16	
31	#17B	LAST CHANCE'93(R. HATCH)	7.00	#17B	7.0																																		
32	#18	DUANE MOEN	1.60	#18	1.6																																		
33																																							
34																																							
35		**#17-A RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH-NOW HAS 2.60CFS																																					
36		BIG SPRING CREEK WATER RIGHT 9.6 CFS																																					
37		SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																																					
38		**--#17-B --RIGHT IS 350" OR 7.0 CFS																																					
39		# 18--DUANE MOEN HAS 1.6 CFS																																					

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM		
1	# 73-BIG SPRING CK CUSTER	PAGE 3	MONTH	AUG	19	96																																		
2	# USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER				
3	#1 WHITWORTH/EATON(SCOBLE)	10.00	#1	10.0																																				
4	#2 CIRCLE PI(YATES'94/UNQUEARA-89)	3.40	#2	3.4																																				# 1
5	#3 RICH DINGES'90(OPPLE)	3.00	#3	3.0																																			# 2	
6	#4 GEORGE M. BOWLES'90(BIRD)	2.80	#4	2.8																																			# 3	
7	#5 CHUCK CHARLTON	0.20	#5	.20																																			# 4	
8	#6 LAST STAND RINCH'90(BLATZ)	0.40	#6	.40																																			# 5	
9	#7 PARKINSON FARM'94(STOKES)	5.00	#7	5.0																																			# 6	
10																																							# 7	
11	#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																							
12																																								
13	#1 BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																					
14	#1 GEORGE SANTEE	1.30	#1	1.3																																				
15	#2 JIM MARTINY'91(HUGHBANKS)	2.60	#2	2.6																																				# 1
16	#3 SCOTT WHITWORTH(HORN)	2.40	#3	2.4																																				# 2
17	#4 SCOTT WHITWORTH(COOK)	2.60	#4	2.6																																				# 3
18	#5 SCOTT WHITWORTH'90(G. WHITWORTH)	3.90	#5	3.9																																			# 4	
19	#6 DUANE MOEN'89 (INGRAM)	6.30	#6	6.3																																			# 5	
20	#7 GILMAN MARTINY	2.80	#7	2.8																																			# 6	
21	#8 SPRING CK GRAZING/B.CUTLER	9.00	#8	9.0																																			# 7	
22	#9 JESS RANKIN	2.00	#9	2.0																																			# 8	
23	#10 KENNY MADSEN	4.00	#10	4.0																																			# 9	
24	#11 RALPH HATCH	9.20	#11	9.2																																			# 10	
25	#12 ROY ELLIS	5.60	#12	5.6																																			# 11	
26	#13 DAVE GIORGI'83(SLOAN/ZIEGLER)	0.80	#13	.80																																			# 12	
27	#14 DUANE MOEN	1.00	#14	1.0																																			# 13	
28	#15 JIM MARTINY'91(HUGHBANKS)	3.00	#15	3.0																																			# 14	
29	#16 GILMAN MARTINY	2.00	#16	2.0																																			# 15	
30	#17A RALPH HATCH	2.60	#17A	2.6																																			# 16	
31	#17B LAST CHANCE'93(R.HATCH)	7.00	#17B	7.0																																				
32	#18 DUANE MOEN	1.60	#18	1.6																																				
33																																								
34																																								
35	**#17-A RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH-NOW HAS 2.60CFS																																							
36	BIG SPRING CREEK WATER RIGHT 9.6 CFS																																							
37	SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																																							
38	**--#17-B --RIGHT IS 350" OR 7.0 CFS																																							
39	# 18--DUANE MOEN HAS 1.6 CFS																																							

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM		
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	JULY	19	96																																	
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER			
3	#1	WHITWORTH/EATON(SCOBLE	10.00	#1	10.0																																			
4	#2	CIRCLE P/RATES 94(UNQUEARA-89)	3.40	#2	3.4																																		# 1	
5	#3	RICH DINGES'90(OPPLE)	3.00	#3	3.0																																		# 2	
6	#4	GEORGE M. BOWLES'90(BIRD)	2.80	#4	2.8																																		# 3	
7	#5	CHUCK CHARLTON	0.20	#5	.20																																	# 4		
8	#6	LAST STAND RNCH'90(BLATZ)	0.40	#6	.40																																	# 5		
9	#7	PARKINSON FARM'94(STOKES)	5.00	#7	5.0																																	# 6		
10																																					# 7			
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																						
12																																								
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																				
14	#1	GEORGE SANTEE	1.30	#1	1.3																																			
15	#2	JIM MARTINY'91(HUGHBANKS)	2.60	#2	2.6																																	# 1		
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.4																																	# 2		
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.6																																	# 3		
18	#5	SCOTT WHITWORTH'90(G. WHITWORTH)	3.90	#5	3.9																																	# 4		
19	#6	DUANE MOEN'89 (INGRAM)	6.30	#6	6.3																																	# 5		
20	#7	GILMAN MARTINY	2.80	#7	2.8																																	# 6		
21	#8	SPRING CK GRAZING/B. CUTLER	9.00	#8	9.0																																	# 7		
22	#9	JESS RANKIN	2.00	#9	2.0																																	# 8		
23	#10	KENNY MADSEN	4.00	#10	4.0																																	# 9		
24	#11	RALPH HATCH	9.20	#11	9.2																																	# 10		
25	#12	ROY ELLIS	5.60	#12	5.6																																	# 11		
26	#13	DAVE GIORGI'93(SLOAN/ZIEGLER)	0.80	#13	.80																																	# 12		
27	#14	DUANE MOEN	1.00	#14	1.0																																	# 13		
28	#15	JIM MARTINY'91(HUGHBANKS)	3.00	#15	3.0																																	# 14		
29	#16	GILMAN MARTINY	2.00	#16	2.0																																	# 15		
30	#17A	RALPH HATCH	2.60	#17A	2.6																																	# 16		
31	#17B	LAST CHANCE R'93.(R. HATCH)	7.00	#17B	7.0																																			
32	#18	DUANE MOEN	1.60	#18	1.6																																			
33																																								
34																																								
35		**#17-A RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH-NOW HAS 2.60CFS																																						
36		BIG SPRING CREEK WATER RIGHT 9.6 CFS																																						
37		SOLD PART TO WILMERDING(LAST CHANCE RANCH '92/93)																																						
38		**--#17-B --RIGHT IS 350" OR 7.0 CFS																																						
39		#18--DUANE MOEN HAS 1.6 CFS																																						
40																																								

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	
1	# 73-BIG SPRING CK CUSTER	PAGE 3	MONTH	JUNE	19	96																																	
2	# USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				JUNE		
3	#1 WHITWORTH/EATON(SCOBLE)	10.00	#1	10.0																																		TOTALS	NUMBER
4	#2 CIRCLE PI(VATES'94)(UNQUEARA-89)	3.40	#2	3.4																																			# 1
5	#3 RICH DINGES'90(OPPLE)	3.00	#3	3.0																																		# 2	
6	#4 GEORGE M. BOWLES'90(BIRD)	2.80	#4	2.8																																		# 3	
7	#5 CHUCK CHARLTON	0.20	#5	.20																																	# 4		
8	#6 LAST STAND RINCH'90(BLATZ)	0.40	#6	.40																																	# 5		
9	#7 PARKINSON FARM'94(STOKES)	5.00	#7	5.0																																	# 6		
10																																					# 7		
11	#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																						
12																																							
13	#BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																				
14	#1 GEORGE SANTEE	1.30	#1	1.3																																			
15	#2 JIM MARTINY'91(HUGHBANKS)	2.60	#2	2.6																																		# 1	
16	#3 SCOTT WHITWORTH(HORN)	2.40	#3	2.4																																		# 2	
17	#4 SCOTT WHITWORTH(COOK)	2.60	#4	2.6																																		# 3	
18	#5 SCOTT WHITWORTH'90(C. WHITWORTH)	3.90	#5	3.9																																		# 4	
19	#6 DUANE MOEN'89 (INGRAM)	6.30	#6	6.3																																		# 5	
20	#7 GILMAN MARTINY	2.80	#7	2.8																																		# 6	
21	#8 SPRING CK GRAZING/B.CUTLER	9.00	#8	9.0																																		# 7	
22	#9 JESS RANKIN	2.00	#9	2.0																																		# 8	
23	#10 KENNY MADSEN	4.00	#10	4.0																																		# 9	
24	#11 RALPH HATCH	9.20	#11	9.2																																		# 10	
25	#12 ROY ELLIS	5.60	#12	5.6																																		# 11	
26	#13 DAVE GIORGI'93(SLOAN/ZIEGLER)	0.80	#13	.80																																		# 12	
27	#14 DUANE MOEN	1.00	#14	1.0																																		# 13	
28	#15 JIM MARTINY'91(HUGHBANKS)	3.00	#15	3.0																																		# 14	
29	#16 GILMAN MARTINY	2.00	#16	2.0																																		# 15	
30	#17A RALPH HATCH	2.60	#17A	2.6																																		# 16	
31	#17B LAST CHANCE '93(R.HATCH)	7.00	#17B	7.0																																			
32	#18 DUANE MOEN	1.60	#18	1.6																																			
33																																							
34																																							
35	**#17-A RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH-NOW HAS 2.60CFS																																						
36	BIG SPRING CREEK WATER RIGHT 9.6 CFS																																						
37	SOLD PART TO WILBERDING(LAST CHANCE RANCH '92/'93)																																						
38	**--#17-B --RIGHT IS 350" OR 7.0 CFS																																						
39	# 18--DUANE MOEN HAS 1.6 CFS																																						

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM		
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	MAY		19	96																																
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER			
3	#1	WHITWORTH/EATON(SCOBLE)	10.00	#1	10.0																																			
4	#2	CIRCLE PI(YATES'96UNQUEARA-89)	3.40	#2	3.4																																			
5	#3	RICH DINGLES'90(OPPLE)	3.00	#3	3.0																																			
6	#4	GEORGE M. BOWLES'90(BIRD)	2.80	#4	2.8																																			
7	#5	CHUCK CHARLTON	0.20	#5	.20																																			
8	#6	LAST STAND RNCH'90(BLATZ)	0.40	#6	.40																																			
9	#7	PARKINSON FARM'94(STOKES)	5.00	#7	5.0																																			
10																																								
11		#4 HAS BEEN BILLED \$1.00 LAST SEVERAL YEARS																																						
12																																								
13		BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																				
14	#1	GEORGE SANTEE	1.30	#1	1.3																																			
15	#2	JIM MARTINY'91(HUGHBANKS)	2.60	#2	2.6																																			
16	#3	SCOTT WHITWORTH(HORN)	2.40	#3	2.4																																			
17	#4	SCOTT WHITWORTH(COOK)	2.60	#4	2.6																																			
18	#5	SCOTT WHITWORTH'91(G WHITWORTH)	3.90	#5	3.9																																			
19	#6	DUANE MOEN '89(INGRAM)	6.30	#6	6.3																																			
20	#7	GILMAN MARTINY	2.80	#7	2.8																																			
21	#8	SPRING CK GRAZING/B CUTLE	9.00	#8	9.0																																			
22	#9	JESS RANKIN	2.00	#9	2.0																																			
23	#10	KENNY MADSEN	4.00	#10	4.0																																			
24	#11	RALPH HATCH	9.20	#11	9.2																																			
25	#12	ROY ELLIS	5.60	#12	5.6																																			
26	#13	DAVE GIORGI'93(SLOAN/ZIEGL)	0.80	#13	.80																																			
27	#14	DUANE MOEN	1.00	#14	1.0																																			
28	#15	JIM MARTINY'91(HUGHBANKS)	3.00	#15	3.0																																			
29	#16	GILMAN MARTINY	2.00	#16	2.0																																			
30	#17A	RALPH HATCH	2.60	#17A	2.6																																			
31	#17B	LAST CHANCE'93 (R.HATCH)	7.00	#17B	7.0																																			
32	#18	DUANE MOEN	1.60	#18	1.6																																			
33																																								
34																																								
35		*#17-A RALPH HATCH--HOLLIRAN OR HOLLIGAN DITCH--NOW HAS 2.60CFS																																						
36		BIG SPRING CREEK WATER RIGHT 0.6 CFS																																						
37		SOLD PART TO WLMERDING(LAST CHANCE RANCH 92/93)																																						
38		*#17-B --RIGHT IS 350' OR 7.0 CFS																																						
39		#18--DUANE MOEN HAS 1.6 CFS																																						

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y		
1	#73 BIG CREEK-CUSTER	MONTH	OCT	1996								OCT	MAY	JUNE	JULY	AUG	SEP		1996							
2	# NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7			TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTALS	#						
3	#1 LEON ZIEGLER	5.46 #1	5.46																	#						
4	#2 BERT HATCH'93(CUNNINGHAM)	8.30 #2	8.3																	#1						
5	#3 LARRY WHITTIER'93 (JAMES)	4.50 #3	4.5																	#2						
6	#4 LARRY WHITTIER'93 (JAMES)	3.20 #4	3.2																	#4						
7	#5 PIMES GRAZ. do L. TRITHART	7.20 #5	OFF																	#5						
8	#6 JERRY FLYNT'96(WRING EST.)	8.00 #6	OFF																	#6						
9	#7 LEON ZIEGLER	6.00 #7	6.0																	#7						
10	#8 JERRY FLYNT'96(WRING EST.)	6.20 #8	OUT																	#8						
11	#9 D.BARNES'95(WUNSCH/BALDWIN '89)	9.60 #9	Never used from date																#9							
12																										
13			PAGE 9																		PAGE 9					
14	#73 BIG CREEK-LEMHI CO.	C.F.S.																								
15	#1 JUDD WHITWORTH	12.80 #1	6.2																	#1						
16	#2 JERRY FLYNT'96(WRING EST.)	6.00 #2	6.0																	#2						
17	#3 GEORGE MILLER'93 (PHILLIP)	2.80 #3	OFF																	#3						
18	#4 LEE WATSON'93 (D. HAMILTON)	3.20 #4	3.2																	#4						
19	#5 JUDD WHITWORTH	9.60 #5	9.6																	#5						
20	#6 JOHN FOLSOM'96(G. MADSEN)	5.00 #6	5.0																	#6						
21	#143-250" SUPPLEMENT PAH.RIV																									
22	TO EXTENT OF 520"																									
23																										
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE					4.50	PRIOR YEARS																			
25	WITH .96CFS WATER-273"TOTAL	/ 5.46 Total																								
26	** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER					9.00	PRIOR YEARS																			
27	BECAUSE OF SALE OF LAND**																									
28																										
29	#9-WUNSCH SOLD TO DON BARNES 'SEP '95																									
30	ADDRESS- HC 62 BOX 2190 MAY. ID 83253																									
31	#6 CUSTER-#8CUSTER-#2 LEMHI-SOLD TO JERRY FLYNT 1996																									
32	ADDRESS- P.O.BOX 3823 102 SUTTON PLACE																									
33	KETCHUM, ID 83340																									
34	#6-LEMHI- MADSEN-SOLD TO JOHN FOLSOM																									
35	HC 62 BOX 2025																									
36	MAY. ID 83253																									

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Department of Water Resources
Eastern Region

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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL		
1	#73	BIG CREEK-CUSTER	MONTH	SEP	1996																																		
2	#	NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#			
3	#1	LEON ZIEGLER	5.46 #1	5.46																																			
4	#2	BERT HATCH'96(CUNNINGHAM)	8.30 #2	8.3																																			
5	#3	LARRY WHITTIER'93 (JAMES)	4.50 #3	4.5																																			
6	#4	LARRY WHITTIER'93 (JAMES)	3.20 #4	3.2																																			
7	#5	PINES GRAZ. c/o L. TRITHART	7.20 #5	OUT																																			
8	#6	JERRY FLYNT'96(WRING EST.)	8.00 #6	OUT																																			
9	#7	LEON ZIEGLER	6.00 #7	6.0																																			
10	#8	JERRY FLYNT'96(WRING EST.)	6.20 #8	OUT																																			
11	#9	D.BARNES'95(WUNSCH/BALDWIN)	9.60 #9	DID NOT USE																																			
12																																							
13				PAGE #																																		PAGE 9	
14	#73	BIG CREEK-LEMHI CO.	C.F.S.																																				
15	#1	JUDD WHITWORTH	12.80 #1	6.2																																			
16	#2	JERRY FLYNT'96(WRING EST.)	6.00 #2	6.0																																			
17	#3	GEORGE MILLER'93 (PHILIP)	2.80 #3	OUT																																			
18	#4	LEE WATSON'96 (D. HAMILTON)	3.20 #4	3.2																																			
19	#5	JUDD WHITWORTH	9.60 #5	9.6																																			
20	#6	JOHN FULSOM'96(B. MADSEN)	5.00 #6	5.0																																			
21		#193-250" SUPPLIMENT PAH.RIV																																					
22		TO EXTENT OF 520"																																					
23																																							
24		** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																					
25		WITH .96CFS WATER-273"TOTAL																																					
26		** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																					
27		BECAUSE OF SALE OF LAND**																																					
28																																							
29		#9-WUNSCH SO TO DON BARNES SEP '95																																					
30		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																					
31		#6 CUSTER-#8CUSTER-#2 LEMHI-SOLD TO JERRY FLYNT 1996																																					
32		ADRESS- P.O.BOX 3823 102 SUTTON PLACE																																					
33		KETCHUM, ID 83340																																					
34		#6-LEMHI- MADSEN-SOLD TO JOHN FULSOM																																					
35		HC 62 BOX 2025																																					
36		MAY, ID 83253																																					

