

MAY 28, 1997

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DR
SALMON ID 83467

RE: WATER DISTRICT NO: 73
WATERMASTER: TROY ZIEGLER

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 1997 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc

WATER DISTRICT # 73 1996 NAMES		
#	INDIVIDUAL / COMPANY	#
CUSTER COUNTY		
INDIVIDUAL/COMPANY		
CUSTER COUNTY		
# 1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	# 1
# 2-	DUANE MOEN	# 2
# 3-	PINES GRAZING C/O LYNN TRITHART	# 3
# 4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM-'93)	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '93)	# 5B
# 6-	BILL GYDESEN'95 (PRESTON DIXON)	# 6
# 7-	BERT HATCH	# 7
# 8-	DON BARNES'95-(WUNSCH-89 (BALDWIN-89)	# 8
# 9-	RICH DINGES (OPPLE -'90)	# 9
# 10-	JIM DOWTON	# 10
#11-	BOB WHITWORTH	# 11
# 12-	A.L. TROUTNER	# 12
# 13-	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	# 13
# 14-	FERD ZOLLINGER C/O CIRCLE PI YATES-	# 14
# 15-	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-' 89)	# 15
# 16-	PARKINSON POTATO FARM (DEAN STOKES "JAN '94)	# 16
# 17-	GEORGE M. BOWLES'91 (BIRD-'89) (HIGBEE APT '85)	# 17
# 18-	CHUCK CHARLTON	# 18
# 19-	LAST STAND RANCH (BLATZ-'91)	# 19
# 20-	LEON ZIEGLER	# 20
# 21-	BERT HATCH (CUNNINGHAM JULY '92)	# 21
# 22-	JERRY FLYNT'96 (LINDEN WRING ESTATE)	# 22
# 23-	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '80'S)	# 23
# 24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	# 24
# 25-	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAR '94)	# 25
*****CUSTER		
		TOTAL
#	LEMHI COUNTY 1996 LIST	#
# 1-	DON O'NEAL	# 1-
# 2-	JOHN FOLSOM'96(ROCKIN H RANCH C/OGARY/KENNY MADSEN (WHEELER -'90)	# 2-
# 3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	# 3-
# 4-	GEORGE SANTEE	# 4-
# 5-	JIM MARTINY (FINIAS HUSHGANKS-' 91)	# 5-
# 6-	SCOTT WHITWORTH (HORN RANCH)	# 6-
# 7A-	WHITWORTH RANCHES / EMA LUWHITWORTH	# 7A-
# 7B-	SCOTT WHITWORTH (COOK RANCH)	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH ' 90)	# 8-
# 9A-	DUANE MOEN (PT. OF INGRAM'S RANCH '89)	# 9A-
# 9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	# 9B-
# 10-	GILMAN MARTINY	# 10-
# 11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD CUTLER ' 94)	# 11-
# 12-	JESS RANKIN	# 12-
# 13-	KENNY MADSEN	# 13-
# 14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	# 14A-
# 14B-	LAST CHNCE RCH-P.WILMERDING- C/O JIM DOWTON(P.T. HACTCH JULY '92)	# 14B-
# 15-	ROY ELLIS	# 15-
# 16-	DAVE GIORGI- (BUD SLOAN '93) (FORD ZIEGLER)	# 16-
# 17-	DUANE MOEN	# 17-
# 18-	JUDD WHITWORTH (HOME RANCH)	# 18-
# 19-	JERRY FLYNT '96 (LINDEN WRING ESTATE)	# 19-
# 20-	GEORGE MILLER (PHILLIP MILLER '93)	# 20-
# 21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)	# 21-
# 22-	HARLEY WALLIS	# 22-
# 23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	# 23-
# 24A-	MARY WHITE	# 24A-
# 24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	# 24B-
# 25-	GARY SLOMSKI (TAPPEN)	# 25-
# 26-	EMERSON LATIMER	# 26-
# 27-	SCOTT WHITWORTH '96 (WES THOMPSON)	# 27-
# 28-	MARIE OSBORN (PART OF TAPPEN)	# 28-

