

Watermaster's Proposed Budget

FOR 1996

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JUN 28 1996

Water District No. PAHSIMEROI RIVER # 73

Stream PAHSIMEROI RIVER

Department of Water Resources
Eastern Region

Name of Watermaster TROY ZIEGLER

Post Office Address HC 62 BOX 2141 MAY, ID 83253

Name of Secretary JIMMIE LEE DOWTON

Post Office Address HC 62 BOX 2320 MAY, IDAHO 83253

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 1996.

Troy Ziegler⁹⁶
Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

WATER DISTRICT # 73 1995 WATER REPORT <i>PROPOSED BUDGET 1996</i>		
#	INDIVIDUAL / COMPANY	#
CUSTER COUNTY		
INDIVIDUAL/COMPANY		
CUSTER COUNTY		
# 1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	# 1
# 2-	DUANE MOEN	# 2
# 3-	PINES GRAZING C/O LYNN TRITHAET	# 3
# 4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM-'93)	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '93)	# 5B
# 6-	BILL GIDDISON (PRESTON DIXSON 95)	# 6
# 7-	BERT HATCH	# 7
# 8-	DON BARNES '95-(WUNSCHE-89 (BALDWIN-59)	# 8
# 9-	RICH DINGES (OPPLE -'90)	# 9
# 10-	JIM DOWTON	# 10
#11	BOB WHITWORTH	#11
# 12	A.L. TROUTNER	# 12
#13	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	#13
# 14	FERD ZOLLINGER	# 14
# 15	CIRCLE PI RANCH C/O B.H.YATES (UNQUERA-' 89)	# 15
# 16	PARKINSON POTATO FARM (DEAN STOKES 'JAN '94)	# 16
# 17	GEORGE M. BOWLES (BIED- '91) (HIGBEE AET '85)	# 17
# 18	CHUCK CHARLTON	# 18
# 19	LAST STAND RANCH (BLATZ- '91)	# 19
# 20	LEON ZIEGLER	# 20
# 21	BERT HATCH (CUNNINGHAM JULY '92)	# 21
# 22	LINDEN WRING ESTATE C/O JUNE ZIEGLER	# 22
# 23	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '88'S)	# 23
# 24	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	# 24
# 25	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAR '94)	# 25
*****CUST		
TOTAL		
#	LEMHI COUNTY	#
1-	DON O'NEAL	1-
2-	ROCKIN H RANCH C/O GARY/KENNY MADSEN (VREELER -'90)	2-
3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	3-
4-	GEORGE SANTEE	4-
5-	JIM MARTINY (FINIAS HUSGANKS-- '91)	5-
6-	SCOTT WHITWORTH (BORN RANCH)	6-
7A-	WHITWORTH RANCHES / EMA LUWHITWORTH	7A-
7B-	SCOTT WHITWORTH (COOK RANCH)	7B-
8-	SCOTT WHITWORTH (GEORGE WHITWORTH ' 90)	8-
9A-	DUANE MOEN (PT. OF INGRAM'S RANCH '89)	9A-
9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	9B-
10-	GILMAN MARTINY	10-
11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD CUTLER	11-
12-	JESS RANKIN	12-
13-	KENNY MADSEN	13-
14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	14A-
14B-	LAST CHNCE RCH-P.WILMERDING- C / O JIM DOWTON(P.T. HATCH JULY '92)	14B-
15-	ROY ELLIS	15-
16-	DAVE GIORGI- (BUD SLOAN '93) (FORD ZIEGLER)	16-
17-	DUANE MOEN	17-
18-	JUDD WHITWORTH (HOME RANCH)	18-
19-	LINDEN WRING ESTATE C/O JUNE ZIEGLER	19-
20-	GEORGE MILLER (PHILLIP MILLER '93)	20-
21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)	21-
22-	HARLEY WALLIS	22-
23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	23-
24A-	MARY WHITE	24A-
24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	24B-
25-	GARY SLOMSKI (TAPPEN)	25-
26-	EMERSON LATIMER	26-
27-	WES THOMPSON	27-
28-	MARIE OSBORN (PART OF TAPPEN)	28-