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL		
1	#73 BIG CREEK-CUSTER	MONTH	AUG	1996																																		
2	# NAME--- PAGE 8	C.F.S.	1	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#				
3	#1 LEON ZIEGLER	5.46	#1	5.46																																		
4	#2 BERT HATCH'93(CUNNINGHAM)	8.30	#2	8.3																																		
5	#3 LARRY WHITTIER'98(JAMES)	4.50	#3	4.5																																		
6	#4 LARRY WHITTIER'98(JAMES)	3.20	#4	3.2																																		
7	#5 PINES GRAZ c/o L. TRITHART	7.20	#5	OFF																																		
8	#6 JERRY FLYNT'96(WRING EST.)	8.00	#6	8.0																																		
9	#7 LEON ZIEGLER	6.00	#7	6.0																																		
10	#8 JERRY FLYNT'96(WRING EST.)	6.20	#8	6.2																																		
11	#9 D.BARNES'95(WUNSCH/BALDWIN '99)	9.60	#9																																			
12																																						
13				PAGE 4																																	PAGE 9	
14	#73 BIG CREEK-LEMHI CO.	C.F.S.																																				
15	#1 JUDD WHITWORTH	12.80	#1	7.3																																		
16	#2 JERRY FLYNT'96(WRING EST.)	6.00	#2	6.0																																		
17	#3 GEORGE MILLER '93(PHILLIP)	2.80	#3	OFF																																		
18	#4 LEE WATSON'93 (D. HAMILTON)	3.20	#4	3.2																																		
19	#5 JUDD WHITWORTH	9.60	#5	9.6																																		
20	#6 JOHN FULSOM'96(G.MADSEN)	5.00	#6	5.0																																		
21	#153-250' SUPPLIMENT PAH.RIV																																					
22	TO EXTENT OF 520'																																					
23																																						
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																					
25	WITH .98CFS WATER-273'TOTAL																																					
26	** #2-HATCH-(CUNNINGHAM HAS .#6 CFS LESS WATER																																					
27	BECAUSE OF SALE OF LAND**																																					
28																																						
29	#9- WUNSCH SOLD TO DON BARNES SEPT '95																																					
30	ADDRESS- HC 62 BOX 2190 MAY. ID 83253																																					
31	#6 CUSTER-#8CUSTER-#2 LEMHI-SOLD TO JERRY FLYNT 1996																																					
32	ADRESS- P.O.BOX 3823 102 SUTTON PLACE																																					
33	KETCHUM, ID #3340																																					
34	#6-LEMHI- MADSEN-SOLD TO JOHN FOLSOM																																					
35	HC 62 BOX 2025																																					
36	MAY, ID 83253																																					

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL		
1	#73	BIG CREEK-CUSTER	MONTH	JULY	1996																																		
2	#	NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#			
3	#1	LEON ZIEGLER	5.46	#1	5.46																																		
4	#2	BERT HATCH'93(CUNNINGHAM)	8.30	#2	8.3																																		
5	#3	LARRY WHITTIER'93 (JAMES)	4.50	#3	4.5																																		
6	#4	LARRY WHITTIER'93 (JAMES)	3.20	#4	3.2																																		
7	#5	PIRES GRAZ. do L. TRITHART	7.20	#5	7.2																																		
8	#6	JERRY FLYNT'96(WRING EST.)	8.00	#6	8.0																																		
9	#7	LEON ZIEGLER	6.00	#7	6.0																																		
10	#8	JERRY FLYNT'96(WRING EST.)	6.20	#8	6.2																																		
11	#9	D. BARNES'95(WUNSCH/BALDWIN '89)	9.60	#9																																			
12																																							
13					PAGE 9																																	PAGE 9	
14	#73	BIG CREEK-LEMHI CO.	C.F.S.																																				
15	#1	JUDD WHITWORTH	12.80	#1	9.6																																		
16	#2	JERRY FLYNT'96(WRING EST.)	6.00	#2	6.0																																		
17	#3	GEORGE MILLER'93 (PHILLIP)	2.80	#3	2.8																																		
18	#4	LEE WATSON'93 (G. HAMILTON)	3.20	#4	3.2																																		
19	#5	JUDD WHITWORTH	9.60	#5	9.6																																		
20	#6	JOHN FULSOM'96(G. MADSEN)	5.00	#6	5.0																																		
21		#153-250" SUPPLIMENT PAH.RIV																																					
22		TO EXTENT OF 520"																																					
23																																							
24		** #1-ZIEGLER BOUGHT PT. CUNNINGHAM PLACE																																					
25		WITH .96CFS WATER-273"TOTAL																																					
26		** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																					
27		BECAUSE OF SALE OF LAND**																																					
28																																							
29		#9-WUNSCH SOLD TO DON BARNES SEP '95																																					
30		ADDRESS- HC 62 BOX 2190 MAY. ID 83253																																					
31		#6 CUSTER-#8CUSTER-#2 LEMHI-SOLD TO JERRY FLYNT 1996																																					
32		ADDRESS- P.O. BOX 3823 102 SUTTON PLACE																																					
33		KETCHUM. ID 83340																																					
34		#6-LEMHI- MADSEN-SOLD TO JOHN FULSOM																																					
35		HC 62 BOX 2025																																					
36		MAY. ID 83253																																					

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL				
1	#73	BIG CREEK-CUSTER	MONTH	JUNE	1996																																				
2	#	NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			JUNE	1996				
3	#1	LEON ZIEGLER	5.46	#1	5.46																																TOTALS	#			
4	#2	BERT HATCH'93(CUNNINGHAM)	8.30	#2	8.30																																	1	#1		
5	#3	LARRY WHITTIER'93 (JAMES)	4.50	#3	4.5																																	2	#2		
6	#4	LARRY WHITTIER'93 (JAMES)	3.20	#4	3.2																																		3	#4	
7	#5	PINES GRAZ. do L. TRITHART	7.20	#5	7.2																																		4	#5	
8	#6	JERRY FLYNT'96(WRING EST.)	8.00	#6	8.0																																		5	#6	
9	#7	LEON ZIEGLER	6.00	#7	6.0																																		6	#7	
10	#8	JERRY FLYNT'96(WRING EST.)	6.20	#8	6.2																																		7	#8	
11	#9	D.BARNES'95(WUNSCH/BALDWIN '99)	9.60	#9	DID NOT USE																																		8	#9	
12																																							9		
13				PAGE #																																			PAGE 1		
14	#73	BIG CREEK-LEMHI CO.	C.F.S.																																						
15	#1	JUDD WHITWORTH	12.80	#1	12.8																																			#1	
16	#2	JERRY FLYNT'96(WRING EST.)	5.00	#2	6.0																																			1	#2
17	#3	GEORGE MILLER (PHILLIP '93)	2.80	#3	2.8																																			2	#3
18	#4	LEE WATSON (D. HAMILTON'93)	3.20	#4	3.2																																			3	#4
19	#5	JUDD WHITWORTH	9.60	#5	9.6																																			4	#5
20	#6	JOHN FOLSOM'96(G.MADSEN)	5.00	#6	5.0																																			5	#6
21		#193-250" SUPPLIMENT PAH.RIV																																						6	
22		TO EXTENT OF 52"																																							
23																																									
24		** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																							
25		WITH .96CFS WATER-273"TOTAL																																							
26		** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																							
27		BECAUSE OF SALE OF LAND**																																							
28																																									
29		#9-WUNSCH SOLD TO DON BARNES-SEP95																																							
30		ADDRESS- HC62 BOX 2190 MAY. ID 83253																																							
31		#6 CUSTER-#6CUSTER-#2 LEMHI-SOLD TO JERRY FLYNT 1996																																							
32		ADDRESS- P.O.BOX 3823 102 SUTTON PLACE																																							
33		KETCHUM, ID 83340																																							
34		#6-LEMHI-MADSEN-SOLD TO JOHN FOLSOM																																							
35		HC 62 BOX 2025																																							
36		MAY, ID 83253																																							
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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL															
1	#73	BIG CREEK-CUSTER	MONTH	MAY	1996																																															
2	#	NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	MAY	1996															
3	#1	LEON ZIEGLER	5.46	#1	5.46																																															
4	#2	BERT HATCH'93(CUNNINGHAM)	8.30	#2	8.3																																															
5	#3	LARRY WHITTIER'93 (JAMES)	4.50	#3	4.5																																															
6	#4	LARRY WHITTIER'93 (JAMES)	3.20	#4	3.2																																															
7	#5	PIRES GRAZ do L. TRITHART	7.20	#5	7.2																																															
8	#6	JERRY FLYNT'96(WRING ESTATE)	8.00	#6	8.0																																															
9	#7	LEON ZIEGLER	6.00	#7	6.0																																															
10	#8	JERRY FLYNT'1996(WRING EST.)	6.20	#8	6.2																																															
11	#9	D. BARNES'95(WUNSCH/BALDWIN)	9.60	#9	Never used any water from ditch																																															
12																																																				
13					PAGE #																																															
14	#73	BIG CREEK-LEMHI CO.	C.F.S.																																																	
15	#1	JUDD WHITWORTH	12.80	#1	12.8																																															
16	#2	JERRY FLYNT'96(WRING EST.)	6.00	#2	6.0																																															
17	#3	GEORGE MILLER'93 (PHILIP)	2.80	#3	2.8																																															
18	#4	LEE WATSON'93 (D. HAMILTON)	3.20	#4	3.2																																															
19	#5	JUDD WHITWORTH	9.60	#5	7.6																																															
20	#6	JOHN FULSOM'96(B. MADSEN/ROCKIN H)	5.00	#6	5.0																																															
21		#193-250* SUPPLIMENT PAH.RIV																																																		
22		TO EXTENT OF 520*																																																		
23																																																				
24		** #1-ZIEGLER BOUGHT PT. CUNNINGHAM PLACE																																																		
25		WITH .98CFS WATER-273*TOTAL																																																		
26		** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																																		
27		BECAUSE OF SALE OF LAND**																																																		
28																																																				
29		#9-WUNSCH SOLD TO DON BARNES-'SEP95																																																		
30		ADDRESS- HC62 BOX 2190 MAY. ID 83253																																																		
31		#6 CUSTER-#8CUSTER-#2 LEMHI-SOLD TO JERRY FLYNT 1996																																																		
32		ADDRESS- P.O. BOX 3823 102 SUTTON PLACE																																																		
33		KETCHUM, ID 83340																																																		
34		#6-LEMHI- MADSEN-SOLD TO JOHN FOLSOM																																																		
35		HC 62 BOX 2025																																																		
36		MAY. ID 83253																																																		
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26																							
27	#73	PATTERSON CK.-LEMHI COUN	Y		MONTH		OCT		19	96			OCT	MAY	JUNE	JULY	AUG	SEP		YEARS		PATTERSON CREEK-LEMHI CO	
28		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7		TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTAL	#		
29	# 1	CIRCLE PI (YATES'96/UNQUERA'89)	8.00	# 1	8.0																	# 1	
30	# 2	HARLEY WALLIS	3.20	# 2	3.2																	# 2	
31	# 3	GEORGE MILLER(PHILLIP'94)	5.60	# 3	5.6																	# 3	
32	# 4	DICK BERGMAN (JACOBS'93)	.80	# 4	.80																	# 4	
33	# 5	HARLEY WALLIS	4.80	# 5	4.8																	# 5	
34	# 6	GEORGE MILLER (PHILLIP '94)	1.60	# 6	1.6																	# 6	
35	# 7	TROY ZIEGLER(M. WHITE'91)	2.80	# 7	out of water																	# 7	
36	# 8	MARIE OSBORN(PT. TAPPAN)	2.52	# 8	2.52																	# 8	
37	# 9	CIRCLE PI- (YATES'96/UNQUERA'89)	3.50	# 9	3.5																	# 9	
38	#10	HARLEY WALLIS	6.20	#10	6.2																	# 10	
39	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																	# 11	
40	#12	GARY SLOMINSKI(TAPPAN PT)	.88	#12	.88																	# 12	
41																							
42						OCT		19	96				OCT	MAY	JUNE	JULY	AUG	SEP		YEARS		FALLS CK.-LEMHI CO	
43		FALLS CREEK-LEMHI COUNTY	PAGE 7		1	2	3	4	5	6	7		TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTAL	#		
44	# 1	JOHN FOLSON'96(G. MADSEN'90)	3.20	# 1	3.2																	# 1	
45	# 2	DON O'NEAL	3.20	# 2	3.2																	# 2	
46	# 3	DON O'NEAL	1.60	# 3	1.6																	# 3	
47	#4A	MARY WHITE	.80	#4A	out of water																	# 4A	
48	#4B	TROY ZIEGLER(PT.M. WHITE '91)	2.40	#4B	out of water																	# 4B	
49	#5A	MARY WHITE	.80	#5A	out of water																	# 5A	
50	#5B	TROY ZIEGLER(PT. M. WHITE'91)	1.00	#5B	out of water																	# 5B	
51	# 6	DON O'NEAL	1.60	# 6	1.6																	# 6	
52	# 7	TROY ZIEGLER (PT M.WHITE '91)	1.60	# 7	1.6																	# 7	
53																							
54	**	#1-GARY MADSEN SOLD TO JOHN FOLSON IN SPRING 1996										**											
55																							

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26																																								
27	#73	PATTERSON CK.-LEMHI COUN	Y	MONTH																																				
28		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#				
29	#1	CIRCLE PI (YATES'96/UNQUERA'89	8.00	#1																																				
30	#2	HARLEY WALLIS	3.20	#2																																				
31	#3	GEORGE MILLER(PHILLIP'94)	5.60	#3																																				
32	#4	DICK BERGMAN (JACOBS'93)	.80	#4																																				
33	#5	HARLEY WALLIS	4.80	#5																																				
34	#6	GEORGE MILLER (PHILLIP '94)	1.60	#6																																				
35	#7	TROY ZIEGLER(M. WHITE'91)	2.80	#7																																				
36	#8	MARIE OSBORN(P.T. TAPPAN)	2.52	#8																																				
37	#9	CIRCLE PI- (YATES'96/UNQUERA'89	3.50	#9																																				
38	#10	HARLEY WALLIS	6.20	#10																																				
39	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11																																				
40	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12																																				
41																																								
42																																								
43		FALLS CREEK-LEMHI COUNTY	PAGE 7																																					
44	#1	JOHN FOLSOM'96(G.MADSEN'90)	3.20	#1																																				
45	#2	DON O'NEAL	3.20	#2																																				
46	#3	DON O'NEAL	1.60	#3																																				
47	#4A	MARY WHITE	.80	#4A																																				
48	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B																																				
49	#5A	MARY WHITE	.80	#5A																																				
50	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B																																				
51	#6	DON O'NEAL	1.60	#6																																				
52	#7	TROY ZIEGLER (PT M. WHITE '91)	1.60	#7																																				
53																																								
54	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM	SPRING 1996																																					
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out of water

out of water
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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
26																																								
27	#73	PATTERSON CK.-LEMHI COUNTY		MONTH			AUG		19	96																														
28		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#			
29	# 1	CIRCLE PI (YATES'96/UNQUERA)	8.00	# 1	8.0																																			
30	# 2	HARLEY WALLIS	3.20	# 2	3.2																																			
31	# 3	GEORGE MILLER(PHILLIP'94)	5.80	# 3	5.6																																			
32	# 4	DICK BERGMAN (JACOBS'93)	.80	# 4	.40																																			
33	# 5	HARLEY WALLIS	4.80	# 5	4.8																																			
34	# 6	GEORGE MILLER (PHILLIP '94)	1.80	# 6	1.6																																			
35	# 7	TROY ZIEGLER(M. WHITE'91)	2.80	# 7	2.8																																			
36	# 8	MARIE OSBORN(P.T. TAPPAN)	2.52	# 8	2.52																																			
37	# 9	CIRCLE PI- (YATES'96/UNQUERA)	3.50	# 9	3.50																																			
38	#10	HARLEY WALLIS	6.20	#10	6.2																																			
39	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.00																																			
40	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																																			
41																																								
42																																								
43		FALLS CREEK-LEMHI COUNTY PAGE 7					AUG		1996																															
44	# 1	JOHN FOLSOM'96(G. MADSEN'90)	3.20	# 1	3.20																																			
45	# 2	DON O'NEAL	3.20	# 2	3.2																																			
46	# 3	DON O'NEAL	1.80	# 3	1.6																																			
47	#4A	MARY WHITE	.80	#4A	.80																																			
48	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	2.4																																			
49	#5A	MARY WHITE	.80	#5A	.80																																			
50	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.0																																			
51	# 6	DON O'NEAL	1.80	# 6	1.6																																			
52	# 7	TROY ZIEGLER (PT M. WHITE '91)	1.80	# 7	1.6																																			
53																																								
54	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM IN SPRING OF 1996																																						
55																																								