		LEMHI COUNTY TOTALS
		#N/A

WATER		DISTRICT # 73			COST 24-HR		\$0.1179682					
1996		WATER			MASTER REPORT		SEC.FEET					
USER #	TOTAL INCHES	TOTAL	1996 ADOPTED			1995 ADOPTED	TOTAL NO. DAYS OF WATERMASTER					
	24-HR SEC.FT	COST	BUDGET	CREDITS	DEBITS	BUDGET	DAYS	\$ PER DAY				AMOUNT
*****							160.00	\$45.79				\$7,326.62
CUSTOMER	COUNTY					INFO ONLY						
# 1	1914.00	225.79	236.83	11.04	0.00	226.78	TOTAL NO. DAYS ASST. WATERMASTER					
# 2	1280.00	151.00	158.38	7.38	0.00	120.25	NONE					
# 3	5172.96	610.24	874.46	284.22	0.00	803.28						
# 4	3642.00	429.64	450.64	21.00	0.00	459.64	OTHER EXPENSES CHARGED (SEC./ CLERK)					
# 5A	871.85	102.85	144.52	41.67	0.00	129.41	POSTAGE/ EXCEL PROG. /GRANGE RENT					\$1,102.00
# 5B	871.85	102.85	144.52	41.67	0.00	129.41	*****					
# 6	1024.00	120.80	126.71	5.91	0.00	96.20	TOTAL COST					\$8,428.62
# 7	2494.18	294.23	470.20	175.96	0.00	257.66	*****					
# 8	960.00	113.25	422.09	308.84	0.00	158.61	TOTAL # 24- HR. SEC FEET DELIVERED					71448.21
# 9	1312.00	154.77	162.34	7.57	0.00	216.44	COST/24 HR. SEC FEET					0.1179682
# 10	1280.00	151.00	85.13		65.87	120.25						
# 11	1668.00	184.97	194.02	9.04	0.00	249.51						
# 12	285.30	33.66	63.35	29.70	0.00	48.10	CUSTOMER		LEMHI			
# 13	2165.60	255.47	277.56	22.09	0.00	284.98	36058.71	CFS	35389.50	CFS		
# 14	828.70	97.76	132.83	35.07	0.00	152.20	0.1179682	x	0.1179682			
# 15	2077.10	245.03	287.17	42.13	0.00	273.71	\$4,253.78		\$ 4,174.84			
# 16	1184.00	139.67	146.50	6.83	0.00	186.38						
# 17	736.00	86.82	91.07	4.24	0.00	111.23	55.00%		45.00%			
# 18	32.00	3.77	3.96	0.18	0.00	6.01						
# 19	64.00	7.55	7.92	0.37	0.00	12.02						
# 20	1833.60	216.31	226.88	10.57	0.00	267.85						
# 21	1328.00	156.66	164.32	7.66	0.00	249.51						
# 22	1533.60	180.92	281.13	100.21	0.00	195.10						
# 23	1120.00	132.12	138.58	6.46	0.00	210.43						
# 24	160.00	18.87	19.80	0.92	0.00	30.06						
# 25	320.00	37.75	39.60	1.85	0.00	15.26						
CUSTOMER	*****	*****				*****	*****					
TOTAL:	36058.71	4253.78	5350.51	1162.60	65.87	5010.28						

#	LEMHI	TOT.COSTS	BUDGET	CREDITS	DEBITS	BUDGET						
# 1-	2096.00	247.26	259.75	12.48	0.00	256.67						
# 2-	1952.00	230.27	253.04	22.77	0.00	241.47						
# 3-	1984.00	234.05	245.49	11.44	0.00	163.53						
# 4-	592.00	69.84	73.25	3.41	0.00	111.23						
# 5-	896.00	105.70	110.87	5.17	0.00	168.34						
# 6-	529.60	62.48	65.53	3.05	0.00	99.50						
# 7A-	2048.00	241.60	253.41	11.81	0.00	264.50						
# 7B-	1155.20	136.28	142.94	6.66	0.00	138.79						
# 8-	624.00	73.61	77.21	3.60	0.00	117.24						
# 9A-	1838.40	216.87	223.81	6.94	0.00	259.66						
# 9B-	768.00	90.60	95.03	4.43	0.00	113.26						
# 10-	751.80	88.69	93.02	4.34	0.00	141.25						
# 11-	1513.50	178.54	199.15	20.61	0.00	279.18						
# 12-	320.00	37.75	39.60	1.85	0.00	60.12						
# 13-	605.90	71.48	74.97	3.49	0.00	113.84						
# 14A-	2461.60	289.21	178.18		111.03	311.77						
# 14B-	1376.00	162.32	170.26	7.94		18.34						
# 15-	873.80	103.08	108.12	5.04	0.00	164.17						
# 16-	128.00	15.10	15.84	0.74	0.00	24.05						
# 17-	416.00	49.07	51.47	2.40		30.06						
# 18-	3034.90	358.02	443.47	85.45		261.82						
# 19-	960.00	113.25	118.79	5.54	0.00	118.74						
# 20-	1370.40	161.66	197.98	36.31	0.00	258.47						
# 21-	1840.00	217.06	227.67	10.61	0.00	270.16						
# 22-	2272.00	268.02	281.13	13.10	0.00	372.80						
# 23-	128.00	15.10	15.84	0.74	0.00	23.00						
# 24A-	180.60	21.31	24.60	3.29	0.00	32.35						
# 24B-	955.80	112.75	133.86	21.10	0.00	178.83						
# 25-	108.80	12.83	13.36	0.53		0.00						
# 26-	1024.00	120.80	126.71	5.91		55.72						
# 27-	192.00	22.65	11.88		10.77	6.88						
# 28-	403.20	47.56	49.89	2.33	0.00	60.59						
*****	*****	*****	0.00									
LEMHI	35389.50	4174.84	4376.11	323.07	121.80	4716.34						
TOTAL:	71448.21	8428.62	9726.62	1485.67	187.67	9726.62						