LEMHI COUNTY TOTALS		#/A

	A	B	C	D	E	F	G	H	I	J	
1		YEAR	WATER DISTRICT # 73- PAHSIMEROI RIVER								
2		1996	WATERMASTER'S PROPOSED BUDGET						PROPOSED 1996		
3		PAST SEASON'S COSTS						AVE.COST/	YEAR		
5	CUSTER	1991	1992	1993	1994	1995	5 YR PERIOD	BUDGET			
6	1-	186.31	139.24	155.72	193.85	205.28	176.08	236.83			
7	2-	124.21	115.37	126.78	102.79	137.28	121.29	158.38			
8	3-	679.78	636.98	706.98	686.63	757.97	693.67	874.46			
9	4-	361.76	321.82	288.51	392.90	390.61	351.12	450.64			
10	5A-	113.34	97.29	60.69	110.62	125.27	101.44	144.52			
11	5B-	113.34	97.29	60.69	110.62	125.27	101.44	144.52			
12	6-	99.37	92.29	89.17	82.23	109.83	94.58	126.71			
13	7-	338.56	0.00	378.96	220.25	407.55	269.06	470.20			
14	8-	257.70	0.00	340.84	135.58	365.86	220.00	422.09			
15	9-	111.48	118.25	135.08	185.01	140.71	138.11	162.34			
16	10-	124.21	115.37	120.79	102.79	73.79	107.39	85.13			
17	11-	152.16	141.33	161.27	213.28	168.17	167.24	194.02			
18	12-	46.58	46.15	48.66	41.11	54.91	47.48	63.35			
19	13-	207.54	202.18	227.68	243.60	240.59	224.32	277.56			
20	14-	80.74	74.99	85.55	130.10	115.13	97.30	132.83			
21	15-	226.68	210.55	225.75	233.96	248.91	229.17	287.17			
22	16-	114.89	106.72	119.18	159.32	126.99	125.42	146.50			
23	17-	71.42	69.22	75.61	95.08	78.94	78.05	91.07			
24	18-	3.11	2.88	3.31	5.14	3.43	3.57	3.96			
25	19-	8.21	5.77	6.62	10.28	6.86	7.15	7.92			
26	20-	152.06	151.42	189.76	228.95	196.66	183.77	226.88			
27	21-	139.74	80.31	137.43	213.28	142.43	142.64	164.32			
28	22-	152.95	204.78	235.12	166.77	243.67	200.66	281.13			
29	23-	108.68	100.95	115.91	179.87	120.12	125.11	138.58			
30	24-	15.53	14.42	16.56	25.70	17.16	17.87	19.80			
31	25-	31.05	28.84	33.12	13.04	34.32	28.07	39.60			
32	CUSTER	*****	*****	*****	*****	*****	*****	*****			
33	TOTAL	4019.40	3174.39	4145.74	4282.75	4637.71	4052.00	5350.51			
34	*****										
35	LEMHI	1991	1992	1993	1994	1995	AVERAGE	PROP. 1996 BUDGET			
36	1-	188.60	148.37	253.66	219.40	225.14	207.03	259.75			
37	2-	111.79	110.94	125.66	206.41	219.33	154.83	253.04			
38	3-	161.01	79.01	187.15	139.79	212.79	155.95	245.49			
39	4-	58.66	53.36	61.26	95.08	63.49	66.37	73.25			
40	5-	86.95	80.76	92.73	143.90	96.10	100.09	110.87			
41	6-	53.03	47.73	54.81	85.05	56.80	59.48	65.53			
42	7A-	197.50	184.59	211.36	226.10	219.65	207.84	253.41			
43	7B-	113.94	104.41	119.11	118.64	123.90	116.00	142.94			
44	8-	60.55	56.24	64.58	100.22	66.92	69.70	77.21			
45	9A-	147.96	137.43	164.23	221.95	194.00	173.11	223.81			
46	9B-	74.13	69.22	79.12	96.81	82.37	80.33	95.03			
47	10-	74.53	69.22	76.80	120.74	80.63	84.38	93.02			
48	11-	158.89	146.19	165.45	238.64	172.62	176.36	199.15			
49	12-	11.64	28.84	33.12	51.39	34.32	31.86	39.60			
50	13-	62.10	57.68	62.71	97.31	64.98	68.96	74.97			
51	14A-	182.67	99.50	214.49	266.50	154.44	183.52	178.18			
52	14B-	0.00	33.17	22.91	15.67	147.58	43.87	170.26			
53	15-	86.95	80.76	90.74	140.33	93.72	98.50	108.12			
54	16-	12.42	11.54	13.25	20.56	13.73	14.30	15.84			
55	17-	15.53	14.42	16.56	25.70	44.62	23.37	51.47			
56	18-	235.36	323.03	370.90	223.80	384.39	307.50	443.47			
57	19-	93.16	86.53	112.59	101.50	102.96	99.35	118.79			
58	20-	141.95	144.21	163.59	220.94	171.60	168.46	197.98			
59	21-	167.00	165.84	188.09	230.93	197.34	189.84	227.67			
60	22-	199.45	204.78	233.32	318.67	243.67	239.98	281.13			
61	23-	12.42	11.54	13.25	19.66	13.73	14.12	15.84			
62	24A-	18.07	13.34	23.18	27.66	21.32	20.71	24.60			
63	24B-	104.86	87.79	127.90	152.86	116.02	117.89	133.86			
64	25-	5.01	9.19	11.26	0.00	11.58	7.41	13.36			
65	26-	93.99	92.29	104.53	47.63	109.83	89.65	126.71			
66	27-	11.33	8.65	9.93	5.88	10.30	9.22	11.88			
67	28-	30.61	34.07	41.57	51.79	43.24	40.30	49.69			
68	LEMHI	*****	*****	*****	*****	*****	*****	*****			
69	TOTAL	2972.26	2794.63	3509.81	4031.49	3793.11	3420.26	4376.11			
70	****	*****	*****	*****	*****	*****	*****	*****			
71	TOTALS	6991.66	5969.02	7655.52	8314.24	8430.82	7472.25	9726.62			
74	5-YR WATERMASTER SALARY & EXPENSES==1991-1995										
76	WATERMASTER				ASST WATER	OTHER	TOTAL				
77	YEAR	DAYS	SALARY	TOTAL	MASTER	EXPENSES	COSTS				
79	1991	160	6270.97	6270.97	NONE	720.69	6991.66				
80	1992	160	5233.33	5233.33	NONE	735.69	5969.02				
81	1993	160	6541.62	6541.62	NONE	1113.90	7655.52				
82	1994	160	6803.31	6803.31	NONE	1510.93	8314.24				
83	1995	160	7326.62	7326.62	NONE	1104.20	8430.82				
84	5-YEAR TOTAL		32175.85	32175.85	NONE	5185.41	37361.26				
85	AVERAGE		6435.17	6435.17		1037.08	7472.25				
87	1996	WATERMASTER PROPOSED BUDGET									
88	BUDGET	160	7326.62	7326.62		2400.00	9726.62				
89	PLUS \$ 500.00 FOR EXPENSES AGAINST INDIAN FILINGS										