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK		
26																																						
27	#73	PATTERSON CK.-LEMHI COUNTY		MONTH		JU	LY	19	96																													
28		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#	
29	# 1	CIRCLE PI (YATES'96/UNQUERA)	8.00	# 1	3.0																																	
30	# 2	HARLEY WALLIS	3.20	# 2	3.2																																	
31	# 3	GEORGE MILLER(PHILLIP'94)	5.80	# 3	5.8																																	
32	# 4	DICK BERGMAN (JACOBS'93)	.80	# 4	.80																																	
33	# 5	HARLEY WALLIS	4.80	# 5	4.8																																	
34	# 6	GEORGE MILLER (PHILLIP '94)	1.60	# 6	1.6																																	
35	# 7	TROY ZIEGLER(M. WHITE'91)	2.80	# 7	2.8																																	
36	# 8	MARIE OSBORN(P.T. TAPPAN)	2.52	# 8	2.52																																	
37	# 9	CIRCLE PI- (YATES'96/UNQUERA)	3.50	# 9	3.5																																	
38	#10	HARLEY WALLIS	6.20	#10	6.2																																	
39	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																																	
40	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																																	
41																																						
42																																						
43		FALLS CREEK-LEMHI COUNTY PAGE 7				July	1996																															JULY
44	# 1	JOHN FOLSOM'98(G. MADSEN'90)	3.20	# 1	3.2																																	TOTALS
45	# 2	DON O'NEAL	3.20	# 2	3.2																																	
46	# 3	DON O'NEAL	1.60	# 3	1.6																																	
47	#4A	MARY WHITE	.80	#4A	.80																																	
48	#4B	TROY ZIEGLER(P.T.M. WHITE '91)	2.40	#4B	2.4																																	
49	#5A	MARY WHITE	.80	#5A	.80																																	
50	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.0																																	
51	# 6	DON O'NEAL	1.60	# 6	1.6																																	
52	# 7	TROY ZIEGLER (PT M.WHITE '91)	1.60	# 7	1.6																																	
53																																						
54	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM IN SPRING OF 1996																																				
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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL																										
26																																																																
27	#73	PATTERSON CK.-LEMHI COUNTY			MONTH	JU	NE			19	96																																																					
28		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#																												
29	#1	CIRCLE PT (YATES'96/UNQUERA'89)	8.00	#1	8.0																																																											
30	#2	HARLEY WALLIS	3.20	#2	3.2																																																											
31	#3	GEORGE MILLER(PHILLIP'94)	5.60	#3	5.6																																																											
32	#4	DICK BERGMAN (JACOBS'93)	.80	#4	.80																																																											
33	#5	HARLEY WALLIS	4.80	#5	4.8																																																											
34	#6	GEORGE MILLER (PHILLIP '94)	1.60	#6	1.6																																																											
35	#7	TROY ZIEGLER(M. WHITE'91)	2.80	#7	2.8																																																											
36	#8	MARIE OSBORN(P.T. TAPPAN)	2.52	#8	2.52																																																											
37	#9	CIRCLE PT- (YATES'96/UNQUERA'89)	3.50	#9	3.5																																																											
38	#10	HARLEY WALLIS	6.20	#10	6.2																																																											
39	#11	LEE WATSON (D. HAMILTON '94)	2.00	#11	2.0																																																											
40	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																																																											
41																																																																
42																																																																
43		FALLS CREEK-LEMHI COUNTY	PAGE 7																																				JUNE																									
44	#1	JOHN FOLSOM'96(G. MADSEN'90)	3.20	#1	3.2																																		FALLS CREEK-LEMHI PAGE 7	TOTALS	#																							
45	#2	DON O'NEAL	3.20	#2	3.2																																																											
46	#3	DON O'NEAL	1.60	#3	1.6																																																											
47	#4A	MARY WHITE	.80	#4A	.80																																																											
48	#4B	TROY ZIEGLER(P.T. M. WHITE '91)	2.40	#4B	2.4																																																											
49	#5A	MARY WHITE	.60	#5A	.60																																																											
50	#5B	TROY ZIEGLER(P.T. M. WHITE'91)	1.00	#5B	1.0																																																											
51	#6	DON O'NEAL	1.60	#6	1.6																																																											
52	#7	TROY ZIEGLER (PT M. WHITE '91)	1.60	#7	1.6																																																											
53																																																																
54	**	#1 GARY MADSON SOLD TO JOHN FOLSOM IN SPRING OF 1996																																																														
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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL																												
26																																																																		
27	#73	PATTERSON CK.-LEMHI COUNTY	Y	MONTH	MAY																																		MAY																											
28		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				PATTERSON CREEK - LEMHI COUNTY PAGE 6	TOTALS																										
29	#1	CIRCLE PI (YATES'96/UNQUERA'89)	8.00	#1	8.0																																				#	TOTALS																								
30	#2	HARLEY WALLIS	3.20	#2	3.2																																					#1																								
31	#3	GEORGE MILLER(PHILLIP'94)	5.60	#3	5.6																																					#2																								
32	#4	DICK BERGMAN (JACOBS'93)	.80	#4	.80																																					#3																								
33	#5	HARLEY WALLIS	4.80	#5	4.80																																					#4																								
34	#6	GEORGE MILLER (PHILLIP '94)	1.60	#6	1.6																																				#5																									
35	#7	TROY ZIEGLER(M. WHITE'91)	2.80	#7	2.8																																				#6																									
36	#8	MARIE OSBORN(PT. TAPPAN)	2.52	#8	2.52																																				#7																									
37	#9	CIRCLE PI. (YATES'96/UNQUERA'89)	3.50	#9	3.5																																					#8																								
38	#10	HARLEY WALLIS	6.20	#10	6.2																																				#9																									
39	#11	LEE WATSON (D.HAMILTON '94)	2.00	#11	2.0																																					#10																								
40	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	.68																																				#11																									
41																																									#12																									
42																																																																		
43		FALLS CREEK-LEMHI COUNTY PAGE 7				MAY		1996																																		MAY																								
44	#1	JOHN FOLSOM'96(G.MADSEN'90)	3.20	#1	3.2																																						FALLS CREEK-LEMHI PAGE 7	TOTALS	#	TOTALS																				
45	#2	DON O'NEAL	3.20	#2	3.2																																						#1																							
46	#3	DON O'NEAL	1.60	#3	1.6																																						#2																							
47	#4A	MARY WHITE	.80	#4A	.80																																						#3																							
48	#4B	TROY ZIEGLER(PT.M. WHITE '91)	2.40	#4B	2.4																																					#4A																								
49	#5A	MARY WHITE	.60	#5A	.60																																					#4B																								
50	#5B	TROY ZIEGLER(PT. M. WHITE'91)	1.00	#5B	1.0																																					#5A																								
51	#6	DON O'NEAL	1.60	#6	1.6																																					#5B																								
52	#7	TROY ZIEGLER (PT M.WHITE '91)	1.60	#7	1.6																																					#6																								
53																																										#7																								
54	**	#1-GARY MADSEN SOLD TO JOHN FOLSOM IN SPRING OF 1996																																																																
55																																																																		

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V
56																						
57	#73	GOLDBERG CREEK CUSTER COUNTY	PAGE 12																			
58	#	NAME	CFS #	1	2	3	4	5	6	7												
59	# 1	GOLDBERG GRAZ/JUDD THAD'93	3.00	# 1	3.0																	
60	# 2	PINES GRAZING/L. TRITHART	8.00	# 2	8.0																	
61	# 3	BERT HATCH	6.40	# 3	6.4																	
62	# 4	DON BARNES'95WUNSCH/BALDWIN	6.00	# 4	6.0																	
63	# 5	LARRY WHITTIER(JAMES '94)	3.12	# 5	3.12																	
64																						
65		#4-WUNSCH SOLD TO DON BARNES SEP '95																				
66		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																				
67																						
68																						
69		NEW READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED IN 1996 ONLY BEING PUT ON RECORD																				
70																						
71																						
72																						
73	#	NAME	CFS #	1	2	3	4	5	6	7												
74	#1	STAN DOWTON #A7304009	8.20	8.2	8.2																	
75																						
76																						

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Eastern Region

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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
56																																								
57	#73	GOLDBERG CREEK CUSTER COUNTY			PAGE 12																																			
58	#	NAME	CFS #		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#				
59	#1	GOLDBERG GRAZJUDD THAD'93	3.00	#1	3.0																																			
60	#2	PINES GRAZING/L. TRITHART	8.00	#2	8.0																																			
61	#3	BERT HATCH	6.40	#3	6.4																																			
62	#4	DON BARNES'95WUNSCH/BALDWIN	6.00	#4	6.0																																			
63	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12																																			
64																																								
65		#4-WUNSCH SOLD TO DON BARNES SEP '95																																						
66		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																						
67																																								
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69		NEW READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED FOR 1996																																						
70																																								
72	#	NAME	CFS #		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#				
73	#1	STAN DOWTON #A7304009	8.20		8.2																																			
74																																								
75																																								
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77																																								

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56																																							
57	#78	GOLDBERG CREEK CUSTER COUNTY			PAGE 12			MONTH		JU	LY			19	96																								
58	#	NAME	CFS #		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#		
59	#1	GOLDBERG GRAZ/JUDD THAD '93	3.00	#1	30																																		
60	#2	PINES GRAZING/L. TRITHART	8.00	#2	80																																		#1
61	#3	BERT HATCH	6.40	#3	64																																		#2
62	#4	DON BARNES '95(WUNSCH/BALD)	6.00	#4	60																																		#3
63	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	32																																		#4
64																																							#5
65		#4-WUNSCH SOLD TO DON BARNES 'SEP'95																																					
66		ADDRESS-HC 62 BOX 2190 MAY, ID 83253																																					
67																																							
68																																							
69		NEW READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED FOR 1996																																					
72	#	NAME	CFS #		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#		
73	#1	STAN DOWTON #A7304009	8.20		82																																		#1
74																																							
75																																							
76																																							
77																																							

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56																																								
57	#73	GOLDBERG CREEK CUSTER COUNTY		PAGE 12		MONTH		JUNE		19		96																												
58	#	NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	GOLDBERG CREEK PAGE 12		JUNE				
59	#1	GOLDBERG GRAZJUDD THAD'93	8.00	#1	3.0																																			
60	#2	PINES GRAZING/L. TRITHART	8.00	#2	8.0																																			
61	#3	BERT HATCH	8.40	#3	6.4																																			
62	#4	DON BARNES'95 WUNSCH/BALDWIN	6.00	#4	6.0																																			
63	#5	LARRY WHITTIER(JAMES '94)	8.12	#5	3.12																																			
64																																								
65		#4-WUNSCH SOLD TO DON BARNES SEP '95																																						
66		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																						
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68																																								
69																																								
70		NEW READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED FOR 1996																																						
73	#	NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS		#				
74	#1	STAN DOWTON #A7304009	8.20		8.2																																			
75																																								
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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
56																																								
57	#73	GOLDBERG CREEK CUSTER COUNTY				PAGE 12		MONTH			MAY		19 96																											
58	#	NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#	TOTALS		
59	#1	GOLDBERG GRAZ/ JUDD THAD'93	3.00	#1	3.0																																			
60	#2	PINES GRAZING/L. TRITHART	8.00	#2	8.0																																			
61	#3	BERT HATCH	6.40	#3	6.4																																			
62	#4	DON BARNES '95(WUNSCH/BALDWIN '89)	6.00	#4	6.0																																			
63	#5	LARRY WHITTIER(JAMES '94)	3.12	#5	3.12																																			
64																																								
65		#4-WUNSCH SOLD TO DON BARNES SSEP'1995																																						
66		ADDRESS-HC62 BOX 2190 MAY, ID 83253																																						
67																																								
68		NEW READINGS FROM PAHSIMEROI WATER USERS WANTING TO BE RECORDED FOR 1996																																						
71		NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#	TOTALS		
72	#1	STAN DOWTON #A7304009	8.20		8.2																																			
73																																								
74																																								
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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V		
1	#73	MORGAN CREEK-LEMHI CO.	PAGE 10	MONTH-	OCT 19 96							OCT	MAY	JUNE	JULY	AUG	SEP	YEAR						
2	#	USER/ NAME PAGE10	CFS #	1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTAL	#			
3	# 1	EMA LU WHITWORTH RANCH.	3.20 # 1	3.2																	# 1			
4	# 2	SCOTT WHITWORTH(INGRAM'89)	3.20 # 2	3.2																	# 2			
5	# 3	DUANE MOEN(INGRAM'89TOJLY18	6.00 # 3	OFF																	# 3			
6	# 4	EMA LU WHITWORTH/WHITW.RNCH	4.80 # 4	4.8																	# 4			
7	# 5	EMA LU WHITWORTH/WHITW.RNCH	1.60 # 5	1.6																	# 5			
8	#6A	RALPH HATCH(SOLD PT LAST CHNC	3.80 #6A	3.8																	#6A			
9	#6B	LAST CHANCE RCH(HATCH'93	1.60 #6B	1.6																	#6B			
10	#7A	SCOTT WHITWORTH(INGRAM'89)	1.60 #7A	1.6																	#7A			
11	#7B	DUANE MOENpt-INGRAM '89)	.80 #7B	.8																	#7B			
12																								
13																								
14	#73	MORSE CK. LEMHI COUNTY	PAGE 0	MONTH--OCT	19 96							OCT	MAY	JUNE	JULY	AUG	SEP	YEAR						
15	# 1	GEORGE SANTEE	2.40 # 1	2.4																	# 1			
16	# 2	SCOTT WHI WORTH (HORN '87)	.91 # 2	.91																	# 2			
17	# 3	SCOTT WHITWORTH (COOK)	1.44 # 3	1.44																	# 3			
18	# 4	EMERSON LATIMER	1.60 # 4	1.6																	# 4			
19	# 5	WES THOMPSON SPRING CREEK SPRING CUTLER	.60 # 5	.60																	# 5			
20	# 6	SPRING CK. GRAZ/CUTLER SCOTT WHITWORTH	1.20 # 6	1.2																	# 6			
21	# 7	SCOTT WHITWORTH/COOK	3.20 # 7	3.2																	# 7			
22	# 8	EMERSON LATIMER	3.20 # 8	3.2																	# 8			
23	# 9	EMERSON LATIMER	1.60 # 9	1.6																	# 9			
24																								
25																								

NOTE X - Morse Creek
 # 5 - ~~SPRING CREEK~~ SPRING CREEK GRAZ. CUTLER INSTEAD WEST THOMPSON
 # 6 - WES THOMPSON - SOLD SCOTT WHITWORTH
 96-

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Department of Water Resources
 Eastern Region

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1	#73 MORGAN CREEK-LEMHI CO.	PAGE	10	MONTH-	SEP	1996																				MORGAN CK. LEMHI COUNTY										SEP		
2	# USER/ NAME PAGE10	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#			
3	#1 EMA LU WHITWORTH RANCH.	3.20	#1	3.2																																#1		
4	#2 SCOTT WHITWORTH (INGRAM '89)	3.20	#2	3.2																																#2		
5	#3 DUANE MOEN (INGRAM '89) JULY 16	6.00	#3	OFF																															#3			
6	#4 EMA LU WHITWORTH/WHITW. RNCH	4.80	#4	4.8																															#4			
7	#5 EMA LU WHITWORTH/WHITW. RNCH	1.60	#5	1.6																															#5			
8	#6A RALPH HATCH (SOLD PT LAST CHNC	3.80	#6A	3.8																															#6A			
9	#6B LAST CHANCE RCH (HATCH '93)	1.60	#6B	1.6																															#6B			
10	#7A SCOTT WHITWORTH (INGRAM '89)	1.60	#7A	1.6																															#7A			
11	#7B DUANE MOEN pt-INGRAM '89)	.80	#7B	.8																															#7B			
12																																						
13																																						
14	#73 MORSE CK. LEMHI COUNTY	PAGE	0																																	SEP		
15	#1 GEORGE SANTEE	2.40	#1	2.4																																TOTALS	#	
16	#2 SCOTT WHI WORTH (HORN '87)	.91	#2	.91																																#1		
17	#3 SCOTT WHITWORTH (COOK)	1.44	#3	1.44																																#2		
18	#4 EMERSON LATIMER	1.60	#4	1.6																																#3		
19	#5 WES THOMPSON ^{SPRING CREEK} CUTLER	.60	#5	.6																															#4			
20	#6 ^{SPRING CR GRAZING} WES THOMPSON CUTLER	1.20	#6	1.20																															#5			
21	#7 SCOTT WHITWORTH/COOK	3.20	#7	3.2																																#6		
22	#8 EMERSON LATIMER	3.20	#8	3.2																																#7		
23	#9 EMERSON LATIMER	1.60	#9	1.6																																#8		
24																																				#9		
25																																						

NOTE * Morse Creek #5- SHOULD BE SPRING CREEK / BRENT CUTLER INSTEAD WES THOMPSON
 #6- SHOULD HAVE BEEN WES THOMPSON WHO SOLD TO SCOTT WHITWORTH '96

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	
1	#73 MORGAN CREEK-LEMHI CO.	PAGE 10	MONTH- AUG	19 96																																		
2	# USER/ NAME PAGE10	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#			
3	#1 EMA LU WHITWORTH RANCH.	3.20 #1	3.2																																			
4	#2 SCOTT WHITWORTH(INGRAM '89)	3.20 #2	3.2																																			
5	#3 DUANE MOEN(INGRAM '89)TO JLY	6.00 #3	OFF																																			
6	#4 EMA LU WHITWORTH/WHITW.RN	4.80 #4	4.8																																			
7	#5 EMA LU WHITWORTH/WHITW.RNCI)	1.60 #5	1.6																																			
8	#6A RALPH HATCH(SOLD PT LAST CH	3.80 #6A	3.8																																			
9	#6B LAST CHANCE RCH(HATCH '93	1.60 #6B	1.6																																			
10	#7A SCOTT WHITWORTH(INGRAM '89)	1.60 #7A	1.6																																			
11	#7B DUANE MOEN(PT-INGRAM '89)	.80 #7B	.80																																			
12																																						
13																																						
14	#73 MORSE CK. LEMHI COUNTY	PAGE 0.1																																				
15	#1 GEORGE SANTEE	2.40 #1	2.4																																			
16	#2 SCOTT WHITWORTH (HORN '87)	.91 #2	.91																																			
17	#3 SCOTT WHITWORTH (COOK)	1.44 #3	1.44																																			
18	#4 EMERSON LATIMER	1.60 #4	1.6																																			
19	#5 WES THOMPSON SPRING CUTLER	.60 #5	.60																																			
20	#6 SPRING CK. GRAZ. CUTLER	1.20 #6	1.2																																			
21	#7 SCOTT WHITWORTH COOK	3.20 #7	3.2																																			
22	#8 EMERSON LATIMER	3.20 #8	3.2																																			
23	#9 EMERSON LATIMER	1.60 #9	1.6																																			
24																																						
25																																						

MORSE CREEK

NOTE* #5 SHOULD BE SPRING CK. GRAZ. (B.CUTLER) INSTEAD WES THOMPSON

#6 - WAS WES THOMPSON - SOLD TO SCOTT WHITWORTH '96

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	
1	#73 MORGAN CREEK-LEMHI CO.	PAGE 10	MONTH- JULY																																		
2	# USER/ NAME PAGE10	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#		
3	#1 EMA LU WHITWORTH RANCH.	3.20 #1	3.2																																	#1	
4	#2 SCOTT WHITWORTH(INGRAM'89)	3.20 #2	3.2																																	#2	
5	#3 DUANE MOEN(INGRAM'89 TO JULY	6.00 #3	6.0																																#3		
6	#4 EMA LU WHITWORTH/WHITW.RN	4.80 #4	4.8																																#4		
7	#5 EMA LU WHITWORTH/WHITW.RNCH	1.80 #5	1.6																																#5		
8	#6A RALPH HATCH(SOLD PT LAST C	3.80 #6A	3.8																																#6A		
9	#6B LAST CHANCE RCH(HATCH'83	1.80 #6B	1.6																																#6B		
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.80 #7A	1.6																																#7A		
11	#7B DUANE MOEN(INGRAM '89)	.80 #7B	.80																																#7B		
12																																					
13																																					
14	#73 MORSE CK. LEMHI COUNTY	PAGE 0.1																																	JULY		
15	#1 GEORGE SANTEE	2.40 #1	2.4																																TOTALS	#	
16	#2 SCOTT WHITWORTH (HORN '87)	.91 #2	.91																																#1		
17	#3 SCOTT WHITWORTH (COOK)	1.44 #3	1.44																																#2		
18	#4 EMERSON LATIMER	1.80 #4	1.6																																#3		
19	#5 WES THOMPSON ^{SPRING CREEK} ^{BLUNT BUTLER}	.80 #5	.6																																#4		
20	#6 ^{SPRING CK. GRAZ} ^{SCOTT WHITWORTH} ^{THOMPSON}	1.20 #6	1.2																																#5		
21	#7 SCOTT WHITWORTH/COOK	3.20 #7	3.2																																#6		
22	#8 EMERSON LATIMER	3.20 #8	3.2																																#7		
23	#9 EMERSON LATIMER	1.60 #9	1.6																																#8		
24																																			#9		
25																																					

OFF FOR REMAINING SEASON

MORSE CREEK

* NOTE - #5 SHOULD BE SPRING CK. GRAZ. INSTEAD WES THOMPSON
 #6 - WAS WES THOMPSON - SOLD TO SCOTT WHITWORTH '96

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
1	#73 MORGAN CREEK-LEMHI CO.	PAGE 10	MONTH-	JUNE	19	96																																	
2	# USER/ NAME (PAGE#)	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30							
3	#1 EMA LU WHITWORTH RANCH	3.20	#1	3.2																																			
4	#2 SCOTT WHITWORTH(INGRAM'89)	3.20	#2	3.2																																			
5	#3 DIJANE MOEN(INGRAM'89TOJLY16)	6.00	#3	6.0																																			
6	#4 EMA LU WHITWORTH/WHITW.RNCH	4.80	#4	4.8																																			
7	#5 EMA LU WHITWORTH/WHITW.RNCH	1.60	#5	1.6																																			
8	#6A RALPH HATCH(SOLD PT LAST CHNC)	3.80	#6A	3.8																																			
9	#6B LAST CHANCE RCH(HATCH'93)	1.60	#6B	1.6																																			
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.60	#7A	1.6																																			
11	#7B DUANE MOENpt>INGRAM '89)	.80	#7B	.80																																			
12																																							
13																																							
14	#73 MORSE CK. LEMHI COUNTY	PAGE 0																																					
15	#1 GEORGE SANTEE	2.40	#1	2.4																																			
16	#2 SCOTT WHI WORTH (HORN '87)	.91	#2	.91																																			
17	#3 SCOTT WHITWORTH (COOK)	1.44	#3	1.44																																			
18	#4 EMERSON LATIMER	1.60	#4	1.6																																			
19	#5 WES THOMPSON ^{SPRING BRENT} EMERSON ^{CREEK} CREEK	.60	#5	.60																																			
20	#6 EMERSON LATIMER ^{SPRING CREEK} EMERSON ^{WES} EMERSON ¹⁹⁶	1.20	#6	1.2																																			
21	#7 SCOTT WHITWORTH/CDOK	3.20	#7	3.2																																			
22	#8 EMERSON LATIMER	3.20	#8	3.2																																			
23	#9 EMERSON LATIMER	1.60	#9	1.6																																			
24																																							
25																																							

MORSE CREEK
 * NOTE - #5-SHOULD BE SPRING CK. GRAZ.-INSTEAD OF WES THOMPSON
 #6-WAS WES THOMPSON - SOLD TO SCOTT WHITWORTH '96

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	
1	#73 MORGAN CREEK-LEMHI CO.	PAGE 10	MONTH-	MAY	19	96																																
2	# USER/ NAME PAGE10	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#			
3	#1 EMA LU WHITWORTH RANCH.	3.20 #1	3.2																																			
4	#2 SCOTT WHITWORTH(INGRAM'89)	3.20 #2	3.2																																		0 #1	
5	#3 DUANE MOEN(INGRAM'89)TOJULY16	6.00 #3	6.0																																		#2	
6	#4 EMA LU WHITWORTH/WHITW.RNCH.	4.80 #4	4.8																																		#3	
7	#5 EMA LU WHITWORTH/WHITW.RNCH	1.60 #5	1.6																																		#4	
8	#6A RALPH HATCH(SOLD PT LAST CHNC	3.80 #6A	3.8																																		#5	
9	#6B LAST CHANCE RCH(HATCH'93	1.60 #6B	1.6																																		#6A	
10	#7A SCOTT WHITWORTH(INGRAM'89)	1.60 #7A	1.6																																		#6B	
11	#7B DUANE MOENpt-INGRAM '89)	.80 #7B	.80																																		#7A	
12																																					#7B	
13																																						
14	#73 MORSE CK. LEMHI COUNTY	PAGE 0.1																																			MAY	
15	#1 GEORGE SANTEE	2.40 #1	2.4																																		TOTALS #	
16	#2 SCOTT WHI WORTH (HORN '87)	.91 #2	.91																																		#1	
17	#3 SCOTT WHITWORTH (COOK)	1.44 #3	1.44																																		#2	
18	#4 EMERSON LATIMER	1.60 #4	1.6																																		#3	
19	#5 WES THOMPSON ^{SPRING CREEK} WES THOMPSON - CUTLER	.60 #5	.60																																		#4	
20	#6 ^{SPRING CK. GRAZ} WES THOMPSON CUTLER (WES THOMPSON)	1.20 #6	1.2																																		#5	
21	#7 ^{SCOTT WHITWORTH} SCOTT WHITWORTH COOK	3.20 #7	3.2																																		#6	
22	#8 EMERSON LATIMIER	3.20 #8	3.2																																		#7	
23	#9 EMERSON LATIMIER	1.60 #9	1.6																																		#8	
24																																					#9	
25																																						

MORSE CREEK

NOTE #5- SHOULD BE SPRING CK. GRAZ.- INSTEAD OF WES THOMPSON
BRENT CUTLER

#6 WAS WES THOMPSON'S- SOLD TO SCOTT WHITWORTH '96

WATER RESOURCE COPY

RAINWATER.xls																								
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	V	W	X		
1	#	73-PAHSIMEROI RIVER	MONTH	OCT										OCT	MAY	JUNE	JULY	AUGUST	SEPT		1995			
2	#	USER- CUSTER	C.F.S.	1996	1	2	3	4	5	6	7			TOTAL	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		TOTALS	CUSTER		
3	1	DOUG ROBBINS-G.HAMILTON	8.80	#1	8.80	8.80	8.80	8.80	8.80	8.80	8.80			61.60	272.80	264.00	272.80	272.80	264.00		1408.00	# 1		
4	2	DUANE MOEN	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00			56.00	248.00	240.00	248.00	248.00	240.00		1280.00	# 2		
5	3	PINES GRAZING/LYNN TRITHART	8.00	#3	OUT									0.00	248.00	240.00	248.00	120.00	0.00		856.00	# 3		
6	4	WHITWORTH/EATON(SCOBLE)	7.60	#4	7.60	7.60	7.60	7.60	7.60	7.60	7.60			53.20	235.60	228.00	235.60	235.60	228.00		1216.00	# 4		
7	5	GOLDBERG GRAZ.(JUDD-THAD)	11.60	#5	OUT									0.00	359.60	348.00	359.60	196.50	0.00		1263.70	# 5		
8	6	BILL GIDDISON'95(PRESTON DIXON)	6.40	#6	6.40	6.40	6.40	6.40	6.40	6.40	6.40			44.80	198.40	192.00	198.40	198.40	192.00		1024.00	# 6		
9	7	BERT HATCH	4.00	#7	OUT									0.00	124.00	120.00	98.40	0.00	0.00		342.40	# 7		
10	8	PINES GRAZING C/O L.TRITHART	14.97	#8	OUT									0.00	464.07	449.10	409.79	142.00	0.00		1464.96	# 8		
11	9	DON BARNES'95(WUNSCH'89)(BALDWIN)	2.12	#9	DID NOT USE DURING SEA SON									0.00	0.00	0.00	0.00		0.00		0.00	# 9		
12	10	BERT HATCH	6.15	#10	OUT									0.00	190.65	184.50	144.30	0.00	0.00		519.45	# 10		
13	11	BERT HATCH	7.20	#11	OUT									0.00	223.20	216.00	169.10	0.00	0.00		608.30	# 11		
14	12	RICH DINGES (OPPLE '90)	2.00	#12	2.00	2.00	2.00	2.00	2.00	2.00	2.00			14.00	62.00	60.00	62.00	62.00	60.00		320.00	# 12		
15	13	JIM DOWTON	8.00	#13	8.00	8.00	8.00	8.00	8.00	8.00	8.00			56.00	248.00	240.00	248.00	248.00	240.00		1280.00	# 13		
16	14	BOB WHITWORTH	3.00	#14	3.00	3.00	3.00	3.00	3.00	3.00	3.00			21.00	93.00	90.00	93.00	93.00	90.00		480.00	# 14		
17	15	A.L.TROUTNER	3.20	#15	OUT									0.00	99.20	96.00	90.10	0.00	0.00		285.30	# 15		
18	16	LARRY WHITTIER (JAMES '94)	3.20	#16	OUT									0.00	99.20	96.00	98.00	81.20	60.00		434.40	# 16		
19	17	WHITWORTH/EATON(SULFER-SCO	3.20	#17	3.20	3.20	3.20	3.20	3.20	3.20	3.20			22.40	99.20	96.00	99.20	99.20	96.00		512.00	# 17		
20	18	FERD ZOLLINGER	1.60	#18	1.60	1.60	1.60	1.60	1.60	1.60	1.60			11.20	49.60	48.00	49.60	49.60	48.00		256.00	# 18		
21	19	CIRCLE PI-YATES(UNQUERA)	10.80	#19	6.50	6.50	6.50	6.50	6.50	6.50	6.50			45.50	334.80	324.00	295.00	260.00	225.00		1484.30	# 19		
22	20	PARKINSON FARM (D.STOKES'94)	2.40	#20	2.40	2.40	2.40	2.40	2.40	2.40	2.40			16.80	74.40	72.00	74.40	74.40	72.00		384.00	# 20		
23	21	GEORGE BOWLES (BIRD'91)	1.80	#21	1.80	1.80	1.80	1.80	1.80	1.80	1.80			12.60	55.80	54.00	55.80	55.80	54.00		288.00	# 21		
24	22	DON BARNES'95(WUNSCH'89)(BALDWIN)	3.60	#22	DID NOT USE DURING SEA SON									0.00	0.00	0.00	0.00	0.00	0.00		0.00	# 22		
25																0.00	0.00	0.00	0.00					
26	#73	PAHSIMEROI RIVER	LEMHI													0.00	0.00	0.00	0.00			LEMHI		
27	#1	DON O'NEAL	6.40	#1	6.40	6.40	6.40	6.40	6.40	6.40	6.40			44.80	198.40	192.00	198.40	198.40	192.00		1024.00	# 1		
28	#2	GARY MADSEN(WHEELER-90)	4.00	#2	4.00	4.00	4.00	4.00	4.00	4.00	4.00			28.00	124.00	120.00	124.00	124.00	120.00		640.00	# 2		
29	#3	LEE WATSON- '94(D. HAMILTON)	7.20	#3	7.20	7.20	7.20	7.20	7.20	7.20	7.20			50.40	223.20	216.00	223.20	223.20	216.00		1152.00	# 3		
30																								
31	**	NOTE** #6 CUSTER COUNTY- DIXON SOLD TO BILL GYDESEN																						
32		ADDRESS- P.O.BOX 175- MAY, ID 83253																						
33																								
34		**NOTE** # 2 -GARY MADSEN SOLD TO JOHN FOLSOM-MAY, 1996																						
35		ADDRESS- HC 62 BOX 2025 MAY, ID. 83253																						
36																								
37		** NOTE** CUSTER CO. # 20- PARKINSON FARM-WATER RIGHT HAS																						
38		BEEN TRANSFERED TO THE SALMON RIVER AND WATERMASTER WILL																						
39		MONITOR																						
40																								

RECEIVED
MAY 14 1997
Department of Water Resources
Eastern Region

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	QA	WA	XS	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	AN	
1	# 73-PAHSIMEROI RIVER	MONTH	SEPT																																					
2	USER- CUSTER	C.F.S.	1996	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		SEPT	NUMBER			
3	1 DOUG ROBBINS-G.HAMILTON	8.80	#1	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80	8.80
4	2 DUANE MOEN	8.00	#2	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00
5	3 PINES GRAZING/LYNN TRITHART	8.00	#3	OUT	OF	WAT	ER																																	
6	4 WHITWORTH/EATON(SCOBLE)	7.60	#4	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	7.60	
7	5 GOLDBERG GRAZ.(JUDD-THAD)	11.60	#5	OUT	OF	WAT	ER																																	
8	6 BILL GIDDISON(DIXON-JAN-1995)	6.40	#6	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	
9	7 BERT HATCH	4.00	#7	OUT	OF	WAT	ER																																	
10	8 PINES GRAZING C/O L.TRITHART	14.97	#8	OUT	OF	WAT	ER																																	
11	9 DON BARNES(WUNSCH'95-BALDWIN'89)	2.12	#9	DID	NOT	USE	DUR	ING	SEA	SON																														
12	10 BERT HATCH	6.15	#10	OUT	OF	WAT	ER																																	
13	11 BERT HATCH	7.20	#11	OUT	OF	WAT	ER																																	
14	12 RICH DINGES (OPPLE '90)	2.00	#12	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00		
15	13 JIM DOWTON	8.00	#13	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	
16	14 BOB WHITWORTH	3.00	#14	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	
17	15 A.L.TROUTNER	3.20	#15	OUT	OF	WAT	ER																																	
18	16 LARRY WHITTIER (JAMES '94)	3.20	#16	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00		
19	17 WHITWORTH/EATON(SULFER-S)	3.20	#17	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20		
20	18 FERD ZOLLINGER	1.60	#18	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	
21	19 CIRCLE PLYATES(UNQUERA)	10.80	#19	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50	7.50		
22	20 PARKINSON FARM (D.STOKES'94)	2.40	#20	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	
23	21 GEORGE BOWLES (BIRD'91)	1.80	#21	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	
24	22 DON BARNES(WUNSCH'95-BALDWIN'89)	3.60	#22	DID	NOT	USE	DUR	ING	SEA	SON																														
25																																								
26	#73 PAHSIMEROI RIVER	LEMHI																																						
27	*1 DON O'NEAL	6.40	#1	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	
28	*2 GARY MADSEN(WHEELER-90)	4.00	#2	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	
29	*3 LEE WATSON(D.HAMILTON'94)	7.20	#3	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20		
30																																								
31	**	NOTE-#6 CUSTER COUNTY- DIXON SOLD TO BILL GYDESEN 1995																																						
32		ADDRESS- P.O.BOX 175 MAY, ID 83253																																						
33																																								
34		# 2- LEMHI COUNTY CO. GARY MADSEM SOLD TO JOHN FOLSOM																																						
35		HC 62 BOX 2025 MAY, ID 83253																																						
36																																								
37	**	NOTE- # 20 PARKINSON FARM- CUSTER CO. TRANSFERRED TO THE SALMON RIVER AND																																						
38		WATERMASTER WILL MONITOR TRANSFER																																						
39																																								
40																																								

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U
1	#73	CUSTER COUNTY-OTHER CREEKS	PAGE 5	MONTH-	OCT							1996	OCT	MAY	JUNE	JULY	AUG	SEPT	1996		
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS		
3	XX	SULFER CREEK																			
4	# 1	BOB WHITWORTH	6.80	# 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	47.60	210.80	204.00	210.80	210.80	204.00	1088.00	# 1		
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	49.00	217.00	210.00	217.00	217.00	210.00	1120.00	#2A		
6		(ALSO LICENSED FOR 3.00 CFS)										0.00	0.00	0.00	0.00	0.00	0.00				
7		LITTLE SULFER CK.CUSTER										0.00	0.00	0.00	0.00	0.00	0.00				
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	7.00	31.00	30.00	31.00	31.00	30.00	160.00	#2B		
9												0.00	0.00	0.00	0.00	0.00	0.00				
10		GROUSE CREEK- CUSTER										0.00	0.00	0.00	0.00	0.00	0.00				
11	# 3	(URESTI NONE USED)		# 3								0.00	0.00	0.00	0.00	0.00	0.00			# 3	
12												0.00	0.00	0.00	0.00	0.00	0.00				
13		LITTLE SPRING CREEK/CUSTER										0.00	0.00	0.00	0.00	0.00	0.00				
14	#4	FERD ZOLLINGER	3.60	# 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	25.20	111.60	108.00	111.60	108.30	108.00	572.70	# 4		
15												0.00	0.00	0.00	0.00	0.00	0.00				
16		MUD SPRING CREEK-CUSTER										0.00	0.00	0.00	0.00	0.00	0.00				
17	# 5	CIRCLE PI-YATES (UNGRA'89)	.40	# 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	2.80	12.40	12.00	12.40	12.40	12.00	64.00	# 5		
18												0.00	0.00	0.00	0.00	0.00	0.00				
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER										0.00	0.00	0.00	0.00	0.00	0.00				
20	# 6	WHITWORTH/EATON (AETNA/SCOBLE)	B 2.50	# 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	17.50	77.50	75.00	77.50	77.50	75.00	400.00	# 6		
21	# 7	ED THOMAS(BINGHAM '94)	2.00	# 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	14.00	62.00	60.00	62.00	62.00	60.00	320.00	# 7		
22												0.00	0.00	0.00	0.00	0.00	0.00				
23		UPPER SPRING CREEK CUSTER										0.00	0.00	0.00	0.00	0.00	0.00				
24	# 8	PINES GRAZING	6.00	# 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	42.00	186.00	180.00	186.00	186.00	180.00	960.00	# 8		
25	# 9	DOUG ROBBINS (G.HAMILTON '94)	3.20	# 9	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	90.00	99.20	99.20	96.00	506.00	# 9		
26												0.00	0.00	0.00	0.00	0.00	0.00				
27		POTATO CREEK-LEMHI COUNTY										0.00	0.00	0.00	0.00	0.00	0.00				
28	#10	EMA LU WHITWORTH	3.20	#10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00	512.00	#10		
29												0.00	0.00	0.00	0.00	0.00	0.00				
30		LAWSON CREEK-CUSTER										0.00	0.00	0.00	0.00	0.00	0.00				
31	#11	RICH DINGES(OPPLE'90)	3.20	#11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	99.20	96.00	512.00	#11		
32																					

RECEIVED

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Department of Water Resources
Eastern Region

OTHERC.XLS

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	
1	#73	CUSTER COUNTY--OTHER CREEKS	PAGE 5	MONTH-	SEP	1996													CUSTER COUNTY OTHER CREEKS													SEP	1996					
2	#	USER/NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTAL	#		
3	XX	SULFUR CREEK																																				XXX
4	#1	BOB WHITWORTH	6.80	#1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	204.00	#1
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	210.00	#2A
6		(ALSO LICENSED FOR 3.00 CFS)																																			0.00	
7		LITTLE SULFUR CK.CUSTER																																			0.00	
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00	#2B
9																																					0.00	
10		GROUSE CREEK- CUSTER																																			0.00	
11	#3	(URESTI NONE USED)		#3																																	0.00	#3
12																																					0.00	
13		LITTLE SPRING CREEK/CUSTER																																			0.00	
14	#4	FERD ZOLLINGER	3.60	#4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	108.00	#4
15																																					0.00	
16		MUD SPRING CREEK-CUSTER																																			0.00	
17	#5	CIRCLE PI-YATES (UNQRA'89)	.40	#5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.00	#5	
18																																					0.00	
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																			0.00	
20	#6	WHITWORTH/EATON '(AETNA/SCOBLE)	2.50	#6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	75.00	#6
21	#7	ED THOMAS(BINGHAM '94)	2.00	#7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	#7
22																																					0.00	
23		UPPER SPRING CREEK CUSTER																																			0.00	
24	#8	PINES GRAZING	6.00	#8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	180.00	#8	
25	#9	DOUG ROBBINS (G.HAMILTON '94)	3.20	#9	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#9
26																																					0.00	
27		POTATO CREEK-LEMHI COUNTY																																			0.00	
28	#10	EMA LU WHITWORTH	3.20	#10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#10
29																																					0.00	
30		LAWSON CREEK-CUSTER																																			0.00	
31	#11	RICH DINGES(OPPLE'90)	3.20	#11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#11
32																																						

OTHERC.XLS

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK				
1	#73 CUSTER COUNTY-OTHER CREEKS	PAGE 5	MONTH- AUG			1996			CUSTER COUNTY OTHER CREEKS																														AUG	1996
2	# USER/ NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	##	TOTAL	#					
3	XX SULFUR CREEK																																					XXX		
4	# 1 BOB WHITWORTH	6.80 # 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	210.80	# 1			
5	#2A WHITWORTH/EATON (URESTI)	7.00 #2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	217.00	#2A			
6	(ALSO LICENSED FOR 3.00 CFS)																																				0.00			
7	LITTLE SULFUR CK.CUSTER																																				0.00			
8	#2B WHITWORTH/EATON (URESTI)	1.00 #2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00	#2B				
9																																					0.00			
10	GROUSE CREEK- CUSTER																																				0.00			
11	# 3 (URESTI NONE USED)	# 3																																			0.00	# 3		
12																																					0.00			
13	LITTLE SPRING CREEK/CUSTER																																				0.00			
14	#4 FERD ZOLLINGER	3.60 # 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	108.30	# 4			
15																																						0.00		
16	MUD SPRING CREEK-CUSTER																																					0.00		
17	# 5 CIRCLE PI-YATES (UNGRA'89)	.40 # 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40	# 5			
18																																						0.00		
19	GRAVE SPR./BIG GULCH/HILL CRK / CUSTER																																					0.00		
20	# 6 WHITWORTH/EATON (AETNA/SCOBLE	2.50 # 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	77.50	# 6			
21	# 7 ED THOMAS(BINGHAM '94)	2.00 # 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	# 7			
22																																						0.00		
23	UPPER SPRING CREEK CUSTER																																					0.00		
24	# 8 PINES GRAZING	6.00 # 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	# 8				
25	# 9 DOUG ROBBINS (G.HAMILTON '94)	3.20 # 9	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	# 9			
26																																						0.00		
27	POTATO CREEK-LEMHI COUNTY																																					0.00		
28	#10 EMA LU WHITWORTH	3.20 #10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#10			
29																																						0.00		
30	LAWSON CREEK-CUSTER																																					0.00		
31	#11 RICH DINGES(OPPLE'90)	3.20 #11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#11			

OTHERC.XLS

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK		
1	#73	CUSTER COUNTY-OTHER CREEKS	PAGE 5	MONTH-	JUL	Y-	'19	96																														
2	#	USER/ NAME	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	##	TOTAL	#		
3	XX	SULFER CREEK																																			XXX	
4	# 1	BOB WHITWORTH	6.80 # 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	210.80	# 1	
5	#2A	WHITWORTH/EATON (URESTI)	7.00 #2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	217.00	#2A	
6		(ALSO LICENSED FOR 3.00 CFS)																																		0.00		
7		LITTLE SULFER CK.CUSTER																																		0.00		
8	#2B	WHITWORTH/EATON (URESTI)	1.00 #2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00	#2B		
9																																				0.00		
10		GROUSE CREEK- CUSTER																																		0.00		
11	# 3	(URESTI NONE USED)	# 3																																	0.00	# 3	
12																																				0.00		
13		LITTLE SPRING CREEK/CUSTER																																		0.00		
14	#4	FERD ZOLLINGER	3.60 # 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	111.60	# 4	
15																																				0.00		
16		MUD SPRING CREEK-CUSTER																																		0.00		
17	# 5	CIRCLE PL-YATES (UNGRA'89)	.40 # 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40	# 5		
18																																				0.00		
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																		0.00		
20	# 6	WHITWORTH/EATON (AETNA/SCOBLE B	2.50 # 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	77.50	# 6	
21	# 7	ED THOMAS(BINGHAM '94)	2.00 # 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	# 7	
22																																				0.00		
23		UPPER SPRING CREEK CUSTER																																		0.00		
24	# 8	PINES GRAZING	6.00 # 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	# 8		
25	# 9	DOUG ROBBINS (G.HAMILTON '94)	3.20 # 9	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	# 9	
26																																				0.00		
27		POTATO CREEK-LEMHI COUNTY																																		0.00		
28	#10	EMA LU WHITWORTH	3.20 #10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#10	
29																																				0.00		
30		LAWSON CREEK-CUSTER																																		0.00		
31	#11	RICH DINGES(OPPLE'90)	3.20 #11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#11	

OTHERC.XLS

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	
1	#73 CUSTER COUNTY-OTHER CREEKS	PAGE 5	MONTH-		JUNE 1996		CUSTER COUNTY OTHER CREEKS																				JUNE	1996									
2	# USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTAL	#		
3	XX SULFER CREEK																																			XXX	
4	# 1 BOB WHITWORTH	6.80	# 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	204.00	# 1
5	#2A WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	210.00	#2A
6	(ALSO LICENSED FOR 3.00 CFS)																																			0.00	
7	LITTLE SULFER CK.CUSTER																																			0.00	
8	#2B WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00	#2B	
9																																				0.00	
10	GROUSE CREEK- CUSTER																																			0.00	
11	# 3 (URESTI NONE USED)		# 3																																	0.00	# 3
12																																				0.00	
13	LITTLE SPRING CREEK/CUSTER																																			0.00	
14	#4 FERD ZOLLINGER	3.60	# 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	108.00	# 4	
15																																				0.00	
16	MUD SPRING CREEK-CUSTER																																			0.00	
17	# 5 CIRCLE PI-YATES (UNGRA'89)	.40	# 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.00	# 5	
18																																				0.00	
19	GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																			0.00	
20	# 6 WHITWORTH/EATON (AETNA/SCOBLE B	2.50	# 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	75.00	# 6
21	# 7 ED THOMAS(BINGHAM '94)	2.00	# 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 7
22																																				0.00	
23	UPPER SPRING CREEK CUSTER																																			0.00	
24	# 8 PINES GRAZING	6.00	# 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	180.00	# 8	
25	# 9 DOUG ROBBINS (G.HAMILTON '94)	3.20	# 9	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00	# 9
26																																				0.00	
27	POTATO CREEK-LEMHI COUNTY																																			0.00	
28	#10 EMA LU WHITWORTH	3.20	#10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#10
29																																				0.00	
30	LAWSON CREEK-CUSTER																																			0.00	
31	#11 RICH DINGES(OPPLE'90)	3.20	#11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#11

OTHERC.XLS

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK		
1	#73	CUSTER COUNTY-OTHER CREEKS	PAGE 5	MONTH-	MAY	19	96																															
2	#	USER/ NAME	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	##	TOTAL	#	
3	XX	SULFER CREEK																																		XXX		
4	# 1	BOB WHITWORTH	6.80	# 1	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	6.80	210.80	# 1	
5	#2A	WHITWORTH/EATON (URESTI)	7.00	#2A	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	217.00	#2A	
6		(ALSO LICENSED FOR 3.00 CFS)																																		0.00		
7		LITTLE SULFER CK.CUSTER																																		0.00		
8	#2B	WHITWORTH/EATON (URESTI)	1.00	#2B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00	#2B	
9																																				0.00		
10		GROUSE CREEK- CUSTER																																		0.00		
11	# 3	(URESTI NONE USED)		# 3																																0.00	# 3	
12																																				0.00		
13		LITTLE SPRING CREEK/CUSTER																																		0.00		
14	#4	FERD ZOLLINGER	3.60	# 4	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	3.60	111.60	# 4	
15																																				0.00		
16		MUD SPRING CREEK-CUSTER																																		0.00		
17	# 5	CIRCLE PI-YATES (UNGRA'89)	.40	# 5	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40	# 5	
18																																				0.00		
19		GRAVE SPR./BIG GULCH/HILL CRK./ CUSTER																																		0.00		
20	# 6	WHITWORTH/EATON (AETNA/SCOBLE)	2.50	# 6	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	77.50	# 6	
21	# 7	ED THOMAS(BINGHAM '94)	2.00	# 7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	# 7	
22																																				0.00		
23		UPPER SPRING CREEK CUSTER																																		0.00		
24	# 8	PINES GRAZING	6.00	# 8	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	# 8	
25	# 9	DOUG ROBBINS (G.HAMILTON '94)	3.20	# 9	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	# 9
26																																				0.00		
27		POTATO CREEK-LEMHI COUNTY																																		0.00		
28	#10	EMA LU WHITWORTH	3.20	#10	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#10
29																																				0.00		
30		LAWSON CREEK-CUSTER																																		0.00		
31	#11	RICH DINGES(OPPLE'90)	3.20	#11	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#11

WATER RESOURCE COPY

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	BIG SPRING CFS	R	S	T	U	V	W	X	AE	AF	AJ	AK	AM
1	#	73-BIG SPRING CK CUSTER	PAGE 3	MONTH	OCT	19	96					OCT	MAY	JUNE	JULY	AUG	SEP	YEARS									
2	#	USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	NUMBER								
3	#1	WHITWORTH/EATON(SCOB)	10.00	#1	8.00	8.00	8.00	8.00	8.00	8.00	8.00	56.00	310.00	300.00	310.00	298.00	240.00	1514.00	# 1								
4	#2	CIRCLE PI(UNQUEARA-89)	3.40	#2	3.00	3.00	3.00	3.00	3.00	3.00	3.00	21.00	105.40	102.00	105.40	105.00	90.00	528.80	# 2								
5	#3	RICH DINGES(OPPLE-90)	3.00	#3	3.00	3.00	3.00	3.00	3.00	3.00	3.00	21.00	93.00	90.00	93.00	93.00	90.00	480.00	# 3								
6	#4	GEORGE M. BOWLES(BIRD-	2.80	#4	2.80	2.80	2.80	2.80	2.80	2.80	2.80	19.60	86.80	84.00	86.80	86.80	84.00	448.00	# 4								
7	#5	CHUCK CHARLTON	0.20	#5	0.20	0.20	0.20	0.20	0.20	0.20	0.20	1.40	6.20	6.00	6.20	6.20	6.00	32.00	# 5								
8	#6	LAST STAND RNCH(BLATZ-	0.40	#6	0.40	0.40	0.40	0.40	0.40	0.40	0.40	2.80	12.40	12.00	12.40	12.40	12.00	64.00	# 6								
9	#7	PARKINSON FARM(STOKES	5.00	#7	5.00	5.00	5.00	5.00	5.00	5.00	5.00	35.00	155.00	150.00	155.00	155.00	150.00	800.00	# 7								
10																											
11		#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																									
12																											
13		'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																							
14	#1	GEORGE SANTEE	1.30	#1	1.30	1.30	1.30	1.30	1.30	1.30	1.30	9.10	40.30	39.00	40.30	40.30	39.00	208.00	# 1								
15	#2	JIM MARTINY(HUGHBANKS-	2.60	#2	2.60	2.60	2.60	2.60	2.60	2.60	2.60	18.20	80.60	78.00	80.60	80.60	78.00	416.00	# 2								
16	#3	SCOTT WHITWORTH(HORN	2.40	#3	2.40	2.40	2.40	2.40	2.40	2.40	2.40	16.80	74.40	72.00	74.40	74.40	72.00	384.00	# 3								
17	#4	SCOTT WHITWORTH(COOK	2.60	#4	2.60	2.60	2.60	2.60	2.60	2.60	2.60	18.20	80.60	78.00	80.60	80.60	78.00	416.00	# 4								
18	#5	SCOTT WHITWORTH(G.WHI	3.90	#5	3.90	3.90	3.90	3.90	3.90	3.90	3.90	27.30	120.90	117.00	120.90	120.90	117.00	624.00	# 5								
19	#6	DUANE MOEN (INGRAM-89)	6.30	#6	6.00	6.00	6.00	6.00	6.00	6.00	6.00	42.00	195.30	189.00	195.30	190.80	180.00	992.40	# 6								
20	#7	GILMAN MARTINY	2.80	#7	2.00	2.00	2.00	2.00	2.00	2.00	2.00	14.00	86.80	84.00	86.80	86.80	73.40	431.80	# 7								
21	#8	SPRING CK GRAZING/B.CUT	9.00	#8	8.00	8.00	8.00	8.00	8.00	8.00	8.00	56.00	279.00	270.00	279.00	279.00	254.50	1417.50	# 8								
22	#9	JESS RANKIN	2.00	#9	2.00	2.00	2.00	2.00	2.00	2.00	2.00	14.00	62.00	60.00	62.00	62.00	60.00	320.00	# 9								
23	#10	KENNY MADSEN	4.00	#10	3.00	3.00	3.00	3.00	3.00	3.00	3.00	21.00	124.00	120.00	124.00	124.00	92.90	605.90	# 10								
24	#11	RALPH HATCH	9.20	#11	8.00	8.00	8.00	8.00	8.00	8.00	8.00	56.00	285.20	276.00	285.20	285.20	240.00	1427.60	# 11								
25	#12	ROY ELLIS	5.60	#12	5.00	5.00	5.00	5.00	5.00	5.00	5.00	35.00	173.60	168.00	173.60	173.60	150.00	873.80	# 12								
26	#13	DAVE GIORGI(SLOAN-93/ZIE	0.80	#13	0.80	0.80	0.80	0.80	0.80	0.80	0.80	5.60	24.80	24.00	24.80	24.80	24.00	128.00	# 13								
27	#14	DUANE MOEN	1.00	#14	1.00	1.00	1.00	1.00	1.00	1.00	1.00	7.00	31.00	30.00	31.00	31.00	30.00	160.00	# 14								
28	#15	JIM MARTINY(HUGHBANKS-	3.00	#15	3.00	3.00	3.00	3.00	3.00	3.00	3.00	21.00	93.00	90.00	93.00	93.00	90.00	480.00	# 15								
29	#16	GILMAN MARTINY	2.00	#16	2.00	2.00	2.00	2.00	2.00	2.00	2.00	14.00	62.00	60.00	62.00	62.00	60.00	320.00	# 16								
30	#17	RALPH HATCH	2.60	#17A	2.60	2.60	2.60	2.60	2.60	2.60	2.60	18.20	80.60	78.00	80.60	80.60	78.00	416.00	# 17A								
31	#17	LAST CHANCE '93(R.HATCH)	7.00	#17B	7.00	7.00	7.00	7.00	7.00	7.00	7.00	49.00	217.00	210.00	217.00	217.00	210.00	1120.00	# 17B								
32	#18	DUANE MOEN	1.60	#18	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00	256.00	# 18								
33																											
34	#17-A-	RALPH HATCH-HOLLIPAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.																									
35	OUT	OF BIG SPRING CREEK WATER RIGHT OF 9.6 CFS.																									
36	SOLD	PART TO WILMERDING-LAST CHANCE RANCH-(92/93)																									
37	"	# 17-B-RIGHT IS 350 " OR 7.0 CFS WILMERDING																									
38	#18-	DUANE MOEN HAS 1.6 CFS																									

RECEIVED
MAY 14 1997
Department of Water Resources
Eastern Region

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL	AM			
1	# 73-BIG SPRING CK CUSTER	PAGE 3	MONTH	SEP	1996																																			
2	# USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	NUMBER					
3	#1 WHITWORTH/EATON(SCOBLE	10.00	#1	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	240.00	# 1	
4	#2 CIRCLE PI(UNQUEARA-89)	3.40	#2	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00	# 2
5	#3 RICH DINGES(OPPLE-90)	3.00	#3	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00	# 3
6	#4 GEORGE M. BOWLES(BIRD-90)	2.80	#4	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	84.00	# 4
7	#5 CHUCK CHARLTON	0.20	#5	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	6.00	# 5	
8	#6 LAST STAND RNCH(BLATZ-90)	0.40	#6	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.00	# 6	
9	#7 PARKINSON FARM(STOKES-90)	5.00	#7	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	150.00	# 7	
10																																								
11	#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																							
12																																								
13	# 'BIG SPRING CK LEMHI CO.	C.F.S.	PG.4																																					
14	#1 GEORGE SANTEE	1.90	#1	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	39.00	# 1	
15	#2 JIM MARTINY(HUGHBANKS-91)	2.60	#2	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	78.00	# 2
16	#3 SCOTT WHITWORTH(HORN)	2.40	#3	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	72.00	# 3
17	#4 SCOTT WHITWORTH(COOK)	2.60	#4	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	78.00	# 4
18	#5 SCOTT WHITWORTH(G. WHIT)	3.90	#5	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	3.90	117.00	# 5	
19	#6 DUANE MOEN (INGRAM-89)	6.30	#6	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	180.00	# 6	
20	#7 GILMAN MARTINY	2.80	#7	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	73.40	# 7
21	#8 SPRING CK GRAZING/B.CUTLI	9.00	#8	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	254.50	# 8	
22	#9 JESS RANKIN	2.00	#9	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 9	
23	#10 KENNY MADSEN	4.00	#10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	92.90	# 10	
24	#11 RALPH HATCH	9.20	#11	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	240.00	# 11	
25	#12 ROY ELLIS	5.60	#12	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	150.00	# 12	
26	#13 DAVE GIORGI(SLOAN-93/ZIEG)	0.80	#13	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	24.00	# 13	
27	#14 DUANE MOEN	1.00	#14	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00	# 14	
28	#15 JIM MARTINY(HUGHBANKS-91)	3.00	#15	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	90.00	# 15	
29	#16 GILMAN MARTINY	2.00	#16	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	# 16	
30	#17 RALPH HATCH	2.60	#17A	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	78.00	# 17A		
31	#17 LAST CHANCE '93 (L.HATCH)	7.00	#17B	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	210.00	# 17B		
32	#18 DUANE MOEN	1.60	#18	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	48.00	# 18	
33																																								
34	#17-A- RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S. #7-CUSTER PARKINSON FARM-																																							
35	OUT OF BIG SPRING CREEK WATER RIGHT OF 9.6 CFS. HAS BEEN TRANSFERRED TO THE SALMON RIVER-WATERMASTER WILL MONITOR AND RECORD USE																																							
36	SOLD PART TO WILMERDING-LAST CHANCE RANCH(92/93)																																							
37	** # 17-B-RIGHT IS 350																																							

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM			
1	# 73-BIG SPRING CK CUSTER	PAGE 3	MONTH	JULY	1996																														JULY						
2	# USER- NAME	C.F.S.	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	NUMBER					
3	#1 WHITWORTH/EATON(SCOBLE	10.00	#1	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	310.00	# 1	
4	#2 CIRCLE PI(UNQUEARA-89)	3.40	#2	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	105.40	# 2	
5	#3 RICH DINGES(OPPLE-90)	3.00	#3	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	93.00	# 3	
6	#4 GEORGE M. BOWLES(BIRD-90)	2.80	#4	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	86.80	# 4
7	#5 CHUCK CHARLTON	0.20	#5	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	6.20	# 5	
8	#6 LAST STAND RNCH(BLATZ-90)	0.40	#6	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40	# 6	
9	#7 PARKINSON FARM(STOKES-90)	5.00	#7	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	155.00	# 7	
10																																									
11	#4 HAS BEEN BILLED 3.00 LAST SEVERAL YEARS																																								
12																																									
13	#17-A RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.																																								
14	#17-B RIGHT IS 350" OR 7.0 CFS WILMERDING																																								
15	#18 DUANE MOEN HAS 1.6 CFS																																								
16	#17-A RALPH HATCH	9.20	#11	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	9.20	285.20	# 11
17	#12 ROY ELLIS	5.60	#12	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	173.60	# 12
18	#13 DAVE GIORGI(SLOAN-93/ZIEG)	0.80	#13	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	24.80	# 13
19	#14 DUANE MOEN	1.00	#14	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00	# 14
20	#15 JIM MARTINY(HUGHBANKS-91)	3.00	#15	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	93.00	# 15
21	#16 GILMAN MARTINY	2.00	#16	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	# 16
22	#17A RALPH HATCH	2.60	#17A	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.60	80.60	# 17A
23	#17B LAST CHANCE '93(R HATCH)	7.00	#17B	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	217.00	# 17B	
24	#18 DUANE MOEN	1.60	#18	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60	# 18
25																																									
26	#17-A RALPH HATCH-HOLLIRAN OR HOLLIGAN DITCH NOW HAS 2.60 C.F.S.																																								
27	OUT OF BIG SPRING CREEK WATER RIGHT OF 9.6 CFS.																																								
28	SOLD PART TO WILMERDING-LAST CHANCE RANCH(92/93)																																								
29	** # 17-B-RIGHT IS 350" OR 7.0 CFS WILMERDING																																								
30	#18-DUANE MOEN HAS 1.6 CFS																																								

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y
1	#73	BIG CREEK-CUSTER	MONTH	OCT	1996								OCT	MAY	JUNE	JULY	AUG	SEP	YEAR	1996					
2	#	NAME----	PAGE 8	C.F.S.	1	2	3	4	5	6	7		TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	TOTALS	#				
3	#1	LEON ZIEGLER		5.46 #1	5.46	5.46	5.46	5.46	5.46	5.46	5.46		38.22	169.26	163.80	169.26	169.26	163.80	873.60	#1					
4	#2	BERT HATCH(CUNNINGHAM'93)		8.30 #2	8.30	8.30	8.30	8.30	8.30	8.30	8.30		58.10	257.30	249.00	257.30	257.30	249.00	1328.00	#2					
5	#3	LARRY WHITTIER (JAMES'93)		4.50 #3	4.50	4.50	4.50	4.50	4.50	4.50	4.50		31.50	139.50	135.00	139.50	139.50	135.00	720.00	#3					
6	#4	LARRY WHITTIER (JAMES'93)		3.20 #4	3.20	3.20	3.20	3.20	3.20	3.20	3.20		22.40	99.20	96.00	99.20	99.20	96.00	512.00	#4					
7	#5	PINES GRAZ. c/o L. TRITHART		7.20 #5	OUT								0.00	223.20	216.00	172.80	0.00	0.00	612.00	#5					
8	#6	JERRY FLYNT'96(WRING ESTATE)		8.00 #6	OUT								0.00	248.00	240.00	248.00	128.00	0.00	864.00	#6					
9	#7	LEON ZIEGLER		6.00 #7	6.00	6.00	6.00	6.00	6.00	6.00	6.00		42.00	186.00	180.00	186.00	186.00	180.00	960.00	#7					
10	#8	JERRY FLYNT'96(WRING ESTATE)		6.20 #8	OUT								0.00	192.20	186.00	192.20	99.20	0.00	669.60	#8					
11	#9	C.WUNSCH (G.BALDWIN '89)		9.60 #9	NOT USED THIS SEAS ON								0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	#9				
12													0	0	0	PAGE9	0	0							
13					PAGE 9									PAGE 9	PAGE 9	0	PAGE 9	PAGE 9	PAGE 9						
14	#73	BIG CREEK-LEMHI CO.		C.F.S.										0	0	0	0	0							
15	#1	JUDD WHITWORTH		12.80 #1	6.20	6.20	6.20	6.20	6.20	6.20	6.20		43.40	396.80	332.80	333.40	206.50	186.00	1498.90	#1					
16	#2	JERRY FLYNT'96(WRING ESTATE)		6.00 #2	6.00	6.00	6.00	6.00	6.00	6.00	6.00		42.00	186.00	180.00	186.00	186.00	180.00	960.00	#2					
17	#3	GEORGE MILLER (PHILLIP '93)		2.80 #3	OUT								0.00	86.80	84.00	47.60	0.00	0.00	218.40	#3					
18	#4	LEE WATSON (D. HAMILTON'93)		3.20 #4	3.20	3.20	3.20	3.20	3.20	3.20	3.20		22.40	99.20	96.00	99.20	99.20	96.00	512.00	#4					
19	#5	JUDD WHITWORTH		9.60 #5	9.60	9.60	9.60	9.60	9.60	9.60	9.60		67.20	297.60	288.00	297.60	297.60	288.00	1536.00	#5					
20	#6	JOHN FOLSOM'96(MADSEN/WHELLI		5.00 #6	5.00	5.00	5.00	5.00	5.00	5.00	5.00		35.00	155.00	150.00	155.00	155.00	150.00	800.00	#6					
21		#153-250" SUPPLIMENT PAH.RIV																							
22		TO EXTENT OF 520"																							
23																									
24		** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																							
25		WITH .96CFS WATER-273*TOTAL O OR 5.46 C.F.S.																							
26		** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																							
27		BECAUSE OF SALE OF LAND**																							
28																									
29	#9	WUNSCH SOLD TO DON BARNES APT SEP 1995																							
30		ADDRESS- HC 62 BOX 2190 MAY, ID 83253																							
31	** #6	CUSTER- #8 CUSTER- #2 LEMHI SOLD TO JERRY																							
32		ADDRESS- P.O.BOX 3823 102 SUTTON PLACE KETCHUM, ID 83340																							

RECEIVED
 MAY 14 1997
 Department of Water Resources
 Eastern District

BIGCKWAT.XLS

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL				
1	#73	BIG CREEK-CUSTER	MONTH	SEP	1996																														SEP	1996					
2	#	NAME— PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTALS	#						
3	#1	LEON ZIEGLER	5.46	#1	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	163.80	#1		
4	#2	BERT HATCH(CUNNINGHAM'S	8.30	#2	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	249.00	#2	
5	#3	LARRY WHITTIER (JAMES'93)	4.50	#3	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	135.00	#3		
6	#4	LARRY WHITTIER (JAMES'93)	3.20	#4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#4		
7	#5	PINES GRAZ. c/o L. TRITHART	7.20	#5	OUT																																0.00	#5			
8	#6	JERRY FLYNT'96(WRING ESTATE)	8.00	#6	OUT																																	0.00	#6		
9	#7	LEON ZIEGLER	6.00	#7	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	180.00	#7		
10	#8	JERRY FLYNT'96(WRING ESTATE)	6.20	#8	OUT																																	0.00	#8		
11	#9	D.BARNES95(WUNSCH/BALDVI	9.60	#9	DI	NOT	USE	ANY	WAT	ER	FROM	DIT	CH	THIS	SEA	SON																					0.00	#9			
12																																									
13																																									
14	#73	BIG CREEK-LEMHI CO.	C.F.S.																																				PAGE 9		
15	#1	JUDD WHITWOWRTH	12.80	#1	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	186.00	#1		
16	#2	JERRY FLYNT'96(WRING ESTATE)	6.00	#2	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	180.00	#2	
17	#3	GEORGE MILLER (PHILLIP '93)	2.80	#3	OUT																																	0.00	#3		
18	#4	LEE WATSON (D. HAMILTON'	3.20	#4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#4		
19	#5	JUDD WHITWORTH	9.60	#5	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	288.00	#5		
20	#6	JOHN FOLSOM'96(MADSEN/WHEL	5.00	#6	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	150.00	#6		
21		#153-250" SUPPLIMENT PAH.RIV																																							
22		TO EXTENT OF 520"																																							
23																																									
24		** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																							
25		WITH .96CFS WATER-273"TOTAL OR 5.46 CFS																																							
26		** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WAT																																							
27		BECAUSE OF SALE OF LAND**																																							
28																																									
29		#WUNSCH SOLD TO DON BARNES ABT SEP95																																							
30		ADDRESS: HC 62 BOX 2190 MAY, ID 83253																																							
31	**	#6 CUSTER- #8 CUSTER- #2 LEMHI SOLD TO JERRY																																							
32		ADDRESS- P.O.BOX 3823 102 SUTTON PLACE KETCHUM, ID 83340																																							
33	**	#6- LEMHI- MADSEN SOLD TO JOHN FOLSOM '96																																							
34		ADDRESS- HC 62 BOX 2025 - MAY, ID 83253																																							

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL		
1	#73 BIG CREEK-CUSTER	MONTH	AUG	1996																																		
2	# NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	AUG	1996			
3	#1 LEON ZIEGLER	5.46 #1	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	TOTALS	#	
4	#2 BERT HATCH(CUNNINGHAM'93	8.30 #2	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	169.26	#1
5	#3 LARRY WHITTIER (JAMES'93)	4.50 #3	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	257.30	#2	
6	#4 LARRY WHITTIER (JAMES'93)	3.20 #4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	139.50	#3	
7	#5 PINES GRAZ. c/o L. TRITHART	7.20 #5	OUT																																	99.20	#4	
8	#6 JERRY FLYNT'96(WRING ESTATE)	8.00 #6	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	OFF	FOR	SEA	SON													0.00	#5	
9	#7 LEON ZIEGLER	6.00 #7	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	128.00	#6		
10	#8 JERRY FLYNT'96(WRING ESTATE)	6.20 #8	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	OFF	FOR	SEA	SON													186.00	#7	
11	#9 D.BARNES'95(WUNSCH/BALDWIN	9.60 #9	DID	NOT	USE	ANY	WATER	FROM	DITCH	THIS	SEA	SON																								99.20	#8	
12																																				0.00	#9	
13																																						
14	#73 BIG CREEK-LEMHI CO.	C.F.S.																																			PAGE 9	
15	#1 JUDD WHITWORTH	12.80 #1	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	7.30	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	206.50	#1	
16	#2 JERRY FLYNT'96(WRING ESTATE)	6.00 #2	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	#2	
17	#3 GEORGE MILLER (PHILLIP '93)	2.80 #3	OUT																																		0.00	#3
18	#4 LEE WATSON (D. HAMILTON'93)	3.20 #4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#4	
19	#5 JUDD WHITWORTH	9.60 #5	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	297.60	#5	
20	#6 JOHN FOLSOM'96(MADSEN/WHEL	5.00 #6	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	155.00	#6	
21	#153-250" SUPPLIMENT PAH.RIV																																					
22	TO EXTENT OF 520"																																					
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24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																					
25	WITH .96CFS WATER-273"TOTAL	OR 5.48	C.F.S.																																			
26	** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																					
27	BECAUSE OF SALE OF LAND**																																					
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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL	
1	#73 BIG CREEK-CUSTER	MONTH	JULY		1995																																
2	# NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#		
3	#1 LEON ZIEGLER	5.46 #1	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	169.26	#1
4	#2 BERT HATCH(CUNNINGHAM'93	8.30 #2	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	257.30	#2
5	#3 LARRY WHITTIER (JAMES'93)	4.50 #3	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	139.50	#3
6	#4 LARRY WHITTIER (JAMES'93)	3.20 #4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#4
7	#5 PINES GRAZ. c/o L. TRITHART	7.20 #5	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	172.80	#5
8	#6 JERRY FLYNT'96(WRING ESTATE)	8.00 #6	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	248.00	#6
9	#7 LEON ZIEGLER	6.00 #7	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	#7	
10	#8 JERRY FLYNT'96(WRING ESTATE)	6.20 #8	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	192.20	#8
11	#9 D.BARNES'95(WUNSCH/BALDWIN	9.60 #9	DID	NOT	USE	ANY	WAT	ER	FROM	DIT	CH	THIS	SEA	SON																						0.00	#9
12																																					
13																																				PAGE9	
14	#73 BIG CREEK-LEMHI CO.	C.F.S.																																			
15	#1 JUDD WHITWORTH	12.80 #1	9.60	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	8.50	333.40	#1
16	#2 JERRY FLYNT'96(WRING ESTATE)	6.00 #2	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	#2
17	#3 GEORGE MILLER (PHILLIP '93)	2.80 #3	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	47.60	#3
18	#4 LEE WATSON (D. HAMILTON'93)	3.20 #4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#4
19	#5 JUDD WHITWORTH	9.60 #5	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	297.60	#5
20	#6 JOHN FOLSOM'96(MADSEN/WHEL	5.00 #6	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	155.00	#6
21	#153-250" SUPPLIMENT PAH.RIV																																				
22	TO EXTENT OF 520"																																				
23																																					
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																				
25	WITH .96CFS WATER-273"TOTAL	OR 5.46 C.F.S.																																			
26	** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																				
27	BECAUSE OF SALE OF LAND**																																				
28																																					
29	#9-WUNSCH SOLD TO DON BARNES ABT SEP.95																																				
30	ADDRESS- HC 62 BOX 2190 MAY, ID 83253																																				
31	** #6 CUSTER- #8 CUSTER- #2 LEMHI SOLD TO JERRY																																				
32	ADDRESS- P.O.BOX 3823 102 SUTTON PLACE KETCHUM, ID 83340																																				
33	** #6- LEMHI- MADSEN SOLD TO JOHN FOLSOM '96																																				
34	ADDRESS- HC 62 BOX 2025 - MAY, ID 83253																																				

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL			
1	#73 BIG CREEK-CUSTER	MONTH	JUNE			1998																																	
2	# NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			JUNE				
3	#1 LEON ZIEGLER	5.46 #1	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	TOTALS	#		
4	#2 BERT HATCH(CUNNINGHAM'93	8.30 #2	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	163.8	#1	
5	#3 LARRY WHITTIER (JAMES'93)	4.50 #3	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	249.00	#2	
6	#4 LARRY WHITTIER (JAMES'93)	3.20 #4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	135.00	#3	
7	#5 PINES GRAZ. do L. TRITHART	7.20 #5	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	96.00	#4	
8	#6 JERRY FLYNT'96(WRING ESTATE)	8.00 #6	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	216.00	#5	
9	#7 LEON ZIEGLER	6.00 #7	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	240.00	#6		
10	#8 JERRY FLYNT'96(WRING ESTATE)	6.20 #8	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	180.00	#7	
11	#9 D.BARNES'95(WUNSCH (G.BALD)	9.60 #9	DID	NOT	USE	ANY	WAT	ER	FROM	DIT	CH	THIS	SEA	SON																						186.00	#8		
12																																				0.00	#9		
13		PAGE 9																																			PAGE 9		
14	#73 BIG CREEK-LEMHI CO.	C.F.S.																																					
15	#1 JUDD WHITWORTH	12.80 #1	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	332.80	#1	
16	#2 JERRY FLYNT'96(WRING ESTATE)	6.00 #2	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	180.00	#2	
17	#3 GEORGE MILLER (PHILLIP '93)	2.80 #3	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	84.00	#3
18	#4 LEE WATSON (D. HAMILTON'93)	3.20 #4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00	#4	
19	#5 JUDD WHITWORTH	9.60 #5	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	288.00	#5	
20	#6 JOHN FOLSOM'96(MADSEN/WHEL	5.00 #6	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	150.00	#6	
21	#153-250" SUPPLIMENT PAH.RIV																																						
22	TO EXTENT OF 520"																																						
23																																							
24	** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE					*4.50	PRIOR	YEARS																															
25	WITH .96CFS WATER-273"TOTAL OR 5.46 CFS																																						
26	** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER					**9.00	PRIOR	YEAA, EARS																															
27	BECAUSE OF SALE OF LAND**																																						
28																																							
29	#9-WUNSCH SOLD TO DON BARNES APT-1995																																						
30	HC 62 BOX 2190 MAY, ID 83253																																						
31	** #6 CUSTER- #8 CUSTER- #2 LEMHI SOLD TO JERRY FLYNT '96																																						
32	ADDRESS- P.O.BOX 3823 102 SUTTON PLACE KETCHUM, ID 83340																																						
33	** # 6- LEMHI- MADSEN SOLD TO JOHN FOLSOM '96																																						
34	ADDRESS- HC 62 BOX 2026 - MAY, ID 83253																																						

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL		
1	#73	BIG CREEK-CUSTER	MONTH	MAY		1996																																	
2	#	NAME--- PAGE 8	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	MAY	TOTALS	#		
3	#1	LEON ZIEGLER	5.46 #1	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	169.26	#1	
4	#2	BERT HATCH(CUNNINGHAM'93	8.30 #2	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	8.30	257.30	#2	
5	#3	LARRY WHITTIER (JAMES'93)	4.50 #3	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	139.50	#4	
6	#4	LARRY WHITTIER (JAMES'93)	3.20 #4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#5	
7	#5	PINES GRAZ. c/o L. TRITHART	7.20 #5	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.20	223.20	#6	
8	#6	JERRY FLYNT'96(WRING ESTATE)	8.00 #6	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	248.00	#7	
9	#7	LEON ZIEGLER	6.00 #7	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	#8		
10	#8	JERRY FLYNT'96(WRING ESTATE)	6.20 #8	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	192.20	#9	
11	#9	D.BARNESSEP95(WUNSCH/BALD	9.60 #9	DID	NOT	USE	ANY	WAT	ER	FROM	DIT	CH	THIS	SEA	SON																					0.00			
12																																							
13																																							
14	#73	BIG CREEK-LEMHI CO.	C.F.S.																																			PAGE 9	
15	#1	JUDD WHITWORTH	12.80 #1	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	12.80	396.80	#1	
16	#2	JERRY FLYNT'96(WRING ESTATE)	6.00 #2	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	186.00	#2	
17	#3	GEORGE MILLER (PHILLIP '93)	2.80 #3	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	86.80	#3	
18	#4	LEE WATSON (D. HAMILTON'93)	3.20 #4	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20	#4	
19	#5	JUDD WHITWORTH	9.60 #5	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	9.60	297.60	#5	
20	#6	JOHN FOLSOM'96(MADSEN/WHEL	5.00 #6	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	155.00	#6		
21		#153-250" SUPPLIMENT PAH.RIV																																					
22		TO EXTENT OF 520"																																					
23																																							
24		** #1-ZIEGLER BOUGHT PT.CUNNINGHAM PLACE																																					
25		WITH .96CFS WATER-273"TOTAL OR 5.46 CFS																																					
26		** #2-HATCH-(CUNNINGHAM HAS .96 CFS LESS WATER																																					
27		BECAUSE OF SALE OF LAND**																																					
28																																							
29		#9-WUNSCH BOUGHT BY DON BARNES																																					
30		ABT.SEP 1995- ADDRESS HC62 BOX 2190-MAY, ID 83253																																					
31	** #6	CUSTER- #8 CUSTER- #2 LEMHI SOLD TO JERRY FLYNT '96																																					
32		ADDRESS- P.O.BOX 3823 102 SUTTON PLACE KETCHUM, ID 83340																																					
33	** #6-	LEMHI- MADSEN SOLD TO JOHN FOLSOM '96																																					
34		ADDRESS- HC 62 BOX 2025 - MAY, ID 83253																																					

WATER RESOURCE COPY

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
#73	GOLDBERG CREEK CUSTER COUNTY	PAGE 12 MONTH	OCT	1996																					
#	NAME	CFS #	1	2	3	4	5	6	7	TOTALS	OCT	MAY	JUNE	JULY	AUG	SEP	TOTALS	#							
64	GOLDBERG GRAZUDD THAD93	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	21.00	93.00	93.00	93.00	93.00	93.00	93.00	480.00	#1							
65	PINES GRAZNGL TRTHART	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	56.00	248.00	248.00	248.00	248.00	248.00	248.00	1280.00	#2							
66	BERT HATCH	6.40	6.40	6.40	6.40	6.40	6.40	6.40	6.40	44.80	198.40	198.40	198.40	198.40	198.40	1024.00	#3								
67	BARNES96(WUNSCH/BALDWIN 99)	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	42.00	186.00	186.00	186.00	186.00	186.00	960.00	#4								
68	LARRY WHITTER(JAMES 94)	3.12	3.12	3.12	3.12	3.12	3.12	3.12	3.12	21.84	96.72	96.72	96.72	96.72	96.72	499.20	#5								
69	#5																								
70	#4-WUNSCH SOLD TO DON BARNES SEP95																								
71	ADDRESS--HC 62 BOX 2190 MAY, ID 83253																								
72																									
73																									
74																									
75	NEW READING REQUESTED FROM PAHSIMEROI WATER USER AT LOWER END OF PAHSIMEROI																								
76	WATERMASTER IS JUST RECORDING USE AND NOT GOING DOWN TO CHECK BECAUSE DIVERSION IS DOWNSTREAM FROM WHERE WATERMASTER IS REQUIRED																								
77																									
78	NAME WAT. NUMBER	CFS #	1	2	3	4	5	6	7	TOTAL	OCT	MAY	JUNE	JULY	AUG	SEP	TOTAL	#							
79	STAN DOWTON #A7304009	8.20	8.20	8.20	8.20	8.20	8.20	8.20	8.20	57.40	254.20	254.20	254.20	254.20	254.20	254.20	1312.00	#1							

NOT ON WATERMASTER REPORT

RECEIVED
MAY 14 1997

Department of Water Resources
Eastern Region

WATER RESOURCE COPY

MRGNMSC.XLS

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
31	#73	PATERSON CK - LEMHI COUNTY	Y	MONTH	OCT	1996																			
32		NAME - PAGE 8	CFS	#	1	2	3	4	5	6	7	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	SEPT	YEARS	PATERSON CREEK - LEMHI COUNTY	PAGE 6	
33	#1	CIRCLE P1 YATES#6(UNQUERA89)	8.00	#1	8.00	8.00	8.00	8.00	8.00	8.00	8.00	56.00	248.00	240.00	248.00	248.00	248.00	240.00	240.00	7280.00	#1				
34	#2	HARLEY WALLIS	3.20	#2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	96.00	99.20	96.00	96.00	512.00	#2				
35	#3	GEORGE MILLER(PHILLIP94)	5.60	#3	5.60	5.60	5.60	5.60	5.60	5.60	5.60	39.20	173.60	168.00	173.60	173.60	168.00	168.00	898.00	#3					
36	#4	DICK BERGMAN (JACOBS93)	.80	#4	0.80	0.80	0.80	0.80	0.80	0.80	0.80	5.60	24.80	24.00	24.80	24.80	24.00	24.00	128.00	#4					
37	#5	HARLEY WALLIS	4.80	#5	4.80	4.80	4.80	4.80	4.80	4.80	4.80	33.60	148.80	144.00	148.80	148.80	144.00	144.00	768.00	#5					
38	#6	GEORGE MILLER (PHILLIP 94)	1.60	#6	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00	48.00	256.00	#6					
39	#7	TROY ZIEGLER(M. WHITE91)	2.80	#7	OFF	OFF	OFF	OFF	OFF	OFF	OFF	0.00	86.80	84.00	86.80	86.80	84.00	84.00	361.20	#7					
40	#8	MARIE OSBORN(PT. TAPPAN)	2.52	#8	2.52	2.52	2.52	2.52	2.52	2.52	2.52	17.64	78.12	75.60	78.12	78.12	75.60	75.60	403.20	#8					
41	#9	CIRCLE P1 YATES#6(UNQUERA89)	3.50	#9	3.50	3.50	3.50	3.50	3.50	3.50	3.50	24.50	108.50	105.00	108.50	108.50	105.00	105.00	560.00	#9					
42	#10	HARLEY WALLIS	6.20	#10	6.20	6.20	6.20	6.20	6.20	6.20	6.20	43.40	192.20	186.00	192.20	192.20	186.00	186.00	992.00	#10					
43	#11	LEE WATSON (D. HAMILTON 94)	2.00	#11	2.00	2.00	2.00	2.00	2.00	2.00	2.00	14.00	62.00	60.00	62.00	62.00	60.00	60.00	320.00	#11					
44	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	0.68	0.68	0.68	0.68	0.68	0.68	0.68	4.76	21.08	20.40	21.08	21.08	20.40	20.40	108.80	#12					
45																									
46																									
47		FALLS CREEK-LEMHI COUNTY	PAGE 7	MONTH	OCT	1996																			
48	#1	FOLSOM#6(G. MADSEN/WHEELER90)	3.20	#1	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	96.00	99.20	96.00	512.00	#1					
49	#2	DON ONEAL	3.20	#2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	22.40	99.20	96.00	99.20	96.00	99.20	96.00	512.00	#2					
50	#3	DON ONEAL	1.80	#3	1.80	1.80	1.80	1.80	1.80	1.80	1.80	11.20	49.60	48.00	49.60	49.60	48.00	48.00	304.00	#3					
51	#4A	MARY WHITE	.80	#4A	OFF	OFF	OFF	OFF	OFF	OFF	OFF	0.00	24.80	24.00	24.80	24.80	24.00	24.00	103.20	#4A					
52	#4B	TROY ZIEGLER(PT. M. WHITE 91)	2.40	#4B	OFF	OFF	OFF	OFF	OFF	OFF	OFF	0.00	74.40	72.00	74.40	74.40	72.00	72.00	309.60	#4B					
53	#5A	MARY WHITE	.60	#5A	OFF	OFF	OFF	OFF	OFF	OFF	OFF	0.00	18.60	18.00	18.60	18.60	18.00	18.00	77.40	#5A					
54	#5B	TROY ZIEGLER(PT. M. WHITE91)	1.00	#5B	OFF	OFF	OFF	OFF	OFF	OFF	OFF	0.00	31.00	30.00	31.00	31.00	30.00	30.00	129.00	#5B					
55	#6	DON ONEAL	1.60	#6	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00	48.00	256.00	#6					
56	#7	TROY ZIEGLER (PT. M. WHITE 91)	1.60	#7	1.60	1.60	1.60	1.60	1.60	1.60	1.60	11.20	49.60	48.00	49.60	49.60	48.00	48.00	256.00	#7					
57																									
58		GARY MADSEN SOLD TO JOHN FOLSOM - SPRING96																							
59		ADDRESS HC 62-BOX 2025 MAY, ID 83253																							
60																									
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Eastern Region

29	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
30	#73	PATTERSON CK-LEMHI COUNTY	Y	MONTH	SEP	1998																																		
31		NAME- PAGE 8	C F S	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
32	#1	CIRCLE P-VATES96 (UNQUERA99)	8.00	#1	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	
33	#2	HARLEY WALLIS	3.20	#2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	
34	#3	GEORGE MILLER(PHILLIP94)	5.60	#3	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	
35	#4	DICK BERGMAN (JACOBS93)	.80	#4	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	
36	#5	HARLEY WALLIS	4.80	#5	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	
37	#6	GEORGE MILLER (PHILLIP 94)	1.60	#6	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	
38	#7	TROY ZIEGLER(M. WHITE91)	2.80	#7	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	
39	#8	MARIE OSBORNE(PT. TAPPAN)	2.52	#8	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	
40	#9	CIRCLE P-VATES96 (UNQUERA99)	3.50	#9	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	
41	#10	HARLEY WALLIS	6.20	#10	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	
42	#11	LEE WATSON (D.HAMILTON 94)	2.00	#11	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
43	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	
44																																								
45																																								
46		FALLS CREEK-LEMHI COUNTY	PAGE 7	SEP	1998																																			
47	#1	FOLSON#96G.MADSEN(WHEELER90)	3.20	#1	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	
48	#2	DON ONEAL	3.20	#2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20
49	#3	DON ONEAL	1.60	#3	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
50	#4A	MARY WHITE	.80	#4A	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	
51	#4B	TROY ZIEGLER(PT.M. WHITE 91)	2.40	#4B	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	
52	#5A	MARY WHITE	.80	#5A	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	
53	#5B	TROY ZIEGLER(PT. M. WHITE91)	1.00	#5B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
54	#6	DON ONEAL	1.60	#6	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	
55	#7	TROY ZIEGLER (PT.M.WHITE 91)	1.60	#7	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	
56																																								
57		GARY MADSEN SOLD TO JOHN FOLSON - SPRING 96																																						
58		ADDRESS HC 62-BOX 2025 MAY, ID 83253																																						
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29	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AK	AL										
#73	PATTERSON CK - LEMHI COUNTY		MONTH			JULY			1996			PATTERSON CREEK - LEMHI COUNTY PAGE 6																		JULY																	
#31	NAME - PAGE 8		CFS #			1			2			3			4			5			6			7			8			9			10			11			12								
#32	#1 CIRCLE P - VATES96(UNGUERA99)		8.00			8.00			8.00			8.00			8.00			8.00			8.00			8.00			8.00			8.00			8.00			8.00			8.00								
#33	#2 HARLEY WALLIS		3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20								
#34	#3 GEORGE MILLER(PHILLIP94)		5.60			5.60			5.60			5.60			5.60			5.60			5.60			5.60			5.60			5.60			5.60			5.60			5.60								
#35	#4 DIK BERGMAN (JACOBS93)		.80			.80			.80			.80			.80			.80			.80			.80			.80			.80			.80			.80			.80								
#36	#5 HARLEY WALLIS		4.80			4.80			4.80			4.80			4.80			4.80			4.80			4.80			4.80			4.80			4.80			4.80			4.80			4.80					
#37	#6 GEORGE MILLER (PHILLIP 94)		1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60					
#38	#7 TROY ZIEGLER(M. WHITE91)		2.80			2.80			2.80			2.80			2.80			2.80			2.80			2.80			2.80			2.80			2.80			2.80			2.80			2.80					
#39	#8 MARIE OSBORN(P.T. TAPPAN)		2.52			2.52			2.52			2.52			2.52			2.52			2.52			2.52			2.52			2.52			2.52			2.52			2.52			2.52					
#40	#9 CIRCLE P - VATES96 (UNGUERA99)		3.50			3.50			3.50			3.50			3.50			3.50			3.50			3.50			3.50			3.50			3.50			3.50			3.50			3.50					
#41	#10 HARLEY WALLIS		6.20			6.20			6.20			6.20			6.20			6.20			6.20			6.20			6.20			6.20			6.20			6.20			6.20			6.20					
#42	#11 LEE WATSON (D. HAMILTON 94)		2.00			2.00			2.00			2.00			2.00			2.00			2.00			2.00			2.00			2.00			2.00			2.00			2.00			2.00					
#43	#12 GARY SLOMINSKI(TAPPAN PT)		.68			.68			.68			.68			.68			.68			.68			.68			.68			.68			.68			.68			.68			.68					
#44																																															
#45																																															
#46	FALLS CREEK - LEMHI COUNTY PAGE 7		JULY			1996			FALLS CREEK - LEMHI PAGE 7																		JULY																				
#47	#1 FOLSOM96G.MADSEN(WHEELER90)		3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20					
#48	#2 DON ONEAL		3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20			3.20					
#49	#3 DON ONEAL		1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60					
#50	#4A MARY WHITE		.80			.80			.80			.80			.80			.80			.80			.80			.80			.80			.80			.80			.80			.80					
#51	#4B TROY ZIEGLER(P.T. M. WHITE 91)		2.40			2.40			2.40			2.40			2.40			2.40			2.40			2.40			2.40			2.40			2.40			2.40			2.40			2.40					
#52	#5A MARY WHITE		.60			.60			.60			.60			.60			.60			.60			.60			.60			.60			.60			.60			.60			.60					
#53	#5B TROY ZIEGLER(P.T. M. WHITE91)		1.00			1.00			1.00			1.00			1.00			1.00			1.00			1.00			1.00			1.00			1.00			1.00			1.00			1.00					
#54	#6 DON ONEAL		1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60					
#55	#7 TROY ZIEGLER (PT. M. WHITE 91)		1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60			1.60					
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#29																																							
#30	#73	PATERSON CK-LEMHI COUNTY	Y	MONTH	MAY	1998																																	
#31		NAME- PAGE 8	CFS	#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				
#32	#1	CIRCLE PI VATES96 (UNQUERA9)	8.00	#1	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00			
#33	#2	HARLEY WALLIS	3.20	#2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20			
#34	#3	GEORGE MILLER(PHILLIP94)	5.60	#3	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60	5.60			
#35	#4	DICK BERGMAN (JACOBS93)	.80	#4	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80			
#37	#6	GEORGE MILLER (PHILLIP 94)	1.60	#6	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60			
#38	#7	TROY ZIEGLER(M. WHITE91)	2.80	#7	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80	2.80			
#39	#8	MARIE OSBORN(PT. TAPPAN)	2.52	#8	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52	2.52			
#40	#9	CIRCLE PI-VATES96 (UNQUERA9)	3.50	#9	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50		
#41	#10	HARLEY WALLIS	6.20	#10	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20	6.20			
#42	#11	LEE WATSON (D. HAMILTON 94)	2.00	#11	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00		
#43	#12	GARY SLOMINSKI(TAPPAN PT)	.68	#12	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68	0.68		
#44																																							
#45																																							
#46		FALLS CREEK-LEMHI COUNTY	7	MONTH	MAY	1998																																	
#47	#1	JOHN FOLSOM6(G. MADSEN/WHEELER)	3.20	#1	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20			
#48	#2	DON ONEAL	3.20	#2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20		
#49	#3	DON ONEAL	1.60	#3	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60		
#50	#4A	MARY WHITE	.80	#4A	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80		
#51	#4B	TROY ZIEGLER(PT. M. WHITE 91)	2.40	#4B	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40		
#52	#5A	MARY WHITE	.60	#5A	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60		
#53	#5B	TROY ZIEGLER(PT. M. WHITE91)	1.00	#5B	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		
#54	#6	DON ONEAL	1.60	#6	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	
#55	#7	TROY ZIEGLER (PT. M. WHITE 91)	1.60	#7	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	
#56																																							
#57		GARY MADSEN SOLD TO JOHN FOLSOM - SPRING96																																					
#58		ADDRESS HC 62- BOX 2025 MAY, ID 83253																																					
#59																																							
#60																																							

WATER RESOURCE COPY

MRGNMSC.XLS

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	#73 MORGAN CREEK-LEMHI CO.	PAGE: 10	MONTH-	OCT	1996																				
2	USER/ NAME PAGE10	CFS #	1	2	3	4	5	6	7																
3	#1 EMA LU WHITWORTH RANCH	3.20	#1	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20
4	#2 SCOTT WHITWORTH(INGRAM#89)	3.20	#2	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20
5	#3 DUANE MOEN(INGRAM#97)OLY16	6.00	#3	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF	OFF
6	#4 EMA LU WHITWORTH(WHTW/RNCH	4.80	#4	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80
7	#5 EMA LU WHITWORTH(WHTW/RNCH	1.60	#5	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
8	#6A RALPH HATCH(SOLD PT LAST CHNC	3.80	#6A	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80
9	#6B LAST CHANCE RCH(HATCH#93	1.60	#6B	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
10	#7A SCOTT WHITWORTH(INGRAM#89)	1.60	#7A	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
11	#7B DUANE MOEN(INGRAM #89)	.80	#7B	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80	0.80
12																									
13																									
14	#73 MORSE CK, LEMHI COUNTY	PAGE	11	1	2	3	4	5	6	7															
15	#1 GEORGE SANTEE	2.40	#1	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40
16	#2 SCOTT WHITWORTH (HORN #7)	.91	#2	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91	0.91
17	#3 SCOTT WHITWORTH (COOK)	1.44	#3	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44
18	#4 EMERSON LATIMER	1.60	#4	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
19	#5 SPRING CK GRAZ/B, CUTLER	.60	#5	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60	0.60
20	#6 SCOTT WHITWORTH#6(W,THOMPSON)	1.20	#6	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20
21	#7 SCOTT WHITWORTH (COOK)	3.20	#7	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20
22	#8 EMERSON LATIMER	3.20	#8	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20
23	#9 EMERSON LATIMER	1.60	#9	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
25	**MORSE CREEK **																								
26	**NOTE** # 5 SHOULD BE SPRING CK, GRAZ VBRENT CUTLER -INSTEAD OF WES THOMPSON																								
27	# 6-SHOULD BE WES THOMPSON/ SOLD TO SCOTT WHITWORTH IN '96																								
28																									
29																									

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL		
#1	MORGAN CREEK-LEMHI CO.	PAGE 10	MONTH-	AUG	1996																																		
2	USER/ NAME PAGE10	CFS #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTALS	#				
3	#1	EMALU WHITWORTH RANCH.	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	
4	#2	SCOTT WHITWORTH(INGRAM#9)	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	
5	#3	DUANE MOENP(INGRAM#970.LY16	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	
8	#4	EMALU WHITWORTH-WHITW.RNCH.	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80	4.80
9	#5A	RALPH HATCH(SOLD PT LAST CHNC	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80	3.80
10	#7A	SCOTT WHITWORTH(INGRAM#9)	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	
11	#7B	DUANE MOENP(INGRAM #9)	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	.80	
12																																							
13																																							
14	#73	MORSE CK. LEMHI COUNTY	PAGE	11																																			
15	#1	GEORGE SANTEE	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	
16	#2	SCOTT WHWORTH (HORN #7)	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	.91	
17	#3	SCOTT WHITWORTH (COOK)	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	1.44	
18	#4	EMERSON LATIMER	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	
19	#5	SPRING CK GRAZ/B. CUTLER	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	
20	#6	SCOTT WHITWORTH#6(W.THOMPSON)	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	
21	#7	SCOTT WHITWORTH/COOK	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	
22	#8	EMERSON LATIMER	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20
23	#9	EMERSON LATIMER	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
25	**	MORSE CREEK **																																					
26		NOTE-#5-SHOULD BE SPRING CREEK GRAZ. BRENT CUTLER- INSTEAD OF WES THOMPSON																																					
27		#6-SHOULD BE WES THOMPSON/ SOLD TO SCOTT WHITWORTH IN '96																																					
28																																							

